WAKE FOREST UNIVERSITY LIBRARY
3 0399 0793912 C

1899 - 1940

WAKE FOREST COLLEGE
LIBRARY

Class Name [redacted] No. 62427

Donated by _____

AA3

Digitized by the Internet Archive
in 2013

http://archive.org/details/minutesofannuals9940brun

Bx
6349
A4
N6
T37B
1899-1940

MINUTES

OF

THE FIRST ANNUAL SESSION

OF THE

BRUNSWICK ASSOCIATION

HELD WITH

SHALLOTTE CHURCH

Brunswick Co., N. C.

ON

November 30 and December 1, 2 and 3, 1899

WAKE FOREST COLLEGE LIBRARY

The next session of this Association will be held with the church at Mount Pisgah, Brunswick County, N C, beginning Thursday before the second Sunday in November, 1900

PRESSES OF EDWARDS & BROUGHTON RALEIGH
1900

OFFICERS AND THEIR POST-OFFICES.

REV. J. A. MINTS, *Moderator* ..... Seaside, N. C.
ISAAC JENRETTE, *Clerk* ..... Regan, N. C.
ISAAC MILLIKEN, *Treasurer* ..... Seaside, N. C.

ORDAINED MINISTERS AND THEIR POST-OFFICES.

J. A. MINTS ..... Seaside, N. C
D. L. HEWETT ..... Shallotte, N. C.
E. L. SWAIN ..... Shallotte, N. C.
J. SELLERS ..... Supply, N. C.
E. MILLIKEN ..... Ash, N. C.

EXECUTIVE COMMITTEE AND THEIR POST-OFFICES.

ISAAC MILLIKEN ..... Seaside, N. C.
C. EVANS ..... Regan, N. C.
J. M. LONG ..... Seaside, N. C.
J. A. WILLETS ..... Bolivia, N. C.
W. SELLERS ..... Supply, N. C.
A. T. WARD ..... Coleman, N. C.
J. A. RUSS ..... Ash, N. C.

PROCEEDINGS.

FIRST DAY.

The Brunswick Association met in its First Annual Session with the church at Shallotte, Brunswick County, N. C., November 30, 1899.

The Introductory Sermon was preached by Rev. D. L. Hewett. Text: "To every man his work."

Recess for thirty minutes, after which the delegates assembled in the house.

There being no organization, on motion, Rev. J. A. Mints was elected Moderator pro tem and Isaac Jenrette Secretary pro tem, after which the Moderator announced the Association ready for business, and announced brethren G. W. Sellers and Isaac Milliken as Reading Clerks, and brethren J. A. Russ, V. Smith and C. Evans as Financial Committee.

The list of churches was then called, letters read, received and names of delegates enrolled as follows:

Beulah—I. J. Bennett and J. M. Long.

Jenies Branch—H. S. Robeson, E. W. Hewett, J. J. Ludlum.

Long Branch—J. A. Russ and Isaac Jenrette.

Mill Creek—G. T. Hickman and J. A. Willets.

Mount Pisgah—J. Sellers, T. R. Hewett and J. Blanton.

Oak Grove—I. G. Hewett and H. H. Clemmons.

Prospect—Aysberry Simmons.

Poly Bridge—W. McKeithan, A. T. Ward and J. M. Reaves.

Shallotte—R. R. Milliken, Isaac Milliken and H. M. Hewett.

Soldier Bay—V. Smith, J. P. Rhodes and C. Evans.

Shiloah—Not represented.

On motion, the Association proceeded to a permanent organization with the following results: Rev. J. A. Mints, Moderator; Isaac Jenrette, Clerk; Isaac Milliken, Treasurer.

62427

An invitation was then extended to visiting brethren and corresponding messengers, when brethren D. K. Mints, from the Cedar Creek Association; G. W. Sellers, from the Cape Fear-Columbus Association; Joseph Bennett, from the Robeson Association, and G. C. Simmons, from the Bladen Association, were announced and made welcome.

On motion, the Moderator announced the following committees:

On Vigilance—H. M. Hewett and A. W. Milliken.

On Religious Exercises—R. R. Milliken and Isaac Milliken.

On Ministerial Education—Joseph Bennett and G. W. Sellers.

On Sunday Schools—T. R. Hewett and W. Sellers.

On Ministerial Qualifications and Pastoral Support—D. K. Mints and W. McKeithan.

On Periodicals—J. Bennett and H. S. Robeson.

On Missions—D. L. Hewett and G. T. Hickman.

On Temperance—H. M. Hewett and C. Evans.

On Prayer-meetings—J. Sellers and I. Hewett.

On Orphanage—J. A. Willets and J. A. Russ.

On Constitution and By-Laws—Isaac Jenrette, J. A. Mints and Isaac Milliken.

On motion, brethren V. Smith and J. P. Rhodes were granted leave of absence.

The Committee on Arrangements announced that Rev. Joseph Bennett would preach at the stand on to-morrow at 12.30 o'clock.

On motion, adjourned till 10 o'clock a. m. to-morrow.

Rev. H. S. Robeson to conduct the religious exercises.

"Praise God, from whom all blessings flow."

SECOND DAY—Morning Session.

Devotional exercises, conducted by Rev. H. S. Robeson, who read the 14th chapter of St. John. Hymn, "Oh, for a faith that will not shrink." Prayer, Bro. Aysberry Simmons leading.

The list of churches called. A majority being present, the Moderator announced the Association ready for business.

Minutes of yesterday read and received.

An invitation was then extended to visiting brethren and correspondents. None present.

Rev. Joseph Bennett read the

REPORT ON MINISTERIAL EDUCATION.

We look upon this subject as being of vital importance because ministers of the gospel should be prepared to meet all the heresies and be enabled to defend all the fundamental doctrines of the true Apostolic church of the Lord Jesus Christ. Surely the times demand an educated ministry. The lawyers, the school teachers, the doctors, the newspaper editors all have to be educated, and truly the ministry is of no less importance than they, because we can not teach unless we are taught.

Paul exclaims, in Romans 10th chapter, 14th verse, "How shall they hear without a preacher?" Enoch said, "How can I understand except someone guide me?"

Therefore, let us encourage this grand work by the giving of our means.

Respectfully submitted,

G. W. SELLERS,
JOSEPH BENNETT,
Committee.

After remarks by Revs. J. Bennett, E. L. Swain, D. L. Hewett, J. A. Mints, and brethren J. M. Long, W. Sellers and Aysberry Simmons, was received and ordered appended to the Minutes.

Recess for thirty minutes, after which the Moderator called the Association to order and announced the following committees:

On Correspondence—D. P. Robbins, Isaac Milliken and J. M. Long.

On Ministers and their Post-offices—E. L. Swain and A. T. Ward.

On Special Changes—Isaac Milliken and J. M. Long.

Bro. T. R. Hewett read the

REPORT ON SUNDAY SCHOOLS.

As the Sunday School is a nursery for the church and the church should be at work through the Sunday School, there is no work in which we should be more engaged than in the Sunday School. For, of necessity, it should draw the attention not only of the children but of the parents also. It is a duty enjoined upon parents to give their children religious training in their youthful days, as we are taught in the Word of God to bring our children up in the way they should go while young, that when they become old they will not depart from it.

Respectfully submitted,

T. R. HEWETT,
W. SELLERS,
Committee.

After remarks by brethren T. R. Hewett, W. Sellers and Jefferson Sellers, was received and ordered appended to the Minutes.

Bro. Isaac Milliken read the

REPORT ON SPECIAL CHANGES.

We, the Committee on Special Changes, beg leave to report as follows:

That, by examining the different letters, we find that eight of our members have passed into the spirit land. Among them is our old brother, R. W. Holden, of Mount Pisgah Church, who has been a faithful and zealous worker in the church, whose usefulness is greatly missed. Also, Bro. A. T. Hewett, a member of Jenies Branch, who was ever in attendance to his duty, especially in contributions to the cause of Christ.

Submitted, COMMITTEE.

Report received and ordered appended to the Minutes.

Bro. Isaac Milliken read the

REPORT ON CORRESPONDENCE.

To the Cape Fear-Columbus Association, Rev. Jefferson Sellers.
To the Waccamaw Association, Rev. D. L. Hewett.
To the Southern Baptist Convention, Isaac Jenrette.
Respectfully submitted, COMMITTEE.

Received and ordered appended to the Minutes.
Bro. Warren McKeithan read the

REPORT ON MINISTERIAL SUPPORT.

Dear Brethren:—When we look around we are surely convinced in our judgment, according to the teaching of God's Word, that we as Christians abuse our profession and dishonor our covenant by neglecting our ministering brethren. If we withhold our temporal substance, then we injure ourselves, forgetting that as we sow so shall we reap. Shall we, as Baptists, neglect our known duty? God forbid. Then let us be up and doing while it is called to-day. Also our young ministers, who have been called of God to preach, should have our prayers and means to educate them to do the work of Him that called them. Submitted.

After remarks by Rev. J. Bennett, D. L. Hewett and others, was received and ordered appended to the Minutes.
On motion, the Finance Committee was ordered to receipt each church for what funds they sent to the Association.
Bro. C. Evans read the

REPORT ON TEMPERANCE.

Your Committee on Temperance would submit the following:
We understand temperance to be the moderate use of everything that is lawful or that God has given for man to use, but when we take under consideration the alarming and spreading evil ofintemperance, or the ex-

cessive use of intoxicating drinks, our hearts are sadly grieved. We would ask parents and Christians to practice and teach temperance in all things. As to the use of intoxicating liquors as a beverage, we believe them to be unlawful and unfit for man. We would recommend that all church members abandon its use as a beverage and use their influence by precept and example to discourage its use.

Respectfully submitted,

C. EVANS,
H. M. HEWETT,
Committee.

After remarks by I. Milliken, J. M. Long and others, was received and ordered appended to the Minutes.

Bro. Isaac Milliken read the following resolution, which was adopted:

Resolved, That we recommend and earnestly entreat each church in the bounds of the Brunswick Association to deal with any member who sells or gives any intoxicating drink.

On motion, adjourned to meet at 9.30 o'clock a. m. to-morrow. Rev. D. P. Robbins to conduct devotional exercises. Prayer, Rev. J. Sellers leading.

THIRD DAY—Morning Session.

Devotional exercises conducted by Rev. D. P. Robbins, who read 5th chapter 1st Thessalonians. Hymn, "Come, thou fount of every blessing." Prayer, J. A. Willets leading.

List of churches called. A majority being present, the Moderator announced the Association ready for business.

Minutes of yesterday read and approved.

Rev. H. S. Robeson read the Report on Periodicals, and, on motion, the same was made a special order for 2 o'clock this p. m.

Bro. G. T. Hickman read the Report on Missions, and

on motion, the same was made a special order for 2.30 o'clock this p. m.

Bro. I. G. Hewett read the

REPORT ON PRAYER-MEETING.

Prayer is the desire and support of the soul as temporal food is the desire and support of the body. Therefore, we recommend that every church keep up a weekly prayer-meeting, for we are taught not to forsake the assembling of ourselves together for prayer.

"Prayer is the Christian's vital breath,
The Christian's native air,
His watchword at the gate of death,
He enters heaven with prayer."

J. SELLERS,
I. G. HEWETT,
Committee.

After remarks by J. Sellers, D. P. Robbins and others, was received and ordered appended to the Minutes.

Bro. J. A. Russ read the

REPORT ON ORPHANAGE.

Dear Brethren:—When we look around we are convinced of the fact that there are many orphans in the bounds of our Association that need help and should be cared for, and that we, as Baptists, should provide for their care and support; it is our duty as Christian brethren and sisters to contribute to their support, knowing that we ourselves are orphans and that God cared for us. And knowing that who stoppeth his ears at the cry of the poor he also shall cry himself, but shall not be heard.

Respectfully submitted, COMMITTEE.

After remarks by J. A. Willets, D. P. Robbins and others, a collection for the Orphanage was taken up amounting to $3.32, and the report was received and ordered appended to the Minutes.

Bro. D. K. Mints read the

REPORT ON MINISTERIAL EXAMINATION.

Dear Brethren:—Your Committee on Ministerial Examination have carefully examined Bro. D. P. Robbins and find him sound in the faith. We therefore recommend his ordination.

Respectfully submitted,

D. K. MINTS,
JOSEPH BENNETT,
D. L. HEWETT,
Committee.

Report received and ordered appended to the Minutes.

On motion, the location of the next session was taken up, which resulted in the selection of the church at Mount Pisgah, Brunswick County, N. C., beginning on Thursday before the second Sunday in November, 1900; Rev. J. A. Mints to preach the Introductory Sermon and H. S. Robeson alternate.

Recess for thirty minutes.

THIRD DAY—Afternoon Session.

The hour having arrived for the special order for the

REPORT ON PERIODICALS.

This is a day of literature and the people are reading more than ever before, and what we read affects us, whether we perceive it or not The Bible says that "As a man thinketh in his heart so is he"; and what we read gives rise to a majority of our thoughts. Many people have formed their habits for life by reading. This is a day of progress and activity and people are reading, and what they read elevates or lowers them morally and spiritually. Life is too short to waste on trashy literature, and as the world is full of devil-devised literature and as people will read and must read something, we, your committee, recommend that every family read the Bible more and take one or more de-

nominational papers. We also recommend the Biblical Recorder and North Carolina Baptist.

Respectfully submitted,

H. S. ROBESON,
Committee.

After remarks by Joseph Bennett, D. L. Hewett and D. P. Robbins, was received and ordered appended to the Minutes.

The hour having arrived for the special order for the

REPORT ON MISSIONS.

Dear Brethren:—Your committee beg leave to report as follows:

It is time that the Baptists of our State wake up to the mission cause to the building up of Christ's kingdom on earth and to the spread of the gospel.

Respectfully submitted,

D. L. HEWETT,
G. T. HICKMAN,
Committee.

After remarks by Rev. Mr. Curtise, J. Bennett and D. L. Hewett, was received and ordered appended to the Minutes.

Bro. Isaac Milliken read the Report on Constitution and By-Laws. (See Appendix.)

Resolved, That this Association tender a vote of thanks to the good brethren and sisters of Shallotte Church and neighborhood at large for the very hospitable manner in which they have maintained this body while in session.

Resolved, That brethren Isaac Milliken, D. L. Hewett and C. Evans be and the same are hereby appointed a committee to memorialize the next Legislature of North Carolina to incorporate every church in the bounds of the Brunswick Association for a distance of two miles, except those already incorporated.

On motion, all unfinished business be left in the hands of the Executive Committee.

On motion, the Clerk be paid eight dollars for his services and expenses.

REPORT OF FINANCE COMMITTEE.

We have received from the various churches as follows:

Minute Fund, - - -	$14.66
State Missions, - - -	4.00
Home Missions, - - -	2.25
Foreign Missions, - - -	2.90
Education, - - - -	1.25
Ministers' Relief, - - -	2.50
Orphanage, - - - -	9.09
Association Missions, - -	1.00
By collection for Orphanage, -	3.32
Total, - - - -	40.97

We have paid the same over to the Treasurer, for which we have his receipt.

C. EVANS,
J. A. RUSS,
Committee.

Report received and ordered appended to the Minutes.

On motion, adjourned. Prayer, Rev. J. A. Mints leading.

Thus closed the first annual session of the Brunswick Association.

REV. J. A. MINTS, Moderator.
ISAAC JENRETTE, Clerk.

SUNDAY PROCEEDINGS.

Mass-meeting, conducted by Rev. D. L. Hewett. Hymn, "Father, I stretch my hands to Thee." Prayer, Bro. J. M. Long leading.

Recess for ten minutes, after which Rev. Joseph Bennett preached. Text: "Behold I have given him

for a witness to the people, a leader and commander to the people."

A collection was taken up for the benefit of the Association amounting to $2.16.

Hymn, "Jesus, lover of my soul." Prayer, Rev. Jefferson Sellers leading.

The congregation stood and sang, "Blest be the tie that binds," while the brethren and sisters took the parting hand.

Benediction by Rev. Joseph Bennett.

This closed a very harmonious session of the Association, in which we believe, hope and trust much good for the cause of Christ was accomplished.

REV. J. A. MINTS, Moderator.

ISAAC JENRETTE, Clerk.

RULES OF ORDER.

SECTION 1. On the meeting of the Association the Moderator of the preceding session shall preside till his successor is known. In case of his absence the Clerk shall call the Association together, and a Moderator pro tem shall be elected.

SEC. 2. Each session of this Association shall be opened and closed with religious exercises, to be conducted by the Moderator, or whomsoever he may choose.

SEC. 3. At each daily session and before proceeding to business, the names of the delegates shall be called and the proceedings of the previous day be read.

SEC. 4. The members shall observe towards the officers and each other that courtesy which becomes Christians.

SEC. 5. Any member wishing to speak shall rise and address the Moderator; he shall confine himself strictly to the question under consideration and avoid personalities.

SEC. 6. No member shall speak more than twice on the same subject without permission.

SEC. 7. All motions shall receive a second before being

considered, then they shall be definitely stated by the Moderator before discussion.

SEC. 8. No motion shall be withdrawn after discussion.

SEC. 9. When a question is under consideration, no motion or proposition shall be received, except to adjourn, to lay on the table, to amend, or postpone indefinitely, which several motions shall take precedence in the order in which they are stated.

SEC. 10. After a motion has been decided, any member having voted in the majority may move a reconsideration.

SEC. 11. No member shall absent himself during the session of the Association without permission of the Moderator, and none shall take final leave of absence without permission of the Association; and if any shall do so, their absence shall be noted in the Minutes.

SEC. 12. All questions except such as relate to the constitution shall be decided by a majority vote.

SEC. 13. The Association shall have the right to decide what subjects shall be admitted for consideration.

SEC. 14. These rules of order may be altered or amended at any regular session of the Association by a majority vote.

CONSTITUTION.

ARTICLE 1. This body shall be denominated and known as the Brunswick Association.

ART. 2. The object of this Association shall be the promotion of Christ's kingdom among men, and the means of accomplishing this shall be in strict conformity with the New Testament.

ART. 3. This Association shall be composed of delegates and ordained ministers having care of churches and holding membership in this Association, except the privilege of voting.

ART. 4. The delegates from each church shall bear a letter certifying their appointment and giving an account of the condition of their church and statement of all

funds contributed to benevolent purposes during the year, and of the Sunday School.

ART. 5. The officers of this Association shall be a Moderator, Secretary and a Treasurer.

ART. 6. The Moderator shall be elected annually by ballot, and shall preside at all the meetings of this body.

ART. 7. The Secretary shall be elected by ballot, and hold his office during the pleasure of the body. He shall, during all the sessions of the same, keep a faithful record of the proceedings and have the Minutes printed and distributed to the churches according to the amount paid by each for that purpose. For this he shall be paid as the Association may direct.

ART. 8. The Treasurer shall be elected by ballot and hold his office during the pleasure of the body. He shall receive and pay over to the proper parties all of the money contributed by the churches, and make an annual report of the same to the Association.

ART. 9. The Association shall appoint an Executive Committee of seven members, who shall have the superintendence of the Associational Missions and such other objects as may be intrusted to them. They shall have the power to disburse all sums paid to them by the Treasurer of the Association for the objects under their charge, and to collect and disburse funds for those objects during the intervals between the meetings of this body. The members of this Board shall be answerable to the Association for their doings.

ART. 10. Any church desiring to become a member of this body shall present her petition at a regular meeting of this body, through delegates appointed for that purpose; and if the Association shall consent to receive her, the Moderator shall extend the right-hand of fellowship to the delegates.

ART. 11. The Association shall not maintain fellowship with any of the churches that neglect to preserve gospel order.

ART. 12. The Association may invite brethren to seats and extend to them all the privileges of regular delegates except that of voting.

ART. 13. The annual session of this Association shall commence on Thursday before the second Sunday in November in each year.

ART. 14. By appointment there shall be preached at each annual session an Introductory and Missionary Sermon.

ART. 15. This Constitution may be amended at any annual session by a vote of two-thirds of the members present.

STATISTICAL TABLE.

Churches.	Pastors and Their Post-offices.	Clerks and Their Post-offices.	Pastor's Salary.	Minute Fund.	Incidental Expenses.	State Missions	Home Missions.	Foreign Missions.	Education.	Ministers' Relief.	Orphanage.	Association Missions.	Total.	Baptized	Received by Letter.	Restored	Dismissed by Letter.	Excluded.	Died.	Males.	Females.	Total.
Beulah	D. M. Edge, Nixonville, S.C.	B. J. Bennett, Iredell, N. C.	$15.00	$0.60									$15.60		2				2	15	40	55
Jenies Branch	D. L. Hewett, Shallotte, N C.	C S. Hewett, Shallotte, N. C.	30.00	2.00	$0.83	$0.25	$0.25	$0.25	$0.25	$0.25	$1.00		35.18	1	1	2	2		2	17	28	45
Long Branch	S. J. Cains, Daisy, S. C.	John Jenrette, Regan, N. C.	33.00	2.00		1.75							36.75			1	1	1		24	31	55
Mill Creek	D. L. Hewett, Shallotte, N. C.	G. T. Hickman, Winnabow, N. C.	34.14	2.00	1.15	1.00	1.00	1.00		1.00	2.00	$1.00	44.29	12	2		1	1	1	39	60	99
Mt. Pisgah	D. L. Hewett, Shallotte, N C.	O. B. Setlers, Supply, N C.	31.45	2.00	4.00	1.00	1.00	1.00	1.00	1.00	4.20		46.65	2	2	4	3	1	1	40	92	132
Oak Grove	G. W. Sellers, Shallotte, N. C.	G. T. Holden, Shallotte, N. C.	10.81	.50	2.54						1.00		14.85	2	2		2	1	1	12	19	31
Prospect	J. A Mints, Seaside, N. C.	R B Coleman, Supply, N. C.	27.40	2.06	12.25			.65			1.30		43.66					2	1	15	22	37
Poly Bridge	P Milliken, Iron Hill, N. C.	W. McKeithan, Coleman, N C.	13.92	.50									14.42	12	4		2			30	43	73
Shallotte	J A. Mints, Seaside, N. C.	E. B. Hewett, Shallotte, N. C.	18.00	2.00						.25			20.25					2		28	49	77
Soldier Bay	N. Milliken, Ash, N. C.	J. G. Smith, Ash, N. C.	9.75	1.00	9.00								19.75	2				2		29	51	80

SUNDAY SCHOOL STATISTICS.

Schools.	Superintendents and Their Post-offices	Clerks and Their Post-offices.	No. Officers and Teachers.	No. Scholars.	Total.	Contributions.	No. Volumes in Library.	No. *Kind Words* and other papers taken.	No. Months Kept Open.
Beulah	B. F. Gore, Iredell, N. C	B J. Bennett, Iredell, N. C	7	49	56	$5.67			8
Long Branch	L. B. Hughes, Regan, N C	W. H. McKeithan, Regan, N. C	9	27	36	1.35			
Mill Creek	G T. Hickman, Winnabow, N. C		7	37	44			16	
Mt. Pisgah	W. Sellers, Supply, N. C	Gilbert Brown, Supply, N C	7	43	50	2.00	50	25	
Oak Grove	I. G Hewett, Supply, N. C		6	70	76	1.18	33		
Prospect	R. B Clemmons, Supply, N. C	O. T Simmons, Supply, N. C	4	27	31	4.01	36		12
Poly Bridge	W. J. Hardwick, Coleman, N. C	G. T. Reaves, Coleman, N.C	6	86	92	8.21			
Shallotte	Isaac Milliken, Seaside, N. C		7	48	55	7.79	120		
Soldier Bay	Eli Milliken, Ash, N. C	S. P. Simmons, Ash, N. C	6	50	56	5.95			

MINUTES

OF THE

SECOND ANNUAL SESSION

OF THE

BRUNSWICK ASSOCIATION

HELD WITH
THE CHURCH AT

Mt. Pisgah, Brunswick County, N. C.,

November 8, 9, 10 and 11, 1900.

The next session of this Association will be held with the Church at Shallotte, Brunswick County, N. C., beginning Thursday before the Second Sunday in November, 1901.

PRESSES OF EDWARDS & BROUGHTON, RALEIGH.
1901

AMERICAN BAPTIST PUBLICATION SOCIETY

ITS MISSIONARY WORK

The Denominational Bible Society:
Three Hundred Thousand Bibles Distributed in One Year.

The Denominational Sunday-school Society:
Eleven Thousand Sunday-schools Organized.

The Denominational Colportage Society:
Sixty-five Thousand Families Visited in one Year.

The Denominational Chapel Cars:
Eight Thousand Converted Through the Cars.

HOW TO HELP

Every church give a regular contribution.
Every Sunday-school keep "Children's Day," the Second Sunday in June.
Every Sunday-school keep "Bible Day," the Second Sunday in November.

Send for information to

R. G. SEYMOUR, D. D., Missionary and Bible Secretary
1420 Chestnut Street, Philadelphia, Pa.

OUR NEWEST BOOKS

CHRIST IN CREATION. By Pres. Augustus H. Strong. 520 pages. Price, $2.50.

A number of important and suggestive papers, chief among which are the title article and that on "Ethical Monism."

PEN PICTURES OF MORMONISM. By Rev. M. L. Oswalt. 96 pages. Price, 15 cents.

A clear, concise, and common-sense exposition of Mormonism by an ex-Mormon.

MANUAL OF CHURCH HISTORY, Vol. I. By A. H. Newman, D. D. 654 pages. Price, $2.25.

Covers the period from the institution of the church to the time of the Reformation.

INSTITUTES OF MORAL PHILOSOPHY By Lyman B. Tefft, D. D. 372 pages. Price, $1.50.

The best book on this topic that has been published for a quarter of a century.

SATURDAY AFTERNOON. By Wayland Hoyt, D. D. 302 pages. Price, 25 cents net; postpaid, 30 cents.

Conversations for the culture of the Christian life.

LESSONS FROM THE DESK. By Rev. Harold Kennedy. 160 pages. Price, 60 cents.

A handbook for teachers on the books, lands, peoples, and customs of the Bible.

DICKEY DOWNY. The autobiography of a bird. By Virgina S. Patterson. Price, 50 cents.

Fully illustrated with colored plates and black and white sketches of birds.

An interesting and eloquent plea for the birds.

WARD HILL AT COLLEGE. By Everett Tomlinson, author of "Ward Hill at Weston," "Ward Hill the Senior." Nine excellent illustrations. Price, $1.25.

A capital story of school life.

A WIND FLOWER. By Caroline Atwater Mason, author of "A Minister of the World," "A Quiet King," etc. Price, $1.00.

"Worthy of a place among the year's best fiction."—*Chicago Tribune.*

STEWARDSHIP. By Rev. C. A. Cook. 112 pages. Price, 20 cents.

A capital discussion on Christian stewardship.

ROMANISM IN ITS HOME. By John H. Eager, D. D. 314 pages. Price, $1.00.

An accurate picture of Rome at this present day.

"The treatment of the subject is so candid as to render him less liable to criticism for exaggeration than are most people who speak on this subject."—*Boston Globe.*

AMERICAN BAPTIST PUBLICATION SOCIETY

MINUTES

OF THE

SECOND ANNUAL SESSION

OF THE

BRUNSWICK ASSOCIATION

HELD WITH
THE CHURCH AT

Mt. Pisgah, Brunswick County, N. C.,

November 8, 9, 10 and 11, 1900.

The next session of this Association will be held with the Church at Shallotte, Brunswick County, N. C., beginning Thursday before the Second Sunday in November, 1901.

PRESSES OF EDWARDS & BROUGHTON, RALEIGH
1901

Officers and Their Post-Offices.

Rev. J. A. Mints, Moderator.....Seaside, N. C.
Isaac Jenrette, Clerk .....Regan, N. C.
Isaac Milliken, Treasurer, ...Seaside, N.C.

ORDAINED MINISTERS AND THEIR POST-OFFICES.

E. J. Edwards .....Southport, N. C.
N. Milliken .....Ash, N. C.
C. Milliken .....Ash, N. C.
D. P. Robbins .....Winnabow, N. C.
H. S. Robeson .....Shallotte, N. C.
D. L. Hewett .....Shallotte, N. C.
J. A. Mints .....Seaside, N. C.
J. T. Canes .....Shallotte, N. C.
J. W. Canes .....Shallotte, N. C.
N. A. Calahan .....Shallotte, N. C.
E. L. Swain .....Shallotte, N. C.
J. Sellers .....Supply, N. C.
B. G. Early .....Winnabow, N. C.
M. P. White .....Phoenix, N. C.

EXECUTIVE COMMITTEE AND THEIR POST-OFFICES.

J. A. Mints .....Seaside, N. C.
E. J. Edwards .....Southport, N. C.
John Jenrette .....Regan, N. C.
I. W. Harrelson, ...Winnabow, N. C.
W. Sellers .....Supply, N. C.
J. W. Wescott .....Southport, N. C.
Isaac Milliken .....Seaside, N. C.

PROCEEDINGS.

The Brunswick Baptist Association met in its second annual session with the church at Mt. Pisgah, Brunswick County, N. C., Thursday, November 8, 1900. Rev. J. A. Mints preached the introductory sermon. Text: "And on all hills that shall be digged with the mattock, there shall not come thither the fear of briers and thorns; but it shall be for the sending forth of oxen, and for the treading of lesser cattle."

Recess for thirty minutes, after which the delegates assembled in the house. The Moderator called the Association to order and proceeded to announce the following committees:

On Finance—H. M. Hewett, J. A. Russ, C. Evans.
Reading Clerks.—Isaac Milliken, E. J. Edwards.

On motion, letters called for, read, received and names of delegates enrolled as follows:

Beulah.—S. P. Bennett, J. M. Long.
Jenies Branch.—H. S. Robeson, J. B. O. Gore, M. R. Hewett.
Long Branch.—J. A. Russ.
Mill Creek.—B. B. Willets, G. T. Hickman, W. W. Mills.
Mt. Pisgah.—E. Holden, W. H. Clemmons, W. Sellers.
Oak Grove.—Not represented.
Prospect.—F. T. Clemmons, B. L. Holden, Aysbery Simmons.
Poly Bridge.—Warren McKeithan.
Shallotte.—H. M. Hewett, Isaac Milliken.
Soldier Bay.—C. Evans, J. P. Rhodes.

The Association then proceeded to permanent organization with the following results:

J. A. Mints, Moderator.

Isaac Jenrette, Clerk.

Isaac Milliken, Treasurer.

An invitation was then extended to visiting brethren and corresponding messengers, when Deacon Wade Bryan, colored, of Gray's Creek Baptist Association, colored, presented a letter of correspondence, and made welcome. Rev. Joseph Bennett was announced from the Robeson Association, and made welcome. An invitation was then extended to churches wishing to connect with this Association, when the following were presented with letters from the Cape Fear-Columbus Association, received and names of delegates enrolled as follows:

Southport.—E. J. Edwards.
Bethel.—Represented by the pastor.

Camp Branch.—Nathan Little, Rufus Little.
Lebanon.—I. W. Harrelson, I. T. Robbins.
Myrtle Branch.—No delegate.
Little Zoar.—No delegate.
New Britain.—No delegate.
Chapel Hill.—J. H. D. Hewett.
Antioch.—J. H. Smith.
New Life.—J. F. Simmons, J. C. Hewett, M. L. McKeithan.
Town Creek.—No delegate.
Shiloh.—A. W. Clemmons, S. B. Adkinson.

On motion, the Moderator announced the following committees:

On Vigilance.—The members of Mt. Pisgah church.
On Religious Exercises.—The pastor and deacons of Mt. Pisgah church.
On Ministerial Education.—J. Bennett, W. Sellers.
On Sunday Schools.—I. W. Harrelson, I. T. Robbins.
On Pastoral Support.—Isaac Milliken, W. A. Clemmons.
On Periodicals.—D. L. Hewett, D. P. Robbins.
On State Missions.—B. G. Early.
On Foreign Missions.—J. Bennett.
On Home Missions.—E. J. Edwards.
On Orphanage—E. J. Edwards, A. W. Clemmons.
On Prayer-Meetings—H. S. Robeson, J. Sellers.
On Temperance—J. W. Lancaster, B. B. Willets.
On Old Ministers' Relief—E. J. Edwards, D. L. Hewett.

On motion, adjourned to meet at 9:30 a. m. to-morrow. Bro. A. W. Clemmons to conduct religious exercises. Prayer, Rev. Joseph Bennett leading.

SECOND DAY—MORNING SESSION.

Devotional exercises, conducted by Bro. A. W. Clemmons, who read the 82nd division of the Psalms. Hymn, "Come We That Love the Lord." Prayer, Bro. I. W. Harrelson leading.

List of churches called. A majority being present, the Moderator announced the Association ready for business. Minutes of previous day read and received. Bro. E. J. Edwards read the report on

OLD MINISTERS' RELIEF.

A glorious work has been done by this board, which is located at Durham, N. C. The brethren in charge of the work give their services free. Many an old servant of God, worn out and laid aside because of the infirmities of age, has been greatly relieved because of the timely aid afforded by this means.

All our churches should feel grateful to bear a part of this holy service. We are glad to report the work in excellent condition, and we commend it to the liberality of the brethren.

Respectfully submitted, E. J. EDWARDS,
Committee.

After remarks by Brethren E. J. Edwards, D. L. Hewett, was received and ordered appended to the minutes.

Rev. Joseph Bennett read the

REPORT ON MINISTERIAL EDUCATION.

This subject should deeply concern every Christian. First, because the reformation and the prosperity of the churches greatly depend upon an humble, consecrated and educated ministry.

Second, because of the great responsibility resting upon them, as the leaders of the flock of God. Surely they should know how to lead before leading; how to teach before teaching. Any man professing to be called of God to preach and makes no effort to prepare himself for the great work with the present opportunities, we fear has missed his calling. Let us all encourage this work by the sacrificing of our means.

Respectfully submitted,

J. BENNETT,
W. SELLERS,
Committee.

After remarks by Brethren J. Bennett, I. W. Harrelson, W. Sellers, B. G. Early and others, was received and ordered appended to the minutes.

The Moderator announced the following committees:

On Correspondence.—I. T. Robbins, W. Sellers.

On Ministers and their Post-Offices.—N. B. Bennett and J. M. Long.

On Special Changes.—J. Sellers, J. H. Smith.

Recess for one hour.

SECOND DAY—AFTERNOON SESSION.

The Moderator called the Association to order. Rev. W. S. Ballard was announced, and made welcome.

Rev. D. P. Robbins read the

REPORT ON PERIODICALS.

Your committee deplores the fact that so many of our brethren fail to patronize the denominational literature of the Baptist denomination. No one can become a well-developed Missionary Baptist or Christian character without our periodicals. An individual or church thus deprived of the means of information and development will be dwarfed. We urge our pastors and brethren to seek deeper information and more interest in the co-operative work of our denomination by means of the *Biblical Recorder, North Carolina Baptist, Charity and Children, Foreign Mission Journal* and our *Home Field*, and the Sunday School literature of the Southern Baptist Convention.

Respectfully submitted, COMMITTEE.

After remarks by Brethren D. P. Robbins, D. L. Hewett, J. P. Lennon and R. M. Wescott, was received and ordered appended to the minutes.

Rev. E. J. Edwards read the

REPORT ON ORPHANAGE.

The Orphanage has had a year of great prosperity. About 200 children are there, being fed, clothed and educated. About five dollars per month per capita will sustain an orphan, this includes the salaries of the employees and all the running expenses. We commend this enterprise to the liberalities of the churches. We recommend further, that each church in this Association hold a thanksgiving service on Thanksgiving day in this month and take a collection for the Orphanage.

Respectfully submitted,

E. J. EDWARDS,
Committee.

After remarks by Brethren E. J. Edwards, W. S. Ballard, a collection was taken in behalf of the Thomasville Orphanage amounting to $3.03.

Report received and ordered appended to the minutes.

Rev. B. G. Early read the

REPORT ON STATE MISSIONS.

There never has been a time in the history of the Baptists of North Carolina that State Mssions held so large a place in the hearts of our people as it does at present. And how can it be otherwise when we realize its importance? Upon it rests largely the growth of the Baptist cause in our State. This is evident when we take a retrospective view of our denominational growth. Many of the most flourishing churches in the State are the outgrowth of State Missions, and those churches that have been thus set on foot, are now the most liberal supporters of the State Mission Board, therefore we see that where the Board has taken hold of the work it has been the means of strengthening the Baptist cause throughout the State. Is the work of the Board accomplished? Are the battles all fought? Not by any means. There are yet large areas of undeveloped territory in the country, besides the vast number of factory towns to which thousands are flocking who are dependent upon us for the Bible. Shall we turn a deaf ear to the call, or shall we go forth in the power of God and conquer the State for Christ and the Baptist cause?

Respectfully submitted,

B. G. EARLY,
Committee.

After remarks by Brethren B. G. Early, E. J. Edwards, was received and ordered appended to the minutes.

On motion, adjourned to meet at 9.30 a. m. to-morrow. Rev. E. J. Edwards to conduct religious exercises. Prayer—Rev. E. J. Edwards leading.

THIRD DAY—MORNING SESSION.

Devotional exercise conducted by Rev. E. J. Edwards, who read 11th division of Psalms. Hymn, "Oh, for a Closer Walk With God." Prayer—Rev. E. J. Edwards leading. List of churches called after, which the Moderator announced the Association ready for business.

On motion, it was ordered that the reading of the minutes of the previous day be deferred till the afternoon session. Brother J. W. Lancaster read the

REPORT ON TEMPERANCE.

We understand temperance to be the moderate use of everything that is lawful or that God has given man to use, but when taken under consideration the danger of intemperance or the excessive use of intoxicating drinks our hearts are sadly grieved. We would recommend that all church members abandon its use as a beverage and use their influence against it.

Respectfully submitted,

J. W. LANCASTER,
B. B. WILLETS,
Committee.

After remarks by Brethren J. W. Lancaster, D. L. Hewett, was received and ordered appended to the minutes.

Resolved, That we recommend and earnestly entreat each church in the bounds of the Brunswick Association to deal with any member who sells or gives any intoxicating drink.

Brother I. T. Robbins read the report on Sunday Schools, which on motion, was made a special order for to-morrow at 9.30 a. m.

Rev. E. J. Edwards read the

REPORT ON HOME MISSIONS.

Our Master has said that the world is the field, and while we can not close our ears to the cry of the heathen, we are not to neglect the fields at our own door. The Home Mission work strongly appeals to us at this time. Many of our southern and western States are still mission fields, in which our Home Mission Board is not able to do the work that should be done. Our country is a manufacturing country, towns and cities are springing up along our streams and railroads. Our people are largely Baptist. In sorrow we confess the majority of our people are doing nothing to evangelize this work. Your committee beg that each pastor in the Association impress on his church the necessity of more contributions to this object.

Respectfully submitted,

E. J. EDWARDS,
Committee.

After remarks by E. J. Edwards, I. W. Harrelson and J. P. Lennon, was received and ordered appended to the minutes.

On motion, the Association recommended Rev. E. J. Edwards to the State Convention as a member of the State Board of Missions for this Association.

Rev. H. S. Robeson read the

REPORT ON PRAYER-MEETINGS.

Your committee holds that it is essential to the well-being of church life to hold at least one prayer-meeting a week. We think it is one of the means by which great good may be accomplished in bringing brethren together.

Respectfully submitted, H. S. ROBESON,
Committee.

After remarks by Bro. H. S. Robeson, was received and ordered appended to the minutes.

Bro. Ray Sellers read the

REPORT ON SPECIAL CHANGES.

Your Committee on Special Changes find, by examining the letter, that nine of the members have passed into the Spirit's land. Among them, our beloved Sister Holden, wife of Deacon R. W. Holden, of Mt. Pisgah Church.

Respectfully submitted,

JEFFERSON SELLERS,
JOHN H. SMITH,
Committee.

REPORT OF THE EXECUTIVE COMMITTEE.

DEAR BRETHREN:—Immediately after our appointment we met and organized, and adjourned to meet at Shallotte Saturday before the second Sunday in January, 1900. At our first meeting we disposed of the unfinished business of the Association. The Treasurer was ordered to forward all funds to the proper authorities. After a careful survey of the field your committee found that our churches were supplied with pastors; we therefore considered the best plans for forwarding the mission work of the Association. We recommended that each church organize a Missionary Board, to work in the church. We are glad to say most of the churches organized said Missionary Boards, and did good service during the latter part of the Associational year.

Very respectfully submitted, COMMITTEE.

Received and ordered appended to the minutes. Bro. Isaac Milliken read the

REPORT ON MINISTERIAL SUPPORT.

We are fully convinced in our judgment, according to the teachings of the Word of Truth, that we, as professors of Christ, come

far short of our duty in this one all-important matter. If we withhold our temperal substance, then we injure ourselves and the cause of Christ. Let us look well to this all-important duty, and in the future ask God to give us a spirit of charity, that we may redeem the time.

Respectfully submitted, COMMITTEE.

After remarks by Brethren N. B. Bennett, Joseph Bennett, I. W. Harrelson, was received and ordered appended to the minutes.

Recess for one hour.

THIRD DAY—AFTERNOON SESSION.

The Moderator called the Association to order. Rev. Joseph Bennett read the

REPORT ON FOREIGN MISSIONS.

This subject has great meaning and import in it, and is one that should concern the Christian world. When we properly view the field and see the millions of people in heathen lands that are anxious to worship, and know not what to worsnip, and resort to the worshipping of gods of wood and stone from ignorance of the teachings of God's Holy Word, and are dying hourly without God and without hope in the world, does it not behoove us, and is it not our duty, and can we call ourselves Missionary Baptists until we make sacrifices to send the gospel to those foreign lands, that the heathen in his blindness and superstition may be taught the way of all truth and be saved upon the terms of the gospel? A church living under the name of Missionary Baptist, asd yet failing to do its full duty in this particular, does not deserve the name and dishonors the Church. Let us all be more missionary in our work and thereby help to spread the Kingdom of God.

"Go ye into all the world and preach the gospel to every creature. He that believeth shall be saved; he that beileveth not, shall be damned."

Respectfully submitted, J. BENNETT,
Committee.

After remarks by Brethren Joseph Bennett and W. S. Ballard, a collection was taken for Foreign Missions, amounting to $3.58; was received and ordered appended to the minutes.

TREASURER'S REPORT.

Isaac Milliken, Treasurer of the Brunswick Association, and in account with the same.

To amount received from Finance Committee, session 1899	$40.72
To collection on Sunday	2.16
From individuals	1.00
From individual churches	1.86
Total to be accounted for	$45.74

DISBURSEMENTS.

Paid Isaac Jenrette for services as clerk	$ 8.00
Paid Edwards & Broughton for printing minutes	13.50
Paid Widow L. Sellers	2.50
Paid J. D. Boushall, Treasurer Missions	19.91
Paid postage	.21
Total disbursements	$44.12
Balance on hand	$ 1.62

Report received.

REPORT ON CORRESPONDENCE.

To Baptist State Convention—D. L. Hewett and E. J. Edwards.
To Waccamaw Association—D. L. Hewett.
To Cape Fear-Columbus Association—V. C. Garner.

Respectfully, COMMITTEE.

REPORT OF COMMITTEE ON RELIGIOUS EXERCISES.

Sunday School mass-meeting at 10 o'clock a. m., conducted by Bro. J. M. Long. Preaching at 11 a. m., by Rev. W. S. Ballard.

On motion, it was ordered that a collection be taken Sunday in behalf of the Mills Memorial Building at the Thomasville Orphanage.

On motion, the location of the next session was taken up, which resulted in the selection of the Church at Shallottee, Brunswick County, North Carolina, beginning Thursday before the second Sunday in November, 1901. Rev. D. L. Hewett to preach the introductory sermon; Rev. B. G. Early, alternate.

Resolved, That this Association tender a vote of thanks to the brethren and sisters of Mt. Pisgah Church, and the neighborhood at large, for the very hospitable manner in which they have entertained this body while in session.

Ordered that the clerk be paid eight dollars for his services as clerk of this Association.

Ordered that the clerk have printed and distributed four hundred copies of the minutes of this Association.

The list of churches was called and the delegates and pastors pledged themselves to try to raise the following amounts for the following objects within the ensuing year:

Churches.	Old Ministers' Relief.	Ministerial Education.	Orphanage.	State Missions.
Lebanon	$2.00	$3.00	$10.00	$10.00
Myrtle Branch	1.00			
Shiloh	.50		.50	.50
Beulah	5.00	1.00	5.00	5.00
Jenies Branch	1.50	1.00	2.00	2.00
Long Branch	2.00	1.00	5.00	1.50
Mill Creek	1.50	1.00	2.00	2.50
Mt Pisgah	2.00	1.00	2.50	1.50
Oak Grove	2.00	1.00	1.00	
Prospect	1.00			
Poly Bridge	1.00		3.00	1.50
Shallotte		1.00	5.00	1.50
Soldier Bay	1.00	1.00	2.00	1.50
Bethel	1.00	.50	1.00	.50
Chapel Hill	1.50		2.00	1.00
New Life	1.00		5.00	.50
Antioch	1.00	1.00	2.00	1.00
Southport	5.00	1.00	10.00	10.00

REPORT OF FINANCIAL COMMITTEE.

We have received from the different churches as follows:

Minute fund	$17.58
State Missions	8.61
Home Missions	8.31
Foreign Missions	8.38
Education	4.63
Orphanage	17.43
Old ministers' relief	7.03
From Sunday Schools for Missions	4.54
By public collection for Orphanage	3.03
By public collection for Foreign Missions	3.58
Total	$83.12

We have paid the same over to the Treasurer, for which we hold his receipt.

J. A. RUSS,
C. EVANS,
H. M. HEWETT,
Committee.

Report received and ordered appended to the minutes.

Act 3, of the Constitution, was amended to read as follows: This Association shall be composed of delegates and of ordained ministers having care of churches and holding membership in this Association. Ministers to be entitled to all privileges of delegates, except that of voting.

On motion, adjourned. Prayer, Rev. W. S. Ballard leading. Thus closed the second annual session of the Brunswick Association.

ISAAC JENRETTE,
Clerk.

REV. J. A. MINTS,
Moderator.

SUNDAY PROCEEDINGS.

Sunday School mass-meeting, conducted by Bro. J. M. Long, who read the 8th division of the Psalms; prayer, Rev. J. A. Mints leading. Music by the Sunday School choir of Mt. Pisgah Church, after which the meeting was addressed by Brethren Aysberry Simmons, D. P. Robbins and W. S. Ballard.

Recess for ten minutes.

Rev. W. S. Ballard preached, text: "That I may know Him, I press toward the mark for the prize of the high-calling of God in Christ Jesus." Prayer, Rev. W. S. Ballard leading. A collection was then taken in behalf of the Mills Memorial Building, amounting to $6.38. The congregation then sang, "I love thy Kingdom, Lord, the house of thine abode," etc., while the brethren and sisters took the parting hand. This closed a very harmonious session of the Association, in which we believe, hope and trust, much good for the cause of Christ was done.

ISAAC JENRETTE,
Clerk.

REV. J. A. MINTS,
Moderator.

STATISTICAL

Churches.	Pastors and Their Post-offices.	Clerks and Their Post-offices.	Pastor's Salary.	Minute Fund.
Antioch*				
Bethel*				
Beulah	D. M. Edge	B. J. Bennett, Iredell	$18.6[illegible]	$0.75
Camp Branch*	D. P. Robbins, Winnabow	E. M. Little, Makatoka		
Chapel Hill*	J. T. Caines, Shallotte	J. —. Danford, Shallotte		
Jenie's Branch	D. L. Hewett, Shallotte	C. S. Hewett, Shallotte	28.60	1 60
Lebanon*				
Little Zoar*				
Long Branch	J. A. Mints, Seaside	John Jenrette, Regan	28.4[illegible]	1.20
Mill Creek	D. L. Hewett, Shallotte	G. T. Hickman, Winnabow	50.00	2.00
Mt. Pisgah	D. L. Hewett, Shallotte	O. B. Sellers, Supply	30.00	2.00
Myrtle Branch*				
New Britain*				
New Life*	D P. Robbins, Winnabow	J. L. Bennett, Exum		
Oak Grove†				
Poly Bridge	P. Milliken, Iron Hill	W. McKeithan, Coleman	22.69	.75
Prospect	J. A. Mints, Seaside	R. B. Clemmons Supply	25 00	1.50
Shiloh	H. S. Robeson, Shallotte	M. J. Atkinson, Supply	19.01	.30
Shallotte	J. A. Mints, Seaside	E. B. Hewett, Shallotte	18.00	2.00
Soldier Bay	N. M[illegible]ken, Ash	J. G. Smith, Ash		
Southport*	E. J. Edwards, Southport	Asa Dosher, Southport	12.00	1.50
Town Creek*				

*Statistics in the Minutes of Cape Fear-Columbus Association. †Last report

SUNDAY SCHOOL

Schools.	Superintendents and Their Post-offices.	Clerks and Their Post-offices.
Beulah	B. F. Gore, Iredell	B J. Bennett, Iredell
Jenies Branch	J B. O. Gore, Shallotte	
Long Branch	H I. Bennett, Iredell	B. I. Jenrette, Regan
Mill Creek	G. T. Hickman, Winnabow	W. W. Mills, Winnabow
Mt. Pisgah	J Sellers, Supply	
Prospect	A. Simmons, supply	A. B Clemmons, Supply
Poly Bridge	W. J. Hardwick, Coleman	G. P Reaves, Coleman
Shallotte	Isaac Milliken, Seaside	A W. Milliken, Seaside
Shiloh	B. Adkinson, Supply	D W Coleman, Supply
Soldier Bay	[illegible] Adkins, Ash	

TABLE.

Incidental Expenses.	State Missions.	Home Missions	Foreign Missions.	Education.	Minister's Relief.	Orphanage.	Other Objects.	Total.	Baptized.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Died.	Males.	Females	Total.
	$2.55	$2.70	$1.25		$2.12	$0.75	$3.00	$31.77			1	1	2	2	15	40	55
$12.81	.50	.50	.50		.50	1.00	34.35	80.36	5	1				2	24	32	56
	.45		.45		.45	3.02		34.09	2						25	35	60
9.79	1.00	1.00	1.00	$1.00	.48	1.00	12.17	79.44	9	1		2	1	1	42	62	104
6.50	1.00	1.00	1.00	1.00	1.00	1.00	5.00	50 50		1	1	4	3	3	37	88	125
															12	19	31
.50	1.00	1.42	1.27	1.00	.64	1.18	5.06	35.57					5	1	28	41	69
1.75			.93			1.43		29.51		2		1			15	26	41
		.50	.40		.25	1.50		21.96							12	14	26
	1.13	1.31	1.20	.75	1.46	5.16		32.01			1	1	3	1	23	48	71
								13.50	13	1	3		2	2	36	53	89

STATISTICS.

No. Officers and Teachers.	No. Scholars.	Total.	Contributions.	No. Volumes in Library.	No Kind Words and Other Papers Taken	No. Months Kept Open.
6	32	38	$3.00			6
5	50	55	1.23	40		
6	88	44	1.20	65	10	
7	56	63	7.91	16	17	
6	38	44	2.00		15	
3	23	26	3.86	40		12
5	83	88	4.66			12
5	51	56	5.06	120		8
5	26	31				12
6	16	22				

MUSIC

For BAPTIST CHURCHES
SUNDAY SCHOOLS :: ::
PRAYER MEETINGS, etc.

SURSUM CORDA

Edited by E. H. Johnson, D. D., and Rev. E. E. Ayres. Price, Music Edition, **$1.50**; words only, **75 cents.** For introduction, in large or small quantities, **$1.00** for Music Edition, postpaid, $1.16; and **50 cents** for Word Edition, postpaid, 60 cents.

COMMENTS: "It is all in all the most complete and ample hymn book yet published."—*The Boston Globe.* "An ideal hymn book."—*The Watchman.* "Undoubtedly the finest hymn book ever prepared for Baptist churches. . . It is the hymn book of the century."—*The Baptist Standard.*

. . A . .
Drop in Price

A GOOD EDITION OF THE

Baptist Hymnal

8vo, 726 hymns, and 731 tunes. Price, **50 cents,** postpaid, 62 cents. Words only, **25 cents,** postpaid, 33 cents. Regular Edition: Extra English cloth, leather back, gold lettering, red edges, **75 cents,** postpaid, 87 cents. Persian goat, round corners, red under gold, **$2.50.** Words only, extra English cloth, red edges, **40 cents,** postpaid, 48 cents. Persian goat, **$2.00.**

Coronation Hymnal

By A. J. Gordon, D. D., and Arthur T. Pierson, D. D. 400 hymns with music. 8vo, board covers, **60 cents** net; cloth covers, **75 cents** net. By mail, 10 cents extra.

The Chord

By E. M. Stephenson. 131 hymns, paper cover. Price, **10 cents,** by mail, 15 cents; **$8.00** per hundred. An excellent book for prayer meetings.

. . For . .
Sunday Schools

Childhood Songs

By Mira and Mabel Rowland. 125 hymns with acrostic and other chants. Price, **25 cents** per copy, by mail, 30 cents. The best primary song book published.

Songs of the Kingdom

Edited by W. Howard Doane, Mus. Doc. Board cover, 12mo, 235 hymns and tunes. Price, single copies, **25 cents,** by mail, 30 cents.

Songs Tried and Proved

Edited by Russell H. Conwell, D. D., and T. E. Perkins, Mus. Doc. Board cover, 12mo, 192 hymns and tunes. Price, single copies, **25 cents,** by mail, 30 cents.

Select Gems

Edited by W. Howard Doane and Robert Lowry. 12mo, 224 pages, 251 hymns, 250 tunes. Price, cloth, **35 cents,** by mail, 40 cents. Boards, **25 cents,** by mail, 30 cents. Word Edition, **12 cents,** by mail, 14 cents.

AMERICAN BAPTIST PUBLICATION SOCIETY

1420 Chestnut Street, PHILADELPHIA

BOSTON, NEW YORK, CHICAGO, ST. LOUIS, DALLAS, ATLANTA

The Best Anchor for Baptist Schools

Quarterlies

	PRICE
Senior	4 cents
Advanced	2 "
Intermediate	2 "
Primary	2 "

per copy! per quarter!

Monthlies

	PRICE
Baptist Superintendent	7 cents
Baptist Teacher	10 "

per copy! per quarter!

Home Dep't Supplies OF ALL KINDS

Leaflets

Advanced, Intermediate, Primary . . . . . 1 cent each

per copy! per quarter!

Quarterlies

	PRICE
Senior	5 cents
Advanced	3 "

per copy! per quarter!

Picture Lessons . . 2½ cents *per set! per quarter!*
Bible Lesson Pictures . . . . 75 cents *per quarter!*

Illustrated Papers

	PRICE *per quarter*	*per year*
Young People (*weekly*)	13 cents	50 cents
Boys and Girls (*weekly*)	8 "	30 "
Our Little Ones (*weekly*)	6¼ "	25 "
Young Reaper (*semi-monthly*)	4 "	16 "
" " (*monthly*)	2 "	8 "

(*The above prices are all for clubs of five or more.*)

The Colporter (*monthly*) . . . . . Single copies, 10 cents *per year*
Twenty or more copies to one address, 5 cents each *a year*

AMERICAN BAPTIST PUBLICATION SOCIETY 1420 Chestnut St. Philadelphia

256 Washington St., Boston — 177 Wabash Ave., Chicago — 279 Elm St., Dallas
182 Fifth Ave., New York — 316 N. Eighth St., St. Louis — 69 Whitehall St., Atlanta

BIBLES

Family, Pulpit, Teachers', Class,

All grades and styles at the most reasonable Prices

SEND FOR NEW COMPLETE ILLUSTRATED CATALOGUE

American Baptist Publication Society
1420 Chestnut Street, Philadelphia
BOSTON NEW YORK CHICAGO ST. LOUIS
DALLAS ATLANTA

E. J. Edwards

MINUTES

OF THE

THIRD ANNUAL SESSION

OF THE

BRUNSWICK ASSOCIATION

HELD WITH THE

SHALLOTTE CHURCH,

Brunswick County, N. C.

November 7th, 8th, 9th and 10th, 1901.

The next session of this Association will be held with the Church at Jenies Branch, Brunswick County, N. C., beginning on Thursday before the Second Sunday in November 1902

SIDNEY MEARES, PRINTER.
CLARKTON, N. C.

MINUTES

OF THE

THIRD ANNUAL SESSION

OF THE

BRUNSWICK ASSOCIATION

HELD WITH THE

SHALLOTTE CHURCH,

Brunswick County, N. C.

November 7th, 8th, 9th and 10th, 1901.

The next session of this Association will be held with the Church at Jenies Branch, Brunswick County, N. C., beginning on Thursday before the Second Sunday in November 1902.

SIDNEY MEARES, PRINTER.
CLARKTON, N. C.

OFFICERS AND THEIR POST-OFFICES.

Rev, J. A. Mintz, Moderator ..... Seaside, N. C.
Isaac Jenrette, Clerk ..... Regan, "
Isaac Milliken, Treasurer ..... Seaside, "

ORDAINED MINISTERS AND THEIR P. O.

E. J. Edwards ..... Southport, N. C.
N. Milliken ..... Ash, "
C. Milliken ..... Ash, "
D. P. Robbins ..... Funston, "
W. S. Robeson ..... Shallotte, "
D. L. Hewett ..... Shallotte, "
J. A. Mintz ..... Seaside, "
J. T. Caines ..... Shallotte, "
W. J. Caines ..... Excelsior, "
E. L. Swain ..... Shallotte, "
J. Sellers ..... Supply, "
B. G. Early ..... Funston, "
M. P. White ..... Pheonix, "
J. Bennett ..... Iredell, "
E. Milliken ..... Ash, "

EXECUTIVE COMMITTEE AND THEIR P. O.

W. Sellers ..... Supply, N. C.
J. W. Harrelson ..... Funston, "
E. L. Swain ..... Shallotte, "
L. M. Todd ..... h, "
D. L. Hewett ..... Shallotte, "
N. B. Bennett ..... Exum, "
Isaac Milliken ..... Seaside, "

PROCEEDINGS.

The Brunswick Baptist Association met in its third annual session with the church at Shallotte, Brunswick County, N. C. November 7, 1901. Rev. D. L. Hewett preached the Introductory sermon. Text: "Search the scriptures for in them ye think ye have eternal life and they are they which testify of me."

Recess for thirty minutes, after which the delegates assembled in the house. List of churches called, a majority being present, the Moderator announced the Association ready for business and announced the following committees.

Finance—John Jenrette, W. McKeithan, C. Evans.
Reading Clerks—E. J. Edwards, L. M. Todd.

On motion letters were called for, read, received and delegates enrolled as follows:

Antioch—By letter.
Bethel—Not represented.
Beulah—E. Jenrette.
Camp Branch—Not represented.
Chapel Hill—G. P. Frink, S. J. Stanley.
Jenies Branch—C. F. Gore, M. R. Hewett.
Lebanon—J. W. Harrelson, W. D. Lewis, D. J. Ward.
Little Zoar—Not represented.
Long Branch—C. W. Stocks, H. J. Bennett, A. K. McKeithan.
Mill Creek—E. A. Willets, S. A. Potter.
Mt. Pisgah—W. Sellers, E. L. Swain, E. Holden.
Myrtle Branch—B. B. Potter.
New Britain—A. G. Milliken, L. M. Todd.
New Life—M. McKeithan, N. B. Bennet.
Poly Bridge—W. McKeithan, D. T. McKeithan, A. T. Ward.
Prospect—A. Simmons, W. R. Sellars.
Shiloh—Not represented.
Shallotte—J. Milliken, H. M. Hewett, Wm. Grissett.
Soldier Bay—E. Milliken, J. A. Smith.
Southport—E. J. Edwards.
Town Creek—Not represented.

The Association then proceeded to permanant organization with the following results:

J. A. Mintz, Moderator.
Isaac Jenrette, Clerk.
Isaac Milliken, Treasurer.

An invitation was then extended to visiting brethren and corresponding messengers, none present.

The Moderator announced the following committees:

On Vigilance—The Members of Shallotte Church.
Religious Exercises—The Pastor and Deacons of Shallotte Church.
Ministerial Education—E. Milliken.
Sunday Schools—W. Sellers.
Postoral Support—J. W. Harrelson.
Periodicals—E. J. Edwards.
State Missions—D. L. Hewett.
Foreign Missions—E. L. Swain.

On motion adjourned till 9:30 a. m. to-morrow. Rev. E Milliken to conduct religious exercises. Prayer, Rev. E. L. Swain leading.

SECOND DAY—MORNING SESSION.

Devotional exercises, conducted by Rev. E. Milliken. Hymn, "Come Weary Sinners in Whose Breast." Prayer. Rev. E. Milliken leading.

List of churches called. A majority present, the Moderator announced the Association ready for business. Minutes of previous day read and received. Rev. E. Milliken read the

REPORT ON MINISTERIAL EDUCATION.

After a short study on preaching, we think a sermon should be logically discussed, therefore we deem it necessary that the minister should be educated so as to have a command of language sufficient to cover a large space with as few words as possible, making his sermon short and simple to the understanding of his hearers.

Respectfully submitted.

COMMITTEE.

After remarks by brethren E. Milliken, A. Simmons, Lester Mintz, J. Harrelson, E. Milliken, E. J. Edwards, and

D. L. Hewett was received and ordered appended to the minutes.

Rev. E. J. Edwards read the following resolutions:

Whereas: We the Brunswick Association, seeing the illiteracy of the people and feeling the weight on our denomination, and whereas it is the duty of the Baptist to work for the betterment of the human race, socially, morally and educationaly as well as religiously, and whereas, it is our aim to aid the needy and strengthen our denomination in the minds of the people.

Therefore Be It Resolved: 1st—That we respectfully ask each church in this Association to run at least a two month school in each church between now and the next session of this Association, and report the same to this body with amount raised, number of pupils enrolled, average attendance, etc.

2nd—That each church shall, as soon as possible, elect a board of five trustees to look after the interest of said schools and to employ a teacher.

Respectfully,

JOHN JENRETTE.

Bro. J. W. Harrelson read the

REPORT ON PASTORAL SUPPORT.

Dear Brethren, from the small salaries stated in our letters, we learn that our preachers are not half paid, for God hath said in His word "They that preach the gospel shall live of the gospel."

Respectfully Submitted,

COMMITTEE.

After remarks by Bro. Harrelson it was received and ordered appended to the minutes.

Recess for one hour.

SECOND DAY—AFTERNOON SESSION.

Rev. E. J. Edwards read the

REPORT ON PERIODICALS.

Dear Brethren: If we would give our children christian training and a christian education, we must provide them with christian literature. The "Biblical Recorder," "North Carolina Baptist," "Charity and Children" and the "Foreign Mission Journal" are great educators, second to none but the bible. Surely these papers are bible helps. Futhermore that our brethren may know what we, as a Baptist denomination, are doing in the state, we reccommend that they subscribe te one and all these papers.

E. J. EDWARDS, Committee.

After remarks by brethren E. J. Edwards, J. Bennett and J. W. Harrelson, was received and ordered appended to the minutes.

Bro. W. Sellers read the

REPORT ON SUNDAY SCHOOLS.

We believe the Sunday School is the best school on earth, it has more scholars and all may go free. We see more need of Sunday School work than ever before.

Repectfully Submitted,

COMMITTEE.

After remarks by Brethren W. Sellers, A. Simmons and D. L. Hewett, was received and ordered appended to the minutes.

The Moderator announced the following committees:

On Prayer Meetings—J. T. Robbins.
On Temperance—Isaac Milliken.
On Old Ministers Relief—N. B. Bennett.
On Correspondence—B. F. Gore.
On Ministers and their P. O.—A. G. Milliken, E. Hewett.
On Special Changes—S. J. Stanley, G. P. Frink.

On motion location of next session was taken up, which resulted in the selection of the church at Jenies Branch, Brunswick County, N. C., beginning on Thursday before the second Sunday in November, 1902. Rev. C. Milliken to preach the Introductory Sermon, Rev. E. Milliken, alternate.

By request of the church at Mt. Pisgah, brethren B. G. Early, J. Jenrette, E. J. Edwards, N. B. Bennett, J. A. Mintz, C. Evans and John Jenrette, were appointed a committee to visit and pass upon the orthodoxy of said church.

The following resolution was unanimously adopted

Resolved—That a vote of thanks be tendered the good sisters, brethren, and neighbors of this community for the very hospitable manner in which they have entertained this body while in session.

On motion adjourned to meet at 9:30 a. m. tomorrow, Rev. E. J. Edwards to conduct religious exercises. Prayer Bro. J. W. Harrelson leading.

THIRD DAY—MORNING SESSION.

Religious Exercises conducted by Rev. E. J. Edwards, who read the 147th division of Psalms. Prayer, Rev. E. J. Edwards leading.

List of churches called and the Association announced ready for business. Minutes of previous day read and received.

Rev. E. L. Swain read the

REPORT ON FOREIGN MISSIONS.

The Missionary idea is as old as the gospel. There are many who claim to have the spirit of Christ but do not the things required of them. Let your light shine in dark places. We know that God by human agency His will to perform. We need to pray more and to work more. May God help us to awake to this important work.

Respectfully Submitted,

E. L. Swain,

Committee.

After remarks by brethren E. L. Swain, E. J. Edwards, D. L. Hewett, J. W. Harrelson and B. F. Gore, was received and ordered appended to the minutes.

Rev. D. L. Hewett read the

REPORT ON STATE MISSIONS.

In looking over the report of the State we find two counties without a Baptist church, and three with only two each. This should enthuse us to go foward in State Mission work. There are many undeveloped places in various parts of the state which need our help. Dear Brethren, let us go foward in this work and take the state for Christ.

D. L. Hewett,

ommittee.

After remarks by Rev. D. Hewett, was received and ordered appended to tho minutes.

REPORT ON CORRESPONDENCE.

To Baptist State Convention—E. J. Edwards, W. I. Watson.
To Waccamaw Association—J. A. Mintz.
To Cape Fear-Columbus Association—C. Milliken.

Recess for one hour.

THIRD DAY—AFTERNOON SESSION.

REPORT ON PRAYER MEETINGS.

Your Committee hold that it is assential to the welfare of church life to hold at least one prayer meeting a week. We think it is one of the means by which great good may be accomplished in bringing church members together.

J. T. Robbins,
Committee.

Received and ordered appended to the minutes.

Rev. D. L. Hewett read the

REPORT ON HOME MISSIONS.

God is calling us to go in all the world and preach His gospel to every creature. If we carry the Saviors last command the Home Mission work will be accomplished. We hope to see the time when our people will open their hearts to the support of the Home Mission work. Let us pray God to give us pastors who will preach missions to our people. We recommend that the pastors of this Association take at least two collections each year for the support of Home Mission work.

D. L. Hewett,
Committee.

After remarks by Rev. D. Hewett, was received and ordered appended to the minutes.

REPORT OF EXECUTIVE COMMITTEE.

Dear Brethren, soon after the last meeting of the Association your Executive Committee met and organized by electing Isaac Milliken, Chairman and John Jenrette, Clerk. The unfinished business of the Association was disposed of and a request sent to the Baptist State Missionary Board, asking them to give Southport an appropriation of $150.00. At our next meeting, the 9th day of May, at Chapel Hill, we made an application to the State Board for Old Ministers Relief, in favor of sister Lorenza Sellers. We then appointed a Central Committee on Education, viz: D. L. Hewett, E. J. Edwards and Isaac Jenrette. We divided the county in two Missionary Districts, and elected Bro. D. P.Robbins for the Western District, and Bro. B. G. Early for the Eastern District. The next meeting was informal at Shallotte church. We met yesterday, Nov. 8th, and finished our work. The present appropriation for Southport was asked to be continued. The following report was received from Bro. D. P. Robbins,

Missionary for the Western District.

Dr. To preaching 40 sermons	$20.00
Cr. By amount collected	12.43
To balance due	$7.57

Respectfully Submitted,

COMMITTEE.

REPORT OF CENTRAL COMMITTEE.

We your Central Committee on Education appointed by our Exe cutive Committee, would respectfully submit the following report The Executive Committee has raised and expended in the county for Baptist Education $770. 00 during the present year.

D. L. HEWETT,

Chairman, Committee

REPORT OF FINANCE COMMITTEE.

We have received from the different churches as follows:

Minute fund	$ 20 10
Home Missions	3 02
Associational Missions	1 05
Old Ministers Relief	6 75
Ministerial Education	60
State Missions	6 31
Foreign Missions	5 51
Orphanage	11 73
Education	2 92
Total	57 99

We have paid the same to the Treasurer, for which we hold his receipt.

JOHN JENRETTE,
C. EVANS,
W. MCKEITHAN,
Committee.

TREASURER'S REPORT.

Isaac Milliken, Treasurer of Brunswick Association, and in account with the same.

To amount received from Finance Committee session 1900	$ 83 12
From individuals Minute Fund	2 00
Total to be accounted for	85 12

DISEMBURSEMENTS.

Paid Isaac Jenrette for services as clerk	$ 8 00
Paid J. D. Boushall, Treasurer State Convention	65 42
Paid Edwards & Broughton for printing minutes	11 70
Total	85 12

Rev. Joseph Bennett read the

REPORT ON ORPHANAGE.

The Baptist Orphanage is located at Thomasville, N. C., and is comparatively speaking, a young object of christian work among the Baptist in the state. It being now in the fifteenth year of its existence, during which time it has had under its care over five hundred children, many of whom have grown up and developed into useful and energetic men and women. The Orphanage owns a farm of over 300 acres cultivated by the inmates of the institution. The wise man has said, happy is he that showeth mercy to the poor, his children shall have a place of refuge. We recommend that each church in th's Association take two or three collections each year for the benefit of this institution. We also urge the circulation of "Charity and Children."

After remarks by brethren J. Bennett and E. J. Edwards, a collection amounting to $5 64 was taken, after which the report was received and ordered appended to the minutes.

The list of churches was called and the delegates and pastors pledged themselves to try and raise the following amounts for the following objects, within the ensuing year.

Churches.	Foreign Missions.	State Missions.	Home Missions.	Orphanage.
Antioch		$ 1 50		
Lebanon	$ 3 50	11 00	$ 2 50	$ 10 00
Beulah	1 00	1 00	1 00	1 00
Jenies Branch	2 00	2 50	2 00	1 00
Long Branch	2 00	2 50	2 00	2 50
Mill Creek	2 00	1 50	1 00	
Mt. Pisgah	2 00	3 00	2 00	2 00
Oak Grove	1 00	1 00	1 00	50
Prospect	50		50	
Poly Bridge	1 00	50	50	50
Shallotte	2 00	2 00	1 00	1 00
Soldier Bay	1 00	1 00	1 00	50
Chapel Hill	1 00	1 00	1 00	50
New Life	1 00	1 00	1 00	1 00
Southport	3 50	11 00	2 50	10 00
New Britain	1 50	1 50	50	1 00

Bro Isaac Milliken read the

REPORT ON TEMPERANCE.

If church members would consider the injunction of Apostle Paul

to the Corinthian Church, and properly consider the great contrast between temperance and intemperance, there would be a great change. Let every praying man pray God to help us to remove the sin of intemperance and implant the virtue of temperance in all things.

Respectfully Submitted,

COMMITTEE.

After remarks by brethren I. Milliken and M. L. Mintz, was received and ordered appended to the minutes.

Bro. N. B. Bennet read the

REPORT ON OLD MINISTERS RELIEF.

A glorious work has been done by this board which is located at Durham, N. C. All our churches should feel glad to bear a part of this holy work, and we commend it to the liberality of the brethren.

Respectfully submitted,

N. B. BENNETT, Committee.

After remarks by brethren N. B. Bennett and E. J. Edwards, was received and ordered appended to the minutes.

REPORT ON SPECIAL CHANGES.

Your Committee on Special Changes find by examining the letters that nineteen of our members have passed away to the spirit land. As the last tribute of respect is a token of love which should awaken us to a watchfulness of obedience unto God.

Respectfully Submitted,

COMMITTEE.

Sunday School mass meeting at 10 o'clock a. m. tomorrow, conducted by Rev. D. L. Hewett

Preaching at 11 by Rev. E. J. Edwards.

Ordered that the Clerk be paid eight dollars for his services.

Ordered that all unfinished business be refered to the Executive Committee.

On motion adjourned. Prayer, Rev. D. L. Hewett leading.

Thus closed the Third Annual Session of the Brunswick Association.

Rev. J. A. MINTZ, Moderator.

ISAAC JENRETTE, Clerk.

PASTORS, CLERKS AND THEIR POST-OFFICES.

CHURCHES.	PASTORS AND P. O.	CLERKS AND P. O.
Antioch	B. G. Early, Funston	F. P. Lennon, Supply
Bethel		
Beulah	J. A. Mintz, Seaside	B. J. Bennett, Iredell
Camp Branch		
Chapel Hill	G. W. Sellers, Shallotte	J. C. Mooney, Shallotte
Jenies Branch	D. L. Hewett, Shallotte	C. S. Hewett, Shallotte
Lebanon	B. G. Early, Funston	D. S. Robbins, Funston
Little Zoar		
Long Branch	S. J. Caines, Daisy	John Jenrette, Regan
Mill Branch	B. G. Early, Funston	D. T. Hickman, Funston
Mt. Pisgah	D. L. Hewett, Shallotte	O. B. Sellers, Supply
Myrtle Branch	A. J. Green, Bladenboro	S. N. Mintz, Leland
New Britian	N. Milliken, Ash	A. G. Milliken, Excelsior
New Life	C. Milliken, Ash	J. L. Bennett, Exum
Oak Grove	G. W. Sellers, Shallotte	G. T. Holden, Shallotte
Poly Bridge	J. Harrelson, Clarendon	W. McKeithan, Coleman
Prospect	J. A. Mintz, Seaside	R. B. Coleman, Supply
Shiloh		
Shallotte	J. A. Mintz, Seaside	E. B. Hewett, Seaside
Soldier Bay	D. P. Robbins, Funston	J. G. Smith, Ash
Southport	E.J.Edwards, Southport	Asa Dosher, Southport
Town Creek		

STATISTICAL TABLE.

CHURCHES.	Pastors Salary.	Minute Fund.	Incidental Expenses.	State Missions.	Home Missions.	Education.	Foreign Missions.	Ministers Relief.	Orphanage.	Other Objects.	Totals.	Baptized.	Received By Letter.	Restored.	Dismissed By Letter.	Excluded.	Died.	Males.	Females.	Total.
Antioch	$ 50 00	$ 70	$ 4 37	$ 5 53	5 30	$ 1 00	$ 6 14	$ 1 00	$ 2 32		$ 76 06	7	1			3	1	33	46	79
Bethel																				
Beulah		80								3 40	4 20							13	39	52
Camp Branch																				
Chapel Hill		50									50	5		1		8		18	40	58
Jenies Branch	30 00	2 00	3 60	50	75	50 00	2 80	1 00	1 00	12 25	103 90							23	32	55
Lebanon	80 00	75	5 62	11 00	3 58	3 00	4 00	2 00	10 00	5 00	124 95	6	2		2	3	2	47	58	105
Little Zoar																				
Long Branch	20 45	1 25		70		500 00		2 10	2 15	60	527 25				1		1			58
Mill Branch	50 00	70		1 00	1 00	47	2 00	75	1 00	3 50	60 42	2		2	5	9	1	40	53	93
Mt. Pisgah	40 00	2 00		3 65	1 00	40 00	2 00	1 00	2 00	10 41	102 06	7		3	3	2	3			124
Myrtle Branch		75		2 67	3 21		2 47		1 82		10 92						1	29	48	77
New Britian	13 55	2 00	5 96	1 60	40	15	47	35	1 27		25 75	2		2	5	8	4	48	93	141
New Life	40 00	1 50	8 35	66	75	76	3 35	36	3 50		59 23	7	2		4			39	47	86
Oak Grove	14 38	70	7 95			1 00	2 00				26 03	2		3				16	22	38
Poly Bridge	23 38	50		35	22	40	51	45	63		26 44					2				66
Prospect	25 00	1 00					25	1 00	1 00		28 25							15	25	40
Shiloh																				
Shallotte	11 20	1 25	2 52			50 00		25			65 22	3		2		4	4	24	45	69
Soldier Bay	10 35	1 20							1 00		13 55		3			1		40	56	96
Southport	200 00	1 50	42 79	15 05	1 00		1 00	5 00	13 25	62 47	342 04	2		1	1		2	28	54	82
Town Creek																				

CHURCHES.	SUPERINTENDENTS & P. O.	CLERKS & POST-OFFICES.	No. Officers & Teachers.	No. Scholars.	Total.	Contributions.	School Expenses.	No. Volumns in Library.	No. Kind Words and Other Papers Taken.	No Months Kept Open.
Antioch	J. D. Spencer, Suburb		15	88	103		$ 8 65		49	
Jenkes Branch	G. F. Gore, Shallotte		6	20	26			24	48	
Lebanon	V. C. Garner, Funston		8	70	78	$ 3 10	16 23			
Long Branch	H. I. Bennett, Iredell	B. I. Jenrette, Regan	6	38	40		5 70		10	
Mill Branch	G. T. Hickman, Funston	W. W. Mills, Funston	8	50	58	2 70	2 56		32	12
Mt. Pisgah	J. Sellers, Supply	L. H. Grisett, Supply	6	37	43	2 00	3 30	40		
Poly Bridge	W. McKeithan, Coleman	W. J. Hardwick, Coleman	6	67	73		6 40			
Prospect	A. Simmon, Supply		5	24	29		1 50		11	
Shallotte	Isaac Milliken, Seaside		7	49	56	2 22		90		
Soldier Bay	L. M. Todd, Ash	J. F. Phelps, Ash	7	42	49					
Southport	Asa Dosher, Southport		8	66	74	8 24	17 87	160	88	

MINUTES

OF THE

FOURTH ANNUAL SESSION

OF THE

BRUNSWICK ASSOCIATION.

HELD WITH THE

CHURCH AT JENNIES BRANCH,

Brunswick County, N. C.

November 6th, 7th, 8th and 9th 1902.

1902

The next session of this Association will be held with the Church at Lebanon, Brunswick County, N. C., beginning on Thursday before the Third Sunday in October 1903.

SIDNEY MEARES, PRINTER.
CLARKTON, N. C.

MINUTES

OF THE

FOURTH ANNUAL SESSION

OF THE

BRUNSWICK ASSOCIATION.

HELD WITH THE

CHURCH AT JENNIES BRANCH,

Brunswick County, N. C.

November 6th, 7th, 8th and 9th 1903.

The next session of this Association will be held with the Church at Lebanon, Brunswick County, N. C., beginning on Thursday before the Third Sunday in October 1903.

SIDNEY MEARES, PRINTER.
CLARKTON, N. C.

OFFICERS AND THEIR POST-OFFICES.

Rev. J. A. Mintz, Moderator ..... Seaside, N. C.
Isaac Jenrette, Clerk ..... Regan, "
Isaac Milliken, Treasurer ..... Seaside, "

ORDAINED MINISTERS AND THEIR P. O.

E. J. Edwards ..... Southport, N. C.
N. Milliken ..... Ash, "
C. Milliken ..... Ash, "
D. P. Robbins ..... Funston, "
H. S Robeson ..... Shallotte, "
D. L. Hewett ..... Shallotte, "
J. A. Mintz ..... Seaside, "
J. T. Caines ..... Shallotte, "
E. L. Swain ..... Shallotte, "
J. Sellers ..... Supply,
B. G. Early ..... Funston, "
M. P. White ..... Pheonix, "
J. Bennett ..... Iredell, "
E. Milliken ..... Ash, "

EXECUTIVE COMMITTEE AND THEIR P. O.

B. G. Early ..... Funston, N. C.
D. L. Hewett ..... Shallotte, "
Isaac Jenrette ..... Regan, "
B. L. Holden ..... Supply, "
Isaac Milliken ..... Seaside, "
N. B. Bennett ..... Exum "
W. Sellers ..... Supply, "

PROCEEDINGS.

The Brunswick Baptist Association met in its fourth annual session with the church at Jennies Branch, Brunswick County, N. C. Nov. 6, 1902. Rev. E. J. Edwards preached the Introductory sermon. Text: "And the deciples were first called christians at Antioch." Prayer, Rev. E. L. Swain leading.

Recess for one hour, after which the delegates assembled in the house. List of churches called, a majority being present the Moderator announced the Association ready for business and announced the following committees.

Finance—G. W. Sellers, W. McKeithan, J. A. Russ.
Reading Clerks—E. J. Edwards, B. G. Early.

On motion, Letters were called for, read, received and delegates were enrolled as follows:

Antioch—By Letter.
Bethel—G. F. Drew.
Beulah—By Letter.
Camp Branch—N. Little, E. M. Little, W. S. Clewis.
Chapel Hill—S. Danford, G. W. Sellers.
Jennies Branch—J. B. O. Gore, H. S. Robeson, B. F. Gore.
Lebanon—I. W. Harrelson, B. C. Early.
Little Zoar—Not represented.
Long Branch—D. J. Ganus, J. A. Russ.
Mill Branch—B. B. Willets.
Mt. Pisgah—F. W. Arnold, T. R. Hewett.
Myrtle Branch—Not represented.
New Britain—E. Little.
New Life—N. B. Bennett.
Oak Grove—Enoch Hewett, W. H. Rabon.
Poly Bridge—W. McKeithan, L. M. White, D. F. Holden.
Prospect—A. Simmons, B. L. Holden.
Shiloh—Not represented.
Shallotte—P. C. Brown, I. Milliken, Love Brown.
Soldier Bay—By Letter.
Southport—E. J. Edwards.
Town Creek—Not represented.

The Association then proceeded to permanent organization with the following results:

J. A. Mintz, Moderator. Isaac Jenrette, Clerk. Isaac Milliken, Treasurer.

An invitation was then extended to visiting brethren and corresponding messengers. The Moderator announced the following Committees.

On Vigilance—The members of Jennies Branch church.

On Religious Exercises—The officers of Jennies Branch church.

On Ministerial Education—B. G. Early.
On Sunday Schools—Isaac Milliken.
Pastorial Support—N. B. Bennett.
Periodicals—D. L. Hewett.
State Missions—E. J. Edwards.
Foreign Missions—E. L. Swain.
Prayer Meetings—H. S. Robeson.
Temperance—D. L. Hewett.
Old Ministers Relief—I. W. Harrelson.
Orphanage—E. J. Edwards.
Home Missions—B. G. Early.
Correspondence—B. L. Holden.
Special Changes—J. B. O. Gore.

Motion, Adjourned to meet at 9:30 a. m. tomorrow, B. G. Early to conduct religious exercises. Prayer Rev. E. L. Swain leading.

SECOND DAY—MORNING SESSION.

Devotional exercises conducted by Rev. B. G. Early. Hymn, "Rock of Ages Cleft for Me" Prayer, Rev. R. J. Edwards leading.

List of churches called, a quorum being present the Moderator announced the Association ready for business. Minutes of yesterday read and received. The Committee on Religious Exercises announced that Rev. B. G. Early would preach at 11 a. m. today.

Rev. E. J. Edwards read the report on

ORPHANAGE.

There are over 200 children at our orphanage being fed and clothed and educated by the free will offerings of the people. The Lord has laid this work on our hearts. Shall we not support and enlarge it? We are glad to report extensive improvement on our orphanage farm, buildings, and management of school and children. Let this Association take more interest in this God given work. If we will we can easily increase our contributions 100 per cent.

E. J. Edwards, Committee.

After remarks by E. J. Edwards and B. G. Early, and a collection amounting to $3.93, was received and ordered appended to the minutes.

Rev. D. L. Hewett read the report on

TEMPERANCE.

Do we take the Bible to be our guide of faith? If so let us read the Bible and heed its teachings. Bible proof that strong drink leads to shame: Gen. 9-21. That it leads to confusion, Gen. 19-33. That it leads to folly, Est. 1-10-11. That it defeats, I Kings, 16-20. That it leads to poverty, Prov. 23-21. That it leads to trouble, Prov. 23-29-33. That it leads to sacrelige, Dan. 5-1-5. That it leads to eternal rejection by God, I Cor. 6-10. A great many of our people say that it is no harm to drink, but wise men say look not on the cup when it is red, when it giveth its color to the cup, when it moveth itself aright at the last it biteth like a serpent and stingeth like an adder. The holy men of God have written enough to convince the world of its danger. We pray God to send the time when men shall give heed to the teachings of the Bible. Then wives would cease to grieve over drunken husbands and children would cease to cry for bread.

D. L. Hewett, Committee.

After remarks by D. L. Hewett, I. W. Harrelson, B. P. Willets was received and ordered appended to the minutes.

Rev. B. G. Early read the report on

HOME MISSIONS.

The spirit of the message to the church at Philadelphia said "I have set before you an open door." When we look at what God has done in the way of opening new fields for the Home Mission Board this message seems to come to us as very significant. God has opened the door and calls upon us to enter. The Board is entering these doors as fast as the churches furnish the means to send men and wo-

men to occupy the many places dependent upon it for forces. Shall we be responsible for a failure in entering these doors? If we do not do all we can for this cause we are responsible to the extent of our ability.

B. G. Early, Committee.

After remarks by B. G. Early report was received ordered appended to the minutes.

Committee on Correspondence reports as follows:

To Waccamaw Association—Isaac Jenrette.
To Cape Fear-Columbus Association—D. L. Hewett.
To State Convention—E. J. Edwards, B. G. Early.
To Southern Baptist Convention—D. L. Hewett.

Recess for one hour. Prayer, Rev. C. Milliken leading.

SECOND DAY—EVENING SESSION.

Rev. H. S. Robeson read the report on

PRAYER MEETINGS.

Your Committee holds that it is essential that every church should have weekly prayer meetings. It would bring brethren closer together and train children for Christ

H. S. Robeson, Committee.

After remarks by H. S. Robeson, was received and ordered appended to the minutes.

Rev. E. J. Edwards read the report on

STATE MISSION.

Dear Brethren, at the meeting of our Convention last December it was agreed to raise $25.000 this year for State Missions and about 100 missionaries were put in the field. This work was done upon the promise of the Associations to raise a certain amount. Many of the Associations have failed to meet this obligation. This cripples the work and causes many hard working men to go without their pay. Will not the Brunswick Association come up to the full measure of her duty and not only pay her pledges but increase them 25 per cent?

E. J. Edwards, Committee.

After remarks by E. J. Edwards, B. G. Early, report received and ordered appended to the minutes.

A collection was taken for State Missions amounting to

$1.54, after which the list of the churches was called and the delegates and pastors promised to try and raise the following amounts for State Missions during the ensuing year:

Antioch	$ 5.00	Camp Branch	$ 3.00
Chapel Hill	3.00	Jenies Branch	6.00
Lebanon	11.00	Long Branch	3.00
Mt. Pisgah	2.50	New Brittain	2.00
New Life	1.00	Oak Grove	1.00
Poly Bridge	2.00	Shallotte	2.00
Southport	12.00		

Rev. E. L. Swain read the report on

FOREIGN MISSIONS.

This subject has great meaning and import and is one which should concern the christian world. When we properly view the field and see the millions of people in heathern lands that are anxious to worship and know not what to worship.

E. L. Swain, Committee.

After remarks by E. L. Swain and C. Milliken, was recieved and ordered appended to the minutes.

Bro. T. R. Hewett read the report on

SPECIAL CHANGES.

Your Committee find that since our last meeting twelve of our members have passed away by the hand of death. Among them were sister E. E. Harrelson, wife of deocon I. W. Harrelson; sister G. E. Danford, wife of deacon Samuel Danford; sister R. E. Swain, daughter of Rev. E. L. Swain; sister Charity Sellers and Bro M. W. Reynolds; deacon T. B. Stanley, sister M. W. Wescott, wife of the late Bro. B. H. Wescott; also sister Pierce; all of whom have been faithful workers in the church for the cause of Christ. We feel that our loss is thier eternal gain.

Respectfully,

Committee.

TREASURER'S REPORT.

Isaac Milliken, Treasurer of the Brunswick Association, and in account with the same.

Received from Finance Committee	$57.99
" by collection for Orphanage	5.64
" " " " D. P. Robbins	7.05
" from Orah Milliken	53
" " person unknown	25
" collection for Missions	5.52
" from Union at New Life	2.50
Total	$79.48

DISBURSMENTS.

Paid	Isaac Jenrette Clerk fees	$ 8.00
"	D. P. Robbins by E. J. Edwards	7.05
"	Edwards & Broughton	18.62
"	Walter Durham	43.31
	Total	76.98
Balance on hand		2.50

Respectfully Submitted.

ISAAC MILLIKEN, Treas.

On motion, location of next session was taken up which resulted in the selection of the church at Lebanon, Brunswick Co. N. C., beginning on thursday before the third Sunday in October 1903. Rev. E. J. Edwards to preach the Introductory sermon and J. A. Mintz, alternate. Adjourned to meet at 9:30 a. m. tomorrow, Rev. C. Milliken to conduct devotional exercises. Prayer Rev. E. J. Edwards leading.

THIRD DAY—MORNING SESSION.

Rev. C. Milliken conducted devotional exercises by reading 9th chapter of Romans. Hymn "O for a closer walk with God" Prayer, Rev. I. W. Harrelson leading.

List of churches called, a majority being present the Moderator announced the Association ready for business.

Minutes of previous day read and received.

Rev. B. G. Early read the repott on

OLD MINISTERS RELIEF.

Many of our faithful men and women who have spent thier lives in the service of the master have been in thier old age left without any means of support. It is the object of this Board to recieve from the churches funds to be distributed among those who are thus placed. we most heartily commend this work to our churches and ask for your support of the same.

Respectfully Submitted

I. W. HARRELSON, Committee.

After remarks by I. W. Harrelson, B. G. Early was recieved and ordered appended to the minutes.

Bro. Isaac Jenrette read the report on

PASTORIAL SUPPORT.

Dear brethren, from the reading of the letters we learn that our pastors are not half paid. For God hath said in his word "They that preach the gospel shall live of the gospel."

Respectfully Submitted,

N. B. Bennet, Committee

After remarks by N. B. Bennet. W. Sellers, I. W. Harrelson. A. Simmons. B. B. Willets and M. L. Mintz was recieved and ordered appended to the minutes.

Rev. B. G. Early read the report on

MINISTERIAL EDUCATION.

The importance of the work being done by the Board of Education cannot be fully appreciated without making a study of its history. It has been a great factor in the development of denominational work In fact without its work we could never have reached the height we have in our denominational work. The men that are the leaders of our work in the state are those who have been benificiaries of this Board. At this time the Board is helping more than forty young men who are struggling to prepare themselves for the high calling into which God has called them. Two of our own boys are now receiving aid from this source to enable them to pursue their studies in Wake Forest College. We earnestly beg a more hearty co-operation from our churches in this work.

Respectfully Submitted,

B. G. Early, Committee.

After remarks by B. G. Early, was received and ordered appended to the minutes.

Recess for one hour. Prayer. Rev. C. Milliken leading.

THIRD DAY–AFTERNOON SESSION.

Rev. D. L. Hewett read the report on

PERIODICALS.

We deplore the fact that so few of the brethren take our denominational papers. We would recommend that at least one of the following papers be taken by each family; Biblical Recorder, N. C. Baptist, Foreign Mission Journal, Charity and Children. I don't see how we can discharge our parental duties without the aid of some of these papers.

D. L. Hewett. Committee.

REPORT OF FINANCE COMMITTEE.

We have recieved from the churches as follows:

Minute Fund	$ 19.43
State Missions	13.60
Home Missions	6.09
Foreign Missions	11.45
Education	5.30
Orphanage	21.93
Old Ministers Relief	3.50
From Sunday Schools for Missions	1.95
By Public Collection for Orphanage	3.92
By Public Collection for State Mission	1.54
Total	88.71

G. W. Sellers,
W. McKeithan, Committee.
J. A. Russ.

Report recieved and Committee ordered to pay all funds over to the Treasurer.

Report of H. S. Robinson–Missionary

By the request of the Board I have visited Camp Branch eleven times. Preached 22 sermons, and recieved $10.00 from the churches

Respectfully

H. S. Robinson.

Report of E. L. Swain–Missionary

Traveled 9 days and preached 18 sermons, and recieved $2.25 for my services.

Respectfully, E. L. Swain.

It was ordered: That the Treasurer pay H. S. Robinson $15.00 for his services.

It was ordered: That the Treasurer pay E. L. Swain for his services as Missionary.

Ordered: That the Treasurer pay Isaac Jenrette $19.43 for his services as Clerk and to pay printing the minutes.

Ordered: That a collection for Missions be taken tomorrow.

Resolved: That the time of meeting be changed from Thursday before the second Sunday in November to Thursday before the third Sunday in October.

The Committee on Religious Exercises announced that Rev. J. A. Mintz would conduct Sunday School Mass meeting tomorrow at 10 a. m. and that Rev. C. Milliken would preach at 11 a. m.

Resolved: That a vote of thanks be tendered the church at Jennies Branch for the very hospital manner in which they have entertained this body while in session.

On motion, a collection was taken for the benefit of Rev. Joseph Bennet amounting to $3.24.

On motion, the minutes of the W. M. Society of the Brunswick Association were read and ordered appended to the minutes as follows:

The First Annual Session of the W. M. Society of the Brunswick Association met at the school house near Jenies Branch church November 7 1902. Mrs. David Ward Associational Vice President presiding, and Miss Mary Ward acting Secretary. The Society was opened by the reading of the 35th chapter of Isa. Prayer. Rev. D. L. Hewett leading.

There being four societies in the bounds of the Association on roll call it was found that all were represented, two by letter and delegates, and two by letter only.

On reading the reports it was found that they had raised the following amounts: For Foreign Missions $13.52. Home Missions $13.00 State Missions $11.44. Charitable Purposes $1.50. Church and S. S. Work $3.00. Box Contributions $23.60. Total 66.06

The Home Department plan was explained. Aims for the coming year was taken up and discussed. The delegates present pledged themselves to do more in the future than they have in the past. As the delegates who expected to take part in open session were not present, the questions to be discussed were spoken on by Mrs. Ward, who also gave parting words of advice.

Adjourned. Hymn "God be with you till we meet again.

MRS. DAVID WARD, PRES.

MISS MARY WARD, SEC.

On motion, All unfinished business be left with the Executive Committee.

On motion, Adjourned. Prayer Bro. I. W. Harrelson leading.

SUNDAY PROCEEDINGS.

Sunday School mass meeting conducted by Rev. J. A. Mintz. Prayer Rev. D. L. Hewett leading. Remarks by D. L. Hewett and I. W. Harrelson. Recess for ten minutes after which the congregation re-assembled in in the house. Sermon by Rev. C. Millken; Text: "Go ye out to meet Him" A collection was taken for the benefit of the Association amounting to $2.02. Prayer Rev. M. L. Mintz leading.

The congregation joined in singing "Bless be the Tie that Binds" while the brethren and sisters took the parting hand.

Thus closed the Fourth Annual Session of the Brunswick Association.

REV. J. A. MINTZ. MODERATOR.

ISAAC JENRETTE. CLERK.

STATISTICAL TABLE.

CHURCHES.	CLERKS AND THEIR P. O.	Pastors Salary.	Minutes.	Incidental and Repairs.	State Missions.	Home Missions.	Foreign Missions.	Education.	Ministers Relief.	Orphanage.	Other Objects.	Baptized.	Rec'd by Letter.	Restored.	Dismissed by Letter	Excluded.	Died.	Males.	Females.	Total.
Antioch	H. D. Ward, Suburb, N. C.	$ 50 00	75	3 50	7 29	4 23	4 98	81	1 17	92	7 75	8	1	2	7	3		30	48	78
Bethel	McD. Price, Southport, "	20 00	50	8 15		45				1 25		1	2		1			14	22	36
Beulah	B. J. Bennett, Iredell, "	13 96	70								4 00		1	1	1			15	38	53
Camp Branch	E. M. Little, Makatoba, "	10 00	61	3 00		70	68	26		71						3		20	37	57
Chapel Hill	J. C. Mooney, Shallotte, "	20 50	1 05	15 00	65	1 00		1 32			93					1	1	16	36	52
Jenies Branch	C. S. Hewett, Hollow, "	40 00	1 50	14 00	50	50	2 00		50	2 00	9 00	2	1		3	2		21	32	53
Lebanon	I. D. Harrelson, Funston, "	80 00	1 00	5 50	11 00	3 00	3 00	3 00		12 00	48 00		3		5	6	3	37	27	94
Little Zoar																				
Long Branch	John Jenrette, Regan, "	20 50	1 00	2 17	1 00	1 41			85	1 15		4	1			1	2	24	35	59
Mill Creek	J. T. Hickman, Funston "	50 00	60	23 10	61	61	61	61	61	61	14 44	3	8	2	2		1	36	68	104
Mt. Pisgah	W. A. Grissett, Supply, "	35 00	60	1 10	40	6 55	8 40		74	70	4 93		2	3	5	1	1	31	90	121
Myrtle Branch																				
New Britain	A. G. Milliken, Excelsior "	15 65	1 25	5 50	55		1 15	85	25	1 75		6		2	2	5	1	38	701	139
New Life	J. L. Bennett, Exum, "	24 50	1 00		1 00	1 00	1 00			1 00			1	1	1	6		34	49	83
Oak Grove	S. B. Sellers, Shallotte, "	13 50	50	2 32	1 00	1 00	1 00			1 50		1	4			2		17	24	41
Poly Bridge	W. McKeithan, Coleman, "	15 90	75		71	1 00	1 27	58	1 05	64	12 10	2	5	1		1	1	33	37	70
Prospect	J. H. Phelps, Makatobo, "	25 45	1 00			25	1 02			1 05		7	3					21	31	52
Shiloh																				
Shallotte	E. B. Hewett, Seaside, "	30 00	1 30	5 25	3 60		51			1 12	1 93	14	5	1	2	1	1	27	53	80
Soldier Bay	J. G. Smith, Ash, "	13 81	1 00											1	1	3		36	53	89
Southport	Asa Dosher, Southport, "	200 00	1 00	142 01	20 85	5 00		19 25		10 00		4	5			1		34	60	94

CHURCHES.	SUPERINTENDENTS & P. O.	CLERKS AND THEIR P. O.	No. Officers and Teachers.	Scholars.	Total.	Contribution.	School Expenses.	No. Volumns in Library.	No. Kind Words and other papers taken.	No. Months Kept open.
Antioch	A. W. Smith, Suburb.	F. Spencer, Suburb.	8	44	52	5 21	50		34	12
Bethel	G. F. Drew, Southport		6	25	31		3 00	50	12	
Camp Branch	E. M. Little, Makatoba		4	20	24					12
Chapel Hill	T. A. Carroll, Shallotte	Eva Hewett, Shallotte	6	53	59				12	12
Jenies Branch	G. F. Gore, Hollow	E. W. Hewett, Hollow	6	55	61		6 00		2	12
Lebanon	Y. C. Rich, Funston	D. J. Ward, Funston	6	68	74		21 60	60	40	8
Long Branch	H. I. Bennett, Iredell	B. I. Jenrette, Regan	9	35	44		1 00	60	10	12
Mill Creek	G. T. Hickman, Winnabow	W. W. Mills, Winnabow	9	68	77				32	12
Mt. Pisgah	J. Sellers, Supply	T. H. Grissett, Supply	5	51	56		1 50	30	15	
New Life	J. P. Milliken, Exum	A. M. Bennett, Exum	7	33	40					12
Oak Grove	J. T. Caison, Biven	G. T. Holden, Supply	7	69	76					12
Poly Bridge	W. F. Reaves, Coleman	B. J. Simmons, Coleman	6	61	67		6 00			12
Shallotte	Isaac Mitliken, Seaside	T. Hewett, Shallotte	8	63	71		1 00	100		9
Soldier Bay	L. M. Todd, Ash	S. L. Coleman, Ash	6	44	50			24		12
Southport	D. I. Watson, Southport	Asa Dosher Southport	8	69	77	24 14		160	90	12

MINUTES

OF THE

FIFTH ANNUAL SESSION

OF THE

BRUNSWICK ASSOCIATION

HELD WITH THE

CHURCH AT LEBANON,

Brunswick County, N. C.

October, 15th, 16th, 17th and 18th, 1903.

The next session of this Association will be held with the Church at Long Branch, Branswick County, N. C. beginning on Thursday before the Third Sunday in October, 1904.

S. MEARES, PRINTER.
CLARKTON, N. C.

MINUTES

OF THE

FIFTH ANNUAL SESSION

OF THE

BRUNSWICK ASSOCIATION

HELD WITH THE

CHURCH AT LEBANON,

Brunswick County, N. C.

October, 15th, 16th, 17th and 18th, 1903.

The next session of this Association will be held with the Church at Long Branch, Branswick County, N. C. beginning on Thursday before the Third Sunday in October, 1904.

S. MEARES, PRINTER.
CLARKTON, N. C.

OFFICERS AND THEIR POSTOFFICES.

I. W. Harrelson, Moderator	Funston,	N. C.
Isaac Jenrette, Clerk	Regan,	"
J. A. Mintz, Treasurer	Seaside,	"

ORDAINED MINISTERS AND THEIR P. O.

N. Milliken	Ash,	N. C.
C. Milliken	Ash,	"
H. S. Robeson	Shallotte,	"
D. L. Hewett	Shallotte,	"
J. A. Mintz	Seaside,	"
J. T. Caines	Shallotte,	"
E. L. Swain	Shallotte,	"
J. Sellers	Supply,	"
B. G. Early	Funston,	"
M. P. White	Phoenix,	"
E. Milliken	Ash,	"

EXECUTIVE COMMITTEE AND THEIR P. O.

D. L. Hewett	Shallotte,	N. C.
B. G. Early	Funston,	"
W. Sellers	Supply,	"
Isaac Jenrette	Regan,	"
John Wescott	Southport,	"
N. B. Bennett	Exum,	"
G. T. Hickman	Funston,	"

PROCEEDINGS.

The Brunswick Association met in its fifth annual session with the church at Lebanon, Brunswick County. N. C. Oct. 15, 1903. Rev. A. H. Porter preached the Introductory sermon. Text; "Be thou an example"

Recess for one hour, after which the delegates assembled in the house, the moderator called the Association to order by reading 96th division of Psalms, Hymn; "Throw out the life line" Prayer; Rev. L. Bryan leading.

List of churches called, a majority being present, the Moderator announced the following committees,

Finance—W. McKeithan, V. C. Garner and G. T. Hickman.
Reading Clerks—B. G. Early, I. D. Harrelson.

Letters called for, read, received and names of delegates enrolled as follows.

Antioch—G. C. Swain, H. D. Ward.
Bethel—By letter.
Beulah—By letter.
Camp Branch—Not represented.
Chapel Hill—By letter.
Elah—Henry Mintz.
Jennies Branch—J. B. O. Gore.
Lebanon—Y. C. Rich, I. T. Rollins. A. P. Sellers.
Little Zoar—Not represented.
Long Branch—Isaac Jenrette.
Mill Creek—G. T. Hickman, M. L. Mintz. W. H. Potter.
Mt Pisgah—W. Sellers. A. W. Clemmons.
New Britain—S. A. Milliken.
New Life—N. B. Bennett.
Oak Grove—I. G. Hewett. W. H. Rabon.
Poly Ridge—W. McKeithan. A. T. Ward, G. P. Reaves.
Prospect—Davis Clemmons.
Shallotte—J. A. Mintz. J. H. F. Frink, Coy Hewett.
Soldier Bay—D. C. Coleman.
Southport.
Town Creek—S. M. Potter, T. B. Rabon. B. J. Mills.

The Association then proceeded to permanent organization with the following results,

I. W. Harrelson, Moderator.
Isaac Jenrette. Clerk.
J. A. Mintz, Treasurer.

An invitation was extended to churches wishing to connect with this body. The church at Seven Creeks handed in a letter from the Cape Fear-Columbus association asking to be united, and on motion same was received and delegates enrolled as follows; T. J. Stanly, J. A. Harper, K. L. Stanly.

An invitation was extended to visiting brethren. Rev. E. L. Weston. fron Central; L. Bryan. from Wilmington; A. H. Porter. from Cape Fear-Columbus and D. P. Robbins, from Little River Associations were made welcome.

The moderator announced the following committees.

On Vigilance, The members of Lebanon church.
Religious Exercises, The Officers of Lebanon church.
Committee for Committees, D. L. Hewett. N. B. Bennett. J. A. Mintz, B. G, Early, which reported as follows;

Ministerial Education, E. L. Weston.
Sunday Schools, J. A. Mintz.
Pastorial Support, A. H. Porter.
Periodicals, B. G. Early.
State Missions, D. L. Hewett.
Foreign Missions, D. P. Robbins.
Prayer Meetings, M. L. Mintz.
Temperance, L. Bryan.
Old Ministers Relief, N. B. Bennett.
Orphanage, G. T. Hickman.
Home Missions, A. W. Clemmons.
Correspondence, I. T. Robbins.
Special Changes, T. J Stanly.

Motion adjourned till 9:30 a m. tomorrow, Rev. L. Bryan to conduct devotional exercises.

SECOND DAY—MORNING SESSION.

Devotional exercises conducted by Rev. L. Bryan. A majority being present the Moderator announced the Association ready for business. Minutes of yesterday read and

received. Rev B. G. Early read the report on,

PERIODICALS.

No people can be in the true sense of the word, an intelligent people; who are not a "reading people" Every political party, every great cause or enterprise, tries to set before their people through the press, their creeds and purposes. We want and need in our denomination a great degree of intelligence; and we believe, yea know, it is essential if we shall fill our mission in the world. This result may be brought about, partly through an intelligent ministry, but the greatest factor lies in our denominational papers.

In view of these facts we most heartily endorse and recommend to our people, The Biblical Recorder, North Carolina Baptist, Charity and Children, Home Field, Foreign Mission Journal and the periodicals of our Sunday School board, of the Southern Baptist Convention.

Respectfully submitted,

B. G. Early.

After remarks by, A. H. Porter. B. G. Early, D. P. Robbins, was ordered appended to the minutes.

Rev. B. G. Early read the report on,

TEMPERANCE.

Intemperance is the greatest sin of America. It would take volumns to give the evil of intemperance. we need a great awakening along this line of christain duty. A large proportion of the suffering of humanity is attributable to intemperance. it is the nations greatest sin, and threatens our national existance. Webster says; "rum, gin, branby and whiskey, destroys more lives than; war, famine and pestilence.

Submitted.

L. Bryan, Committee.

After remarks by L. Bryan and a collection for the Anti-saloon League, amounting to $6.06, was ordered appended to ths minutes.

A. H. Porter read the report on,

PASTORAL SUPPORT.

From the reading of the letters coming up to the Association, there is a fearful deficiency in the ministerial support. Brethren thes aught not to be so, for the word of God clearly teaches that; they who preach the gospel shall live of the gospel. Matt. 10-10, Luke 10-7, I Cor. 9-14. therefore; we urge upon the churches to contribute more liberally to the support of the pastors.

Respectfully,

A. H. PORTER, Committee.

After remarks by A. H. Porter, was received and ordered appended to the minutes.

Revs. Livingston Johnson and J. J. Adams were announced and made welcome, recess for one hour.

SECOND DAY EVENING SESSION.

Rev D. L. Hewett read the report on,

STATE MISSIONS.

The work of State Mission is our foundation. On it depends largely the success of our other objects. As we enlarge our contributions to State Missions, we make possible the enlargement of all our work

We have 103 missionaries this year and are trying to raise $25.000 with which to pay them, we could find work for twice that number if we could only secure the funds for their support. Let us enlarge our contributions to State Missions.

D. L. Hewett, Committee.

After remarks by L. Johnson, D. P. Robbins, list of churches called and delegates and pastors pledged for State Missions, as follows;

Lebanon	$ 15.00	Long Branch	$ 5.00
Mill Creek	4.00	Elah,	1.00
New Britain,	5.00	New Life	1.00
Poly Bridge,	1.00	Prospect	2.00
Shallotte,	5.00	Soldier Bay	3.00
Southport,	20.00	Town Creek	1.00

Report received and ordered appended to the minutes.

Report of the Woman's Central Committee of Missions to the Brunswick Association.

Dear Brethren;

It is with much pleasure that the Central Committee reports a most prosperous year's work. The woman's Missionary Society connected with our baptist church have increased; in numbers, knowledge and liberality. For the year closing Dec. 1902, 369 societies reported $11.003.13 for Home, State and Foreign missions, this makes a total of $83.923.16 contributed through the Woman's Missionary Society of our state, since the organization of the Central Committee in 1886, when we had only 14 societies, we can appreciate what a remarkable work we have been

permitted to do.

Our aim for 1903 is to give $12,000 to Home, State and Foreign Missions. and our motto for the year is, "All from God. all for God, whose I am and whom I serve" We would again ask the assistance of the ministers of the association, in the organization and encouragement of, Woman's Missionary Societies in their churches, and especially call their attention to the necessity of teaching the children the great principal of mission work through, the Missionary Sunbeam Society. We have not found a church where a Sunbeam Missionary Society might not be carried on with great proffit, provided one earnest woman can be found to gather and teach children.

For the year Dec. 1901-1902, society of your association reported through the, Woman's Central Committee for Home, State and Foreign missions, $64.72.

Respectfully Submitted.

Fannie E. S. Heck, for Committee

Minutes of the Second Annual Session of the W. M. Society of the Brunswick Association.

PROCEEDINGS.

The W. M. Society of the Brunswick Associaton. met in its second annual session, in Daws Creek academy near Lebanon. Oct. 16, 1903. The Associational Vice President, Mrs. David Ward being absent, Mrs. S. M. Rollins presided over the meeting. Miss Mary Ward acting as Sec.

The meeting was opened by an address by Rev. Livingston Johnson on; Missions. Roll of society was called, four being present, the reports were read. We have raised this year. for Home Missions; $12.05. for State Missions; $8.62, Foreign Missions; $15 60, other objects; $9.35, total: $45.62.

Letters from. Miss Heck and Dr. Willingham were read short prayer by Rev. J. J. Adams. Mission literature was distributed. Adjourned to meet at the next session of the association.

Miss S. M. Robbins. V. Pres.

Miss Mary Ward. Sec.

Rev J. A. Mintz, read the report on.

SUNDAY SCHOOLS.

There has been a great deal done in our Sunday Schools, but we are compelled to say that there is not as much among our churches as there ought to be, too many of our people take little or no interest in the great work of the Sunday School.

Respectfully,

Committee.

On motion the report was defered till Sunday for discussion.

TREASURERS REPORT.

I: Isaac Milliken. Trasurer of the Brunswick Association and in account with the same.

Received from Finance Committee	$88.71
Collection on Sunday Schools	2.02
Brought Forward	2.50
Total	$93.23

Disbursements.

Paid Isaac Jenrette for service, and having minutes printed	$19.37
Paid H. S. Robeson, by order of Asso'n.	15.00
" E. L. Swain, "	4.59
" Livingston Johnson, "	54.10
Postage	.17
Total	$93.23

ISAAC MILLIKEN, Treasurer.

REPORT ON SPECIAL CHANGES

Dear Brethren: We find that since our last meeting, 19 of our members have passed away from time, to eternity. We mourn our loss, but our loss is their eternal gain.

T. J. STANLEY. Committee.

Adjourned till 9:30, a m. tomorrow, Rev. D. P. Rollins, to conduct devotional exercises. Prayer; J. A. Mintz, leading.

THIRD DAY MORNING SESSION.

Devotional exercises conducted by Rev. J. A. Mintz. Roll of churches called. Minutes of yesterday read and received.

REPORT ON CORRESPONDENCE.

To Southern Baptist Convention, B. G. Early.

Baptist State Convention, I. W. Harrelson.
Cape Fear-Columbus Association, W. Sellers.
Waccamaw Association, Isaac Jenrette.

B. G. Early, read the report on,

OLD MINISTER'S RELIEF.

It is the duty of honest children to see that those who have labored for them, and administered to them, material things, are well cared for when they are old. It is equally true that we should see that those who have administered spiritual things in their strength and vigor, but who are now helpless, should have our sympathies and support. There are many in our state who have given their lives in preaching the gospel of our dear Lord and Master, and who are now without means of support, and their condition appeals to us for help. We most earnestly ask this association to give this object their hearty support.

Respectfully Submitted,

N. B. Bennett, Committee.

After remarks, was ordered appended to the minutes

Ordered that Shiloh be dropped from the list of churches

A. W. Clemmons, read the report on.

HOME MISSIONS.

The spirit of the message to the church at Philadelphia said "I have set before you an open door." When we look at what God has done in the way of new fields for the Home Mission board, the message seems to come to us, Shall we be responsible for a failure to enter those doors? Yes: if we do not all we can, we are responsible to the extent of our means.

A. W. Clemmons, Committee.

D. P. Robbins read the report on,

FOREIGN MISSIONS.

Two thousand years ago our Lord said "Go ye into all the world, and preach the gospel to every creature" Although twenty centuries have passed and one-third of the earth's inhabitants have heard the gospel, the opportunities were never so great as now. The door of every heathern country stands open, the Masadonian cry comes from every quarter, "Come over and help us" The results from the foreign field are very encouraging, more converts reported than ever before. Men and women stand ready to go, the only thing lacking is them eans to go with. Brethren: Let us hear the last command of our risen Lord.

D. P. Robbins, Committee.

After remarks by D. P. Robbins, J. J. Adams E. L. Weston and B. G. Early, reports were received and ordered appended to the minutes.

G. T. Hickman read the report on,

ORPHANAGE.

There are 260 children at our orphanage being fed, clothed and educated. God's people have erected a home for the orphans and while the cause is demanding it, we aught to respond more liberally than ever before to this cause.

G. T. Hickman, Committee.

After remarks and a collection amounting to $5.30, was received and ordered appended to the minutes.

THIRD DAY EVENING SESSION.

REPORT OF EXECUTIVE COMMITTEE.

We, the executive committee, beg to report as follows; We met in Nov. 1902, and requested the pastors of the churches to take collections regularly for the different objects of missions.

Sister Lorenzo Seller's application to the board for aid was endorsed, and she is now a beneficiary of the board. Two of the churches of our association have asked the executive committee to aid them, in paying their pastors a living salary. We recommend these brethren for the effort they have made, and recommend the amount raised for state missions in this association, be used in its own bounds.

Respectfully Submitted.

Executive Committee.

On motion B. G. Early was elected a member of the State Board of missions.

M. L. Mintz, read the report on,

PRAYER MEETINGS.

In prayer; we talk to God, we commune with God. Considering the fact that there is less prayer in our church generally now, than in the earlier history of the same, we do earnestly hope that all the churches may join in prayer, for a great revival of religion in our churches. Also for a greater missionary spirit.

Respectfully,

M. L. Mintz, Committee.

After remarks by E. L. Weston and D. L. Hewett was received.

E. L. Weston read the report on.

MINISTERIAL EDUCATION.

The Board of Education is one of the most potent factors in N. C. for the spread of the gospel of the son of God, in all the world.

Through its agency hundreds of young men have been equipped in mind and heart. for life's work. When we consider the fact, that many of our most useful preachers in the Baptist denomination were once helped by the board and helped too when they were helpless. our hearts should be stirred with gratitude to God, and we should pray and sacrifice our means for its support.

Respectfully Submitted,

E. L. Weston. Committee.

After remarks by. E. L. Weston and J. J. Adams, and a collection amounting to $20.21, to defray the expences of D. L. Hewett, to the Pastor's Conference at Wake Forest, was received and ordered appended to the minutes.

Location of next session was taken up which resulted in the selection of the Long Branch church, beginning, Thursday before the third Sunday in Oct. 1904. B. G. Early to preach the introductory sermon. and Rev. D. L. Hewett alternate.

Committee on Relegious Exercises, reported as follows:

Rev. J. A. Mintz, to conduct Sunday School mass meeting, at 9:30. a m., Rev. D. P. Robbins, to preach at 10 a m.

Resolve; That a vote of thanks, be tendered Lebanon church for the hospitable manner in which they have entertained this body.

REPORT OF FINANCE COMMITTEE.

Your Finance Committee, beg to submit the following.

Received for.	Minute Fund	$19.00
"	State Missions	14.39
"	Home "	9.15
"	Foreign "	9.92
"	Education	4.05
"	Ministerial Relief	8.81
"	Orphanage	17.69
"	Associational Msssions	2.00

Public collection for Orphanage	5.40
Total	$90.41

V. C. Garner,
W. McKeithan
G. T. Hickman
} Committee

Report received and committee ordered to pay all funds over to the Treasurer.

Ordered that $19.00 be paid Isaac Jenrette, for service and having the minutes printed.

Adjourned, "Praise God from whom all blessings flow" Benediction by, Rev. B. G. Early.

SUNDAY PROCEEDINGS.

Sunday School mass meeting. conducted by Rev. J. A. Mintz, who also spoke to the report on Sunday Schools.

At 11:15 a m. Rev. D. P. Robbins preached from the text Acts; 1-8, after which a collection was taken for State Missions, amounting to, $6.04.

Closed; by singing, "God be with you, till we meet again", Benediction by Rev D. P. Robbins.

Thus closed one of the best sessions of the Brunswick Association.

I. W. Harrelson, Moderator.

Isaac Jenrette, Clerk.

STATISTICAL TABLE.

CHURCHES.	Pastors Salary	Minute Fund	Incidental and Repairs.	State Missions.	Home Missions.	Foreign Missions	Education.	Ministers Relief.	Orphanage.	Other Objects.	Baptized.	Rec'd by Letter.	Restored.	Dism'd by Letter.	Excluded.	Died.	Males.	Females.	Total.
Antioch	$ 50.00	$ .75	$ 3.00	$ 1.40	$ 3.75	$2.50	$ .89	$ 1.20	$ 1.20	$ 6.90	.....	4	1	1	.....	2	32	42	74
Bethel	.....	.....	.....	.....	3.45	5.34	.....	.....	.....	2.84	.....	.....	.....	.....	.....	.....	14	22	36
Beulah	18.06	.75	.....	1.12	1.12	1.12	.....	1.00	3.41	6.21	2	.....	.....	.....	.....	.....	13	38	51
Chapel Hill	.....	.50	.....	.....	.....	.....	.....	.50	.50	.....	3	4	8	3	2	.....	26	42	68
Elah	40.00	.77	61.00	.....	.....	2.32	.41	.75	.....	.....	3	1	.....	.....	4	1	24	44	68
Jennies Branch	60.00	1.00	7.47	1.00	.40	1.00	.....	.66	1.45	4.00	2	.....	.....	.....	1	.....	18	32	50
Lebanon	93.15	1.00	8.00	12.00	6.25	6.50	5.00	3.64	12.00	25.90	.....	1	.....	3	.....	2	41	53	94
Long Branch	33.50	1.25	.....	3.20	.....	1.30	.....	.....	1.25	.....	.....	2	.....	.....	1	.....	24	35	59
Mill Creek	50.00	2.00	9.49	2.00	2.00	2.00	.....	.....	2.00	4.35	4	5	.....	.....	.....	2	37	67	104
Mt. Pisgah	40.00	1.50	.....	3.00	2.00	3.00	2.00	2.00	3.00	19.13	3	2	.....	3	2	3	28	88	116
New Britain	26.58	1.00	18.69	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1	3	4	39	93	122
New Life	25.00	1.50	9.46	1.00	1.00	1.00	.....	1.00	.....	.....	5	1	.....	2	2	.....	35	50	85
Oak Grove	21.35	.50	3.50	.....	.....	.61	.....	.....	.86	1.97	4	4	.....	3	2	.....	14	27	41
Poly Bridge	28.05	.75	.....	2.00	.96	.41	.....	.55	.56	7.97	.....	.....	.....	.....	1	1	33	39	72
Prospect	28.10	1.00	40.00	.....	.....	2.00	.....	.65	.50	.....	.....	.....	.....	.....	2	.....	20	30	50
Seven Creeks	26.47	.....	.....	.....	.....	.....	.....	.....	.....	.....	9	.....	6	1	2	.....	26	40	66
Shallotte	46.00	1.50	.....	1.19	1.75	.....	2.05	2.45	3.44	.....	3	.....	.....	.....	1	2	26	45	71
Soldier Bay	19.86	1.00	3.00	.....	.....	.....	.....	.....	.....	.....	15	.....	1	2	1	1	40	56	96
Town Creek	36.00	1.00	.....	.....	.....	.....	.....	.....	2.72	.....	.....	.....	.....	.....	.....	.....	13	15	28

SUNDAY SCHOOL STATISTICS.

SCHOOLS.	SUP'TS AND P. O.	CLERKS AND P. O.	No. Officers & Teachers.	Scholars.	Total.	Contridution.	School Expences.	Volumns in Library.	Papers Taken.	Months kept open.
Antioch	J. O. Lennon. Supply	J. O. Smith. Suburb	7	26	33	$	$3.87	8	5	12
Bethel	John Wescott. Southport	Miss Alta Wescott, Southport	2	34	36	2.18			24	
Beulah	J. W. Thark, Iredell		6	30	36					6
Chapel Hill	J. B. Hardee. Shallotte	A. P. Graham, Shallotte	7	32	39		1.94		24	
Lebanon	I. W. Harrelson, Funston	D. J. Ward, Funston	8	80	88		21.34		49	
Mill Creek	G. T. Hickman, Winnabow	G. M. Willets, Winnabow	8	93	101				48	12
Mt. Pisgah	W. Sellers. Supply	Vance Hewett. Supply	5	35	40		1.95	50	18	
New Life	R. M Edwards. Exum		8	32	40	1.00	2.00	30		12
Poly Bridge	W. F. Reavs, Mollie	B. J. Simmons. Mollie	6	66	72	6.84				
Prospect	A. Simmons. Supply									
Seven Creeks	J. L. Long, Bug Hill	J. Z. Long, Bug Hill	6	49	55		3.13	35		9
Shallotte	Isaac Milliken. Seaside	Coy Hewett, Shallotte	11	52	63			129	6	9
Soldier Bay	L. M. Todd. Ash	Miss S. L. Coleman, Ash	9	55	64	1.00	2.50	30		12
Town Creek	B. J. Mills. Town Creek		5	26	31	2.72	2.50	20	9	

Brunswick Baptist Association

Sixth Annual Session, Held with Long Branch Church.

...1904...

. . Minutes . .

of the

Sixth Annual Session

of the

Brunswick Association,

Held With The

Church at Long Branch,

Brunswick County, N. C.

October 13, 14, 15 and 16, 1904.

The next Session of this Association will be held with the church at Poly Bridge, Columbus County, N. C., beginning on Thursday, before the third Sunday in October, 1905.

Officers and Their Postoffices.

I. W. Harrelson, Moderator, Funston, N. C.

Isaac Jenrette, Clerk, Regan, N. C.

J. A. Mintz, Treasurer, Seaside, N. C.

Ordained Ministers and Their Postoffices.

N. Millikin, Ash, N. C.
C. Millikin, Ash, "
E. Millikin, Ash, "
H. S. Robseon, Shallotte,
D. L. Hewett, Shallotte,
J. T. Caines, Shallotte,
E. L. Swain, Shallotte,
J. A. Mintz, Seaside,
B. G. Early, Funston,
J. Sellers, Supply,
M. P. White, Phœnix.

Executive Committee and Their Postoffices.

D. L. Hewett, Shallotte,
W. Sellers, Supply,
N. B. Bennett, Exum,
B. G. Early, Funston,
Isaac Jenrette, Regan,
G. T. Hickman, Funston,
J. M. Long, Regan.

Proceedings

The Brunswick Association met in its Sixth Annual Session with the church at Long Branch, October 13, 1904.

Rev. B. G. Early preached the introductory sermon—Text: "We are Laborers Together with God."

Recess for one hour after which the delegates assembled in the house, and the Association was called to order by the reading of the 90th division of Psalms.

Song, "Oh! For a Closer Walk with God."
Prayer, Rev. J. A. Mintz, leading.
List of churches called; a majority present.
The Moderator announced the following Committees:
On Finance—John Jenrette, Y. C. Rich, J. M. Long.
Reading Clerks—B. G. Early, S. P. Kirk.

Letters called for and read, received and names of delegates enrolled as follows:

Antioch, J. K. McDowell, J. McDowell, Matthew Long.
Bethel, represented by letter.
Beulah, S. P. Bennett.
Camp Branch, N. Little, W. H. Atkins.
Chapel Hill, represented by letter.
Elah, not represented.
Jenies Branch, represented by letter.
Lebanon, A. P Sellers, Y. C. Rich, J. F. Swain.
Little Zoar, represented by letter.
Long Branch, J. M. Long, H. I. Bennett, L. B. Hughes.
Mill Creek, G. T. Hickman, W. W. Willets.
Mt. Pisgah, W. Sellers, S. P. Phelps, E. L. Swain.
New Britain, T. D. Hardee, S. A. Milliken.
New Life, J. W. Simmons.
Oak Grove, I. G. Hewett.
Poly Bridge, W. McKeithan, — — White.
Prospect, A. Simmons, F. B. Clemmons.
Seven Creeks, K. L. Stanly.
Shallotte, H. M. Hewett.
Soldier Bay, J. A. Smith, D. B. Long.
Southport, represented by letter.
Town Creek, not represented.

The Association then proceeded to organize with the following results:

I. W. Harrelson, Moderator.
Isaac Jenrette, Clerk.
J. A. Mintz, Treasurer.

A invitation was then extended to visiting brethren and corresponding messengers. None present.

The Moderator announced the following committees:
The Vigilance—The members of Long Branch church.
On Religious Exercises—The pastor and deacons of Long Branch church.
On Ministerial Education—M. L. Mintz.
On Pastoral Support—G. T. Hickman.
On Periodicals—D. L. Hewett.
On State Missions—J. A. Mintz.
On Foreign Missions—B. G.Early.
On Prayer Meetings—C. Milliken.
On Temperance—B. G. Early.
On Old Minister's Relief—John Jenrette.
On Orphanage—J. M. Long.
On Home Missions—E. L. Swain.
On Correspondence—W. McKeithan.
Special Changes—W. Sellers.
Adjourned until 10 a. m to-morrow. Rev. C. Milliken to conduct devotional exercises.

Second Day—Morning Session.

Devotional exercises conducted by Rev. C. Miliken.
List of churches called, a majority being present. The Moderator announced the Association ready for business.

Minutes of previous day read and received.

Rev. B. G. Early read the report on Prayer Meetings: We consider solemn prayer as making our thoughts and souls sublime, and what can make a more holy feeling than an extemporaneous outpouring of our innermost being to our Heavenly Father ? As prayer is the sublimest thought to reach the Majesty on high, or suppliant lips can try. It brings us in close communion with God. We recommend that our brethren become more concerned about the great work. Respectfully submitted,

C. Milliken, Com.

After remarks by C. Milliken, A. Simmons, M. L. Mintz, G. T. Hickman and J. A. Mintz were received.

Rev. M. L. Mintz read the report on Ministerial Education:

The Board of Education is the noblest institution in North Carolina. It is doing more for the spread of the gospel than any other board in North Carolina. It has helped young men who have become some of our greatest preachers, and have gone to all parts of the world. Our lawyers and doctors are educated, but it is more essential that our ministers should be educated that they may teach the word of God in its simplest form so all may understand. Therefore let us contribute liberally to the support of Ministerial Education. "How shall they hear without a preacher." Romans 10:14

Respectfully,
M. L. Mintz, Com.

After remarks by M. L. Mintz was received, Rev. S. J. Caines, from the Waccamaw Association was announced and made welcome.

Rev. G. T. Hickman read the report on Pastoral Support:

From the reading of the associational letters, we find that our pastors are not cared for as they ought to be, for God's word tells us that they that "preach the gospel shall live of the gospel." Matthew 10:10; Luke 10:7; 1 Cor. 9:14. Our people ought to study these truths.

G. T. Hickman, Com.

After this remarks by G. T. Hickman and S. J. Caines were received.

Report of the Woman's Central Committee of Missions to the Brunswick Association.

It is with great pleasure that the Woman's Central Committee of Missions is enabled to report to this Association a steady and most gratifying increase in its work.

Last year (1903) 401 societies reported for Home, State and Foreign Missions $11,322.95. Since the organization of the Woman's Central Committee of Missions in 1886, the Baptist women of the churches of North Carolina have reported through their missionary societies $95,000. When we review these remarkable results it is impossible to doubt that God's hand is in this work, and therefore, with great confidence commend it to your interest. Thanking the pastors who have already contributed so greatly to it by their interest, and urging those in whose churches societies have not been established to lead their women into this work.

I would also ask both pastors and superintendents to consider the organization of societies for training the children in Missions. We have more than a hundred of these connected with our woman's work, but we should have many more. Indeed, no Sunday School should be without a Mission training school. In the work reported by the Central Committee the societies your of Association gave for the year 1903, $45.72. FANNIE E. S. HECK,

Pres. Woman's Central Committee of Missions.

Recess for one hour.

SECOND DAY—EVENING SESSION.

Rev. D. L. Hewett read the report on Periodicals:

No people can be, in the true sense of the word, an intelligent people, who do not read. Every political party, every great cause or enterprise, tries to set before their people through the press, their creeds and purposes. We want and need in our denomination a great degree of intelligence and we believe, yea know, it is essential if we shall fill our mission in the world. This result may be brought about partly by an educated ministry, but the greatest factor lies in our denominational papers. In view of these facts we most heartily endorse and recommend to our people, The Biblical Recorder, North Carolina Baptist, Charity and Children, Home Field, Foreign Mission Journal and the periodicals of our Sunday School Board of the Southern Baptist Convention. Respectfully submitted,

D. L HEWETT, Com.

Affter the remarks by D. L. Hewett, B. G. Early was received.

REPORT ON CORRESPONDENCE.

To Southern Baptist Convention, B. G. Early.
To State Convention, D. L. Hewett.
To Cape Fear-Columbus Association, I. W. Harrelson.
To Waccamaw Association, E. L. Swain.

Bro. J. M. Long read the report on Orphanage:

While there is much being done for this object, there is still remaining much to be done The Lord in His infinite wisdom is each year calling the parents away and leaving their little children to our care. We should esteem it our highest privilege to contribute to this worthy object. Let us do more as each year passes by. J. M. LONG, Com.

After remarks by J. M. Long, B. G. Early, A. Simmons, a collection for Orphanage, amounting to $3.30 was received.

TREASURER'S REPORT.

I, J. A. Mintz, Treasurer of the Brunswick Association and in account with the same

Received from Finance Committee and Contributions - - - - -	$103.50

DISBURSEMENTS.

Paid Secretary for his services and having minutes printed - - - - -	$ 19.00
Home Missions - - - - - -	9.15
Foreign Missions - - - - -	9.92
Education - - - - - - - -	4.05
Old Ministers' Relief - - - - -	8.08
Orphanage - - - - - - -	23.09
G. W. Sellers, Missionary to Town Creek -	7.00
D. L. Hewett, Missionary to Little Zoar -	12 50
Total disbursed - -	$92.79
To balance on hand - - - -	$10.71

J. A. MINTZ, Treasurer.

Adjourned until 10 a. m. to-morrow. Rev. G. T. Hickman to conduct the devotional exercises.

THIRD DAY—MORNING SESSION.

Devotional exercises conducted by Rev. G. T. Hickman.

The Moderator called the Association to order.

List of churches called, a majority being present, the Moderator announced the Association ready for business.

Minutes of yesterday read and received.

Location of next session was taken up which resulted in the selection of the church at Poly Bridge, Columbus Co. N. C , beginning on Thursday before the third Sunday in October 1905; Rev. D. L. Hewett to preach the introductory sermon.

Rev. B. G. Early read the reports on Home and Foreign Missions.

REPORT ON HOME MISSIONS.

As the Lord has said "I set before you an open door," our minds should be impressed with the thought; are we doing all we can? When we look at what the Lord has done

in the way of new fields, we look upon the work of Home Missions as being of great importance.

Respectfully submitted,

E. L. Swain, Com.

REPORT ON FOREIGN MISSIONS.

The great commission of our Lord and Master, "Go ye therefore and teach all nations" is the foundation rock of the great movement to evangelize the world. When Christ gave the commission, and with it the promise, "Lo, I am with you always, even unto the end of the world," He laid upon us the obligation as Christians to use our means and efforts to carry out the purpose of God in giving the gospel to a lost world. Have we been true to the trust He put into our hands? When we look over the field and see it white unto harvest and hear the cry of millions calling for light, and yet see the disinterested disposition of our people as a whole, it does not appear that our people are awake to the great responsibility placed upon them.

We, the Southern Baptists, have missionaries in China, Japan, Mexico, Africa, Italy, Brazil and the Argentine Republic. In all these fields with their teeming millions, our aggregated force only number about one hundred men and women. The demand for others is great and many are ready to be sent, but the Board is helpless unless we furnish the means. Will you help? Glorious reports come from the various fields as to the blessings of God upon the labors of these faithful soldiers of the cross. Let us be up and doing thus obeying the Master's command.

Respeatfully submitted.

B. G. Early, Com.

After remarks by B. G. Early, G. T. Hickman, A. Simmons, J. A. Mintz and S. J. Caines, the reports were received.

Rev. J. A. Mintz read the report on State Mission:

State Missions mean to teach, to instruct in the ways of all truth and to bring our people out of nature's darkness to light. The words of the Lord say "if the spirit makes you free you shall be free indeed." We want our people freed from sin and ignorance, corruption and covetousnees and learn to be a free people in the Lord.

Respectfully submitted,

J. A. Mintz, Com.

After this, remarks by J. A. Mintz, G. T. Hickman, and S. J. Caines were received.

REPORT ON SPECIAL CHANGES.

Dear Brethren:—We find that since our last meeting eighteen of our beloved sisters and brethren have passed from this life and while it gives us pain to part with them we bow in humble submission to Him who doeth all things well, and believe that our loss is their eternal gain.

Respectfully submitted,
COMMITTEE.

REPORT OF FINANCE COMMITTEE.

We have received from the churches as follows:

Minute Fund	$18.00
State Missions	32.13
Home Missions	7.48
Foreign Missions	7.81
Sunday School Missions	.25
Ministerial Education	5 00
Associational Missions	50
Orphanage	22.50
Old Ministers' Relief	9.85
Total	$103.52

The above amount has been turned over to the Treasurer for which we hold his receipt.

JOHN JENRETTE,
J. M. LONG,
Y. C. RICH,
Committee,

Proceedings of the Third Annual Meeting of the Woman's Missionary Society of the Brunswick Association held at Long Branch, Brunswick County, N. C., on Friday, Oct. 14, 1904.

The meeting was called to order by reading 145th division of Psalms and prayer by Associational Vice President, Mrs. David Ward

One society was represented by delegate, three by letter, one not represented.

The societies raised this year for

Foreign Missions	$11.20	
Home Missions	13.60	
State Missions	13.31	
Other Objects	20.70	
Total,		$58.81

After organizing a society at Long Branch church, the society adjourned. MRS. DAVID WARD, PRES
MRS S. P KIRK, SEC.

Recess for one hour.

THIRD DAY—EVENING SESSION.

Report of Executive Committee:

We, the Executive Committee have held two meetings during the year We took in consideration the needs of the field and obligated to help, Bro. D. L Hewett twenty-five dollars at Little Zoar, one-half of which has been paid, and to Bro. G. W. Sellers fourteen dollars at Town Creek, one-half of which has been paid. We recommend the continuance of aid to both these churches, if results will justify and to other points that the Executive Committee may see fit with money in sight. Respectfully submitted,
COMMITTEE.

Report received.

Report of D. L. Hewett, Missionary:

I have made six trips to Little Zoar and have received $7.66, Bro. G. T. Hickman has made three trips and received $2.85. Bro. E. L. Swain has made two trips and has received $2.16. D. L. HEWETT, Missionary.

Rev. B. G Early read the report on Temperance:

We consider the subject of Temperance one of the greatest questions now confronting our people We have reached high water mark in temperance legislation in North Carolina and yet we have just begun what must be done if we save the state from the curse that is blighting her prospects and ruining her youth. We heartily commend the Watts Act as a great step toward the desired end that is ridding our country of the accursed grog traffic. We concur with the Anti-Saloon League in its efforts for temperance legislation Whereas we believe the only thing that will save the fair name of our state and the future of our posterity is total prohibition. Therefore, be It resolved, That we, the Baptists of Brunswick County Association, now in session ask the next General Assembly to give the voters of the state an opportunity to vote upon a constitutional amendment which will make it unconstitutional to manufacture or sell intoxicating liquors in the state of North Carolina Respectfully submitted,
B. G. EARLY, Com.

After remarks by B. G. Early, this was adopted by a rising vote.

Bro. John Jenrette read the report on Old Ministers' Relief:

The old ministers of the gospel have spent their efforts, their lives, their all in administering to our needs. It is through their untiring zeal that we stand where we are today. As our parents have provided us with physical bread, so they have fed us with spiritual bread. Ought we not as an Association show our appreciation of their efforts by supporting them now that they have spent their lives for the Lord and His work. We recommend that the Association heartily co-operate in supporting them.

Respectfully submitted,

COMMITTEE.

After remarks by S. J. Caines were received.

Ordered that the Clerk be paid $22.00 for his services and having the minutes printed and distributed.

Report of Committee on Religious Exercises.

Sunday School Mass Meeting at 10 o'clock a. m., conducted by I. W. Harrelson.

Preaching at 11 o'clock by S. J. Caines followed by a collection for the Orphanage.

It was ordered that a collection be taken for Sister Mary Williams which amounted to $6.25.

The following committees were appointed to prepare reports on the various objects of this Association and report at the next session.

Foreign Missions—D. L. Hewett.
State Missions—I. W. Harrelson.
Home Missions—G. W. Sellers.
Orphanage—C Milliken.
Old Ministers' Relief—E. L. Swain.
Temperance—J. A. Mintz.
Periodicals—G. T. Hickman.
Pastoral Support—W. McKeithan.
Sunday Schools—Y C. Rich.
Ministerial Education—J. M. Long.
Prayer Meetings—W. Sellers.

Ordered that a vote of thanks be tendered the sisters and brethren at Long Branch for their hospitality in supporting this body while in session.

On motion the Association adjourned to meet at Poly Bridge.

Thus closed the Sixth Annual Session of the Brunswick Association.

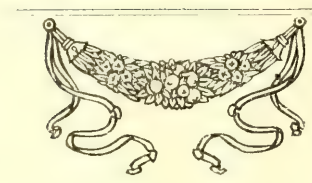
I. W. Harrelson, Moderator.

Isaac Jenrette, Clerk,

Sunday Proceedings.

Sunday School Mass Meeting conducted by I. W. Harrelson and addressed by J. A. Mintz, S. J. Caines and I. W. Harrelson. At 11 a. m. Rev. S. J. Caines preached from the text, "For I know that my Redeemer liveth." While the congregation sang "Nearer My God to Thee," a collection was taken for the Orphanage amounting to $4.46. Hymn, "Blest Be the Tie that Binds." Benediction by Rev. J. A. Mintz.

Isaac Jenrette, Clerk.



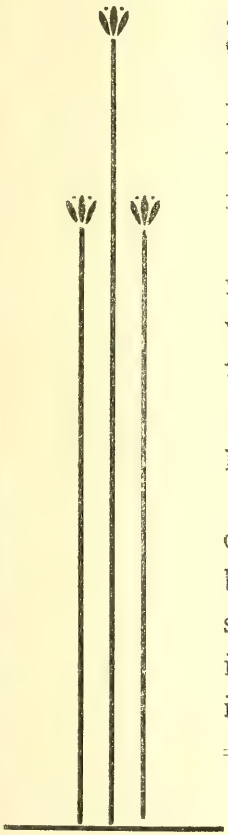
STATISTICAL TABLE.

CHURCHES	PASTORS AND THEIR POSTOFFICES	CLERKS AND THEIR POSTOFFICES	Pastor's Salary	Minute Fund	Incidental	State Missions	Home Missions	Foreign Missions	Education	Minister's Relief	Orphans	Other Objects	Baptised	Rec'd by Let.	Restored	Dis'd by Let.	Excluded	Died	Males	Females	Total
Antioch		Hugh D. Ward, Suburb.	$ 33 00	90	1 45	10 01	4 85	5 23			4 08	25 00					2	2	31	46	77
Bethel				50															14	22	36
Beulah	S. J. Caines, Daisy, S. C.	B. J. Bennett, Iredell	25 80	75									4		1	4			12	36	48
Camp Branch	C. Milliken, Ash	E. M. Little, Makatoka	22 18	50			1 13				1 00		1						26	42	68
Chapel Hill	E. L. Swain, Shallotte	G. P. Frink, Shallotte		50		1 00		1 00			50					4		3	17	41	58
Elah																			24	44	68
Jenie's Branch	C. P. Bullock, Clarendon	D. L. Hewett, Shallotte	60 00	1 25	19 00	50	50	50		75	2 00	2 75			1	6	1	2	17	23	40
Lebanon	B. G. Early, Funston	Y. C. Rich, Funston	150 00	1 30	38 00	15 00	5 57	22 00	6 00	4 80	10 60	16 55	4	1		5	3		41	53	94
Little Zoar	D. L. Hewett, Shallotte	J. P. Mintz, Malmo	12 67	50															20	30	50
Long Branch	J. A. Mintz, Shallotte	John Jenrette, Regan	35 93	1 00		1 73	1 60	81		2 00	1 33			11	1	1			28	38	66
Mill Creek	D. L. Hewett, Shallotte	J. T. Hickman, Bolivia	75 00	1 10	80	4 21	3 00	3 00		1 00	1 02			2		2		1	36	63	99
Mt. Pisgah	D. L. Hewett, Shallotte	W. A. Grissett, Supply	60 00	1 50		3 00	2 00	3 00	2 00	2 00	3 00		4	1	1	1	3	2	26	90	116
New Britain	N. Milliken, Ash	A. G. Milliken, Excelsior	16 42	1 25		5 00					1 00					1	4	3	30	91	121
New Life	J. A. Mintz, Shallotte	R. M. Edwards, Exum	26 25	1 00	5 23	1 21	1 00	1 00	1 00	1 00	3 00		6	2			2		58	51	89
Oak Grove	C. Milliken, Ash	G. T. Holden, Biven	25 00	20	36 64	1 00		1 00			1 00		4	1			1		17	28	45
Poly Bridge	J. Harrelson, Clarend'n	C. F. Ward, Mollie	33 00	75		1 00					1 00	4 75	22	2	2	1	1	2	40	54	94
Prospect	J. A. Mintz, Shallotte	F. B. Clemmons, Supply	31 75	1 00	65					1 10	2 60		2	1		6	1	2	17	20	46
Seven Creeks	G. W. Sellers, Shallotte	K. L. Stanly, Bughill	25 58	1 10	9 64	1 40				6 50	1 60	10 71	6		3		3		32	40	72
Shallotte	C. P. Bullock, Clarend'n	A. Grissett, Seaside	60 00	1 50		2 00	2 00	2 00	2 00	2 00	4 30	33 62	11	4		7	3	2	25	49	74
Soldier Bay	G. W. Sellers, Shallotte	D. B. Long, Ash	22 55	1 00										1		2			35	59	94
Southport		Asa Dosher, Southport	179 08	2 50	55 13	2 00	8 00	21 17			2 00	45 93	15	5	3	5	1		41	70	111
Town Creek																			13	15	28

SUNDAY SCHOOL TABLE.

SCHOOLS	SUPERINTENDENTS AND POSTOFFICES	CLERKS AND P. O.	No. Officers & Teachers	Scholars	Totals	Contributions.	School Expenses	Volumes in Library	Papers Taken	Months Kept Open
Antioch No. 1	Alfred W. Smith, Suburb	Hugh D. Ward, Suburb	12	65	77		5 00		25	12
Antioch Sch. No. 2	F. P. Lennon, Supply	R. M. Stanley, Supply								
Jenies Branch	G. F. Gore, Shallotte	P. D. Todd, Shallotte	6	50	56			25	4	6
Lebanon	I. W. Harrelson, Funston	D. J. Ward, Funston	9	86	95	23 00		60	65	12
Long Branch	J. M. Long, Regan	Miss Gertie Dutton, Regan	7	41	48		1 50	55	32	10
Mill Creek	G. T. Hickman, Funston	G. M. Willets, Funston	9	103	112		14 66		128	12
Mt. Pisgah	J. Sellers, Supply	W. A. Sellers, Supply	6	38	44		1 00	50	20	12
New Life	R. M. Edwards, Exum		7	48	55	2 20	7 45		10	
Oak Grove	I. G. Hewett, Supply	G. T. Holden, Biven	8	76	84			38	33	14 12
Poly Bridge	W. J. Hardwick, Mollie	J. L. Simmons, Mollie	6	76	82		4 27			12
Prospect	A. Simmons, Supply	J. T. Clemmons, Supply	6	29	33			30	18	12
Seven Oaks	J. L. Long, Bughill	I. Z. Long, Bughill	6	97	103		10 57	7		8
Shallotte	Isaac Milliken, Seaside	A. Grissett, Seaside	10	37	47			100	12	9
Soldier Bay	Eli Milliken, Ash	Miss S. L. Coleman, Ash	6	50	56					12
Southport	D. I. Watson, Southport	Asa Dosher, Southport	7	92	99	4 00	18 72			12

A Word to You.



THE NORTH CAROLINA BAPTIST should be in every home in the Brunswick Association. Sixteen pages every week for a year for only one dollar.

RICH every week with good reading for all the family. Strong writers, the news of the denomination, the news of the world.

SPECIAL Departments on Temperance and for Children.

AGAIN. If you have any kind of Printing to be done for your business or for your church, just send the order to us. Nice printing goes a long way towards helping you along. Try it.

North Carolina Baptist Pub. Co.,

FAYETTEVILLE.

B
2069756
M66 brm

. . Minutes . .

OF THE

7th Annual Session

OF THE

Brunswick Association,

Held With The

CHURCH AT POLY BRIDGE,

Columbus Co., N. C.

Oct. 12, 13, 14 and 15, 1905.

The next Session of this Association will be held with the Church at Antioch, Brunswick County, N. C., beginning on Thursday before the 3rd Sunday in October, 1906.

N. C. BAPTIST PUB. CO.
FAYETTEVILLE, N. C.

Officers and their Postoffices:

I. W. Harrelson, Moderator----------Funston, N. C.
Isaac Jenrette, Clerk----------Regan, N. C.
J. A. Mintz, Treasurer,----------Seaside, N. C.

Ordained Ministers and their Postoffices:

N. Milliken, Ashe,----N. C.
C. Milliken, Ashe,----N C
E. Milliken,----Ashe, N. C.
H S. Robeson, Shallotte, "
D. L. Hewett, Shallotte, "
J. H. Long, Freeland, N. C
J. T. Caines,--Shallotte, N. C.
E. L. Swain,--Shallotte, N. C.
J. A. Mintz,----Seaside. N. C.
G. W. Sellers,-Shallotte, N. C.
J. Sellers,-----Supply, N. C.

Executive Committee and their Postoffices:

Isaac Millikin,----------Shallotte, N. C., R. F. D. No. 1
Isaac Jenrette,----------Regan, N. C.
G. T. Hickman,----------Winnabow, N. C.
N. B. Bennett,----------Exum, N. C.
D. L. Hewett,----------Shallotte, N. C.
J. M. Long,----------Regan, N C.
E L Swain,----------Shallotte, N. C.

Proceedings.

The Brunswick Association met in its Seventh Annual Session with the church at Poly Bridge, Columbus Co., N. C., October 12, 1905. Rev. D. L. Hewett preached the Introductory Sermon. Text: "Let us hear the conclusion of the whole matter; fear God and keep his commandments is the whole duty of man."

Recess for one hour.

The Moderator called the Association to order.

Roll called.

A majority being present, the Moderator announced the following committees:

On Finance—Isaac Milliken, G. P. Frink and W. McKeithan. Reading Clerks—J. M. Long and L. M. Todd.

Letters called for, read, received and names of delegates enrolled as follows:

Antioch—M. Long.
Bethel—Not represented.
Beulah—J. W. Thark, I. J. Bennett.
Camp Branch—R. D. Mooney, O. L. Little.
Chapel Hill—G. P. Frink.
Elah—Not represented.
Jenies Branch—W. P. Gore, D. L. Hewitt.
Lebanon —Represented by letter
Little Zoar—Represented by letter.
Long Branch—J. M. Long, A. T. McKeithan, I. Jenrette.
Mill Creek—W. W. Willets, G. M. Willets, G. T. Hickman.
Mt. Pisgah—W Sellers, O. B. Sellers, A. W. Clemmons.
New Britain—E. Little, L. M. Todd, B. A. Simmons.
New Life—N. B. Bennett.
Oak Grove—W. H Rabon.
Poly Bridge—W. J. Hardwick, J. T. Ward, B. J. Simmons.
Prospect—A. Simmons, Davis Clemmons, F. B. Clemmons.
Seven Creeks—T. J. Stanly, T. A. Gore.
Shallotte—C. W. Stocks, Alard Grissett, M. C. Benton.
Soldier Bay—J. A. Smith, B. P. Ludlum.
Southport—Not represented.
Town Creek—Represented by letter.

The Association then proceeded to organize with the following results:

I. W. Harrelson, Moderator.
Isaac Jenrette, Clerk.
J. A. Mintz, Treasurer.

An invitation was extended to churches wishing to join this body when the church at Cool Run presented a petitionary letter asking for admission, and after investigation, etc., was received and names of delegates enrolled as follows: Isaac Milliken, H. M. Hewitt, Love Brown.

The Moderator announced the following committees:

On Vigilance—The members of Poly Bridge church.
On Religious Exercises—The Pastor and Deacons of Poly Bridge church.

On motion, location of next session was taken up which resulted in the selection of the church at Antioch, Brunswick Co., N C, beginning on Thursday before the third Sunday in October, 1906 L. A. Brown to preach the Introductory Sermon. J. A. Mintz, alternate.

J. M. Long read the report on Ministerial Education.

REPORT ON MINISTERIAL EDUCATION.

We deem this one of the most important needs of our Baptist churches at this day. We have only to look to see that all of the business enterprises are contending for higher education. Can we neglect the higher training of our ministers? I say no, not without being held responsible to God for such neglect. Many of our ministers are called from the humble walks of life and are without the means wherewith to obtain an education. This gives all an opportunity and an opportunity makes duty; therefore it is our indispensible duty to work and to give till our churches are all supplied with an educated and trained consecrated ministry. Respectfully submitted,

J. M. Long, Com.

After remarks by J. M. Long, G. T. Hickman, D. L. Hewitt, J. A. Mintz and I. W. Harrelson, was received.

On motion, adjourned to meet at 9:30 a. m. tomorrow. G. T. Hickman to conduct devotional exercises. Prayer, J. M. Long, leading.

SECOND DAY—MORNING SESSION.

The Association was called to order by the Moderator.

Roll called.

A majority being present, the Moderator announced the Association ready for business.

Minutes of previous day read and received.

G. T. Hickman read the report on Periodicals.

REPORT ON PERIODICALS.

Dear Brethren, if we would give our children Christian training we must provide them with Christian literature. The "Biblical Recorder," "N. C. Baptist," "Charity & Children" and "Foreign Mission Journal" are great educators, second to none except the Bible. Therefore we would recommend that our people take and read one or all

of these papers, that they may no what we, as a denomination are doing. G. T. HICKMAN, Com.

After remarks by G. T. Hickman, was received.

E. L. Swain read the report on Old Minister's Relief.

AGED MINISTERS' RELIEF.

Dear brethren: The subject of Old Minister's Relief is of great importance. The great command is to help the poor and needy. After our ministers have worn themselves out in the ministry they become as little children who need the most careful attention; even so should our aged and feeble ministers be well provided for. They are dependent upon our mercies, therefore we should remember, "Blessed are the merciful for they shall obtain mercy." E. L. SWAIN, Com.

After remarks by E. L. Swain, J. A Mintz, T. J. Stanly and D. L. Hewett, was received.

J. A. Mintz read the report on Temperance.

REPORT ON TEMPERANCE.

The question of Temperance should remain on the pages of our history as a protest against the evil influence of Intemperance. We believe it is the duty of every Christian to abstain from intoxicating liquors of all and every kind; for we are taught by divine inspiration to abstain from the appearance of every evil.

Respectfully submitted, COMMITTEE.

After remarks by J. A. Mintz, E. L. Swain, G. T. Hickman, J. M. Long and D. L. Hewett, and a collection for the benefit of the Anti-saloon Leage of N. C. amounting to $13 was received.

J. M. Long was elected delegate to the next annual Anti-saloon League of N. C, and ordered paid $10 to defray his expenses. Ordered that J. M. Long be authorized to pledge this Association for $20 for the benefit of said League.

Recess for one hour.

SECOND DAY—EVENING SESSION.

Prayer, E. L. Swain leading.

T. J. Stanly read the report on Foreign Missions.

REPORT ON FOREIGN MISSIONS.

The subject of Foreign Missions is a grave one which stands as an open door, which means an invitation to all the people to come and help us. It is God's plan to evangelize the world. We would recommend that the Brunswick Association become more in sympathy with the Foreign Mission Board by reading the Foreign Mission Journal which will educate our people along this line, and when once educated they will come to the support of said Board.

Respectfully submitted, COMMITTEE.

After remarks, by T. J. Stanly and D. L. Hewett, was received.

G. W. Sellers read the report on Home Missions.

REPORT ON HOME MISSIONS.

The most important point for our consideration is a more enthusiastic giving to the support of the Home Mission Board. Especially does the Board need more liberal giving so as to be able to meet the increased demand upon it from the Western States and Territories in order that the Gospel may keep pace with the other enterprises. Therefore we recommend a more liberal giving to the support of the Home Mission Board. Respectfully submitted,

G. W. SELLERS, Com.

After remarks, by G. W. Sellers, D. L. Hewett and J. A. Mintz, was received.

REPORT OF EXECUTIVE COMMITTEE.

We, the Executive Committee, have held three meetings during the year. Some troubles have been submitted to the Committee for consideration. We are pleased to say they have all been satisfactorily settled. We continued aid to Roar and Town Creek, also to Camp Branch for which vouchers have been drawn on Treasury. Your Committee have considered the propriety of putting a field Missionary in our Association for the ensuing year and do recommend the same for your consideration. Respectfully submitted. COMMITTEE.

Adjourned till 9:30 a. m. to-morrow

A. W. Clemmons to conduct Devotional Exercises.

Special prayer service in behalf of Bro. G. W. Stanly who it was learned was very low with fever.

THIRD DAY—MORNING SESSION.

Roll of churches called.

Minutes of previous day read and received.

TREASURER'S REPORT.

I. J. A. Mintz, Treasurer of the Brunswick Association, and in account with the same, received from the Finance Committe for the year 1904. ..... $103.52.

DISBURSED.

Paid Secretary for his services and having minutes printed.			22 00
State Missions.	$24 50	Home Missions.	$ 7 48
Foreign Missions.	7 81	Ministerial Education.	5 00
Association Missions.	50	Orphanage.	22 50
Old Minister's Relief.	9 85	Postage.	25
		Total disbursed.	99 89
		Balance on hand.	3 63

J. A. MINTZ, Treas

J. M. Long read the report on Pastoral Suppot.

REPORT ON PASTORAL SUPPORT.

Dear brethren:—We see that our pastors are not cared for as they should be and we feel that our churches are not doing their duty in this respect. "They that preach the Gospel shall live of the Gospel."

Respectfully submitted. W. MCKETHAN, Com

After remarks, by N. B. Bennett was received.
L. M. Todd read the report on Prayer Meetings.

REPORT ON PRAYER MEETINGS.

We consider solemn prayer one of the most essential duties to a true Christian life; therefore we recommend that our membership devote more time to sincere prayer, and that our churches hold at least one prayer meeting each week Respectfully submitted, COMMITTEE.

After remarks, by D. L. Hewett and J. A. Mintz, was received.
Isaac Milliken read the report on Orphanage.

ORPHANAGE REPORT.

Your Committee consider this a God-sent institution and one which was instituted by Divine inspiration, for the purpose of bringing up and training those unfortunate ones in the way they should go. We are glad to say that our people have responded nobly to the support of this institution, but past contributions will not suffice for the future, so let us do more this year than ever before.

Respectfully submitted, COMMITTE.

After remarks, by Isaac Milliken, J A. Mintz, A. Simmons, and a collection amounting to $6.55 was recived.

REPORT ON RELIGIOUS EXERCISES.

Sunday School mass meeting at 9:30 a. m. Sunday, conducted by E. L. Swain. Preaching at 11 a. m. by D. L. Hewett.

COMMITTEE.

J. M. Long read the report on Sunday Schools.

REPORT ON SUNDAY SCHOOLS.

There is much to encourage us in noble work. It is clearly demonstrated that a large per cent. of the conversions in our churches come from the Sunday Schools. We would recommend that all our churches become more earnestly engaged in this noble work of trainiag the youth of our land. Respectfully submitted, J. M. LONG, Com.

After remarks, by J M. Long, was received,
I. W. Harrelson read the report on State Missions.

REPORT ON STATE MISSIONS.

Missions means to educate, therefore we think our pastors should preach often on Missions. State Missions is the foundation of our denomination in North Carolina, therefore we should liberally support the State Mission Board. Respectfully submitted,

I. W. HARRELSON, Com.

After remarks, by I. W. Harrelson, was received.
Recess for one hour.

THIRD DAY—EVENING SESSION.

REPORT OF FINANCE COMMITTEE.

We have received from the churches, - - - -	$144.71.
By collection for Anti-Saloon League, - - - - -	13.00.
By collection for Orphanage, - - - - - - - -	6.55.
Grand Total, - - - - -	$164.26.

The above amount has been paid the Treasurer for which we hold his receipt.

Respectfully submitted,

ISAAC MILLIKEN,
G P. FRINK,
W. MCKEITHAN, } Com.

Ordered that a vote of thanks be tendered the sisters and brethren of Poly Bridge church for their hospitality in supporting this body while in session

Ordered that the Clerk be paid $25.00 for his services and having minutes printed.

Adjourned to meet at Antioch, Thursday before the third Sunday in October, 1906

Hymn: "Bless be the tie that binds."

Benediction by E. L. Swain. Thus closed the Seventh Annual Session of the Brunswick Association.

ISAAC JENRETTE, Clerk. I. W. HARRELSON, Moderator.

Woman's Meeting.

Proceedings of the fourth annual meeting of the Woman's Missionary Societies and Sunbeam Bands of the Brunswick Association held at Mt. Pisgah, Brunswick Co., N. C., Oct. 28, 1905 :

The meeting was called to order by reading 92nd Division of Psalms and prayer by Associational Vice-President Mrs David Ward

Two societies were represented by delegates, three by letter, five not represented.

With report received, the societies have raised this year as follows:

Foreign Missions,	$17 09	Home Missions,	$19 35
State Missions,	15 15	Other objects,	11 08
Expense Fund,	2 71	Total for year, $65 38.	

In order to fully extend the work, the Association was divided into six Missionary districts with as many missionaries appointed to visit each church which has no society for the purpose of organizing one After the Lord's Prayer in concert, the meeting adjourned.

MRS. DAVID WARD, President.

MISS EVA HEWETT, Secretary.

On roll call of churches, the delegates and pastors present, pledged themselves to try to raise the following amounts during the next year:

CHURCHES	Foreign Missions	Home Missions	State Missions	Orphanage	Old Ministers' Relief	TOTAL
Antioch	$ 2 00	$ 2 00	$ 2 00	$ 1 00	$ 1 00	$ 8 00
Bethel	1 00	1 00	1 00	1 00	1 00	5 00
Beulah	1 00	1 00	1 00	1 00	1 00	5 00
Cool Run	3 00	1 00	2 00	2 00	2 00	10 00
Jenies' Branch	5 00	5 00	------	------	------	10 00
Lebanon	10 00	10 00	15 00	10 00	5 00	50 00
Little Zoar	2 00	2 00	2 00	2 00	2 00	10 00
Long Branch	5 00	5 00	10 00	5 00	5 00	30 00
Mill Creek	5 00	3 00	5 00	5 00	2 00	20 00
Mt. Pisgah	4 00	3 00	5 00	3 00	2 00	17 00
New Britian	1 00	1 00	1 00	1 00	1 00	5 00
Lew Life	2 00	2 00	2 00	2 00	2 00	10 00
Oak Grove	1 00	1 00	1 00	1 00	1 00	5 00
Poly Bridge	2 00	1 00	2 00	1 00	1 00	7 00
Prospect	3 00	2 00	2 00	2 00	2 00	11 00
Seven Creeks	2 00	1 00	1 00	1 00	1 00	6 00
Shallotte	3 00	1 00	1 00	1 00	1 00	7 00
Total	52 00	42 00	53 00	39 00	30 00	216 00

STATISTICAL TABLE

CHURCHES	PASTORS.	P. O.	CLERKS.	P. O.	Pastor's Salary	Minute Fund	Incidentials	State Missions	Home Missions	For. Missions	Education	Ministerial Relief	Orphanage	Other Objects	Baptized	Rec'd by Letter	Restored	Dism'd by Letter	Excluded	Die d	Males	Females	Total
Antioch			G C Swain	Suburb	$	$ 80		2 45	1 00	1 95	$ 90		$ 1 35	$				1	2	1	30	44	74
Bethel																					14	22	36
Beulah	S. J. Cains	Daisy, S C	B J Bennet	Iredell	28 00	80	$500								2	1					10	27	37
Camp Branch	E L Swain	Shallotte	E M Little	Makatoka	30 00	90	3 50	3 31	1 30	80		1 30	2 00		2						27	41	68
Chapel Hill			G P Frink	Shallotte		50															17	41	58
Cool Run	C P Bullock	Clardendon	Troy Hewett	Shallotte	60 00	1 10		50	50	2 00		2 00	2 81								13	17	30
Elah																					24	44	68
Jenies' Branch	D L Hewett	Shallotte	B E Hewett	Shallotte	40 00	1 60				2 00			2 00		6	1		1		1	19	25	44
Lebanon	L A Brown	Funston	Y C Rich	Funston	150 00			10	3 21	32	2 00	2 00	26 00		5			6		1	43	52	95
Little Zoar	G T Hickman	Winnabow	J W Benton	Malmo	24 00	80	4 60	40					48	12 97	4					1	21	29	50
Long Branch	J A Mintz	Shallotte	Jno. Jenrette	Regan	42 00	1 25		6 00	8 15	5 62		2 50	3 35	3 02				4		2	3 25	34	59
Mill Creek	D L Hewett	Shallotte	W H Potter	Winnabow	85 00	2 00	5 75	2 00	1 00	2 00		1 00	2 78		7	1		4		1	3 43	68	111
Mt. Pisgah	E L Swain	Shallotte	O B Sellers	Supply	40 00	1 00	1 00	4 00	2 00	3 00	1 50	1 50	3 00	7 06	2	3	3	13	5	2	24	76	100
New Britain	N Milliken	Ash	A G Milliken	Freeland	21 01	2 10		2 10	2 00	1 90	1 70	2 10	2 25	60	2	2	2	3	4	2	36	99	135
New Life	J A Mintz	Shallotte	R M Edwards	Exum	40 00	1 00		1 65	1 09	1 19	70	1 18	3 93			3			2	2	36	50	86
Oak Grove	H S Robeson	Shallotte	G T Holden	Supply	23 00	20			50	55			50					4	1		15	25	42
Poly Bridge	G W Sellers	Shallotte	C F Ward	Mollie	40 00	80	3 15	2 78					2 78	17 73	14	1	4		1		44	66	110
Prospect	J A Mintz	Shallotte	F B Clem'ons	Supply	28 88	1 10		2 47	2 80	3 86		2 00	3 14		6	1				1	18	33	51
Seven Creeks	G W Sellers	Shallotte	T J Stanly	Bughill	33 21	1 20	5 97	1 85					1 76	46 00	14		15		1		45	57	102
Shallotte	J Sellers	Supply	A Grissett	Seaside	36 00	1 25			1 00	40		85	1 20		14	3	7	30			23	52	75
Soldier Bay	E L Swain	Shallotte	A Coleman	Ash	25 00	1 00									7	1	3	3	1	2	42	61	103
Southport																					41	70	111
Town Creek	G T Hickman	Winnabow	W T Mills	Town Creek		70		70					1 00								13	14	27

SUNDAY SCHOOL STATISTICS.

SCHOOLS.	SUPTS. AND P. O.	CLERKS AND P. O.	No. Officers and Teachers	Scholars	Total	Contributions	School Expenses	Volumes in Library	Papers & Quarterlies taken	Months kept open
Antioch	F W Spencer, Suburb, N C	A W Smith, Suburb, N C	5	32	37	$ 1 00	$ 5 61	.....	30	12
Camp Branch	E M Little, Makatoka	M Little, Inn	4	28	32	.....	.....	.....	.....	12
Chapel Hill	S Danford, Shallotte	W L Swain, Shallotte	7	40	47	.....	.....	.....	.....	12
Cool Run	Isaac Milliken, Shallotte	Troy Hewett, Shallotte	12	59	71	.....	6 00	54	.....	12
Jenies' Branch	G F Gore, Shallotte	E M Parker, Seaside	5	40	45	25	5 00	35	15	9
Lebanon	I W Harrelson, Funston	.....	9	81	90	38 36	7 72	59	35	12
Little Zoar	P B Benton, Malmo	D E Benton, Malmo	4	30	34	3 02	7 51	.....	110	11
Long Branch	J M Long, Regan	Miss Gertie Dutton, Regan	7	65	72	.....	6 70	.....	34	12
Mill Creek	G T Hickman, Winnabow	W W Mills, Winnabow	8	75	83	.....	9 60	.....	40	12
Mt. Pisgah	W Sellers, Supply	L H Phelps, Supply	6	35	41	31 00	2 50	50	18	12
New Life	R M Edwards, Exum	T T Browning, Makatoka	7	37	44	.....	7 06	.....	22	.....
Poly Bridge	W J Hardwick, Mollie	B J Simmons, Mollie	6	82	88	.....	8 33	.....	.....	12
Prospect	A Simmons, Supply	A B Clemmons, Supply	4	24	28	.....	1 64	28	19	12
Seven Creeks	J L Long, Bughill	N C Stanly, Bughill	5	103	108	.....	8 61	45	.....	8
Shallotte	S E Grisset, Shallotte	A Grissett, Seaside	8	84	92	.....	11 00	30	.....	12
Soldier Bay	E Milliken, Ashe	Miss S L Coleman, Ash	6	26	32	.....	.....	.....	.....	.....

Brunswick Baptist Association

1906

Eighth Annual Session

Held with

ANTIOCH CHURCH.

MINUTES

OF THE

8TH ANNUAL SESSION

OF THE

Brunswick Association,

HELD WITH THE

ANTIOCH CHURCH

—ON—

OCTOBER 18-21, 1906.

NEXT MEETING:

The next session of this Association will be held with the Soldier Bay Church, Brunswick county, North Carolina, beginning on Tuesday before the Third Sunday in October, 1907.

N. C. BAPTIST PUB. CO
FAYETTEVILLE.
1906.

Officers and Their Postoffices.

REV. J. A. MINTZ, Moderator ..... Shallotte, N. C.
ISAAC JENRETTE, Clerk ..... Regan, N. C.
WASHINGTON SELLERS, Treasurer ..... Supply, N. C.

Ordained Ministers.

N. Milliken ..... Ash, N. C.
E. Milliken ..... Ash, N. C.
H. S. Robeson ..... Shallotte, N. C.
D. L. Hewett ..... Shallotte, N. C.
C. Milliken ..... Vineland, N. C.
E. L. Swain ..... Shallotte, N. C.
J. A. Mintz ..... Shallotte, N. C.
H. F. Brinson ..... Regan, N. C.
G. W. Sellers ..... Shallotte, N. C.
J. Sellers ..... Supply, N. C.
J. C. Mizell ..... Funston, N. C.
A. W. Clemmons ..... Supply, N. C.

Executive Board.

J. C. Mizell ..... Funston, N. C.
E. L. Swain ..... Shallotte, N. C.
D. L. Hewett ..... Shallotte, N. C.
J. M. Long ..... Regan, N. C.
G. W. Sellers ..... Shallotte, N. C.

PROCEEDINGS.

The Brunswick Association met in its eighth annual session with the Antioch church, Brunswick county, N. C., on October 18, 1906.

Rev. J. A. Mintz preached the Introductory Sermon —text, Matthew 13:47.

The list of churches was called, and a majority being present the Moderator announced the following committees:

On Finance—Isaac Milliken, E. Sellers and J. M. Long.

Reading Clerks—J. C. Mizell and J. W. Watson.

Letters were called for, read, received and names of delegates enrolled as follows:

Antioch—J. W. Swain and David Spencer.
Bethel—Represented by letter.
Beulah—Represented by letter.
Camp Branch—R. L. Randall, N. Little.
Chapel Hill—G. P. Frink.
Cool Run—Isaac Milliken.
Elah—Represented by letter.
Jennies Branch—G. F. Gore, E. Holden, M. Holden.
Lebanon—I. T. Robbins and F. B. Clemmons.
Little Zoar—J. W. Benton, C. O. Mintz, E. Combee.
Long Branch J. B. McKeithan, J. A. Mintz.
Mill Creek—Thomas McDowell.
Mt. Pisgah—E. L. Swain, J. Sellers, J. K. McDowell.
New Britain L. M. Todd, T. J. Smith.
New Life—Not represented.
Oak Grove—W. H. Rabon.
Poly Bridge—W. McKeithan, A. T. Ward.
Prospect—H. P. Clemmons, A. Simmons.
Seven Creeks—Not represented.
Shallotte—C. W. Stocks, J. M. Long.
Soldier Bay—H. A. Coleman, T. R. Phelps.
Southport—S. M. Robbins.
Town Creek—B. J. Mills, S. M. Porter.

The Association took a recess for one hour.

FIRST DAY.

AFTERNOON SESSION.

Song by the choir, "Are you helping somewhere?" Prayer—Rev. E. L. Swain leading. The Association then proceeded to permanent organization, with the following results:

Rev. J. A. Mintz, Moderator.
Isaac Jenrette, Clerk.
Washington Sellers, Treasurer.

The Moderator announced the following committees:
Vigilance—The members of Antioch church.
Religious Exercises - The pastor and deacons of Antioch church.
Ministerial Education—J. W. Watson.
Periodicals—E. L. Swain.
Old Ministers' Relief—G. W. Sellers.
Temperance—D. L. Hewett.
Foreign Missions—J. C. Mizell.
Home Missions—J. Sellers.
State Missions—A. W. Clemmons.
Orphanage—W. Sellers.
Sunday Schools—I. W. Harrelson.
Prayer Meetings—J. M. Long.
Pastoral Support—F. P. Lennon.

Bro. J. M. Long was instructed to pay to the Treasurer $10.00, which he received from the Association last year to pay his expenses to the annual meeting of the Anti-saloon League of North Carolina.

Adjurned till 9:30 a. m. to-morrow, Jefferson Sellers to conduct devotional exercises.

SECOND DAY.

MORNING SESSION.

The Association was called to order by the Moderator, the roll was called, and a majority being present the minutes of the previous day were read and received.

E. L. Swain read the report on

PERIODICALS.

We as a people should be careful to give our children religious training; and, therefore, we would recommend the "Biblical Recorder," the "North Carolina Baptist," "Charity and Children," "Foreign Mission Journal" and "Home Field" as our great educators.

Respectfully submitted,

E. L. Swain, Committee.

After remarks by E. L. Swain, the Rev. Mr. Betts and J. C. Mizell, the report was received and ordered appended to the minutes.

G. W. Sellers read the report on

OLD MINISTERS' RELIEF.

The great command is to help the poor and needy. We see that our ministers are wearing themselves out working to build up the Kingdom of Christ among the sons and daughters of men. They need our help, and very much so after they have become unable to work. We do not exhibit a christian spirit if we fail to give them the necessaries of life. Therefore, let us do unto others as we would have them do unto us, which will please our Heavenly Master.

G. W. SELLERS, Committee.

After remarks by G. W. Sellers and J. W. Watson, the report was adopted and ordered appended to minutes.

J. C. Mizell read the report on

FOREIGN MISSIONS.

Six thousand years ago, when Adam and Eve committed sin by disobeying the command of God, then was the time when the Father of Glory set up the mission cry, saying unto Adam, "Where art thou?" Four thousand years from that time missions became so important that the Son of God willingly left His Father's home, came to this sin-cursed world, lived among the people and did real mission work, and paid our debts with His own blood. Two thousand years bring us down to the present time, and yet the cry is urgent, "Go ye into all the world and preach the Gospel to every creature." Our rapid progress in for-ign fields for the past year is very encouraging.

J. C. MIZELL, Committee.

After remarks by J. C. Mizell, the report was received and ordered appended to the minutes.

F. P. Lennon read the report on

PASTORAL SUPPORT.

God has ordained that they that preach the gospel shall live of the gospel. Our people need to be awakened to their duty in regard to the support of the ministry, which is so sadly neglected. This is partly due to the ministers themselves, and partly to the lack of proper church discipline. Believing it to be the best for our churches, we recommend that the pastors' salaries be increased.

F. P. LENNON, Committee.

After remarks by I. W. Harrelson, D. L. Hewett and J. W. Watson, the report was received and ordered appended to the minutes.

Prayer by Rev. J. W. Watson. Recess for one hour.

AFTERNOON SESSION.

Rev. J. W. Watson read the report on

MINISTERIAL EDUCATION.

Not many wise men after the flesh, not many mighty, not many noble, are called; but God has chosen the weak things of the world to confound the things which are mighty. It has pleased God, by the foolishness of preaching, to save those that believe. He calls poor, uneducated young men to preach the gospel. It is our duty to aid them in preparing for their life-work. We gladly note the fact that we Baptists have done a good work along this line. Wake Forest College was established by our fathers primarily for this purpose. As there is an increased number of young ministers who are being helped by the Board of Education, every Baptist should help in this great and important work. We suggest that every church in this Association take a collection during the coming year for this worthy object

J. W. WATSON, Committee.

After remarks by J. W. Watson and J. C. Mizell, the report was received and ordered appended to the minutes.

On motion, the location of next session was taken up, which resulted in the selection of Soldier Bay Church—G. W. Sellers to preach the Introductory Sermon, and D. L. Hewett alternate.

REPORT OF EXECUTIVE BOARD.

We, the Executive Board, at our first meeting employed Rev. D. L Hewett as missionary, at a salary of $1.50 per day, to visit the churches of our Association that were without pastors. Bro. Hewett reports that he has worked 27 days, and received $19.27, leaving a balance due of $21.23, for which we have issued an order on the Treasurer. We recommend that the board put a missionary in the bounds of the Association as early as practicable. We have appropriated to State Missions the ten dollars returned to the Treasurer by Bro. J. M. Long.

Respectfully submitted,

ISAAC JENRETTE, Sec'y. E. L. SWAIN, Chmn.

The following resolutions, offered by Isaac Jenrette, were adopted by a two-thirds vote, as the Constitution requires:

Resolved, 1. That the Executive Board of this Association shall consist of five members, elected by the body—one member at each annual meeting—to serve five years.

Resolved, 2. That all sections of the Constitution in conflict with the above resolution are hereby repealed.

REPORT ON CORRESPONDENCE.

To Baptist State Convention—J. C. Mizell, H. F. Brinson, D. L. Hewett.
To Southern Baptist Convention—Isaac Jenrette.
To Cape Fear-Columbus Association—J. C. Mizell, I. W. Harrelson.
To Wacamaw Association—J. M. Long, J. A. Mintz.

TREASURER'S REPORT.

J. A. Mintz, Treas., in ac'ct. with the Brunswick Association.

Received from Finance Committee for year 1905	$164 26	
Received from J. M. Long, money returned to Asso	10 00	174 26

DISBURSEMENTS.

Home Mssions	16 98	
Foreign Missions	18 80	
Ministerial Education	5 40	
Old Ministers' Relief	18 39	
Orphanage	38 00	
Paid Clerk for having minutes printed and salary	25 00	
State Missions	32 00	
Postage	32	154 89
Balance on hand		$ 19 37

J. A. Mintz, Treasurer.

Adjourned till 9 a. m. to-morrow, with prayer by Bro. I. W. Harrelson.

THIRD DAY—SATURDAY.

On account of the inclemency of the weather, there was no session held.

FOURTH DAY—SUNDAY.

The Association was called to order by singing and prayer, Rev. J. W. Watson leading.

A. W. Clemmons read the report on

STATE MISSIONS.

The missionary idea is as old as the Gospel. There are many who claim to have the spirit of Christ, but do not the things required of them. Let your light shine in dark places. We need to pray more and work more. May God help us to awake to this important work.

Respectfully submitted, A. W. Clemmons, Com.

After remarks by D. L. Hewett and J. W. Watson, the report was received and ordered appended to minutes.

W. Sellers read the report on

ORPHANAGE.

Your committee has considered this great question, and has found it one of the most pressing objects before us to-day, and we should be glad to know that we have such a grand institution to train our unfortunate ones in the way they should go The demand is more pressing than ever; therefore, we recommend that our churches do more for this noble cause than ever before. Respectfully submitted.

Committee.

After remarks by W. Sellers, A. Simmons, J. W. Watson and I. W. Harrelson, the report was received and ordered appended to the minutes.

REPORT OF FINANCE COMMITTEE.

We have recived from the churches $158.00, which we have paid over to the Treasurer, and for which we hold his receipt,

ISAAC MILLIKEN, }
E. SELLERS, } Committee.

WOMAN'S MISSIONARY SOCIETIES.

The fifth annual meeting of the Woman's Missionary Societies of the Brunswick Association was held at Antioch Baptist church on Oct. 19, 1906. The meeting was presided over by the Associational Vice President, Mrs. David Ward. After reading the 113th division of Psalms and prayer, the list of societies was called, when two responded by reports and delegates, and four by reports, four having fallen back during the last year. The reports show amounts received during the past year as follows: Foreign Missions, $11.59; Home Missions, $16 36; State Missions, $26 06; box value, $5.44; expense fund, $1 00:—total for year, $60.45. The Vice-President urged the societies to consider the importance of the work, and to consecrate their time and means more fully than ever before, using every opportunity to extend the Master's Kindom. The meeting closed by repeating the Lord's Prayer in concert.

MISS MARY WARD, Sec'y. MRS. DAVID WARD, Pres.

REPORT ON TEMPERANCE.

Temperance is a Bible doctrine. Educate our people in the Bible, and they will be temperate. The Holy Scriptures teach us what God says about temperance. See Numbers, 6:3:—"Separate himself from wine and strong drink," etc. Read Lev. 10;9-12; Heb. 2;14-17; 1 Cor. 6:10. We could not do our duty as parents without teaching our children of this evil. Prov., 22;6—"Train up a child in the way he should go, and when he is old he will not depart from it." We, as pastors of churches, cannot do our duty and fail to teach our people the evils of intoxicating drink.

Respectfully submitted,

D. L. HEWETT, Com.

Bros. J. C. Mizell and D. L. Hewett were appointed a committee to memorialize the next General Assembly of North Carolina to make drunkenness a crime.

REPORT ON SUNDAY SCHOOLS.

If your committee has figured correctly, the number of white Baptist Sunday schools in the South has reached the ten thousand mark, with an enrollment of nearly one million officers, teachers and pupils. We have numbers—now we need greater efficiency. We need all the forces marshalled on the field of action. Our lines of advance should carry at least four distinct features into Sunday school work:—

1. It should lead more and more to a better Bible study. It should arouse the desire of God's people to know the Word.

2. There is growing need of emphasis in denominational teaching. There is need to widen the denominational vision and deepen the denominational conviction. As Baptists we need to be BAPTISTS.

3. Training for a higher grade of church membership is an absolute necessity; and this is the very reason why the entire membership should be brought under the influence of the Sunday school. This is one medium through which we can give Christ to the world and bring the world to Christ.

4. The Sunday school should be held as an evangelizing power. Failure here is almost failure throughout It is highly important to have the Sunday school rightly placed in the Christian program me. We must insist on the "nations" as the scope of our field, and all the "commandments" as the scope of our obedience, discipling, baptizing and teaching. In the name of God let the several millions of Baptists do more active work in the Sunday schools, so that the twentieth century shall go down into history as the crowning glory of the ages

Respectfully submitted, J. C. MIZELL.

REPORT ON HOME MISSIONS.

There has been some advancement in the Home Mission Work during the past year, though not as great as could be hoped for, there being an increase of only $103 83 of contributions over those of the previous year reported at the last session of the Baptist State Convention. Quoting from the minutes of the State Convention will possibly give you the best idea of the magnitude of the work:

"A Southern territory containing 25,000.000 people, 9.000.000 of whom are negroes and 5,000,000 foreigners; Cuba, with its 1,500.000 population, most of whom are illiterate and blinded and prejudiced by the blighting influence of the priesthood. The mountain regions of North and South Carolina, Georgia, Alabama, Tennessee and Kentucky, comprising 149 counties with a population of 2,000,000, 98 per cent. of whom are white and 65 per cent of whom are Baptist. The great cities, which already contain 40 per cent. of our population, and towards which a constant stream of humanity is ever moving. The rapidly increasing foreign element, representing almost every known nationality, tongue and faith, as well as all degrees of intelligence and development To the accomplishment of this stupendous work the board has set itself, and the reports from the different fields are very encouraging. Not only in our own land, but in the Isle of Pines, Porto Rico and Panama the work is moving forward Yet in all of these there is a need for more workers, and it is for the Christians in the home land to say whether they shall be sent.

"Last year our state contributed $8,901.73 to Home Missions. The entire receipts of the board for last year, from all the states were $127,-587.37, with a total from all sources of $145,705.31. This year the total receipts have been $176,411 23, but your committee is unable to get the amount contributed by our state, but we feel sure the increase has been considerably greater than it was last year."

Respectfully submitted, H. F. BRINSON, Com.

It was ordered that the next session of this Association meet on Tuesday, at 11 o'clock a. m., before the third Sunday in October, 1907.

Resolved, That a vote of thanks be tendered the membership of Antioch church and the community at large for the hospitable manner in which they have entertained this body while in session.

On motion, adjourned. This closed the eighth annual session of the Brunswick Association.

REV. J. A. MINTZ, MODERATOR.
ISAAC JENRETTE, CLERK.

STATISTICAL TABLE.

CHURCHES	PASTORS AND POST OFFICE	CLERKS AND POST OFFICE	Pastors Salary	Minute Fund	Building and Repairing	Incidental	Sunday School Expenses	The Poor	State Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Ministerial Education	Old Ministers Relief	Other Objects	Baptized	Rec'd by Let.	Restored	Rec'd by Letter	Excluded	Died	Males	Females	Total
Antioch		G. C. Swain, Suburb	$	$ 65	$	$	$	$	$1 23	$1 23	$1 23	$	$	$	$	$							30	44	74
Bethel	J. W. Watson, Southport	C. Wescott, Southport	25 00	50					5 13	3 25	2 63					2 20							16	20	36
Beulah	J. H. Stanly, Loris, S. C.	B. J. Bennett, Iredel	15 00	80			8 00									80	4						14	32	46
Camp Branch	E. L. Swain, Shallotte	E. M. Little, Makatoka	22 61	70		18 42			2 58	1 00	60		1 50	50	56		8	2		3	3	27	45	72
Chapel Hill	D. L. Hewett, Shallotte	A. Danford, Shallotte		90			2 80						4 20			10 72	7	5	6	6		1	29	40	69
Cool Run	C. P. Bullock, Clarendon	Troy Hewett, Shallotte	60 00	1 00	285 00	27 63	4 00		1 00	1 00	1 00		1 00	1 00	1 00		13	1			1		21	24	45
Elah	A. W. Clemmons, Supply	S. M. Mintz, Leland	22 00	60			2 02		8 50	3 28	1 00		1 00		1 00		2		2	1	1		15	30	45
Jenies Branch	D. L. Hewett, Shallotte	B. E. Hewett, Shallotte	60 00			17 00	4 00	2 50	2 00	60	2 00	25	1 25		50		15		7	3		4	35	47	82
Lebanon	J. C. Mizell, Funston	F. B. Clemmons, Funston	150 00	1 20	45 00		17 76	7 40	15 00	10 00	10 00		10 00		15 00		4	2	1		1		42	52	94
Little Zoar	G.T. Hickman, Winnabow	J. W. Benton, Malmo	20 70	50		4 83			4 22	2 00	2 00		2 00		1 26								20	26	46
Long Branch	S. J. Cains, Daisy, S. C.	John Jenrette, Regan	60 00	1 50			5 60		2 79	50	2 00		5 00		1 75		12						24	36	60
Mill Creek	D. L. Hewett, Shallotte	W. H. Potter, Winnabow	85 00	1 70			19 35	14 48	4 20	1 00	2 00		4 00			1 37		2					48	68	116
Mt. Pisgah	C. Milliken	O. B. Sellers, Supply	75 52	1 65				4 00	5 01	3 00	4 00		3 00		2 00	5 00	7	1	1				37	75	112
New Britain	J. A. Mintz, Seaside	A. G. Milliken, Freeland	25 00	1 91		10 50			80	80	1 02		1 23	32	1 52						5		37	95	132
New Life		R. M. Edwards, Exum																					36	50	86
Oak Grove	A. W. Clemmons, Supply	G. T. Holden, Shallotte	22 10	40					1 00	1 00	1 25		1 15	86	1 00		6		1	2			14	32	46
Poly Bridge	G. W. Sellers, Shallotte	C. F. Ward, Mollie		1 10	60 50	8 50	10 34	13 47	2 00		1 00	2 00			1 00	1 00	10						50	69	119
Prospect	J. A Mintz, Seaside	H. B. Clemmons, Supply	30 00	1 50		5 50	2 46		1 29	1 83	1 76		2 55		1 35								19	33	52
Seven Creeks																							45	57	102
Shallotte	J. Sellers, Supply	A. Grissett, Seaside	36 00	1 00	150 00	1 00			1 00	1 00	2 00		1 00		1 00								24	52	76
Soldier Bay	E. L. Swain, Shallotte	D. B. Long, Ash	25 00	1 00		16 50	5 00		1 00	1 00	1 00		1 00		1 00		8	2	3				45	65	110
Southport	J. W. Watson, Southport	Asa Dosher, Southport	25 00	1 50		65 48	16 98		15 00	5 00	10 00	5 00	8 00		2 50			4		6	4				95
Town Creek	A. W. Clemmons Supply	W. T. Mills, Town Creek	35 00	50		4 20			5 50	2 10			1 50		1 15				1				12	15	27

Prospect.....Associational Missions.....$1 00
" .....Colleges & Schools..... 1 00

SUNDAY SCHOOL STATISTICS.

SCHOOLS.	SUPERINTENDENTS AND POST OFFICES.	No. of Officers and Teachers	No. Scholars	Total	No. Schools	Volumes in Library	Quarterlies & Papers Taken	Months kept Open	Average Attendance	No. Baptisms from School
Chapel Hill	J. B. Gray, Shallotte	7	27	34	1	.....	20	12	15	2
Cool Run	Isaac Milliken, Seaside	9	60	69	1	100	27	12	40	2
Elah	Henry Mintz, Leland	6	35	41	1	25	24	12	20	2
Jenie's Branch	G. F. Gore, Shallotte	6	60	69	1	35	20	12	30	15
Lebanon	I. W. Harrelson, Funston	9	75	84	1	.....	.....	.....	26	.....
Little Zoar	B. J. Benton, Malmo	8	32	40	1	.....	20	12	20	.....
Long Branch	J. I. Bennett, Regan	7	54	61	1	.....	35	12	30	9
Mill Creek	G. T. Hickman, Winnabow	8	110	118	1	.....	65	12	57	.....
Mt. Pisgah	W. Sellers, Supply	4	34	38	1	50	16	10	30	6
Oak Grove	I. G. Hewett, Supply	6	44	50	1	.....	.....	12	30	6
Poly Bridge	W. J. Hardwick, Mollie	6	87	93	1	100	.....	12	60	2
Soldier Bay	L. M. Todd, Ash	6	49	55	1	.....	.....	5	25	6
Southport	D. I. Watson, Southport	8	65	73	1	....	65	12	40	.....
Town Creek	B. J. Mills, Town Creek	5	20	25	1	25	8	12	15	.....

Brunswick Baptist Association

1907

NINTH ANNUAL SESSION
HELD WITH
SOLDIER BAY CHURCH

MINUTES

OF THE

NINTH ANNUAL SESSION

OF THE

Brunswick Association

HELD WITH

THE SOLDIER BAY CHURCH

ON

October 15, 16 and 17, 1907.

The next session of this Association will be held with Mt. Pisgah Church, Brunswick County, North Carolina, beginning on Tuesday before the third Sunday in October, 1908.

RALEIHG:
EDWARDS & BROUGHTON PRINTING COMPANY,
1907.

Sunday Schools—A. W. Clemmons.
Prayer-Meetings—J. M. Long.
Pastoral Support—I. W. Harrelson.
Special Changes—J. A. Phelps, W. Sellers, H. D. Mintz.
Correspondence—W. F. Pierce.

On motion, Brethren J. A. Mintz, D. L. Hewett, G. T. Hickman and Washington Sellers were appointed to select committees to write on the different objects of the Association for the next session.

By request of the Mill Creek Church, Brethren J. C. Mizell, H. F. Brinson and N. Milliken were appointed as presbytery to examine G. T. Hickman for ordination and report to Mill Creek Church.

Location of next session was then taken up, which resulted in the selection of Mt. Pisgah Church, Brunswick County, N. C., beginning on Tuesday, at 10 o'clock a. m., before the third Sunday in October, 1908. Rev. J. C. Mizell to preach the introductory sermon and G. T. Hickman alternate.

By request of the church at Silent Grove, it was ordered that this Association take the watch-care of said church till she can get a letter from the Cape Fear-Columbus Association, at which time she will become a member of this body in full fellowship. Names of delegates enrolled as follows: S. Lancaster, J. J. Roach and R. S. Hewett.

TREASURER'S REPORT.

I, Washington Sellers, Treasurer of the Brunswick Association, and in account with the same, do hereby make my annual report:

Received from the Finance Committee for the year 1906		$158.00
From ex-Treasurer		19.37
Total		$177.37
Disbursed as follows:		
Paid Minutes and Clerk	$22.62	
State Missions	49.00	
Home Missions	21.24	
Foreign Missions	22.26	
Ministers' Relief	21.04	
Orphanage	24.40	
Ministerial Education	2.46	
Postage	.25	
Total disbursements	$163.27	$163.27
Balance on hand		$13.10

WASHINGTON SELLERS, *Treas.*

Adjourned till 9:30 a. m. to-morrow. G. T. Hickman to conduct devotional exercises.

SECOND DAY—MORNING SESSION.

The Association was called to order by the Moderator. List of churches called; a majority present. The Moderator announced the

Association ready for business. Minutes of previous day read and received.

H. F. Brinson read the

REPORT ON MINISTERIAL EDUCATION.

The maxim, "Knowledge is power," is not true under all conditions, but it is so much truth that it will live through the ages yet to come. Knowledge is power in that it controls the powers that be. The man that knows has power, and men listen when he speaks. It is impossible to impart a thing to another except it is known to the one who would impart it. As the work of the ministry is to impart the teachings of God's Word to others, it is essential that those who enter it should know as much as possible, not only of that they have to teach, but the conditions under which they have to labor as well, and the problems they will have to solve before they benefit others. Our young men are recognizing this, and each year finds an increase in number (more than sixty last year) of young men at Wake Forest College striving to prepare for the work before them. Many of them would be forced to leave college without this preparation if they had to provide for their expenses as they go, but they borrow from the Board of Education a sufficient amount to continue their course. This they must return when they go out from college. More funds are constantly needed to meet the needs of the increasing number of men. Those men by hard work become hard workers, and are usually found among our best men. Can we afford to have the number grow less? As we voluntarily make the men in the ministry our leaders, we must demand of them the very best possible preparation for the work, and at the same time stand by them in their efforts to secure it if we hope to keep pace with the other denominations that are fighting by our side.

H. F. Brinson, *Committee.*

After remarks by H. F. Brinson and J. C. Mizell, the report was received and ordered appended to the Minutes.

Committee on Religious Exercises reported that J. C. Mizell would preach the missionary sermon at 11 o'clock a. m. to-day.

D. L. Hewett read the

REPORT ON TEMPERANCE.

Dear brethren, your Committee on Temperance beg to submit the following five letters for the report on temperance: B—I—B—L—E. Read it and observe its teachings, and you will be a temperate people.

D. L. Hewett, *Committee.*

After remarks by D. L. Hewett, E. L. Swain, J. C. Mizell, I. W. Harrelson and H. F. Brinson, the report was received and ordered appended to the Minutes.

Isaac Milliken read the

REPORT ON OLD MINISTERS' RELIEF.

We do not expect that every person whose eyes shall fall on this report will allow themselves to consider the great responsibility that rests upon each individual that the Lord has blessed with means of relief to others. We are now considering the old battle-scarred and worn-out men of God who have exhausted their lungs and means in warning men and women to flee the wrath to come. We want to appeal to those who claim to be Christ's servants. If there be any sympathy, any feeling, any charity in the heart, and respect for God's servants,

the old Ministers' Relief Fund will be carefully and faithfully preserved.

Respectfully submitted, COMMITTEE.

After remarks by E. L. Swain and H. F. Brinson, the report was received and ordered appended to the Minutes.

Recess for one hour.

SECOND DAY—AFTERNOON SESSION.

E. L. Swain read the

REPORT ON HOME MISSIONS.

The most important point for our consideration is a more liberal giving to the support of the Home Mission Board. Does not the Board need a more liberal giving, so as to meet the demands upon it from the Western States and Territories? Therefore, we recommend more liberal giving by our churches. E. L. SWAIN, *Committee.*

After remarks by E. L. Swain, I. W. Harrelson, J. M. Long and J. C. Mizell, the report was received and ordered appended to the Minutes.

J. C. Mizell read the

REPORT ON ORPHANAGE.

On the evening of November 13, 1884, the North Carolina Baptist Orphanage Association was organized. The first annual sermon was preached August 5, 1885, by C. Durham, from 2 Kings 4:1-7, standing under a large hickory tree. The first lick was struck on the grounds April 9, 1885. The first child was received November 11th of the same year. From the beginning the Orphanage has grown to ten dormitories for the children, a central school building, a central dining-room, an infirmary for the sick, wood and shoe shops, printing office, steam laundry, two barns, about 450 acres of land, a well 876 feet deep furnishing an ample supply of water. Up to the present year we have sheltered 972 children. The Orphanage received 87 children during the past year. To-day it has three hundred and fifty-odd children and room for about twenty more. These are depending on the Baptists of North Carolina for their support. More than four hundred Sunday schools are setting apart one Sunday in each month as Orphanage day and taking a collection for the institution. This proves a wonderful blessing for the Orphanage.

First, your committee recommends monthly collections for the institution.

Second, that every Sunday school take *Charity and Children*, which is only sixty cents a year in clubs of ten or more.

Respectfully, J. C. MIZELL, *Committee.*

After remarks by J. C. Mizell, the report was received and ordered appended to the Minutes.

J. M. Long read the

REPORT ON PRAYER-MEETINGS.

We feel constrained to urge this, one of the most supreme of the subjects, the church prayer-meeting. By it must come salvation of the souls of men. By prayer, aided by the Holy Spirit, must come all our spiritual strength. Therefore, we would earnestly recommend that our pastors insist that all their churches have well-attended weekly prayer-meetings.

Respectfully submitted, J. M. LONG, *Committee.*

After remarks by J. C. Mizell, D. L. Hewett, T. J. Stanly, J. A. Phelps, the report was received and ordered appended to the Minutes.

G. T. Hickman read the report on Periodicals.

On motion, the same was tabled, to be taken up at 9:30 a. m. to-morrow.

I. W. Harrelson read the

REPORT ON PASTORAL SUPPORT.

God has ordained that they who preach the gospel shall live of the gospel. We fear that our preachers have not preached giving as taught in God's Word. I believe every Christian will do his duty when taught that duty by a faithful pastor.

I. W. HARRELSON, *Committee.*

After remarks by I. W. Harrelson and J. C. Mizell, the report was received and ordered appended to the Minutes.

Adjourned till 9:30 a. m. to-morrow. Prayer, Rev. H. F. Brinson leading.

THIRD DAY—MORNING SESSION.

Devotional exercises conducted by Rev. N. Milliken. The Association was called to order by the Moderator. List of churches called. Minutes of previous day read and approved.

The hour having arrived for the discussion of the report on Periodicals, the same was read, as follows:

REPORT ON PERIODICALS

To-day there is more literature of different kinds being distributed among our people than ever before, and our people are reading more than ever before. As we must read, our Baptist people ought to read our Baptist literature. Your committee would therefore earnestly beg our people to supply their homes with good literature, such as *The Biblical Recorder, N. C. Baptist, Charity and Children*, etc.

G. T. HICKMAN, *Committee.*

After remarks by G. T. Hickman, I. W. Harrelson, J. C. Mizell, D. L. Hewett and H. F. Brinson, the report was received and ordered appended to the Minutes.

Isaac Jenrette read the

REPORT ON FOREIGN MISSIONS.

In 1888 the total number of delegates and visitors who attended the Southern Baptist Convention in Richmond, Va., was 835. Last year it was estimated that there were between five and six thousand. This indicates the growth of the Baptists in the South in numbers and in wealth. Has there been any corresponding growth in Foreign Mission work? Let's see. In 1888 the total number of missionaries on the foreign fields was 55, and these reported 370 baptisms for the year. Last year there were 200 workers and 2,200 baptisms. In 1888 the Foreign Mission contributions were $86,000. Last year about $500,000. And yet this is only laying the foundation for the great things of the near future in the Foreign Mission work. Unless all signs of promise fail, it will be glorious to live in the next two decades of the Foreign Mission work.

Respectfully submitted, ISAAC JENRETTE, *Committee.*

After remarks by D. L. Hewett, J. C. Mizell, and pledges for Foreign Missions taken as follows, the report was received and ordered appended to the Minutes.

Antioch, $10; Beulah, $15; Camp Branch, $3; Cool Run, $5; Elah, $5; Jenie's Branch, $5; Lebanon, $15; Little Zoar, $5; Long Branch, $5; Mill Creek, $8; Mt. Pisgah, $5; New Life, $5; Oak Grove, $2; Prospect, $5; Seven Creeks, $5; Shallotte, $10; Silent Grove, $5; Soldier Bay, $5; Town Creek, $5; total, $113.

On Wednesday night an Associational prayer-meeting was held at the church, with good results, we trust. The purpose was to urge prayer-meetings in all our churches. Meeting was led by Rev. D. L. Hewett. A collection was taken for the poor, amounting to $3.25.

Recess for one hour.

THIRD DAY—Evening Session.

A collection for Minute Fund was taken, amounting to $8.20.

FINANCE COMMITTEE'S REPORT.

We, your Finance Committee, have received as follows: Minutes and Clerk, $29.67; Associational Missions, $0.35; State Missions, $28.77; Home Missions, $13.59; Foreign Missions, $18.57; Sunday Schools, $1.50; Ministers' Relief, $18.20; Orphanage, $33.90; total, $144.55.

Respectfully submitted,

Elisha Sellers,
D. S. Rich,
L. M. Todd,
Committee.

J. A. Phelps read the

REPORT ON SPECIAL CHANGES.

We find, by examining the church letters, that since our last meeting 23 of our number have passed to their reward, among whom we would make special mention are our old and highly-esteemed Deacons R. R. Milliken of Shallotte and Aysberry Simmons of Prospect. We believe our loss is their eternal gain.

Respectfully, Committee.

L. M. Todd read the

REPORT ON STATE MISSIONS.

The Master said, "Go ye into all the world and preach the gospel to every creature." In this work God has richly blessed us. Yet the work of State Missions strongly appeals to us, and how can it be otherwise when we realize its importance? Upon it rests largely the growth of the Baptist cause in North Carolina. This is evident when we take a retrospective view of our denominational growth. Many of the most flourishing churches in the State are the outgrowth of State Missions, and those churches that have been thus helped are now the most liberal supporters of the State Mission Board. Therefore, we see that where the Board has taken hold of the work it has been the means of strengthening the Baptist cause throughout the State. Is the work of the Board accomplished? There are large areas of undeveloped territory in the country. Now let us go forth in the power of God and take the State for Christ and the Baptist cause.

Respectfully submitted, L. M. Todd, *Committee.*

After remarks by L. M. Todd, the report was received and ordered appended to the Minutes.

A. W. Clemmons read the

REPORT ON SUNDAY SCHOOLS.

If your committee has rightly considered the Sunday School work, it is of great importance to our growth as a denomination. The Sunday school feeds the young mind and teaches them what we as Baptists would have them know. We recommend that our Sunday schools use our denominational literature.

Submitted, A. W. Clemmons, *Committee.*

The same was received and ordered appended to the Minutes.

REPORT OF COMMITTEE ON CORRESPONDENCE.

To Baptist State Convention—H. F. Brinson, E. L. Swain.
To Southern Baptist Convention—J. C. Mizell, D. L. Hewett.
To Cape Fear-Columbus Association—D. L. Hewett, J. M. Long.
To Waccamaw Association—I. W. Harrelson, Isaac Jenrette.

Committees to write for the next session of this Association, as follows:

Ministerial Education—E. L. Swain.
Periodicals—H. F. Brinson.
Old Ministers' Relief—N. B. Bennett.
Temperance—J. M. Long.
Foreign Missions—G. T. Hickman.
Home Missions—J. C. Mizell.
State Missions—D. L. Hewett.
Orphanage—Troy Hewett.
Sunday Schools—Isaac Milliken.
Prayer-Meetings—R. M. Edwards.
Pastoral Support—I. W. Harrelson.

On motion, it was ordered that this Association extend a special invitation to Rev. L. M. Mintz to meet with this body at its next annual session at Mt. Pisgah.

Ordered, that the Treasurer pay the Clerk fifteen dollars for his services.

To the Brunswick Association:

Your board of examiners appointed to examine Bro. G. T. Hickman as to his conversion and call to the ministry, find him sound in the faith and recommend him for ordination when he shall have entered the pastorate and his work demands such procedure.

N. Milliken, *Chmn.*
H. F. Brinson, *Sec.*
D. L. Hewett.

Resolved, That a vote of thanks be extended the good people of Soldier Bay for the kind entertainment of this body while in session.

Adjourned to meet at Mt. Pisgah, Tuesday before the third Sunday in October, 1908. Prayer, I. W. Harrelson leading. Hymn, "Blest be the tie that binds." This closed the ninth annual session of the Brunswick Association.

Rev. J. A. Mintz,
Moderator.

Isaac Jenrette, *Clerk.*

STATISTICAL

Churches	Pastors and their Post-offices	Clerks and their Post-offices	Pastor's Salary	Minute Fund	Building and Repairing
Antioch	J. C. Mizell, Funston	J. O. Lennon, Supply	$75.00	1.00	2.00
Bethel		C. Wescott, Southport		.50	
Beulah	H. F. Brinson, Regan		75.00	1.00	
Camp Branch	E. L. Swain, Shallotte	E. M. Little, Makatoka	30.00	.60	
Chapel Hill					
Cool Run	C. P. Bullock, Clarendon	Troy Hewett, Shallotte	60.00	1.50	50.00
Elah	A. J. Freeman	S. N. Mintz, Leland	50.00	1.25	
Jenie's Branch	D. L. Hewett, Shallotte	G. E. Sellers, Shallotte	60.00	1.00	10.00
Lebanon	J. C. Mizell, Funston	L. F. Robins, Funston	150.00	1.00	
Little Zoar	A. W. Clemmons, Supply	E. McCombee, Malmo	50.00	.60	4.25
Long Branch	H. F. Brinson, Regan	J. J. Hughes, Regan	75.00	1.50	
Mill Creek	D. L. Hewett, Shallotte	J. T. Hickman, Winnabow	107.00	2.50	
Mt. Pisgah	D. L. Hewett, Shallotte	E. Sellers, Supply	75.00	2.00	2.00
New Britain	J. A. Mintz, Shallotte	W. S. Milliken, Excelsior	35.83	1.50	
New Life	J. A. Mintz, Shallotte	R. M. Edwards, Exum	40.00	1.75	
Oak Grove	A. W. Clemmons, Supply	A. L. Hewett, Shallotte	25.00	1.00	
Poly Bridge	G. W. Sellers, Shallotte	C. F. Ward, Mollie	63.30	1.00	
Prospect	J. A Mintz, Shallotte		32.57	2.02	
Seven Creeks	G. W. Sellers, Shallotte	K. L. Stanly, Bughill	31.16	1.00	
Shallotte	G. W. Sellers, Shallotte	A. Grissett, Seaside	36.00	1.00	
Silent Grove	H. F. Brinson, Regan	John Halden, Supply	100.00	1.05	
Soldier Bay	E. L. Swain, Shallotte	A. D. Smith, Ash	25.00	1.00	68.20
Southport	J. O. Fulbright, Southp't	Asa Dosher, Southport	92.55	2.50	
Town Creek	D. L. Hewett, Shallotte	W. T. Mills, Town Creek	50.00	1.30	44.00

TABLE.

Incidentals	Sunday School Expenses	The Poor	State Missions	Home Missions	Foreign Missions	Sunday School Missions	Orphanage	Ministeral Education	Old Ministers Relief	Other Objects	Baptized	Rec'd by Letter	Restored	Dis. by Letter	Excluded	Died	Males	Females	Total
.40	5.37	5.61	8.91	3.70	5.10	2.70	1.12	------	------	10.85	14	1	1	4	2	3	29	45	74
------	5.25	------	10.95	2.13	------	------	------	------	------	.82	----	--	--	--	--	--	16	20	36
3.09	3.77	------	------	------	1.60	------	1.40	------	------	1.00	.6	2	--	--	--	2	14	36	50
------	------	------	2.50	.50	1.15	------	.28	------	.57	------	----	--	--	--	2	--	26	45	71
------	------	------	------	------	------	------	------	------	------	------	----	--	--	--	--	--	29	40	69
6.50	3.00	------	1.00	.75	1.00	------	1.00	------	1.00	------	----	--	--	1	--	--	16	21	37
------	------	5.00	2.31	------	2.30	------	------	------	.74	------	----	--	1	--	1	2	16	28	44
------	5.00	------	.25	.25	.25	.25	1.00	------	1.00	.35	1	--	--	2	1	--	29	36	65
9.25	15.00	13.50	15.00	5.00	10.00	------	5.00	5.00	5.00	47.72	4	6	2	5	--	1	41	55	96
------	2.25	------	1.50	1.05	1.15	------	.70	------	.66	------	8	--	--	--	13	--	13	27	40
------	4.50	------	2.00	2.00	1.50	------	3.00	------	2.00	------	12	--	--	2	--	--	27	45	72
8.70	20.86	9.26	2.26	2.54	5.00	------	7.36	------	------	25	14	6	--	--	--	--	59	80	139
1.00	2.00	15.35	5.00	2.00	3.00	------	6.00	2.00	2.00	56.00	4	4	1	--	1	3	33	86	1.9
------	------	36.51	.25	.25	.25	.25	.25	------	------	5.85	----	2	1	1	2	--	37	93	130
------	------	------	1.99	1.85	1.87	------	3.10	------	2.36	------	----	--	--	1	--	1	33	47	80
5.60	.65	------	.60	1.25	.75	------	1.30	------	2.73	------	15	1	3	--	--	--	22	45	67
------	8.33	22.30	------	------	------	------	3.76	------	------	------	5	1	1	3	2	1	53	70	123
1.87	6.17	------	3.50	2.56	3.75	------	4.35	------	2.08	------	----	--	--	1	--	3	18	35	53
------	3.95	7.75	1.37	------	------	------	1.00	------	1.00	------	8	2	1	3	1	3	45	59	104
13.95	------	------	1.00	1.00	1.00	------	1.20	------	1.00	------	4	3	3	4	2	2	25	55	80
------	------	------	------	2.00	2.00	------	2.00	------	------	------	----	--	--	--	--	--	----	----	----
6.88	------	1.00	------	------	------	------	.60	------	4.50	------	19	--	--	--	3	--	55	70	125
34.02	23.69	------	77.27	11.90	6.95	10.00	14.72	------	.95	10.25	11	3	2	5	3	1	23	54	77
13.55	.82	1.75	1.00	1.00	1.00	1.00	1.00	------	1.55	------	24	--	5	--	--	1	27	28	55

SUNDAY SCHOOL STATISTICS.

Schools	Superintendents and their Post-office.	No Officers and Teachers	No. Scholars	Total	No. of Schools	Vols. in Library	Quarterlies and Papers taken.	Months kept open.	Average Attendance	No. Baptisms from Schools
Antioch	J. O. Smith, Suburb	8	30	38	1	5	39	12	18	7
Bethel	W. A. Price, Southport	6	25	31	1	50	30	12	18	1
Beulah	A. C. Mears, Calabash	4	52	56	1	----	24	12	20	5
Camp Branch	E. M. Little, Makatoka	3	14	17	1	----	------	12	15	----
Cool Run	Isaac Milliken, Shallotte	8	64	72	1	75	20	12	34	----
Elah	J. P. White, Leland	8	58	66	1	----	------	12	35	----
Jenie's Branch	G. F. Gore, Shallotte	4	60	64	1	----	68	12	30	1
Lebanon	I. W. Harrelson, Funston	8	70	78	1	----	72	12	29	----
Little Zoar	P. J. Benton, Malmo	7	39	46	1	----	80	12	20	----
Long Branch	H. I. Bennett, Regan	5	64	69	1	----	40	12	----	12
Mill Creek	J. T. Hickman, Winnabow	8	110	118	1	----	106	12	58	8
Mt. Pisgah	W. Sellers, Supply	6	28	34	1	50	20	12	20	1
New Britain	J. A. Inman, Excelsior	5	25	30	1	----	18	------	25	----
New Life	J. P. Milliken, Exum	9	41	50	1	----	30	12	34	----
Oak Grove	J. H. Holden Supply	8	60	68	1	----	12	12	40	3
Poly Bridge	C. F. Ward, Mollie	7	84	91	1	100	-----	12	46	2
Prospect	B. L. Holden	10	40	50	2	----	35	------	39	----
Seven Creeks	J. L. Long, Bughill	6	71	77	1	----	------	9	35	6
Shallotte	J. M. Long, Regan	7	75	82	1	12	36	12	25	1
Soldier Bay	L. M. Todd, Ash	7	23	30	1	6	------	------	20	----
Southport	D. I. Watson, Southport	8	73	81	1	200	100	12	40	10
Town Creek	B. J. Mills, Town Creek	6	30	36	1	30	10	12	20	----

PROCEEDINGS

OF THE

SIXTH ANNUAL MEETING

OF THE

WOMAN'S MISSIONARY SOCIETIES AND SUNBEAM BANDS

OF THE BRUNSWICK ASSOCIATION

HELD AT

BETHEL BAPTIST CHURCH, BRUNSWICK COUNTY, N. C., ON TUESDAY, SEPTEMBER 26, 1907.

The morning session was opened with devotional exercises conducted by the Vice-President. The roll of Societies was called and reports read.

The Societies and Bands, seven in all, are connected with the churches at Southport, Bethel, Antioch and Mill Creek. The amount contributed by them to the different objects for the associational year was $68.20.

After the close of the morning session, dinner was served in the grove.

In the afternoon Rev. J. O. Fulbright, of Southport, conducted the religious services, also making a helpful and encouraging talk. The remainder of the session was spent in discussions of subjects of interest and plans of work for the future.

The next annual session will be held with the Society at Antioch Church, September, 1908.

MRS. DAVID WARD,
Associational Vice-President.

MISS REA SWAIN,
Secretary.

MINUTES

OF THE

TENTH ANNUAL SESSION

OF THE

Brunswick Association

HELD WITH THE

MOUNT PISGAH CHURCH

October 13, 14 and 15, 1908

The next session of this Association will be held with Southport Church, Brunswick County, N. C. Beginning Tuesday before the third Sunday in October, 1909.

RALEIGH:
PRESSES OF EDWARDS & BROUGHTON PRINTING
1908

MINUTES

OF THE

TENTH ANNUAL SESSION

OF THE

Brunswick Association

HELD WITH THE

MOUNT PISGAH CHURCH

October 13, 14 and 15, 1908

The next session of this Association will be held with Southport Church, Brunswick County, N. C. Beginning Tuesday before the third Sunday in October, 1909.

RALEIGH:
PRESSES OF EDWARDS & BROUGHTON PRINTING
1908

OFFICERS AND THEIR POST-OFFICES.

O. B. Sellers, Moderator.....Supply, N. C.
Cornelius Thomas, Clerk.....Shallotte, N. C.
L. S. Swain, Treasurer.....Shallotte, N. C.

ORDAINED MINISTERS.

J. C. Mizell.....Funston, N. C.
D. L. Hewette.....Shallotte, N. C.
E. L. Swain.....Shallotte, N. C.
H. S. Robinson.....Shallotte, N. C.
A. W. Clemmons.....Supply, N. C.
C. Milliken.....Vineland, N. C.
J. A. Mintz.....Shallotte, N. C.
G. T. Hickman.....Winnabow, N. C.
J. O. Fullbright.....Southport, N. C.

EXECUTIVE BOARD.

D. L. Hewette.....Shallotte, N. C.
J. M. Long.....Regan, N. C.
G. W. Sellers.....Shallotte, N. C.
A. T. Ward.....Mollie, N. C.
E. L. Swain.....Shallotte, N. C.

PROCEEDINGS.

The Brunswick Association met in its tenth annual session with the Mt. Pisgah Church, Brunswick County, North Carolina, October 15, 1908. Rev. J. C. Mizell preached the introductory sermon—Text, "In the beginning God created the Heaven and the earth."

Recess one hour.

FIRST DAY—Evening Session.

After prayer by Rev. P. T. Britt, the list of churches was called and a majority being present, the Moderator announced the following committees:

On Finance—D. I. Watson, Y. C. Rich, W. McKeithan.
J. O. Fullbright, L. S. Swain were appointed Reading Clerks.
Letters called for, read, received and delegates enrolled as follows:
Antioch—Mathew Long, J. H. Smith.
Bethel—Not represented.
Beulah—Cornelius Thomas.
Camp Branch—Not represented.
Chapel Hill—G. P. Frink, D. N. Hewette, L. S. Swain.
Cool Run—Isaac Milliken, W. L. Russ.
Elah—Not represented.
Jennie's Branch—G. F. Gore, Endorur Holden, Jesse Edwards.
Lebanon—I. W. Harrelson, Y. C. Rick, I. D. Harrelson.
Little Zoar—C. C. Potter, J. B. Skipper, E. M. Skipper.
Long Branch—H. I. Bennette, D. E. Hughes.
Mill Creek—Not represented.
Mt. Pisgah—W. Sellers, T. F. Clemmons, O. P. Holden.
New Britain—W. E. Simmons.
New Life—N. B. Bennett, John Simmons.
Oak Grove—I. G. Hewette, G. T. Holden, J. H. Holden.
Poly Bridge—W. McKeithan, Thomas Ward.
Prospect—B. Clemmons, B. L. Holder, R. H. Caison.
Seven Creeks—Not represented.
Shollotte—J. D. Ganus, W. A. Sellers, C. W. Stocks.
Soldier Bay—Not represented.
Southport—D. I. Watson, J. O. Fullbright.
Silent Grove—John Holden, N. H. Hewette, S. Lancaster.
Town Creek—Not represented.

On invitation to visiting brethren, the following presented themselves: Rev. P. T. Britt of Elise, N. C., and Rev. J. J. Adams of Whiteville, N. C., and were made welcome.

On invitation, to churches wishing to join the Association, Regan and Farmer's Chapel reported by letter and delegates—and the same were referred to the following committee: W. Sellers, Isaac Milliken, N. B. Bennette, to report on orthodoxy, etc.

The election of officers for the ensuing year resulted as follows: O. B. Sellers, Moderator; Cornelius Thomas, Clerk; L. S. Swain, Treasurer.

D. L. Hewette read the report of the Executive Board as follows:

Dear brethren. The Executive Board met immediately after the last Association, to attend the work of the Board. We decided to use the State Mission money in the bounds of our Association. At our second meeting we received Silent Grove Church by letter from Cape Fear and Columbus Association. At our third meeting we were met with a host of friends, and organized an Anti-Saloon League. At the same meeting the following resolutions were adopted:

Resolved, that we the Brunswick Association denounce any Church in our bounds that tolerated a deacon that favors the liquor traffic.

At our last meeting we continued the aid at Camp Branch and Little Zoar of $10.00 each.

We welcome Rev. J. J. Adams to do missionary work in our Association.

This closes the year's work of the Board.

Respectfully submitted, E. L. Swain,
D. L. Hewett,
J. M. Long,
G. W. Sellers,
A. T. Ward.
Executive Board.

Elisha Sellers made the report of Committee on Religious Exercises as follows: That Rev. J. J. Adams conduct the devotional exercises on to-morrow, to begin at 9:30 a. m.

By motion adjournment was made until 9:30 a. m., to-morrow. Prayer by J. O. Fullbright.

SECOND DAY—Morning Session.

Devotional exercises were conducted by Rev. J. J. Adams. Opened by singing "Amazing Grace How Sweet the Sound."

Minutes of previous day read and received.

The Moderator announced committees as follows:

Correspondence—J. A. Mintz, G. H. Gray, W. Sellers.
Committee to write on different objects for next session as follows:
Ministerial Education—J. A. Mintz.
Periodicals—D. L. Hewette.
Old Ministers Relief—D. I. Watson.
Temperance—J. C. Mizell.
Foreign Missions—G. H. Gray.
Home Missions—Isaac Milliken.
State Missions—J. O. Fullbright.
Orphanage—A. W. Clemmons.
Sunday Schools—G. F. Gore.
Prayer Meeting—G. T. Hickman.
Pastorial Support—E. L. Swain.

Letters called for, and Elah presented a letter with no delegates present.

The Moderator extended an invitation to visiting brethren.

E. L. Swain read the report on Ministerial Education as follows:

Whereas education is a power, and with it, and the power of the Holy Spirit justly applied to a young man enables him to become a great stronghold for God;

Therefore, as, God puts the spirit into a man's heart we should help him equip himself with a proper education. We should uphold the preaching of the gospel and encourage every young minister who enters upon the field.

E. L. SWAIN,
Committee.

After remarks by E. L. Swain, P. T. Britt, J. J. Adams and J. C. Mizell, the report was received and ordered appended to the Minutes.

D. L. Hewette introduced a resolution, as follows:

Resolved, that the Brunswick Association asks each Church to get their pastor to take the pastoral Correspondence Course with Dr. Cullom, at Wake Forest.

D. L. Hewette read the report on State Missions, as follows:

Dear Brethren: The work of State Missions is foundational. All other departments of the work are dependent upon the success of State Missions.

The Board last yeear had 160 Missionaries who preached at 350 points. If all the points become self-sustaining they will add greatly to the Baptist cause of North Carolina.

State Missions is the door through which the Home Mission Board has gone to reach the western part of the United States, Cuba. It is also the channel through which the Foreign Mission Board has reached heathen lands.

State Missions was in my opinion in the first commission given by our Savior after His resurrection as shown in Luke, 24:49, and when His disciples obeyed this command they had the commission of both Home and Foreign Missions read Acts 1:8.

May the Lord help us to understand His word and do His will better.

D. L. HEWETTE,
Committee.

After remarks by D. L. Hewette, the report was received and ordered appended to the Minutes.

By motion the Association requests that a collection be taken up twice each year for colportage work in the bounds of the Association.

Committee on Religious Exercises reported that Rev. P. T. Britt will preach to-night.

L. S. Swain read the report on Orphanage, as follows:

On November 13, 1884, the Baptist Orphanage of North Carolina was organized and during the twenty-four years of its useful work it has cared for about one thousand orphan boys and girls. We have now at the Orphanage, about three hundred and seventy children, with an average cost per capita $7.00 a month. Any one can take a view of the situation and see the large and constant demand of this Institution, and that it must depend on the Baptists of North Carolina for support.

Your Committee would recommend.

1st. That as many as two Sundays be set apart by every Baptist Church in the Association during the year for a special collection for the Orphanage.

2d. That every Baptist home be urged to take *Charity and Children*, which can be had in single subscription for one dollar per year, and in clubs of ten or more to one address for sixty cents a year.

TROY HEWETTE,
Committee.

After remarks by D. I. Watson, I. W. Harrelson and P. T. Britt, the report was received and ordered appended to the Minutes.

Pledges were made by the churches for the Orphanage as follows:

Antioch $10, Beulah $10, Chapel Hill $5, Cool Run $5, Jennie's Branch $5, Lebanon $10, Little Zoar $3, Long Branch $5, Mill Creek $8, Mt. Pisgah $10, New Britain $10, New Life $3, Poly Bridge $3, Prospect $2, Shallotte $5, Southport $25, Regan $5, Farmer's Chapel $2.

Report of Committee on Orthodoxy was made by Isaac Milliken, favorable to the admission of the two churches, Regan and Farmers Chapel, to this Association, and the delegates of same were enrolled as follows: Regan, G. H. Gray, J. A. Mintz and Jim McRitter; Farmer's Chapel, Whit Cumby.

J. C. Mizell introduced a resolution as follows:

Resolved, That the Brunswick Baptist Association request every church making application for admission to produce their orthodoxy in writing for examination or such application will not be considered.

N. B. Bennette read the report on Old Ministers' Relief, as follows:

We are inclined to think that we as Christ's servants are not discharging our duty to the men of God that have gone through heat and cold to warn sinners to flee the wrath of a sin-avenging God, when we see the small salaries reported by the churches, and by some not anything.

Respectfully submitted, N. B. Bennette.

After remarks by J. J. Adams and D. L. Hewette, the report was adopted.

Recess one hour.

SECOND DAY—Evening Session.

Rev. J. J. Adams read the following report on Periodicals:

No home should be without our church paper, the *Biblical Recorder*. This paper has been the organ of the denomination for over seventy years. Now and then other papers have occupied the minds of our people, to the exclusion of the *Recorder*, but we believe a candid study of the *Recorder* and the faithful reading of each number will convince any one of the interest and advantage of the paper. Brethren, whatever you may think of it, put it in your homes and let your children grow up with it, and you will see the good effects.

With pleasure we call your attention to *Charity and Children*, which can be had in clubs of ten for fifty cents per month, sixty cents each per year. The *Home Field* and *Foreign Mission Journal* are both twenty-five cents each, and are worthy of your support, and full of Missionary information.

If you wish to read a paper that tells you about the doings of the kingdom in all the world, read the *Baptist World*, of Louisville, Ky., $2 per year. The *Biblical Recorder*, Raleigh, N. C., can be had for $1.50 per year.

J. J. Adams,
Committee.

After remarks by J. J. Adams, I. W. Harrelson and D. I. Watson, the report was adopted.

D. L. Hewette read the report of Committee on Correspondents as follows:

Religious Exercises—E. Sellers, and W. Sellers.
Vigilance—Officers of Mt. Pisgah Church.
Southern Baptist Convention—J. O. Fullbright.
Cape Fear and Columbus Association—E. L. Swain.
Baptist State Convention—J. C. Mizell, D. L. Hewette.

Isaac Milliken read the following report on Sunday Schools:

Surely the Sabbath School is of vital importance, for there is taught the moral law which is able to make us wise unto salvation. With the understanding that we have of the importance of the Sabbath School workings, it is the duty of every Christian to do all that is in their power to promote, to promulgate and encourage the Sabbath School work. Let every church in the bounds of the Association have a well regulated Sabbath School, and the churches will prosper as one of the Lord's planting.

And we furthermore recommend that this Association organize a Sunday School Convention to meet annually.

ISAAC MILLIKEN,
Committee.

After remarks by Isaac Milliken, the report was received and adopted.

The Moderator appointed a Sunday School Committee of follows: D. I. Watson, Southport, N. C., Isaac Milliken, Seaside, N. C., W. Sellers, Supply, N. C.

J. M. Long read the following report on temperance:

Dear brethren, since your Committee was appointed to write and submit a report on temperance, there has been a vigorous combat, and a glorious victory won for morality and sobriety in our own beloved State. This should be encouraging to all Christians, and as opportunity increases duty, your Committee feels constrained to urge the necessity, and insist that our Association of churches take on renewed zeal and energy and stand more firmly fixed and act more promptly in the support of every principle that shall sustain and encourage temperance in all things.

In regard to strong drink, let us give figures that we may get some idea of the enormity and result of the strong drink evil. Last year in the United States, one billion five hundred and forty-nine millions of dollars were spent for whiskey and beer. Four times the cost of running our government, nine times the amount collected from the tariff system, more than is spent for education, religion, clothes and food together. Now what does our country get back for this vast amount spent for drink? We get this, 80 per cent of all the crimes committed, 33 1-3 per cent of all the insanity, 49 per cent of the idiots that can not get in the asylums, 47 per cent of the poverty of the nation, and 50 per cent of the old soldiers forced on charity, and cared for in the institutions, and last year with all these terrible facts it came back to us in death of our hundred and three thousand persons dying with the bottle to their lips. Brethren, let us consider, are we, the professed followers of Christ, doing our duty? Are we not responsible for these things? Are we by our acts, and influence helping to place the bottle to our neighbor's lips? Let us give these things prayerful consideration and act accordingly.

J. M. LONG,,
Committee.

After remarks by J. M. Long, I. W. Harrelson and J. C. Mizell the report was adopted. Place of meeting of next session was then taken up, and resulted in the selection of Southport Church, Brunswick County, beginning on Tuesday before the third Sunday in October, 1909, Rev. D. L. Hewette to preach the introductory sermon.

Adjourned till 9:30 a. m., to-morrow, prayer by J. O. Fullbright.

THIRD DAY—Morning Session.

Devotional exercises were conducted by O. B. Sellers.

The Association called to order by the Moderator. Minutes of previous day read and received.

J. O. Fullbright read the following report on Prayer Meeting:

The prayer meeting service is one of the great powers of the Church of Christ. It is a stimulus to all the work of the Church, and should meet the hearty approval of all the members of the Church. We earnestly ask that all our pastors and churches see to it that a lively prayer meeting is carried on in all the churches twelve months in the year.

After remarks by J. O. Fullbright, the report was received and adopted.

A collection for Ministers' Relief Fund was taken amounting to $13.

The Finance Committee reported as follows:

Your Committee on Finance beg leave to report that the following amounts were received for objects of the Association: Minutes and Clerk $33.70, State Missions $28.23, Home Missions $16.84, Foreign Missions $19.53, Orphanage $22.65, Old Ministers' Relief $9.47, Ministerial Education $12.35, Sunday School Missions 25 cents.

Respectfully submitted,

D. I. Watson,
Y. C. Rich,
M. McKeithan,
Committee.

I. W. Harrelson read the report on Pastoral Support: "Who goeth a warfare at any time on his own charges? Who planteth a vineyard and eateth not of the fruit thereof? or who feedeth the flock and eateth not of the milk of the flock? for it is written in the Law of Moses thou shalt not muzzle the mouth of the ox that treadeth out the corn.

I. W. Harrelson.

After remarks by I. W. Harrelson, W. Sellers, D. I. Watson, the report was adopted.

J. C. Mizell read the report on Home Missions as follows:

In a large measure, so far as the Baptists are concerned, the destiny of the South is in the hands of the Home Mission Board. The problems confronting the Home Board for solution are many, varied and difficult. The cry of Cuba for the gospel, the complexity of the

negro problem, the construction of the Panama Canal, the hordes of foreigners that are pouring into the South, the rapid growth of industrialism, the changing condition from an agricultural to a manufacturing people, all present problems supremely difficult.

The attitude of Southern Baptists toward the negro has been that of earnest concern for his moral and religious welfare. This work among the negroes, since the organization of the Convention in 1845, is no new departure for Southern Baptists, still it is a problem that confronts the Home Board for solution. At the same time there is the problem of our rapid growing cities into which 40 per cent of our population is already congested. There are growing streams of young man and women flowing from the rural communities into the towns and cities. If the Southern Baptists fail to seize and utilize these fleeting moments and golden opportunities to Christianize this influx they will paganize our nation. The time was when the Protestants of the best element of the Old World came to America seeking religious liberty, but now the tide has turned in many instances, and many of the worst elements of Europe are flocking to our shores, and now, this great tide of foreigners is turning southward at the call of railroad companies and industrial associations. They are coming in large numbers, many of our cities have been stocked with them, and efforts are now being made to colonize the rural communities.

In many places in the South our cause is suffering because churchless churches are annually increasing. The time has come for the Baptists to rally to the support of the Home Board.

Without the Home Board fortified, there will be an injurious chasm between State and Foreign Missions. J. C. MIZELL.

After remarks by J. C. Mizell, the report was adopted.

G. T. Hickman read the report on Foreign Missions:

We have at present 221 missionaries, 85 or more ordained native helpers. China has 112 missionaries, Japan has 18, Italy has 4, Mexico 32, and Argentina has 12. Churches 216, preaching stations 352. These statements show that Baptists believe in Foreign Missions.

G. T. HICKMAN.

After remarks by G. T. Hickman, J. O. Fulbright and D. L. Hewette the report was adopted.

Isaac Milliken read the report of the Sunday School Committee:

We, the Committee, after considering the matter carefully, recommend that the Sabbath School superintendents, together with the pastors of the churches, meet with the next second session of the Brunswick Union on Friday before the Union at ten o'clock to organize a Sunday School Convention in the Brunswick Association.

Respectfully submitted,

ISAAC MILLIKEN,
WASHINGTON SELLERS,
D. I. WATSON,
Committee.

The report of the treasurer was read as follows:

Received from Finance Committee for the year 1909, $144.55. Disbursed as follows:

Minutes and Clerk	$33.00
State Missions	10.00
Home Missions	13.59
Foreign Missions	18.57
Ministers' relief	18.20
Orphanage	33.90
E. L. Swain	10.00
A. W. Clemmons	10.00
Postage	.46
Total	$148.22
Balance on hand	$9.43

WASHINGTON SELLERS, *Treas.*

Ordered that the Treasurer pay the Clerk fifteen dollars for his services.

The following resolution was offered by Elisha Sellers and adopted:

Resolved, That the churches of this Association contribute to the support of Sister Bessie Willet's schooling to prepare her for going to the foreign field to work as a missionary.

Also the following was adopted:

Resolved, That a vote of thanks be extended the good people of Mt. Pisgah for the kind entertainment of this body while in session.

Adjourned to meet at Southport Tuesday before the third Sunday in October, 1909. Prayer, J. O. Fullbright leading. Hymn, "Blest Be the Tie That Binds."

This closed the tenth annual session of the Brunswick Association.

O. B. SELLERS, *Moderator.*

CORNELIUS THOMAS, *Clerk.*

PASTORS AND CLERKS.

Churches.	Pastors and their Post-office.	Clerks and their Post-office.
Antioch	J. C. Mizell, Funston	J. O. Lemmon, Supply
Bethel	J. O. Fulbright, Southport	C. L. Wescott, Southport
Beulah	D. L. Hewett, Shallotte	C. C. Long, Iredell
Camp Branch		
Chapel Hill		L. S. Swain, Shallotte
Cool Run	C. B. Bullock, Clarendon	Troy Hewett, Shallotte
Elah	A. W. Clemmons, Supply	
Farmer's Chapel	G. T. Hickman, Winnabow	I. W. Skipper, Phœnix
Jennie's Branch	H. S. Robinson, Shallotte	B. E. Hewett, Shallotte
Lebanon	J. C. Mizell, Funston	D. S. Rich, Funston
Little Zoar	A. W. Clemmons, Supply	G. B. Skipper, Pnœnix
Long Branch	E. L. Swain, Shallotte	Joe Hughes, Regan
Mill Creek		
Mount Pisgah	D. L. Hewett, Shalotte	Gilbert Brown, Supply
New Britain	J. A. Mintz, Seaside	W. S. Milliken, Excelsior
New Life		
Oak Grove	A. W. Clemmons, Supply	A. L. Hewett, Shallotte
Poly Bridge	C. Milliken, Vineland	Charles F. Ward, Mollie
Prospect	J. A. Mintz, Shallotte	W. E. Clemmons, Supply
Regan	J. A. Mintz, Shalotte	George H. Gray, Regan
Seven Creeks		
Shallotte	G. T. Hickman, Winnabow	Allard Grissett, Seaside
Soldier Bay		
Southport	J. O. Fulbright, Southport	A. Dosher, Southport
Silent Grove	J. C. Mizell, Funston	John Holden, Supply
Town Creek		

STATISTICAL TABLE.

Churches.	Pastor's Salary.	Minute Fund.	Building and Repairing.	Incidentals.	Sunday School Expenses.	The Poor.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Missions.	Orphanage.	Ministerial Education.	Old Ministers Relief.	Other Objects.	Baptized.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Died.	Males.	Females.	Total.
Antioch	$75.00	$0.70		$5.00	$14.02		$6.17	$5.47	$5.82	$3.00	$3.58	$5.00		$6.87		9		1			33	52	85
Bethel	25.00	10.80					7.63	1.75	4.02	6.00				16.26		1					14	21	35
Beulah	77.00	2.00	$10.00		3.00	2.30	7.70	7.05	6.85		6.85	6.85			10	1		2		2	17	35	52
Camp Branch																							
Chapel Hill		.60		17.00			1.50	1.00	1.00		1.00	1.00	1.00				1	1	1		25	40	65
Cool Run	70.00	1.25	68.16	22.80			.50	.50	5.00		.50		.50					3		1	19	22	41
Elah	50.00	1.00								2.30							2	2	3		12	29	41
Farmer's Chapel		1.00			21.00																7	9	16
Jennie's Branch	50.00	1.50			8.00	10.00	1.00	.50	.50	.25	1.50		1.25		3	1			1	2	31	39	70
Lebanon	150.00	1.20		4.69	13.68	2.21	10.00	4.00	15.00		7.76	5.00	3.35	10.31		6	1	5	1	7	40	55	95
Little Zoar	40.00	6.00			3.69		1.00	1.00	1.00		1.00	1.00	1.00		6		5				13	12	25
Long Branch	48.77	1.25		23.00	6.00		3.05	3.29	3.00		3.00			9.00	24	4	6	34	3		32	42	74
Mill Creek		2.00																					
Mount Pisgah	100.00	2.25		1.00	5.00	19.00	3.00	5.00	5.60		3.00	2.00	2.00	17.50	3	7	1		3	4	41	88	129
New Britain	26.33	1.00		6.65											8	2	2		1		44	104	148
New Life																							
Oak Grove	41.75	.80		3.01	2.35		1.00	1.00	2.00		1.15				9	5	2		1		29	52	81
Poly Bridge	35.69			6.00	5.00	16.00					1.10		3.20		6		1	3	1		54	68	122
Prospect	40.00	1.00		2.60	2.85		1.70	1.90	1.00		2.15		1.35	18.00	6			2	3	1	18	34	52
Regan	50.00	1.50			5.00		1.25	1.80			1.25			11.50		1			1		14	15	29
Seven Creeks																							
Shallotte	40.00	1.35		15.00	2.66	.75	.75	.75	.75		1.25		.75		3	1	4	3			33	56	89
Soldier Bay																							
Southport	349.02	5.00	601.76	55.52	35.73	16.25	59.97	27.37	26.99	2.00	25.40		2.25		2	3					22	71	93
Silent Grove	100.00	1.50	22.50	22.00		2.00	5.88	2.50	2.00		11.50	1.50	1.62	6.06		2	4	11			20	29	49
Town Creek																							

SUNDAY SCHOOL STATISTICS.

Schools.	Superintendents and Post-offices.	Number Officers and Teachers.	Number Scholars.	Total.	Number Schools.	Volumes in Library.	Quarterlies and Papers.	Months Kept Open.	Average Attendance.	Number Baptisms From School.
ioch	Fred W. Spencer, Suburb	7	38	45	1	5	48	12	17	------
hel	W. A. Price, Southport	5	30	35	1	25	20	12	20	------
lah	Cornelius Thomas, Shallotte	8	48	55	1	------	24	12	25	1
pel Hill	Samuel Danford, Shallotte	6	30	36	1	------	------	------	20	------
l Run	Isaac Milliken, Seaside	12	68	80	1	------	------	12	----	------
h	S. N. Mintz, Leland	------	----	48	1	------	25	12	----	------
mer's Chapel	D. B. Potter, Phœnix	6	30	36	1	------	------	------	----	------
nie's Branch	J. F. Gore, Shallotte	5	40	45	1	75	15	12	20	3
anon	I. W. Harrilson, Funston	8	86	94	1	90	97	12	50	7
le Zoar	J. H. Millinor, Phœnix	4	21	25	1	25	25	12	15	5
g Branch	L. B. Hughes, Regan	7	45	52	1	25	35	12	30	27
nt Pisgah	O. B. Sellen, Supply	7	31	38	1	44	27	12	30	------
y Britain	J. Inman, Excelsior	4	24	28	1	------	12	------	----	------
Grove	J. C. Hewett, Shallotte	7	90	99	1	------	12	12	45	4
y Bridge	B. J. Simmons, Mollie	7	81	88	1	------	------	12	53	3
spect	B. L. Holden, Supply	5	17	22	2	15	60	12	16	2
an	G. B. Ward, Regan	6	44	50	1	------	35	12	30	------
llotte	C. W. Stocks, Seaside	8	53	61	1	34	------	9	45	1
thport	D. I. Watson, Southport	8	72	80	1	200	105	12	57	------

Proceedings Women's Missionary Union.

The seventh annual meeting of the societies of the W. M. U. of Brunswick Association was held at Antioch Church on Tuesday, Sept. 15, 1908. The meeting was opened by singing "All Hail the Power of Jesus' Name." Devotional exercises were conducted by the Vice-President who read 111 Psalm, also leading in prayer. Miss Rea Swain, of Suburb, delivered the address of welcome, which was responded to by Miss Sue Thomas, of Calabash. The roll of societies was then called. Eight were represented by delegates, three by reports, four not represented. In the review of the year's work by the Vice-President, a considerable advance has been made, both in the number of societies, six new ones having been organized and two old ones reorganized, and also in the interest taken in the work, especially by the young people. The remainder of morning session was occupied in the reading of papers on the different fields of mission work, and discussions, closing with the Lord's Prayer in concert.

Dinner was served by the Luncheon Committee, after which the afternoon session was opened by singing "Will There Be Any Stars." Devotional exercises were conducted by Mrs. David Spencer, who read the 4th chapter of First Epistle of John. Prayer, led by Vice-President.

The Young Woman's Training School, Sunbeam work, Boys' Mission work, and the work of the Young Woman's Auxiliary, Enlistment Month, Special Offerings, etc., were the subjects that were taken up in the afternoon session.

The amount raised for missionary objects and Orphanage during the year just closed was $91.13, and for local church work, $45.00, making a total of $136.13.

In taking an aim for the next year the Vice-President requested that an advance be made both in contributions and in service. A call for volunteers to assist the Vice-President in extending the work in the Association was made. Three young ladies responded.

After prayer by Vice-President, the meeting closed by singing "Nearer My God to Thee."

The next Annual Meeting will be held at Beulah church, Sept., 1909.

Respectfully Submitted,

MISS REA SWAIN, *Secretary.*

MRS. DAVID WARD,
Associational Vice-Pres.

MINUTES

OF THE

ELEVENTH ANNUAL SESSION

OF THE

BRUNSWICK ASSOCIATION

HELD WITH THE

SOUTHPORT CHURCH

Southport, N. C.

October 12, 13 and 14

1909

The next session will be held with the Beulah Church, beginning Thursday night before the Third Sunday in October 1910.

Printed by
WHITLOCK PRESS
Wilmington

MINUTES

OF THE

ELEVENTH ANNUAL SESSION

OF THE

BRUNSWICK ASSOCIATION

HELD WITH THE

SOUTHPORT CHURCH

Southport, N. C.

October 12, 13 and 14

1909

The next session will be held with the Beulah Church, beginning Thursday night before the Third Sunday in October 1910.

Printed by
WHITLOCK PRESS
Wilmington

Officers and their Post Offices

D. J. Watson, Moderator	Southport, N. C.
J. O. Lennon, Treasurer	Supply, N. C.
Geo. H. Gray, Clerk	Regan, N. C.

Ordained Ministers

J. O. Fulbright	Southport, N. C.
G. T. Hickman	Winnabow, N. C.
Nathan Milliken	Excelsior, N. C.
J. W. Tharp	Iredell, N. C.
E. L. Swain	Shallotte, N. C.
A. W. Clemmons	Supply, N. C.
Jefferson Sellars	Supply, N. C.
J. A. Mintz	Shallotte, N. C.
D. L. Hewlett	Shallotte, N C.
J. C. Mizell	Funston, N. C.

Executive Board

J. M. Long	Regan, N. C.
G. W. Sellars	Shallotte, N. C.
A. T. Ward	Mollie, N. C.
E. L. Swain	Shallotte, N. C.
D. I. Watson	Southport, N. C.

PROCEEDINGS.

FIRST DAY—MORNING SESSION.

The Brunswick Association met in its eleventh annual session with the Southport church, Oct. 14, 1909.

Introductory sermon preached by Rev. D. L. Hewett. Adjourned until two o'clock.

EVENING SESSION.

After singing, and prayer by A. Johnson, a temporary organization was effected by electing E. L. Swain, Moderator and, Geo. H. Gray, Clerk.

The following committee was appointed on finance: V. C. Garner, O. A. Lewis, and John Jenrette. Isaac Jenrette and J. O. Lennon were appointed reading clerks.

Letters read and received and delegates enrolled as follows:

Antioch: J. D. Spencer.
Bethel: G. F. Drew, J. W. Wescott, John Wescott.
Beulah: Clifton Thomas and Chas. C. Long.
Cool Run: J. H. F. Frink.
Farmer's Chapel: I. W. Skipper, M. V. Skipper.
Long Branch: S. S. Hughes.
Mt. Pisgah: Burgium Sellers, J. O. Lennon, Elisha Sellars
Polly Bridge: Warren McKeithan
Prospect: B. L. Holden.
Regan; Isaac Jenrette, J. B. McKeithan, Geo. H. Gray
Shallotte: J. M. Long
Southport: Jno. Jenrette, A. J. Robbins, H. W. Southerland
Mill Creek: O. T. Arnold, G. W. Sellars, J. A. Gore.
New Life: By letter.
New Brittian: By letter
Oak Grove: By letter
Elah; T. B. Russ and Geo. Ganey.
Lebanon: I. W. Harrelson, V. C. Garner.

A permanent organization was affected by the election of D. I. Watson, Moderator, J. O. Lennon Treas. and Geo H. Gray Clerk.

On invitation to visiting brethren Hight C. Moore editor of the "Biblical Recorder," and Archibald Johnson editor of "Charity and Children" presented themselves and were made welcome to seats.

The following committee was appointed on religious exercises: J. O. Fulbright and I. W. Harrelson.

REPORT ON MINISTERIAL RELIEF.

The Ministerial Relief Board was organized May 20th, 1890 by instruction from the Baptist State Convention. The object of the Board is to collect funds, and make distribution to the relief of ministers who by age or disease have become unable to labor, and as they have given their life to the preaching of the gospel of God warning sinners to turn from their sins' and exhorting saints to a closer walk with God, and knowing nothing but to do the Master's will are now dependent on God's people for those things that sustain the body.

We as an Association should do more for their comfort, and make their few remaining days as happy as man can.

There have been aided by the Board about eighty old preachers their wives and widows. There are now thirty-five beneficiaries receiving aid from this Board. The receipts show that enough has been received by the Board to allow these aged and afflicted people only about five dollars each per month. Surely we should do more for this object of our Convention. These words of Christ Mark 14-7 "Ye have the poor with you always, and whensoever ye will ye may do them good," should be continually remembered by God's children.

Respectfully submitted,

D. I. ~~Matron~~, Committee.

After remarks by J. M. Long, H. C. Moore and Archibald Johnson the report was adopted.

A grievance being pesented from Mill Creek church, same was referred to a committee of five as follows: J. O. Fulbright, G. F. Drew, Isaac Jenrette, J. M. Long and E. L. Swain.

REPORT ON PERIODICALS.

Dear brethen your committee is glad of the opportunity to recommend our denominational papers to the Association. We would be glad to awake our people to the needs of our weekly papers for they stand as bread to the mind, strengthen the heart, enlarge the soul, and raise the love for both God and man. We take pleasure in taking subscriptions for the "Biblical Recorder" "Charity and Childrea," the Foreign Mission Journal and the "Home Field."

Respectfully submitted,

D. L. Hewett, Com.

After remarks by H. C. Moore and A. Johnson the report was adopted.

The committee on religious exercises reported the following: That H. C. Moore preach this evening at 7:40 o'clock. Opening exercises tomorrow morning to be conducted by E. L. Swain.

J. O. Fulbright, I. W. Harrelson, Com.

Adjourned till 9:30 a. m.

SECOND DAY—MORNING SESSION.

Devotional exercises were conducted by A. Johnson.

Minutes of previous day read and approved.

REPORT ON PASTORAL SUPPORT.

The scriptures teach that they that are of the gospel shall live of the gospel, therefore we should support them for their full time. Respectfully submitted

J. B. McKeithan.

After remarks by E. L. Swain, A. Johnson, H. C. Moore and D. I. Watson the report was adopted.

REPORT ON ORPHANAGE.

The Baptist Orphanage was organized in 1885, and has had under its care about one thousand children. The number there at present being 382. The plant including the invested fund, is estimated to be worth $225,000. There are ten dormitories for the boys and girls.

These were built, for the most part by individuals, and are admirably adapted to the use for which they were designed.

There is conducted by the institution a school of eight grades in which the children obtain the rudiments of a good education.

The course of instruction conforms as far as possible, with that of the public school. The religious advantages afforded the children are excellent.

A pastor is employed for half his time.

The only source of support is the Baptist people of our State. About 500 Sunday schools give a monthly collection to the Orphanage, and hundreds of our churches take a thanksgiving collection for the work.

We would urge this duty upon every Sunday-school and church in the Brunswick Association. We believe that while our people have done much for the Orphanage it has done much more for them. It has enriched and uplifted our denominational life to engage in the blessed work of caring for the fatherless. "It is more blessed to give than to receive." Respectfully submitted

Archibald Johnson.

After remarks by the reader, R. W. Davis and D. L. Hewett the report was adopted.

There being no report on Sunday-schools, H. C. Moore made a speech in lieu of same.. Adjourned till two o'clock p m.

EVENING SESSION.

REPORT ON PRAYER MEETING.

We your committee beg leave to report the following:

We feel that if our churches would keep up a regular prayer meeting, asking God for guidance, that they would not be so far behind in their Christian duties. We fear that we do not meet together as often as we ought to thank God for his goodness and mercies shown to us. Respectfully submitted

G. F. Hickman, Com.

After remarks by the Committee and D. I. Watson the report was adopted.

REPORT ON FOREIGN MISSIONS.

We have something over two hundred foreign missionaries, which shows to some extent, that we as Baptists have some interest in this work.

We think (with the Orphanage excepted) that the foreign mission work is the most important object to which we contribute and we earnestly urge our churches to a greater sense of their duty to donate more liberally to this object.

Knowing as we do that some of our members do not contribute to this cause because they say that they do not know how it is expended we would suggest and urgently request each pastor in the Association to instruct and try to educate their churches up to a point where they may see their duty clear in this particular.

Respectfully submitted
Geo. H. Gray, Csmmittee.

After remarks by J. O. Fulbright and Braxton Craig. The report was adopted.

Committee on religious exercises reported. Preaching at 7:30 p. m. by Braxton Craig. and J. C. Mizell to conduct devotional exercises at 9 a. m. tomorrow.

Report of the Executive Committee was submitted as follows:

Your committee met the 14th day of October 1908, and organized by electing E. L. Swain Chairman and D. L. Hewett Secretary.

At our second meeting the 27th of Nov., the Board decided to use the state mission money in the bounds of our Association.

By order of the board E. L. Swain was sent to the county home to preach to the inmates.

D. L. Hewett was elected a member of state board.

At the third meeting, ordered that A. W. Clemmons be paid $25.00 as a supplement to his salary at Little Zoar. At our fourth meeting E. L. Swain made a report of three trips to the County Home for which the Board paid him $15.00.

Ordered that a committee be sent to investigate the intemperance reports of Prospect and Seven Creeks churches

The report as to Prospect was found not to be true, but true as to Seven Creeks. Ordered that the committee use no more funds sent up under the name of state missions, and recommend that if the Association wants to help the weak churches in its bounds, to have it sent up as Associational missions. Respectfully submitted

E. L. Swain, Chairman, D. L. Hewett, Sec'y.

Same was adopted as read.

REPORT ON STATE MISSIONS.

Your committee on State Missions make the following report:

That state missions is basal work, and as we have made progress in this work, we have also advanced along every other line of our denominational work.

In the past seventy-five years we have grown from one of the smallest denominations to the largest. And with the increased membership and progress on every line, there have come grave responsibilities.

First, we should see to it, that a Baptist church is placed within reach of every individual in N. C. in order that errors may be combatted. Then again we have at least 800,000 people in our state who have no church connection. This statement ought to call forth strenuous efforts on our part to save the rest. Your committee earnestly recommends that the churches of the association increase their gifts to state missions.

Respectfully submitted
J. O. Fulbright, Com.

After remarks by Braxton Craig the report was adopted.

The location of the next session was taken up which resulted in the selection of Beulah church.

There being no report on old minister's relief, D. I. Watson, I. W. Harrelson and E. L. Swain made remarks in lieu of same.

Adjourned till 9 a. m

THIRD DAY—MORNING SESSION.

Devotional exercises conducted by J. C. Mizzell.

Minutes of previous day read and adopted.

Ordered that in the future all titles to names shall be left off.

I. Jenrette read the report on Ministerial education as follows:

Whereas education is a power, and with it and the Holy Spirit applied to a young man enables him to become a great stronghold for God; Therefore, as God puts the spirit into a man's heart, we should help him equip himself with a proper education. We should uphold the preaching of the gospel and encourage every young minister who enters upon the field.

After remarks by Braxton Craig the report was adopted.

REPORT ON HOME MISSIONS.

Your committee on Home Missions beg to report the following:

Not being able to dictate a report to please the eye nor tickle the ear, therefore we would ask and urge every member of this Association to fully acquaint themselves with the urgent necessity of contributing to this all important object. Please let us beg that each one who tries to educate himself on this subject try to divest himself of all selfishness, and deal honest with himself and his God, and with his fellow man act accordingly and we will venture to say that the next report on home missions will be the best ever made in the Brunswick Association.

Respectfully submitted
Isaac Milliken, Committee

After remarks by Braxton Craig the report was adopted.

Ordered that a committee be appointed to report on supplying the county home with preaching. J. M. Long, I. W. Harrelson, and G. F. Drew were appointed on same, and reported as follows:

That the Association furnish the home with preaching at leest once a month. And we recommend and have selected J. O. Fulbright to serve same. We further suggest that each church in the Association take a liberal contribution to defray expenses of same. J. M. Long, I. W. Harrelson, G. F. Drew.

Same was adopted.

The Finance Committee reported as follows:

The following amounts were received for the different objects

Minutes and Clerk	$22.00
Associational Missions	4.26
State Missions	10.77
Home Missions	8.90
Foreign Missions	11.33
Orphanage	26.75
Sunday-school Missions	2.25
Old Ministers Relief	12.82
Education	3.50
Colportage	2.95
Making a Total of	$105.53

Respectfully submitted,
O. A. Lewis, Jno. Jenrette, V. C. Garner, Com.

Ordered that the clerk be paid $15.00 for his services:

Ordered that the Executive Committee be empowered to apportion minute fuuds to the different churches pro rata and that any church failing to comply with same shall not receive any minutes

Report of committee on grievance matter of Mill Creek church was submitted as follows:

Your committee finds that the church at Mill Creek made the general charge against all the male members of the church of unfaithfulness in the discharge of their Christian duties; that a portion while not denying the charge did not make a public confession of the same, and were thereupon excluded from the fellowship of the church.

It is the opinion of your committee that this being a vague and indefinite charge did not justify the harsh action taken by the church. Therefore we recommend: First, That the church recind its action and expunge the record of exclusion, thus bringing back the church to the fellowship existing before this action was taken.

Second, That if this course is impossible, we recommend that letters of dismission in full fellowship be granted these brethren to join another church of like faith and order.

Third, In case that neither of these suggestions are accepted by the church, we recommend that further consideration of this matter be taken up at our next session.

J. O. Fulbright, I. Jenrette, J M Long, E L Swain, G. Drew, Com.

REPORT OF COMMITTEE ON CORRESPONDENCE.

Introductory sermon by J. O. Fulbright, Alternate J. C. Mizell.

Messengers to the Cape Fear-Columbus Association D. L. Hewett.

To the Wacamaw Association G. W. Sellars, C. Thomas.

Respectfully submitted
J. O. Fulbright, Isaac Jenrette, K. C. Thomas.

Same was adopted.

Ordered that the name 'Report on Periodicals be changed to report on "Biblical Recorder."

J. O. Fulbright was appointed delegate to the Southern Baptist Convention.

Delegates to State Convention J. C. Mizell, D. I. Watson, J. O. Fulbright.

TEMPERANCE REPORT.

In the year 1908, nearly 11,000 saloons were voted out of business in the various states of our Union.

Approximately 350,000 square miles of its territory have been added to the no-license column. The 4,300,000 people living in dry territory, shows progress in the temperance legislation: Three states going into the dry column last year, and two this, with a fight being waged against six others, with good prospects of winning victories are prime reasons of gratification among the temperance forces. And the production of distilled spirits for 1908, which shows a decrease in sales of about $41,000 000, is a fact which should greatly encourage the temperance forces.

But after all this, there remains a greater work to be done, made absolutely necessary by dirty weekly, daily, county and state papers, becoming agents of the devil by poluting their pages in blighting liquor advertisements. If every Christian would eleminate such spurious trash from his home, much would be done toward enforcing the state prohibition law.

The Baptists of North Carolina are not true to their trust, if they do not remind our people—the churches, the advocates of temperance and good citizens of all classes—of the imperative importance of strict law enforcement and of undiminished activity in preaching temperance doctrine.

We should thoroughly organize and arrange to get good evidence against the host of violators of the law in our midst, as another has said, let us employ an able lawyer who has a better appetite for the enforcement of law than he has for "booze," and we can have this law so enforced that at the end of two years of prohibition every honest lover of good morals, law and order will forever be convinced that prohibition is vastly better than open saloons.

Then we will be in a position to make war against its cousin—tobacco. In his magnificent message to young men, J. W. Bailey placed the two in the same category. Said he, "I advise every student to avoid tobacco, whiskey and late hours. The winners in our civilization will be men who while they were training their minds kept their bodies in subjection.

The Bible puts this magnificently in the story of Daniel."

Respectfully submitted
J. C. Mizell, Committee.

After remarks by the committee, G. D. Langston and Braxton Craig the report was adopted.

Committees to write on the different objects for the next session as follows;

Ministerial Education.....Elisha Selllars
Biblical Recorder.....J. O. Fulbright
Ministerial Relief.....N. B. Bennett
Temperance.....E. L. Swain
Foreign Missions.....I. W. Harrelson
Home Missions.....D. L. Hewett

State Missions.....G. T. Hickman
Orphanage.....J. M. Long
Prayer Meeting.....J. C Mizell
Pastoral Support.....Isaac Jenrette

Pledges were made for State Missions as follows:

Antioch	$5.00
Bethel	5.00
Beulah	5.00
Cool Run	5.00
Elah	5.00
Lebanon	$10.00
Mill Creek	$5.00
Mt. Pisgah	5.00
Polly Bridge	5.00
Regan	5.00
Shallotte	5.00
Southport	$50.00
Total	$110.00

Pledges were made for Foreign Missions as follows:

Antioch	$10.00
Bethel	10.00
Beulah	10.00
Cool Run	5.00
Elah	5.00
Farmer's Chapel	5.00
Lebanon	15.00
Mill Creek	5.00
Mt. Pisgah	5.00
Polly Bridge	5 00
Regan	5.00
Shallotte	5 00
Southport	40.00
Silent Grove	2.00
Total	$117.00

John Jenrette was elected member of the State Mission Board.

D. I. Watson was elected a member of the Executive Committee in place of D. L. Hewett retired.

Ordered that the next session meet on Thursday night before the 3rd Sunday in October 1910.

Resolved that a vote of thanks be extended the good people at Southport for their kind and hospitable entertainment of this body while in session.

Adjourned to meet with the church at Beulah Thursday night before the 3rd Sunday in October 1910.

Benediction by Braxton Craig.

Thus closed the eleventh annual session of the Brunswick Association.

D. I. Watson, Mod. Geo. H. Gray, Clerk,

Report of Brunswick Sunday School Convention.

The Brunswick Sunday School Convention was organized at Mill Creek Church in Jan. 1909.

The first annual session was held at Antioch church Saturday before the 5th Sunday in Aug. 1909, J. O. Fulbright presiding.

Devotional exercises were conducted by D. I. Watson of Southport.

The roll of schools was called and delegates enrolled.

Constitution and by laws read by J. C. Mizell and adopted.

The introductory sermon was deferred until 8 p. m. and preached by J. O. Fulbright.

Verbal reports were heard from the Superintendents.

Recitation from Mt. Pisgah school by Miss Pearlie Sellars and song by the choir.

First query on the program was taken up and speeches were heard from E. H. Crammer, D. I. Watson, and others. Adjourned one hour for dinner.

EVENING SESSION.

After singing and prayer, a recitation was rendered by Miss Annie May Woodside of the Southport school.

A collection was then taken for Sunday-school Missions which amounted to $16.35.

The second query, 'Our difficulties and how to overcome them' was discussed by E. H. Crammer, J. C. Mizell and others.

Recitation by Miss Blanche Mills of the Mill Creek school and song by choir.

Recitation by Miss Ronie Sellars of the Mt. Pisgah school and song by the choir.

Adjourned till Sunday morning.

SUNDAY MORNING SESSION.

After songs and speeches by the different choirs, a sermon was preached at 11 o'clock by J. O. Fulbright.

Next session to be held at Mt. Pisgah, and to take the place of the midsummer union.

J. O. Fulbright, Chairman, Elisha Sellars, Secretary

Report of the W. M. U. of Brunswick Association.

The eighth annual meeting of the W. M. U. of the Brunswick Association was held at Trinity Methodist Church at Southport, N. C. on Wednesday Oct. 13, 1909. After devotional exercises conducted by the Associational Vice-President the roll of churches was called. Nine societies were represented by delegates, six by reports, and two were not represented.

The remainder of the morning session was occupied by reading prepared papers on the different fields of mission work, discussion and adoption of plans for the ensuing year etc.

After reading a letter from Miss Heck the Union adjourned to meet at 2 o'clock p. m.

The afternoon session was largely given to the Sunbeams and Young Woman's Auxiliaries.

During the past year one Y. W. A. and two Sunbeam bands have been organized.

The total amount contributed by all the societies for the Associational year was $134.92.

After singing "Blest be the Tie" and a short prayer by the Vice-President the meeting closed.

The next annual meeting will be held with Mill Creek church Sept. 1910.

Mrs. David Ward, Associational Vice-Pres.
Rea Swain, Secretary.

SUNDAY SCHOOL STATISTICS

Churches	Supts. and their P. O.	No. Officers and Teachers	No. Scholars	Total	No. Schools	Vol. in Library	Quarterlies & Papers Taken	Mos. kept open	Ave. Attend'e	No. Baptisms from schools
Antioch	J. H. Smith, Suburb	9	53	62	1	.....	45	12	27	7
Bethel	John Wescott, Southport	6	31	37	1	.....	24	12	20	.....
Beulah	Clifton Thomas, Shallotte	8	30	38	1	.....	30	12	20	.....
Cool Run	Troy Hewett, Shallotte	9	70	79	1	100	30	12	50	4
Elah	Geo. Ganey, Leland	8	49	57	1	.....	182	12	30	6
Lebanon	I. W. Harrelson, Funston	3	94	103	1	75	101	12	52	.....
Long Branch	H. I. Bennett, Regan	6	45	51	1	.....	18	12	35	.....
Mt. Pisgah	O. B. Sellars, Supply	6	74	80	1	50	34	12	40	8
Mill Creek	O. A. Lewis, Winnabow	9	78	87	1	.....	90	12	56	.....
New Life	J. P. Milliken, Exum	6	22	28	1	.....	18	12	17	.....
Oak Grove	I. G. Hewett, Supply	5	48	53	1	15	.....	12	35	.....
Polly Bridge	W. I. Hardwick, Mollie	8	73	81	1	100	88	12	53	.....
Prospect	B. Sellars, Supply	13	56	69	2	.....	28	12	19	.....
Regan	G. B. Ward, Regan	8	47	55	1	.....	30	12	30	6
Shallotte	C W. Stocks, Seaside	6	67	73	1	72	.....	12	37	.....
Southport	D. I. Watson, Southport	9	116	125	1	.....	125	12	68	15

CHURCH DIRECTORY

Churches	Pastors and their P. O.	Clerks and their P. O.
Antioch	J. C. Mizell, Funston	J. S. Spencer, Suburb
Bethel	J. O. Fulbright, Southport	C. L. Wescott. Southport
Beulah	D. L. Hewett, Shallotte	C. C. Long, Wampee S. C.
Camp Branch		E. M. Little, Makatoka
Chapel Hill		
Cool Run	E, L. Swain, Shallotte	Troy Hewett, Shallotte
Elah	A. W. Clemmons, Supply	S. M. Mintz, Leland
Farmer's Chapel	A, W. Clemmons, Supply	G. B. Skipper, Phoenix
Jennies Branch		
Lebanon		D. S. Rich, Funston
Long Branch	E. L, Swain, Shallotte	J. J. Hughes, Regan
Mill Creek	D. L. Hewett, Shallotte	G. W, Sellars, Winnabow
Mt. Pisgah	D. L Hewett, Shallotte	Elisha Sellars, Supply
New Brittian	J. A. Mintz, Seaside	W. S. Milliken, Excelsior
New Life	J. A. Mintz, Seaside	J A Benett, Exum
Oak Grove	J. Sellars, Supply	A L Hewett, Shallotte
Polly Bridge	C. Milliken, Vineland	C F Ward, Mollie
Prospect	E. L. Swain, Shallotte	R L Phelps, Makatoka
Regan	J. A. Mintz, Shallotte	Geo H Gray, Regan
Seven Creeks		
Shallotte	G. T. Hickman, Winnabow.	H W Hewett, Shallotte
Soldier Bay		
Southport	J. O. Fulbright	D O Daniels, Southport
Silent Grove		
Town Creek		

Churches	Pastor's Salary	Building and Repairing	Incidentals	Sunday School Expenses	Poor	Associational Missions	State Missions	Home Missions	Foreign Missions	Sunday School Missions	Colportage	Orphanage	Ministerial Education	Minister's Relief	Minute Fund	Other Objects	Baptized	Received by letter	Restored	Dismissed	Excluded	Died	Males	Females	TOTAL
Antioch	75.00	.....	.....	6.00	.....	....	5.11	1.35	2.90	.....	.....	.....	.....	.....	.75	18.43	13	1	1	5	..	..	37	55	92
Bethel	25 00	50.30	5.30	7.00	.....	....	3.34	6.53	3.20	.....	.....	1.50	.....	.....	.50	3.05	..	..	..	..	..	1	14	19	33
Beulah	75.00	5.00	18.55	7.20	2.05	2.00	1.00	1.50	1.50	1.25	1.17	2.00	1'00	3.00	1.05	16.42	9	1	1	3	..	1	21	43	64
Camp Branch	.....	.....	.....	.....	.....	....	1.00	.....	.....	.....	.....	.60	.....	.....	1.00	....	..	..	..	2	1	1	21	41	62
Cool Run	50.00	.....	12.00	4.00	.....	....	.....	.....	.....	.....	.....	5.00	.....	.....	1.25	....	4	1	..	..	..	..	21	26	47
Elah	50.00	.....	.....	.....	10.00	....	2.00	2.00	2.73	.....	.....	1.50	.....	1.00	1.00	15.45	7	1	1	1	1	1	12	32	44
Farmer's Chapel	60.00	.....	.....	.....	.....	....	.....	.....	.....	.....	.....	.....	.....	.....	1.00	.....	..	2	..	2	..	..	20	22	42
Lebanon	150 00	.....	23.45	28.93	.....	....	10.00	6.00	5.53	.....	1.00	22.43	5.00	1.00	1.60	12.50	9	3	..	2	1	1	48	57	105
Long Branch	50.00	.....	.....	5.00	8.00	2.10	1.35	.85	1.06	.....	1.00	1.38	.....	.....	1.10	1.00	..	6	..	3	3	..	28	48	76
Mill Creek	125.00	.....	12.08	9.90	3.08	1.00	6.56	1.95	2.07	2.00	.78	1.00	1.15	.....	.....	1.00	..	..	..	3	32	2	36	83	119
Mt. Pisgah	100.00	.....	1.00	8.80	12.72	....	2.00	2.00	3.00	.....	....	10.00	1.35	2.00	2.00	40.80	11	13	4	4	2	1	51	96	147
New Brittian	27.34	.....	12.51	.....	.....	1.50	.....	.55	.....	.....	.....	.....	.....	18.34	1.50	.....	8	2	3	..	6	3	46	103	149
New Life	36.00	.....	1.20	.....	.....	....	1.56	1.15	2.25	.....	....	1.41	.....	3.25	1.00	.....	..	1	1	..	4	1	34	52	86
Oak Grove	25.00	125.00	5.00	.....	2.00	....	.....	.....	2.55	.....	....	2.55	.....	.....	.50	.....	..	..	1	3	9	1	21	47	68
Polly Bridge	33.27	.....	2.00	8.96	.....	....	.....	.....	1.00	.....	.....	.....	.....	.....	1.00	.....	..	..	..	1	3	2	50	66	116
Prospect	35.00	.....	.....	4.60	6.13	....	2.11	1.05	1.52	.....	....	2.00	.....	1.32	.85	.....	1	.....	.....	.....	.....	1	19	35	54
Regan	50.00	.....	.....	6.50	.....	....	1.10	1.20	2.80	.....	....	4.00	.....	.....	1.30	52.85	6	2	.....	.....	.....	1	18	19	37
Shallotte	50.00	.....	.....	2.00	.....	....	1.00	.50	1.00	.....	....	1.25	.....	1.00	1.00	.....	2	2	..	7	1	2	35	53	88
Southport	400.00	1014.18	75.05	26.35	.....	....	100.03	26.35	36.90	7.50	....	28.40	2.00	4.25	5.00	3.45	22	5	1	..	1	2	33	85	118

DIGEST OF CHURCH LETTERS

CHURCHES	MEMBERSHIP				CONTRIBUTIONS			
	1908	1909	Gain	Loss	1908	1909	Gain	Loss
Arlington St., Ry. Mount	63	140	77		722.75	1237.19	514.44	
Aurora	27	16		11	57.25	110.47	53.22	
Battleboro	46	48	2		131.38	149.52	18.14	
Bethel	44	32		12	75.00	109 44	34.44	
Cedar Branch	129	83		46		83.50	83.50	
Conoconary	58	56		2	161.56	320.26	158.70	
Conoho	52	54	2		58.95	89.02	30.07	
Dawsons	127	94		33	236.83	321.87	85.04	
Eagles	60	64	4		139.36	178.41	39.05	
Ebenezer	35	36	1		238.01	196.79		41.22
Elm City	90	104	14		347.88	548.93	201.05	
Elm Grove	171	167		4	81.10	76.00		5.10
Enfield	118	142	24		790.21	492.26		297.95
Everetts	30	24		6	73.00	39.29		33.71
Fishing Creek	89	85		4	169.73	234.26	64.53	
Fountain		8	8			173.27	173.27	
Gethsemane	39	63	24		253.31	215.70		37.61
Greenville	194	178		16	3187.28	3182.31		4.97
Halifax	14	18	4		186.99	143.60		43.39
Hamilton	42	38		4	177.94	235.29	57.35	
Hickory	82	87	5		232.18	295.32	63.14	
Hobgood	19	19			84 67	112.91	28.24	
Macedonia	105	105			26.03	25.21		.82
Mildred	33	33			63.00	31.66		31.34
Nashville	48	59	11		573.20	1096 57	523.37	
New Hope	102	110	8		223.90	358.05	134.15	
North Ry. Mount	170	172	2		1224.40	906 45		317.95
Oak Level	63	66	3		167.86	162.20		5.66
Oregon	24	16		8	46.70	57.26	10.56	
Pactolus	18	16		2	66.00	33.00		33.00
Pinetown		22	22			846.75	846.75	
PineyGrove	9	7		2	5 50	3.75		1.75
Pleasant Grove	176	176			128.17	239.22	111.05	
Plymouth	96	90		6	314.29	360.00	45.71	
Red Oak	130	129		1	529.60	437.08		92.50
Riddick's Grove	15	14		1	39 65	23 30		16.35
Robersonville	32	40	8		155.69	244.14	88.45	
Rocky Mount	396	410	14		3438.48	4350 82	912.34	
Scotland Neck	396	458	62		6282 80	6314.03	31.23	
Sharpsburg	27	25		2	193.97	123.70		70.27
Speed	30	31	1		111.22	52.48		58.74
Spring Hope	80	100	20		330.98	758.16	427.18	
Stanhope	27	30	3		82.72	81.90		.82
Stantonsburg		13	13			48.42	48.42	
Stoney Creek	178	174		4	555.98	584.09	28.11	
Tarboro	101	106	5		1127.12	1809 80	682.68	
Tillery	30	21		9	218.08	181.61		36.47
Washington	132	161	29		1560.92	2115.53	554.61	
Weldon	143	143			2240 63	1995.18		245.45
Whitakers	23	29	6		122.67	908.43	785.76	
Williamston	126	97		29	1592.19	1743.58	151.39	
Wilson	364	364			4383.91			4383.91
Total	4603	4773	372	202	33211.04	34437.98	6985.94	5759.00

CHURCHES	SUPERINTENDENT AND P. O.	Officers & Teachers	Scholars Total Enrollment	No. of Schools	Volumns in Libr'y	Quarterlies Taken	Mo's Kept Open	Average Attend'ce	No. of Baptisms	Benevol't Contributions	School Expenses	Total Contributions
Arlington St., Ry. Mount	B. H. Howle, Rocky Mt.	10	140	150	1	175	12	77	15	25 00	30 00	55 00
Aurora	No S. S. at pres. open 4 m.						4					
Battleboro	R. E. Shearin, Battleboro.	6	33	39	1	40	48	12	20	6 68		6 68
Bethel		6	50	56	1			12	34	3	10 00	8 44	18 44
Cedar Branch	J. F. Martin, Jamesville	7	86	93	1	25	400	12	50	8	4 00	20 00	24 00
Conoconary												
Conoho												
Dawsons	O. C. Stallings, Enfield	7	81	88	1	120	123	12	65	4		
Eagles	E. M Lovelace, Macclesfl'd	5	40	45	1		57	12	15	1	15 85		15 85
Ebenezer	E J. Hurdle, Tarboro	6	42	48	1		172	12	17	1	6 72		6 72
Elm City	J. A. Bridges, Elm City	7	145	152	1			12	52	11	2 09	43 18	45 27
Elm Grove	J. E. Abernethy. Nashville	6	63	69	3		60	6	21	4			
Enfield	Highsmith, Enfield	9	135	144	2		175	12	90	25	16 87	21 02	37 89
Everetts	L. Dew, Everetts	3	15	18	1		25					1 00	1 00
Fishing Creek	G. D. Ward, Nick	5	35	40	1		35	12	30	1		7 50	7 50
Fountain	Mrs Rosa Williams, Foun'n	5	25	30	1		40	12	18				
Gethsemane	O. L. Pittman, Whitakers	3	20	23	1		24	12	15				
Greenville	C. W. Wilson, Greenville	17	331	348	2	250	466	12	266	3	120 22	348 11	468 33
Halifax													
Hamilton	P. L. Salsbury, Hamilton	6	45	51	1	50	60	12	30		23 71	18 50	42 21
Hickory	T. E. Powell, Whitakers	14	141	155	2		160	12	58	4	28 10	11 75	39 85
Hobgood	R. H. Norwood, Hobgood	4	40	44	1		90	12			6 00	8 00	14 00
Macedonia	W. F. Joyner, Nashville	4	45	49	1			12	30	1		4 67	4 67
Mildred													
Nashville	L. T. Vaughan, Nashville	7	93	100	1		75	12	56	8	82 00	33 82	115 82
New Hope	G. R. Dew, Wilson.	4	50	54	1		50	12	30				
North Ry. Mount	W. A. Taylor, Rocky Mt	10	160	170	1		291	12	108	12	188 00	72 45	260 45
Oak Level	J. A. Daughtridge, Nash'e.	7	112	119	1		103	12	50			16 25	16 25
Oregon	Mrs. Clara Springer, So.Ck	5	36	41	1		36	9	20		3 25	55	3 80
Pactolus													
Pinetown	G. W. Boyd, Pinetown	6	45	51	1		135	6	35			9 75	9 75
PineyGrove													
Pleasant Grove	G. L. Stone, Nashville	13	112	125	3		150	12				20 00	20 00
Plymouth	W. R. White, Plymouth	8	100	108	1			12	60	1	18 00	20 00	38 00
Red Oak	W. H. Faulkner, Rocky Mt.	12	98	110	1		150	12	68	11	62 79	15 00	77 79
Riddick's Grove													
Robersonville	W. B. Allen, Robersonville	7	71	78	2		448	12	35	1	12 00	20 00	32 00
Rocky Mount	W. R. Lancaster, Rocky Mt	29	423	452	2	180	707	12	345	15	249 85	256 88	506 73
Scotland Neck	A. C. Liverman, Scot'd N'k	21	362	383	1	1000	700	12	283	36	937 28	171 07	1108 35
Sharpsburg	J. W. Robbins, Sharpsburg	6	50	56	1		40	12	25		13 00	17 00	30 00
Speed	A. J. Parker, Speed	5	15	20	1		24					2 00	2 00
Spring Hope	A. B. Harrell, Spring Hope	8	100	108	1			12	85		39 85	32 34	72 19
Stanhope	J. L. Simmons, Spring Hope	4	25	29	1		10						
Stantonsburg	A. F. Windham, Stanton'g	9	69	78			85	12	47	4			
Stoney Creek	S. J. F. Ellen, Rocky Mt.	9	119	128	1	100	100	12	75	12	45 24		45 24
Tarboro	C. J. Austin, Tarboro	12	163	175	1	35	195	12	79	2	139 80	189 29	329 09
Tillery	W. D. Dickens, Tillery.	6	25	31	1		24		15	4		11 00	11 00
Washington	S. P. Willis, Washington	16	175	191	1	100	522	12	130	19	120 00	115 18	235 18
Weldon	B. A. Pone, Weldon.	8	109	117	1	84	157	12	64		99 23		99 23
Whitakers	B. A Strickland, Whitakers	6	34	40	1		30	12	23	3			
Williamston	S. A. Newell, Williamston.	11	124	135	1		275	12	106	5	88 83	103 83	192 66
Wilson													
Total		359	4182	4541	51	1984	6418		2627	214	2364 36	1628 58	3992 94

CHURCHES	Pastors Salaries	Building and Repairs	Incidentals	Sunday School Expenses	The Poor	Associational Missions	State Missions	Home Missions	Foreign Missions	Sunday School Missions	Orphanage	Colleges and Schools	Ministerial Education	Aged Ministers	Other Objects	Minutes	TOTAL
Arlington St., Ry. Mount	$ 500 00	$ 307 89	$ 139 27	$ 30 00	$ 48 70	$ 50 00	$	$ 4 50	$ 4 45	$ 1 93	$ 24 00	$	$	$	$ 40 20	$ 2 50	$1153 44
Aurora	18 01	12 00	.....	1 00	13 50	7 50	.....	2 25	1 71	.....	12 00	.....	.....	.....	49 50	50	117 97
Battleboro	75 00	.....	13 00	18 00	.....	20 00	2 15	2 05	1 56	.....	6 68	.....	1 00	.....	8 83	1 25	149 52
Bethel	75 00	.....	.....	8 44	.....	15 00	.....	.....	.....	.....	10 00	.....	.....	.....	.....	1 00	109 44
Cedar Branch	25 00	.....	20 00	20 00	10 50	5 00	.....	.....	.....	.....	3 00	.....	.....	.....	.....	1 00	84 50
Conoconary	100 00	175 00	12 00	.....	.....	20 00	3 33	.....	1 25	.....	2 06	.....	3 37	1 00	1 25	1 00	320 26
Conoho	25 50	35 12	3 40	.....	.....	20 00	.....	.....	.....	.....	4 00	.....	.....	.....	50	50	89 02
Dawsons	150 00	41 90	9 00	.....	.....	11 90	12 59	7 15	14 18	.....	2 00	7 15	5 00	.....	59 57	1 43	321 87
Eagles	92 48	.....	1 00	5 50	.....	32 00	5 00	5 00	7 08	.....	21 85	.....	1 50	3 75	75	2 50	178 41
Ebenezer	140 00	.....	6 00	6 00	.....	15 00	1 16	1 16	7 50	.....	9 97	.....	.....	.....	10 00	.....	196 79
Elm City	200 00	209 00	33 70	44 14	.....	50 00	10 00	.....	.....	.....	2 09	.....	.....	.....	.....	2 00	550 93
Elm Grove	60 00	.....	5 00	3 00	.....	5 00	.....	.....	.....	.....	3 00	.....	.....	.....	.....	1 25	77 25
Enfield	400 00	.....	36 80	21 02	.....	27 00	.....	2 87	7 66	.....	23 91	.....	.....	.....	.....	.....	519 26
Everetts	17 78	3 50	75	1 00	.....	12 00	1 76	.....	.....	.....	2 50	.....	.....	.....	.....	25	39 54
Fishing Creek	125 00	52 50	5 00	3 50	.....	20 00	4 42	2 09	4 50	.....	3 10	.....	2 10	2 05	8 85	1 15	234 26
Fountain	25 00	118 00	10 00	2 00	.....	2 28	2 12	2 81	1 75	.....	1 96	.....	1 35	.....	5 00	1 00	173 27
Gethsemane	100 00	.....	3 00	3 50	25 00	25 00	2 45	1 60	3 30	.....	27 35	.....	1 50	.....	21 80	1 20	215 70
Greenville	1200 00	441 24	157 50	348 11	8 12	92 50	29 80	42 10	56 00	.....	128 24	14 10	.....	.....	303 10	1 50	2822 31
Halifax	75 00	.....	.....	.....	.....	13 80	4 00	3 60	5 00	.....	5 60	.....	5 00	2 50	28 70	1 00	143 60
Hamilton	125 00	.....	27 68	18 50	.....	15 00	.....	2 70	2 70	.....	23 71	.....	.....	.....	19 00	1 00	235 29
Hickory	125 00	.....	1 95	11 75	21 12	38 50	26 62	4 54	12 25	.....	35 63	2 50	2 56	.....	12 25	1 25	295 32
Hobgood	40 00	.....	2 25	8 00	.....	12 00	3 66	2 89	7 50	.....	17 66	.....	3 95	.....	14 75	25	112 91
Macedonia	.....	.....	.....	4 67	.....	12 50	90	1 30	.....	.....	5 07	.....	.....	.....	.....	77	25 21
Mildred	12 50	.....	2 00	.....	.....	15 00	.....	.....	.....	.....	2 15	.....	.....	.....	.....	.....	31 65
Nashville	300 00	476 85	32 75	38 82	.....	52 00	11 35	23 15	22 15	.....	82 00	.....	.....	.....	61 50	1 00	1096 57
New Hope	100 50	200 25	1 80	.....	.....	25 60	4 50	.....	5 60	.....	.....	.....	.....	.....	20 00	1 00	358 05
North Ry. Mount	300 00	.....	37 50	72 45	.....	137 50	60 00	60 00	45 00	.....	180 00	.....	3 00	.....	10 00	1 00	906 45
Oak Level	100 00	.....	.....	16 25	.....	20 00	.....	2 15	3 45	.....	16 00	.....	.....	2 85	.....	1 50	162 20
Oregon	24 86	5 30	1 00	3 55	.....	11 00	.....	2 25	4 25	.....	4 55	.....	.....	.....	.....	50	57 26
Pactolus	10 00	.....	10 00	.....	.....	5 60	1 65	.....	.....	.....	5 50	.....	.....	.....	.....	25	33 00
Pinetown	25 00	800 00	5 00	6 00	.....	3 00	.....	.....	.....	.....	.....	.....	.....	.....	7 25	50	846 75
PineyGrove	.....	.....	1 00	.....	.....	2 50	.....	.....	.....	.....	.....	.....	.....	.....	.....	25	3 75
Pleasant Grove	100 00	.....	.....	20 00	3 60	15 00	1 65	7 52	3 00	.....	.....	.....	1 50	3 60	80 85	2 50	239 22
Plymouth	200 00	12 00	34 60	20 00	.....	25 00	.....	3 00	3 00	.....	18 00	.....	.....	.....	53 50	1 50	370 00
Red Oak	250 00	.....	43 68	15 00	.....	45 00	3 29	3 72	4 58	5 00	62 79	.....	1 09	.....	.....	2 50	436 00
Riddick's Grove	.....	10 60	5 00	.....	.....	5 00	.....	.....	.....	.....	2 30	.....	.....	.....	.....	50	23 30
Robersonville	100 15	56 04	16 95	20 00	.....	25 00	.....	2 00	2 00	.....	12 00	.....	.....	.....	8 50	1 50	244 14
Rocky Mount	1200 00	1318 46	293 33	179 35	24 00	250 00	120 71	143 00	148 36	8 50	431 81	2 50	18 36	15 47	182 03	5 00	4350 82
Scotland Neck	1200 00	400 00	517 00	171 07	194 59	668 90	375 91	624 46	454 44	47 00	1012 36	33 00	84 50	54 00	471 80	5 00	6314 03
Sharpsburg	60 00	.....	22 00	.....	.....	17 00	.....	.....	.....	.....	13 00	.....	.....	50	8 20	1 00	121 70
Speed	19 08	.....	3 00	2 00	.....	15 00	.....	1 00	1 00	.....	5 40	.....	.....	.....	5 75	25	52 48
Spring Hope	500 00	.....	111 82	32 34	.....	43 65	.....	4 00	4 00	.....	49 85	.....	.....	.....	10 50	2 00	758 16
Stanhope	65 00	.....	.....	.....	.....	10 00	1 95	.....	85	1 00	1 80	.....	.....	.....	.....	2 15	81 85
Stantonsburg	25 00	.....	11 50	2 92	.....	.....	2 00	2 00	2 00	.....	2 00	.....	.....	.....	.....	1 00	48 42
Stoney Creek	200 00	.....	9 00	40 00	.....	110 00	25 52	11 45	36 30	2 80	40 60	1 00	2 50	2 51	78 10	1 98	561 17
Tarboro	450 00	524 11	303 15	189 29	24 25	66 00	18 00	7 60	15 00	.....	95 30	.....	2 40	2 20	81 00	1 50	1809 80
Tillery	117 00	.....	12 00	11 00	.....	20 00	4 61	.....	.....	.....	.....	.....	.....	.....	23 75	1 25	189 61
Washington	637 85	800 00	169 00	115 18	23 38	50 00	22 70	20 35	11 72	.....	138 00	.....	.....	.....	131 85	1 50	2115 53
Weldon	716 66	49 60	283 24	48 68	2 75	150 00	95 40	161 55	111 25	25 54	151 69	.....	30 00	25 00	146 25	2 50	1995 18
Whitakers	45 00	812 28	4 60	15 00	.....	20 00	2 17	2 60	2 00	.....	1 65	.....	71	.....	2 45	55	908 43
Williamston	900 00	210 00	122 00	103 83	2 00	50 00	11 25	69 22	37 45	.....	88 88	.....	5 00	.....	98 50	1 50	1693 58
Wilson	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total	11352 37	7071 13	2559 37	1679 86	411 49	2379 13	871 72	1234 65	1057 20	91 77	2791 66	60 25	178 33	115 43	2065 83	65 98	32975 11

NOTE---This table includes church contributions from all sources for all purposes

NAME OF CHURCH AND SOCIETY	Building and Repairing	Associational Missions	State Missions	Home Missions	Foreign Missions	Orphanage	Colleges and Schools	Other Objects	Total
Arlington St., L. A. S.	83 75	5 00						31.65	120.40
Dawsons, W. M. S.		1 90	7 15	7.15	12.15		7.15	7.00	42.50
Ebenezer, W. M. S.					5.00				5.00
Greenville, W. M. S.			28.80	31.10	33.00		14.10	226.10	333.10
Greenville, L. A. S.	401 24								401.24
Hickory, W. M. S.		10 00	14.56	1.75	1.75			1.50	29.56
Nashville, W. M. S.	91 85	2 50	7.85	4.15	4.15			---	110.50
Nashville, Sunbeams		2 50	3.50	1.75	.75	22.00			30.50
North Rocky Mount, Sunbeams		2 50			5.00	5.00		1.00	13.50
Rocky Mount, W. M. S.		20 00	10.00	10.00	10.00			3.00	53.00
Rocky Mount, L. A. S.	20 00	5 00	5.00		5.00	5.00			40.00
Rocky Mount, Y. L. M. S.		10 00	10.00	10.00	15.00		2.50		47.50
Scotland Neck, W. M. S.		20 00	30.19	290.34	75.88	25.00	10.00	53.80	505.21
Scotland Neck, Y. L. M. S.		3 90	9.00	8.60	16.15			12.00	49.65
Scotland Neck, Sunbeams			10.00	15.52	20.41		3.00	13.00	61.93
Stantonsburg, W. M. S.				2.00	2.00				4.00
Stoney Creek, W. M. S.		10 00	2.10		5.70			1.00	18.80
Stoney Creek, Sunbeams			2.27	1.00	1.00			1.00	5.27
Tarboro, W. M. S.		6 00	13.00	6.00	10.90				35.90
Washington, W. M. S.			7.70	13.35	5.30			17.85	44.20
Washington, Sunbeams			10.00	2.00	4.42			18.00	34.42
Weldon, W. M. S.			11.50	114.08	11.25			4.00	140.83
Weldon, Sunbeams		6 19	8.90	7.47					22.56
Whitakers, W. M. S.			1.37	2.00	1.00				4.37
Williamston, W. M. S.			11.25	42.35	8.45		5.00		67.05
Total	596 84	105 49	204.14	570.61	254.26	57.00	41.75	390.90	2220.99

CHURCH	PASTOR & P. O.	CLERK & P. O.	Sunday of Preaching	Value of Church Property	Seating Capacity	Baptized	Received by Letter	Restored	Dismissed by Letter	Excluded	Died	No. of Males	No. of Females	Total No. of Members
Arlington St., Ry. Mount	W. G. Hall, Rocky Mouut	T. D. Lindsay, Rocky Mt	E'y	3500 00	400	26	61	....	7	3	....	50	90	140
Aurora	Jesse McCarter, Farmville	J. E. Miller, Auroro	2	1500 00	200	....	1	....	7	....	....	6	10	16
Battleboro	J. L. Rogers, Whitakers	T. D. Wright, Battleboro	2	1000 00	400	....	4	....	2	....	....	18	30	48
Bethel	E. C. Andrews, Plymouth	Bruce Gardner, Bethel	4	1200 00	250	4	1	1	....	....	....	6	26	32
Cedar Branch	A. Corey, Washington	J. F. Martin, Jamesville	3	1000 00	300	12	1	....	7	1	8	37	43	80
Conoconary	.....	W. E. Barkley, Enfield	1	1000 00	300	9	....	....	2	....	1	26	30	56
Conoho	T. J. Crisp, Conetoe	J C. Ross, Oak City	1	850 00	200	....	2	....	1	1	....	26	28	54
Dawsons	.....	A. B. White, Scotland N	4	1200 00	300	4	1	....	2	....	3	51	43	94
Eagles	Jesse McCarter, Farmville	Miss. Z. A. Eagles Macles	3	1000 00	200	3	2	....	3	....	2	18	46	64
Ebenezer	J. L. Rogers, Whitakers	P. H. Lane, Tarboro, R. 4	4	800 00	200	5	....	1	6	....	....	12	24	36
Elm City	J. M. Bennett. Elm City	A. J. Rowland, Elm City	1-3	200 00	300	13	3	....	2	1	1	38	64	102
Elm Grove	J. E. Hocutt, Nashville	E R. Rockley, Nashville	2	800 00	350	5	3	....	1	3	2	62	105	167
Enfield	C. G. Lowe, Enfield	Robt, Kimball, Enfield	2-4	1500 00	400	22	6	1	2	....	1	58	84	142
Everetts	T. L. Vernon, Tarboro	L. Dew, Everetts	1	900 00	250	1	....	....	2	....	....	8	16	24
Fishing Creek	J. L. Rogers, Whitakers	J. R. Ward, Nick	1	350 00	300	2	1	1	2	2	....	38	47	85
Fountain	N. H. Shepard, Fremont	Mrs. Kippie Eagles, Fou'n	2	118 00	....	....	8	....	....	....	....	1	7	8
Gethsemane	J. L. Rogers, Whitakers	A. Anderson, Whitakers	3	1000 00	350	24	....	....	....	....	....	25	38	63
Greenville	J. B. Cook, Greenville	E. B. Thomas, Greenville	E'y	18000 00	500	5	19	1	23	17	1	63	115	178
Halifax	A. G. Wilcox. Brinkleyville	B. L. Applewhite, Halifax	1	1500 00	200	....	4	....	....	....	....	6	12	18
Hamilton	E. C. Andrews, Plymouth	P. L. Salsbury, Hamilton	3	1500 00	400	....	....	....	3	1	....	10	28	38
Hickory	G. W. May, Castalia	S. P. Dozier, Whitakers	2	1000 00	300	6	2	....	3	....	....	34	53	87
Hobgood	T. L. Vernon, Tarboro	F. A Ruffin, Hobgood	2	1000 00	250	....	....	....	....	....	....	6	13	19
Macedonia	J. E. Hocutt, Nashville	J. C. Taylor, Nashville	1	750 00	350	1	1	....	....	1	1	70	35	105
Mildred	T. J. Crisp. Conetoe	G. C. Cobb, Mildred	4	1000 00	300	....	....	....	....	....	....	33	....	33
Nashville	D. F. Putnam, Spring H	B. G. Alford, Nashville	2-4	1250 00	350	11	2	3	4	1	....	26	33	59
New Hope	J. M. Bennett, Elm City	R. H. W ite, Wilson	4	1000 00	500	7	3	....	2	....	....	46	64	110
North Ry. Mount	.....	W. A. Taylor, Rocky Mt	2-4	1800 00	300	12	5	....	11	3	1	70	102	172
Oak Level	J. E. Hocutt, Nashville	T. A. Bone, Nashville	3	500 00	200	....	2	....	....	....	....	26	40	66
Oregon	Jesse McCarter, Farmville	Miss. Annie Springer, S. C.	2	1000 00	200	....	....	....	5	....	....	5	11	16
Pactolus	T. L. Vernon, Tarboro	M. T. Spier, G eenville, R.5	3	600 00	250	1	....	....	1	....	....	5	11	16
Pinetown	A. Corey, Washington	G. W. Boyd, Pinetown	4	1000 00	250	....	....	....	....	....	....	11	11	22
PineyGrove	T. J Crisp, Conetoe	J. C. Getsinger, Jamesville	2	1000 00	400	....	....	....	....	....	....	2	5	7
Pleasant Grove	G. W. May. Castalia	J. W. Colston, Nashville	3	1000 00	400	9	5	....	4	....	1	75	101	176
Plymouth	E. C. Andrews, Plymouth	W. R. White, Plymouth	1	1500 00	300	3	....	....	7	4	1	30	60	90
Red Oak	C. G. Lowe, Enfie'd	W. H. Faulkner. Ry. Mt. r3	3	1500 00	400	11	2	1	3	1	1	72	57	129
Riddick's Grove	G. J. Dowell, Williamston	J. H. Ridd ck, Wil iamston	3	600 00	175	1	....	....	2	....	....	6	8	14
Robersonville	E C. Andrews, Plymouth	W. A. Ross, Robersonville	2	1000 00	250	3	10	....	1	....	1	13	27	40
Rocky Mount	I. M. Mercer, Rocky Mount	W. W. Avera, Rocky Mt	E'y	9650 00	600	30	32	1	46	3	1	156	254	410
Scotland Neck	R. A. McFarland, Scot'd N.	Hugh Johnson, Sc'nd N'k	E'y	10000 00	600	43	23	18	32	4	4	171	287	458
Sharpsburg	J. M Bennett, Elm City	Mrs. D. W. Batchelor, Sbg.	2	750 00	400	....	1	....	2	....	1	7	18	25
Speed	T. L. Vernon, Tarboro	A. J. Parker, Speed	4	900 00	200	....	1	....	....	....	....	16	15	31
Spring Hope	D. F. Putnam, Spring H	J. A. Marshbourn. Sp'g H.	1-3	2000 00	200	7	25	1	3	1	2	44	56	100
Stanhope	D. F. Putnam, Spring H	C. D. Morgan, Sp ing Hope	1	1200 00	300	2	....	....	1	6	....	10	20	30
Stantonsburg	N. H. Shepherd. Fremont.	Mrs. Ora L. Barnes, St'rg.	3	375 00	....	4	1	....	....	....	....	5	8	13
Stoney Creek	C. G. Lowe, Enfield	H. O. Coley, Rocky Mount.	1	500 00	300	18	1	5	2	....	2	78	96	174
Tarboro	G. P. Harrill, Tarboro	R M. Davis, Tarboro	E'y	12000 00	700	2	7	....	3	1	....	40	66	106
Tillery	.....	G. C. Howell, Tillery	3	800 00	400	4	....	1	4	....	....	10	11	21
Washington	J. A. Sullivan, Washington	Thos. J. Latham, Wash'ton	E'y	4000 00	400	27	31	9	34	2	2	65	96	161
Weldon	J. G. Bla ock, Weldon	R. T. Daniel, Weldon	E'y	3000 00	400	1	13	1	14	....	1	59	84	143
Whitakers	J. L Rogers, Whitakers	B. A. Strickland, Whitakers	2	1000 00	300	4	6	....	....	....	1	8	11	19
Williamston	G. J. Dowell, Williamston	J. W. Anderson. William'n	E'y	5000 00	350	7	....	....	4	....	1	28	67	95
Wilson	J. M. Dunaway, Wilson x	.....	....	....	....	....	....	....	....	....	....	....	....	....
Total				91393 00	16125	349	290	45	260	56	40	1786	2606	4392

x Took charge October 1st

Pastors and Postoffices

Andrews, E. C., Plymouth.
Bennett, J. M., Elm City.
Blalock, J. G., Weldon.
Cook, J. B., Greenville.
Corey, A., Washington.
Crisp, T. J., Conetoe.
Dowell, Geo. J., Williamston.
Dunaway, J. Manning, Wilson.
Hall, W. G., Rocky Mount.
Harrill, G. P., Tarboro.
Hocutt, J. E., Nashville.
Lowe, C. G., Enfield.
May, G. W., Castalia
McCarter, Jesse, Farmville.
McFarland, R. A., Scotland Neck.
Mercer, I. M., Rocky Mount.
Putnam, D. F., Spring Hope.
Rogers, J. L., Whitakers.
Shepherd, N. H., Fremont.
Sullivan, J. A., Washington.
Vernon, T. L., Tarboro.
Wilcox, A. G., Brinkleyville.

MINUTES

—OF THE—

TWELFTH ANNUAL SESSION

—OF THE—

Brunswick Association

—HELD WITH THE—

BEULAH CHURCH

OCTOBER 13TH, 14TH AND 15TH, 1910

THE NEXT SESSION WILL BE HELD WITH THE MILL CREEK CHURCH, BEGINNING THURSDAY NIGHT BEFORE THE THIRD SUNDAY IN OCTOBER, 1911.

MINUTES

—OF THE—

TWELFTH ANNUAL SESSION

—OF THE—

Brunswick Association

—HELD WITH THE—

BEULAH CHURCH

OCTOBER 13TH, 14TH AND 15TH, 1910

THE NEXT SESSION WILL BE HELD WITH THE MILL CREEK CHURCH, BEGINNING THURSDAY NIGHT BEFORE THE THIRD SUNDAY IN OCTOBER, 1911.

WILMINGTON STAMP WORKS, PRINTERS
WILMINGTON, N. C.

PROCEEDINGS.

FIRST DAY—EVENING SESSION.

The Brunswick Association met in session October 13th, 1910, with the Beulah Church. The Introductory Sermon was preached by Rev. J. O. Fulbright.

The body was then called to order by Moderator D. I. Watson.

Roll of Churches was called and letters handed in.

On motion Mill Creek's letter was received, pending the disposition of a resolution to be presented by said Church.

Adjourned till 9:30 A. M. Friday.

SECOND DAY—MORNING SESSION.

Devotional exercises were conducted by A. W. Clemmons.

Delegates were enrolled as follows:

Beulah—A. P. Thomas, S. J. Gore and Samuel T. Gore.
Cool Run—J. H. F. Frink.
Jennie's Branch—B. E. Hewett.
Lebanon—I. W. Harrelson, Y. C. Rich and V. C. Garner.
Long Branch—D. E. Stanland.
Farmer's Chapel—B. W. Cumber and E. S. Skipper.
Seven Creeks—L. M. Long and D. C. Canady.
Polly Bridge—A. T. Ward.
New Brittain—L. M. Todd.
New Life—N. B. Bennett and T. T. Browning.
Happy Home—F. Ray.
Camp Branch—N. Little.
Mill Creek—O. A. Lewis, Walter Sellars and W. W. Willets.
Mt. Pisgah—J. K. McDowell, Walker Clemmons and Carl Hewett.
Prospect—B. L. Holden and D. H. Caison.
Regan—Isaac Jenrette, G. B. Ward and W. J. Dutton.
Shallotte—C. W. Stocks, A. R. Milliken and J. M. Long.
Southport—John Jenrette.
Antioch—By letter.
Bethel—By letter.
Oak Grove—By letter.

The following officers were elected for the ensuing year, viz:
Moderator D. I. Watson.
Treasurer—J. O. Lennon.
Clerk—Geo. H. Gray.

Upon invitation to any church wishing to join this body, a letter was presented from Happy Home Church, of Columbus county, which was referred to a committee to investigate and report on orthodoxy of said church, as follows: J. C. Mizell, E. L. Swain and J. A. Mintz.

REPORT OF EXECUTIVE COMMITTEE.

Your Committee met with Union Meeting at Oak Grove, soon after the Association, and organized by electing E. L. Swain Chairman and J. M. Long Secretary.

The unfinished business referred to the Committee was taken up.

It was found that the amount sent up to the Association was insufficient to print the Minutes and pay the Clerk. To meet this deficiency the Board made an apportionment to the churches, which we are pleased to say was liberally responded to.

Your Committee again met with the Union Meeting at Cool Run Church. Inquiry was made as to destitute points, and so far as the Board could gain information, all of our churches were supplied with preaching regularly.

Respectfully submitted.

E. L. SWAIN, Chairman.

J. M. LONG, Secretary.

After remarks by J. M. Long, the report was adopted.

Upon invitation to visiting brethren, K. L. Stanley, of Sweet Home Church, was made welcome, as was also J. J. Adams, of Vineland.

The following were appointed as Finance Committee, viz: Y. C. Rich, A. P. Thomas and L. M. Todd.

The application of Happy Home Church was reported favorably by the committee and the same was received as a member of this body.

The question of the Mill Creek Church matter of grievance being taken up, a resolution was presented by said church as follows :

THE SOLUTION OF THE MILL CREEK TROUBLE.

In compliance with the resolutions of the Brunswick Baptist Association relative to an aggrieved party in the community, the Church beg leave to report the following:

1st. Whereas, We heartily believe that the aggrieved gentleman should have first appealed to Mill Creek Church for a re-hearing;

2nd. Whereas, They completely ignored the right Church to a Mutual Council;

3rd. Whereas, An Exparte Council was secured without any consultation with Mill Creek Church whatever;

4th. Whereas, Several of that excluded number have recently re pented, and have been restored to the church in full fellowship--

Resolved, 1st. That Mill Creek Church in conference, deem it unwise and unsafe to accept either of the resolutions.

Resolved, 2nd. That this Church disclaim any intention whatever of doubting the faithfulness of the committee, or of distrusting the ability of the officers and messengers of the Association.

Respectfully submitted.

J. C. MIZELL, Pastor.

G. W. SELLERS, Church Clerk.

The same was referred to the following committee : Isaac Milliken, A. T. Ward, B. E. Hewett, L. M. Todd and B. L. Holden.

REPORT ON HOME MISSIONS.

The report on Home Missions was read by D. L. Hewett as follows:

Dear Brethren:—We are glad to have the opportunity of writing a word for the cause of the noble Home Mission Board, which has the care of the Western part of the United States. The immigrants that come to our shores daily, we will have to Christianize, or they will paganize us. We are glad to have them share a part of the rights and privileges of our country. Allow them all privileges save that of free suffrage at the ballot box. Let them stay here twenty-one years before they are allowed to vote: (1st) Because their morals are generally no better than their religious character. (2) Because to allow them to vote before the above stated time gives them an advantage over our American boys.

Dear brethren, when we look at the chart we see 58 black squares, representing 58,000,000 of people who claim no religion. Let us pray the Lord that he may send laborers into those parts of His vinyard.

When we look at the white squares we see only twenty squares, represenitng 20,000,000 people who claim to be the Light of the world. May the Lord help these to take the world for Christ.

After remarks by the reader, J. A. Bryson, and J. C. Mizell, the report was adopted.

REPORT OF TREASURER.

Report of the Treasurer was presented and accepted, as follows:

Receipts were as follows:

From the Finance Committee for the year 1909	$105.53	
From former Treasurer and churches	21.70	$127.23

Disbursements were as follows:

Minutes and Clerk	$ 32.50	
Orphanage	29.90	
State Missions	16.07	
Home Missions	8.90	
Foreign Missions	13.90	
Sunday School	2.25	
Ministers' Relief	12.82	
Education	3.50	
Postage	.10	119.94
Balance on hand		$ 7.29

Of money on hand for Associational Missions	$ 4.35	
Colportage	2.95	

J. O. LENNON, Treasurer.

A resolution was adopted, not to take any pledges for the differen objects of the Association.

REPORT ON STATE MISSIONS.

Report on State Missions was read by G. T. Hickman, as follows:

State missions are the foundation of all mission work. So it is our duty to see that we lay the foundation right. When we have reached our

State, then we will be able to do more in our home and foreign fields. We find quite a number of people in our State who are not Christians. So, finding these things true, we ought to pray more for and give more to this cause.

After remarks by the reader, the same was adopted.

REPORT ON ORPHANAGE.

Report on Orphanage was read by J. M. Long, as follows:

Our Baptist Orphanage was established in 1885. Since that time about 1,000 children have been cared for by the institution, their educational and religious training being carefully attended to. From the first manager, John H. Mills, up to the present time, the Lord has given true and consecrated men of business ability, who are giving the strength of their lives to the work. From the small beginning twenty-five years ago, with the donations of open-hearted men and women, and the able management of the institution, it has grown far above our most sanguine expectations and is now estimated to be worth $225,000. This should inspire us to do a greater and nobler work.

Your Committee would urge that our pastors impress their churches and Sunday schools with the necessity of liberal contributions to this worthy object.

After remarks by the reader, J. A. Mintz and J. J. Adams, the same was adopted.

Adjourned for one hour.

SECOND DAY—EVENING SESSION.

Opened by singing, and prayer by J. A. Bryson.

REPORT ON MINISTERIAL EDUCATION.

Report on Ministerial Education was read by John Jenrette as follows:

Education is the foundation for thoroughness, and a necessity to enable one to do his best work. And as this is an age of enlightenment, equipment and progress, the requirements for an educational equipment are more essential to the Minister as he is our teacher, and leader in those things that pertain to or make for our good here and hereafter. It has been so in all ages, when God called His servants, He prepared them. Moses was a student for a number of years before he was prepared to lead the children of Israel out of Egypt. David had a hard time during the years of his preparation to become King. John the Baptist was in the wilderness living on locust and wild honey, while he made ready to become the forerunner of Jesus. When Jesus called His disciples He taught them for three years so that they could do the work He had for them to do, which was to disciple all nations. And from that glad day till now God calls men to do His will, to preach the Gospel, for by the Gospel men are saved. God does not always call the rich, but oftener the poor, and if we desire that they should accomplish the greatest good, let us of the abudance, God has bestowed on us use it for the education of our Ministers, that they may become more useful servants of God in bringing the world to Christ our Saviour.

There are yonng men there in Wake Forest, and at the Seminary, that are called to preach, and are trying to prepare themselves to do their best service for the people, and God's glory, but could not be there if they were not aided by the churches and Christian men. Let not the Brunswick Association fail of her-share in this educational work. Yes, we earnestly desire that our pastors and laymen will take this object as a burden of prayer upon them, that they may bring it before their membership until all shall realize the needs, and will come to the help of the Educational Board.

After remarks by J. O. Fulbright, the same was adopted.

REPORT ON TEMPERANCE.

Report on Temperance was submitted as follows:

Your Committee on Temperance beg leave to submi tthe following:

We believe the liquor traffic to be the greatest evil that confronts our native land to-day and we advise all churches and all members of churches to fight against it both at the ballot-box and in all their prayers, and we do believe that all Christians will do so. May the Lord help all fathers and mothers to faithfully teach temperance in their homes and wherever they may be.

E. L. SWAIN, Committee.

After remarks by J. M. Long, J. A. Mintz, I. W. Harrelson, J. O. Fulbright and D. L. Hewett. the same was adopted.

The following was introduced by J. C. Mizell, which was adopted:

TO ABOLISH NEAR BEER STANDS.

Whereas, The whiskey element is trying to move heaven and earth to make proselytes by the pernicious establishment of near beer saloons to do the work of "blind tigers" in making drunkards, and in trying to defeat the good effect of the Prohibition law:

Resolved, That the Brunswick Baptist Association in session, October, 1910, do, by unanimous vote, earnestly petition the next Legislature to repeal the Near Beer Act, so as to abolish all such places within the borders of North Carolina.

J. C. MIZELL.

REPORT OF COMMITTEE ON MILL CREEK MATTER.

Report of the Committee on the Mill Creek Grievance matter was made as follows:

We, your Committee, recommend that the resolutions adopted by the Church be accepted by the Association in lieu of the recommendations of the former session of the Association at Southport.

The same was adopted.

Mill Creek was selected as the place for holding the next session, to begin Thursday night before the third Sunday in October, 1911.

The Missionary Sermon was set to be preached at 11 A. M. Saturday by J. O. Fulbright.

A resolution was introduced by J. A. Bryson, setting forth a plan by which to raise money for the different objects of the Association, the same being adopted, as follows :

First. We recommend that each pastor put before his church the objects of our Association; and also, the following plans:

Second. That a committee be appointed to see each member of their church and ascertain what each will pay to each object. We also recommend that the pastor of the church be one of this committee.

Third. We recommend that in all our giving we observe the scriptural teaching, "Let every one of you lay by him in store on the first day of the week as the Lord hath prospered him."

Fourth. We recommend the envelope system.

Adjourned till 9:30 A. M. Saturday.

THIRD DAY—MORNING SESSION.

Devotional exercises by J. A. Bryson.

Minutes of previous session read and adopted.

REPORT ON FOREIGN MISSIONS.

The Report on Foreign Missions was read by J. A. Bryson as follows:

Foreign missions means world-wide evangelization. It is obeying the words of our Lord and Master who said, "Go ye into all the world and preach the Gospel to every creature." He realized then what the Church is beginning to realize now. Our Lord tried to impress more than nineteen hundred years ago that it is necessary for the uttermost parts of the world to have the Gospel; for the whole world is lost except it have the power and blood of our Lord to destroy the power of sin. The responsibility of this commission "Go ye" rests upon every church and upon every individual.

We are glad to report that the Foreign Mission work is steadily growing. New territory is being acquired and that already occupied has been strengthened by reinforcements and better equipments. During the year 22 new missionaries have been appointed, and most of these have already gone to the front. We now have in the employ of the Board 247 missionaries and 400 native helpers, making a total of 647 workers.

There are 250 churches, 559 out stations, with 162 houses of worship and 16,596 members. Last year there were 2,905 baptisms on our foreign field. This is good tidings and great joy. But brethren, when we look out on the vast territory which is yet in darkness and spiritual suffering, all the work that has been done is only an introduction to the great work that lies before us: the work of sending the message of God's love to the uttermost parts of the world. Therefore let us dedicate our lives for service, and increase our gifts and our prayers for the lost world.

After remarks by the reader, the same was adopted.

REPORT ON PRAYER MEETING.

Report on Prayer Meeting was read by J. C. Mizell, as follows:

The prayer meeting is emphatically a Christian institution. The disposition to pray, to petition the Supreme Being for benefits needed, and for defense against impending evils, is instinct in the human mind. Im-

mediately after the ascension of our Lord, the spirit of the new life took possession of the disciples, and they resorted to an "upper room," where these all continued with one accord, in prayer and supplication. There was born the prayer meeting of the Christian dispensation.

God is pleased when His creatures make known to Him their requests, even if it be done in weak faith. "Ask, and ye shall receive; seek, and ye shall find; knock, and it shall be opened."

We heartily recommend that our churches organize young people's prayer meetings, missionary prayer meetings, Sunday-school prayer meetings, and, above all, young people's temperance prayer meetings.

After remarks by J. J. Adams, the same was adopted.

Report of the Woman's Missionary Society was ordered inserted in the Minutes.

The following were appointed as Messengers:

Southern Baptist Convention—J. A. Bryson and J. O. Fulbright.

State Convention—D. L. Hewett and J. C. Mizell.

Waccamaw Association—E. L. Swain.

Cape Fear and Columbus Association—D. L. Hewett.

Adjourned one hour for dinner.

THIRD DAY—EVENING SESSION.

Opened by singing and prayer, led by J. J. Adams.

A general collection was taken, which was ordered to be divided equally between the following objects: Associational Missions, State Missions, Home Missions and Foreign Missions.

REPORT OF FINANCE COMMITTEE.

Associational Missions	$ 15.56
State Missions	36.77
Home Missions	16.76
Foreign Missions	14.70
Sunday-school Missions	2.82
Ministerial Education	2.00
Ministerial Relief	7.94
Orphanage	32.68
Minutes and Clerk	32.80
Other objects	2.02
To the Poor	1.77
General Collection	8.01
Total	$173.83

Respectfully submitted,

A. P. THOMAS,
L. M. TODD,
Y. C. RICH. } Committee.

Report of the Committee on Religious Exercises for Sunday was as follows: H. S. Robinson to conduct the mass meeting and J. C. Mizell to preach at 11 A. M.

A resolution was adopted to supply the County Home with preaching monthly; and that each church take two collections to defray expenses of same.

The following committee was appointed to settle with J. O. Fulbright for preaching at the County Home: L. M. Todd, Y. C. Rich and A. P. Thomas.

Ordered, That the same be paid out of Associational Missions.

REPORT ON MINISTERIAL RELIEF.

Report on Ministerial Relief was read by J. A. Bryson as follows:

It has pleased God to leave among us many aged ministers who have worn out their physical bodies in the service of their Master, trying to carry out the great and responsible work to which they were called.

These men gave themselves, a living sacrifice, for the cause of Christ and for the salvation of the lost. It is their great work of the past years that makes possible the great work that our denomination is now able to do. They did this at a great cost. As they are now only lingering monuments of self-sacrifice and faithful services, we should feel it a blessed privilege to have the opportunity of giving to their support. May we feel the same spirit of sacrifice that they felt, and see that their last days be not spent in want.

We ask that each pastor put before his people this most worthy object, and that all make a liberal Xmas offering for these needy, faithful and worthy men of God.

Same was adopted.

REPORT ON BIBLICAL RECORDER.

Report on Biblical Recorder was read by V. C. Garner, as follows:

We note with pleasure the fact that the Recorder has gained in circulation over that of a few years back. We insist that the Recorder has never been more worthy of our support than at the present time. We insist further, that we as ministers, deacons and laymen do all in our power to gain a much wider circulation for it yet. Let us take it, read it, talk it to our neighbors and friends until we see it in everry Baptist home in the bounds of the Association.

After remarks by the reader, the same was adopted.

As J. M. Long's time on the Executive Board had expired, it was ordered that he be replaced as a member of said Board.

The following was adopted:

Resolved, That there be space in our Associational Minutes, headed "**Standing Resolutions,**" and that the Clerk be instructed to look up any preceding standing resolutions and have them printed with succeeding resolutions of this nature under the above title, until any or all of them shall have been abolished by the Association.

Resolved, also, That the Constitution and By-Laws of this Association be printed in our Associational Mimutes.

J. C. MIZELL.

REPORT ON PASTORAL SUPPORT.

Report on Pastoral Support was read by N. B. Bennett as follows:

"A laborer is worthy of his hire," and as preachers are laborers in the vinyard, we should give to their support as the Lord prospereth us, which requires a sacrifice on our part.

After remarks by the reader, K. L. Stanley, J. C. Mizell and D. L. Hewett, the same was adopted.

The committees to wrtte on the different objects for the next session are as follows:

Ministerial Education—J. A. Mintz.
Biblical Recorder—A. W. Clemmons.
Ministerial Relief—V. C. Garner.
Temperance—D. L. Hewett.
Foreign Missions—J. O. Fulbright.
Home Missions—A. T. Ward.
State Missions—J. A. Bryson.
Orphanage—G. T. Hickman.
Prayer Meeting—C. W. Stocks.
Pastoral Support—L. M. Todd.

Ordered, That four hundred copies of the Minutes be printed.

Ordered, That the Clerk be paid $15.00 for his services.

A resolution of thanks was tendered to the people of Beulah for their kind and hospitable entertainment of the Association.

Adjourned to meet with the Mill Creek Church, Thursday night before the third Sunday in October, 1911.

Thus closed the twelfth annual session of the Brunswick Association.

D. I. WATSON, Moderator.

GEO. H. GRAY, Clerk.

Report of Woman's Missionary Union of Brunswick Association.

The eighth annual meeting of the Woman's Missionary Union of Brunswick Association was held at Mill Creek on Wednesday, September 21st, 1910.

The meeting was opened with devotional services conducted by the Association's Vice-President, who afterwards extended a welcome to all. Response was made by Miss Rea Swain, of Suburb.

The roll of societies was called and delegates enrolled. There are eighteen societies in the Union; of these, four are Woman's Missionary Societies, four Young Woman's Auxiliaries, eight Sunbeam Bands, two Royal Ambassador Chapters, representing the churches at Southport, Bethel, Antioch, Mill Creek, Lebanon, Mt. Pisgah, Cool Run, Regan, and Beulah. Twelve societies were rspresented by delegates, one by report; five not reporting.

The Vice-President reported the work as being encouraging specially in regard to the interest taken in it by the young ladies and children. The subject of enlisting all the members of our churches in this work was earnestly requested. Also, the increase of contributions, taking as our aim, one-tenth of all profits we receive to be used in extending the Master's kingdom.

Articles on State Missions, Foreign Missions, and the Louisville Training School, were read by members of different societies, thus closing the morning session.

Dinner was served on the grounds, after which the afternoon session was opened. This was devoted to the work of the Young Woman's Auxiliaries, Sunbeams, and Royal Ambassadors, with special readings and talks.

A committee of two ladies was appointed to help the Vice-President in the work for the coming year, Mrs. J. J. Loughlin having as her special work, the Young Woman's Associations, and Miss Louise Watson, the Sunbeams.

The next annual meeting will be held at Lebanon Church, September, 1911.

The amount of money reported at the meeting, and raised since then, for all objects, is $137.00.

Rev. G. T. Hickman led in prayer, and the meeting closed with singing, "Blest be the tie," etc.

MRS. DAVID WARD,
Association Vice-President.

MISS REA SWAIN, Secretary.

The Brunswick Baptist Sunday School Convention.

The Brunswick Baptist Sunday School Convention met with Mt. Pisgah School on Saturday, July 29th, 1910.

Convention called to order by J. C. Mizell.

The following were elected officers for the ensuing year:

President—J. C. Mizell.

Secretary—Troy Hewett.

The list of schools was called, and delegates enrolled as follows

Antioch—John Smith, R. B. Lewis and H. D. Ward.

Beulah—Clifton Thomas.

Chapel Hill—G. P. Frink, D. N. Hewett and S. J. Caines.

Cool Run—Dexter Browning and Isaac Milliken.

Lebanon—I. W. Harrelson and V. C. Garner.

Mill Creek—O. A. Lewis, J. H. Sellars, G. W. Sellars, Sadie Swain, Ruth Outlaw and Nellie Lewis.

Polly Bridge—A. T. Ward and C. F. Ward.

Camp Branch—N. Little and J. J. Little.

Oak Grove—Enoch Hewett, J. A. Clemmons and R. S. Hewett.

Pospect—B. L. Holden, H. D. Clemmons and G. T. Clemmons.

Shallotte—Herbert Mintz, C. Milliken and Mary Stocks.

Regan—Ivon L. Bennett and George H. Gray.

Southport—Mrs. J. J. Loughlin and Alfred Smith.

The Constitution and By-Laws of the Convention were read by the President.

The Introductory Sermon was preached by J. A. Bryson, from the 17th verse of the third chapter of Ephesians.

A recess of two hours was taken, when a very sumptuous dinner was served.

The afternoon session was opened by singing, and prayer by Rev. Jenkins.

On motion, the branch school of Lebanon was accepted as a member of the Convention.

The following were made welcome as visiting brethren: J. A. Bryson, H. F. Brinson, Revs. McRoy and Jenkins, G. W. Lassiter and and J. W. Lassiter.

Verbal reports from schools were heard from superintendents.

Discussion of the following query was taken up:

How are we to enlist the young people in the Sunday-school work? Speaker, I. W. Harrelson.

Adjourned till Sunday morning 9 o'clock.

Sunday morning session opened by singing, and prayer by O. B. Sellars. Mass meeting conducted by E. G. Mintz.

The following committee was appointed to select the place for the next meeting of the Convention, viz: O. B. Sellars, V. C. Garner and C. W. Stocks.

Lebanon was selected as the place, the same to be held in the Fall, beginning on Friday, instead of Saturday. E. L. Swain to preach the Introductory sermon, with A. W. Clemmons as alternate.

The following queries were discussed:

First, How are we to hold the adults in the Sunday-school? Speakers, J. A. Bryson and John Smith.

Secnd, What is the value of song service to the Sunday-school? Speakers, G. W. Lassiter and O. B. Sellars.

Third, Shall those who are nót church members be selected as Sunday-school teachers? Speakers, Troy Hewett and H. F Brinson.

A collection was taken to defray the expense of printing program.

At 12 M. a sermon was preached by Rev. Jenkins from the eighth verse of the third chapter of John.

The following amounts were received from schools:

Antioch	$ .50
Camp Branch	.50
Chapel Hill	1.50
Lebanon	1.50
Mill Creek	2.00
Mt. Pisgah	1.50
Oak Grove	.25
Polly Bridge	.25
Prospect	1.00
Shallotte	1.00
Southport	4.00
Regan	1.25
Total	$15.15

Ordered, That the Clerk be paid $1.00 with which to purchase a Record Book. Also, $6.00 to have the Minutes printed.

A vote of thanks was tendered the people of Mt. Pisgah for the entertainment of the Convention.

J. C. MIZELL, President.

TROY HEWETT, Secretary.

CONSTITUTION AND BY-LAWS

OF THE

Brunswick Baptist Sunday School Convention

ARTICLE I.—NAME.

This body shall be known as "The Brunswick Baptist Sunday School Convention," covering the territory of The Brunswick Baptist Association.

ARTICLE II.—OBJECT.

Its object shall be to devise and recommend measures for increasing the harmony, the intelligence, and the spiritual power of the churches through the Sunday-schools.

ARTICLE III.—MEMBERSHIP.

This convention shall be composed of all ordained Baptist ministers, residing or laboring within the bounds of the Convention, together with Sunday-school superintendents, teachers and delegates elected by the Sunday-schools, provided they are members and in full fellowship with the Baptist churches of the Convention.

ARTICLE IV.—REPRESENTATION.

Each Sunday-school within the bounds of this Convention, shall be entitled to one representative to every ten members, including branch Sunday-schools; provided the officers, teachers and delegates of such branch schools are members of Baptist churches; and provided, further, that no school shall have over eight delegates.

ARTICLE V.—TIME AND PLACE OF MEETING.

The time of the meeting of this Convention, shall be annually, taking the place of the Spring or Summer Union, convening on Friday or Saturday morning and at the place agreed upon by a two thirds vote of the delegates present in each Convention.

ARTICLE VI.—FINANCIAL DUTIES.

It shall be the duty of each Sunday-school to send twenty-five cents for each delegate elected, such money to be used in defraying the expense of the Convention, and in printing not less than two pages of its proceedings in the Associational Minutes. Each Sunday-school is requested to take at least one collection each year for Sunday-school Missions.

ARTICLE VII.—BUSINESS DUTIES.

It shall be the duty of each Sunday-school to send annual letters to the Convention, giving: 1st, location; 2nd, names and addresses of teachers and officers; 3rd, the Sunday-school statistics; 4th, the amount contributed to benevolent objects; 5th, the names of delegates.

ARTICLE VIII.

This Constitution may be amended or suspended by a two thirds vote of delegates present.

BY-LAWS.

Section 1. The officers of this Convention shall be a Moderator. Vice-Moderator, Secretary and Treasurer, who shall be elected annually,

Sec. 2. It shall be the duty of the Moderator to call the Convention to order, preside over its meetings, and see that order is observed. It shall be his duty to have the programme rendered as it shall be adopted by the Convention. In doing this it shall be his duty to give notice to each speaker as to the length of time he is to speak, and also to call him down, when this specified time is out. In case the Moderator shall be absent, the Vice-Moderator shall perform the duties of that office.

Sec. 3. It shall be the duty of the Secretary-Treasurer to keep a record of all the proceedings and finances of the Convention and prepare the same for publication in the Minutes of the Brunswick Baptist Association.

Sec. 4. The officers of this Convention shall constitute its Executive Committee.

Sec. 5. It shall be the duty of this Committee to have a genera supervision of the needs of the Sunday-school work within our bounds during the interim of this Convention.

Section 6. These By-Laws may be amended or suspended by a majority vote of the delegates present.

Rules of Order.

1. The Convention shall convene annually at the time and place of its own selection.

2. During each annual session the Convention shall meet and adjourn at the hours fixed upon by the body.

3. All the meetings of the Convention shall be opened and closed with religious exercises.

4. A majority of the members present shall be a quorum for the transaction of business.

5. No member shall speak more than twice on the same subject, without permission of the body.

6. No member shall be allowed to talk, stand up, read, or move about the house, during the business, except to gain or impart information on the subject under discussion.

7. No committee shall be in session during the hours of business, without permission of the body.

8. The business of the Convention shall be as follows: 1st, Read and enroll names of delegates; 2nd, Organize; 3rd, Introductory Sermon; 4th, Read the Constitution and Rules of Order; 5th, Invite visiting brethren to seats with us; 6th, Call the names of those Sunday-chools that failed to represent themselves at the previous session or sessions, and inquire their reasons for the failure; 7th, Receive other Sunday-schools on their petition, through letter and delegates; 8th, Appoint committees, if it is necessary; 9th, Appoint time and place for next meeting, a preacher and alternate; 10th, Miscellaneous business.

9. All questions of order not herein provided for shall be decided by the rules of Hiscox or Pendleton's Parliamentary Practice.

10. This Constitution, By-Laws and Rules of Order, shall be read at each annual session of this Convention.

Church Directory.

Churches.	Pastors and Their Post Office.	Clerks and Their Post Office.
Antioch,	J. C. Mizell, Funston.	J. D. Spencer, Suburb.
Bethel,		
Beulah,	D. L. Hewett, Shallotte.	C. C. Long, Wampee, S. C.
Chapel Hill,		
Camp Branch,		E. M. Little, Wakatoka.
Cool Run,	C. P. Bullock, Clarendon.	Troy Hewett, Shallotte.
Elah,		
Farmers' Chapel,	A. J. Freeman, Bladenboro	G. B. Ganey, Phœnix.
Happy Home,	C. Milliken, Vineland.	Ransom Long, Mollie.
Jennie's Branch,	D. L. Hewett, Shallotte.	Dalton Edwards, Shallotte.
Lebanon,	J. A. Bryson, Funston.	V. C. Garner, Funston.
Long Branch,	E. L. Swain, Shallotte.	D. E. Stanland, Iredell.
Mill Creek,	J. C. Mizell, Winnabow.	G. W. Sellars, Winnabow.
Mt. Pisgah,	D. L. Hewett, Shallotte.	W. A. Grissett, Supply.
New Brittain,	J. A. Mintz, Shallotte.	W. S. Milliken, Excelsior.
New Life,	J. A. Mintz, Shallotte.	J. A. Bennett, Exum.
Oak Grove,	A. W. Clemmons, Supply.	A. L. Hewett, Shallotte.
Polly Bridge,	Joshua Harrelson, Clar'd'n	C. F. Ward, Mollie.
Prospect,	J. A. Mintz, Shallotte.	R. L. Phelps, Makatoka.
Regan,	G. W. Stanley, Mollie.	Geo. H. Gray, Regan.
Seven Creeks,	A. G. Stocks, Council Sta'n	J. L. Long, Bug Hill.
Shallotte,	J. A. Mintz, Shallotte.	J. M. Long, Regan.
Soldier Bay,	J. A. Mintz, Shallotte.	A. D. Smith, Ash.
Southport,	J. O. Fulbright, Southport.	D. O. Daniel, Southport.
Silent Grove,		
Town Creek,		

CHURCH STATISTICS.

CHURCHES.	Pastor's Salary.	Building and Repairing.	Incidentals.	Sunday School Expenses.	Poor.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	Sunday School Missions	Colportage.	Orphanage.	Ministerial Education.	Ministers' Relief.	Minute Fund.	Other Objects.	Baptized.	Received by Letter.	Restored.	Dismissed.	Excluded.	Died.	Males.	Females.
Antioch	$ 90 00	$ 11 00	$	$ 8 35	$20 00	$	$23 00	$ 3 35	$ 6 51	$	$ 5 40	$	$	$	$ 1 00	$ 7 15		1				2	37	5
Bethel	25 00			3 36		85	9 10	2 95	3 50						50	3 52						1	13	1
Beulah	75 00	119 00	29 00	5 50	6 00	2 00	5 00	11 50	11 50						2 00		20	1	5			2	33	5
Camp Branch		100 00	21 50	8 81	1 00	1 00	61	1 65	1 15	1 32		1 05		40	1 00				1	1		1	21	4
Cool Run	60 00		10 60	6 00	25 00	1 00		1 00	1 00	1 00		1 00			1 00		1		2				19	2
Farmers' Chapel	18 00						50		36						50	21			1				20	2
Happy Home							2 75	2 75							50		20	4	8		1		27	3
Jennie's Branch	60 00		10 00	10 00				50		25	3 25			55	2 25		4	2	3		9		22	3
Lebanon	155 00	23.13	18 61	29 00			12 83	13 30	20 44	2 00		15 00	3 00	7 00	3 00		4	7		3	2	1	47	6
Long Branch	50 00					79	25	9 05	63	25		2 00			1 40	49							29	4
Mill Creek	125 00	300 00	29 87	8 00	5 00	65	16 97	2 50	5 00	2 00		1 29	1 00	1 00	1 70		11	2	10	12	1		43	7
Mt. Pisgah	125 00		20 00		9 11	2 00	12 10	7 25	12 43			10 51		2 00	3 25	45 49		8	1	1	2	1	52	10
New Brittain	27 00				1 50				1 24			2 41		26 90	80		6	2	1				49	10
New Life	36 00						1 76	1 71	2 25			1 45			1 40				1	1	2	2	30	5
Oak Grove	28 55		5 50	2 60	3 00				1 00			1 25			1 00			1		1	1		20	4
Polly Bridge	54 76	42 34		5 85	27 82	95	2 50		2 50			1 76		2 80	1 50		5	1			3		42	2
Prospect	40 26	73		4 82			4 04	1 10	3 37			5 00		74	1 50	1 53	3	2		4	2	1	20	3
Regan	50 00			6 00			3 11	1 00	1 00			1 25		1 00	1 25								18	1
Shallotte	48 00			3 00			1 00					1 25		1 25	1 25					3	2		21	4
Southport	382 60	3 75	70 66	35 65		5 00	80 18	17 28	47 69	4 00		30 00	2 00	1 85	5 00	57 00	11	5	1	3	3	2	42	8
Seven Creeks		5 00	2 00	7 00											1 00		12	2	6	7	2		41	5
Soldier Bay	15 30		2 00												1 00		2			4	1	1	49	6

SUNDAY SCHOOL STATISTICS.

CHURCHES.	SUPERINTENDENTS AND THEIR POSTOFFICES.	Number of Officers and Teachers.	Number of Scholars.	Total.	Number of Schools.	Volumes in Library.	Quuarterlies and Papers Taken.	Months Kept Open.	Average Attendance.	Number of Baptisms from Schools.
Antioch	J. H. Smith, Suburb	8	45	53	1		53	12	22	
Bethel	John Wescott, Southport	6	30	36	1	42	42	12	20	
Beulah	Henry McLamb, Ierdell	5	36	41			36	12	18	
Cool Run	A. F. Hewett, Shallotte	9	70	79	1	100	45	12	41	1
Jennie's Branch	G. F. Gore, Shallotte	4	21	25	1	20	15	12	10	1
Lebanon	I. W. Harrelson, Funston	17	137	154	2	103	135	12	60	2
Mt. Pisgah	O. B. Sellars, Supply	7	85	92	1	50	60	12	50	
Mill Creek	O. A. Lewis, Winnabow	7	73	80	1		60	12	48	9
New Brittain	J. A. Inman, Excelsior	4	30	34	1		18	12	12	2
New Life	J. P. Milliken, Exum	6	25	31	1			12	16	
Oak Grove	I. G. Hewett, Supply	8	70	78	1			12	50	
Polly Bridge	C. F. Ward, Mollie	6	50	56	1		10	12	37	4
Prospect	H. B. Clemmons, Supply	8	57	65	2		37	12	35	2
Prospect Br	J. R. Sellars, Supply									
Regan	Geo. H. Gray, Regan	8	45	53	1		48	12	28	
Seven Creeks	K. L. Stanley, Bug Hill	7	62	69	1	20		12	28	9
Shallotte	C. W. Stocks, Seaside	5	60	65	1			12	35	
Southport	D. I. Watson, Southport	9	140	149	1		174	12	75	9
Camp Branch	Nathan Little, Makatok a	8	36	44	1		36	12	30	

OFFICERS AND THEIR POSTOFFICE.

D. I. WATSON, Moderator,	Southport, N. C.
J. O. LENNON, Treasurer,	Supply, N. C.
GEO. H. GRAY, Clerk,	Regan, N. C.

ORDAINED MINISTERS.

J. O. FULBRIGHT,	Southport, N. C.
G. T. HICKMAN,	Winnabow, N. C.
NATHAN MILLIKEN,	Excelsior, N. C.
E. L. SWAIN,	Shallotte, N. C.
A. W. CLEMMONS,	Supply, N. C.
JEFFERSON SELLARS,	Supply, N. C.
J. A. MINTZ,	Shallotte, N. C.
D. L. HEWETT,	Shallotte, N. C.
J. C. MIZELL,	Winnabow, N. C.
ELI MILLIKEN,	Ash, N. C.
H. S. ROBINSON,	Shallotte, N. C.
J. L. JENKINS,	Southport, N. C.
G. W. SELLARS,	Shallotte, N. C.

EXECUTIVE BOARD.

G. W. SELLARS,	Shallotte, N. C.
A. T. WARD,	Mollie, N. C.
E. L. SWAIN,	Shallotte, N. C.
D. I. WATSON,	Southport, N. C.
J. M. LONG,	Regan, N. C.

MINUTES

OF THE

13TH ANNUAL SESSION

OF THE

BRUNSWICK ASSOCIATION

HELD WITH THE

BRUNSWICK CHURCH

October 12, 13, 14 and 15, 1911.

The next session will be held with the Cool Run Church, beginning Thursday night before the third Sunday in October, 1912.

MINUTES

OF THE

13TH ANNUAL SESSION

OF THE

BRUNSWICK ASSOCIATION

HELD WITH THE

BRUNSWICK CHURCH

October 12, 13, 14 and 15, 1911.

The next session will be held with the Cool Run Church, beginning Thursday night before the third Sunday in October, 1912.

PROCEEDINGS.

FIRST DAY—EVENING SESSION.

The introductory sermon which was to have been preached by J. A. Bryson was omitted in order to give E. L. Middleton, Secretary of S. S. Board a chance to speak on S. S. work; after which the Association was called to order by the Moderator D. I. Watson.

Roll of churches was called and letters handed in.

Adjourned until 9 A. M., Friday.

SECOND DAY—MORNING SESSION.

Devotional exercises were conducted by J. L. Jenkins. C. Thomas and C. N. Phillips were appointed reading clerks.

Letters read and delegates enrolled as follows:

Bethel—By letter.
Antioch—J. H. Smith and Matthew Long.
Beulah—Cornelius Thomas.
Cool Run—J. H. F. Frink.
Camp Branch—By letter.
New Brittian—M. T. Ross.
Regan—William D. Ward.
Soldier Bay—R. C. Phelps.
Southport— C. N. Phillips and Hilda Sorrenson.
Mt. Pisgah—W. J. Sellars.
Long Branch—J. R. Stanley.
Town Creek—W. T. Mills.
Prospect—B. L. Holden, R. L. Phelps and Alex Simmons.
Brunswick—W. D. Lewis, W. W. Willets and G. W. Sellars.
Farmers Chapel—B. M. Cumbee.
Lebanon—V. C. Garner, W. A. Chinnis and I. W. Harrelson.
Oak Grove—By letter.
Jennies Branch—By letter.
Shallotte—C. W. Stocks.
Seven Creeks—By letter.
Elah—W. H. Chinnis and G F Ganey
New Life—By letter.

The following officers were elected for the ensuing year, viz:

Chas. N. Phillips—Moderator; W. D. Lewis—Treasurer; Geo. H. Gray—Clerk.

Upon invitation to visiting brethren, E. L. Middleton, of Raleigh, and B. W. Rogers, of Thomasville, presented themselves and were made welcome to seats.

The following were appointed as finance committee: B. L.

Holden, C. Thomas and I. W. Harrelson.

J. A. Bryson read the report on State Missions as follows:

The great commission reads, "beginning at Jerusalem" etc., showing that our Lord emphasizes first of all that we must begin in our own section or state, because all the work that we are doing or should do is based upon home work. It is the great power house that moves the work in distant lands; hence the necessity of seeing that our home work is pressed to the front letting it be the chief object of our prayers.

In spite of the fact that ours is an old state we find that it yet has vast territory undeveloped: and that today as never before this is being developed. Towns are springing up on every side which are soon to become cities. This makes it necessary for us to be at work, establishing churches in these important points out that the cause of Christ may be presented, that it may conquer the sins that such places must contend with.

Besides we need more missionaries at work in the destitute sections of our state. We had 154 on the field and this is gratifying, but these do not supply the needs.

Then let us be more loyal, more liberal and in that way we may respond to the call of our needy brethren, and to the command of our Lord.

After remarks by the reader and E. L. Middleton, same was adopted.

SECOND DAY—EVENING SESSION.

Opened by singing and prayer by J. A. Bryson.

REPORT ON ORPHANAGE.

G. T. Hickman read the report on Orphanage as follows:

On Nov. 11, 1885 the first child was received at the Thomasville Orphanage. Up to now about 1,172 children have been cared for in this home and there are at present 390 under its care, making an average growth of about 45 per year.

It is an institution that we as Baptists ought to be proud of, and that in such a way as to cause us to give it more of our thought and financial support.

After very appropriate remarks by B. W. Rodgers, representative of the Institution same was adopted.

A general collection was then taken up for the Orphanage, the amount being $8.43.

REPORT ON SUNDAY SCHOOL.

C. Thomas read report on Sunday School as follows:

Sunday School work among Baptists was never more hopeful. It is far from what it ought to be but there are many reasons for encouragement. In 1905 we had 1,741 churches with 1,290 Sunday Schools with 104,534 pupils. This year we will report about 1,915 churches, nearly 1,900 Sunday Schools and 175,000 to 180,000 pupils.

About 140 churches have no Sunday Schools but we have over

100 branch or mission schools. We need at least 150 more schools. About 500 Sunday Schools close for the winter. A vigorous effort ought to be made to keep these open next winter.

The training of officers and teachers is our largest task now. About 1,000 will be enrolled in this year's Institutes and Training Schools taking a part, or all, of the Lecture Course. This work will be pressed vigorously. September was used by our Baptist Sunday School Board in a campaign for Teacher Training. Already our Secretary has enrolled over 900 in the Normal Course. Other classes reported, but rolls not sent in assure 1,000 from this campaign. To date 2,700 are taking the Normal Course in North Carolina, and this will be 3,000 by the Convention.

The work in this Association is about the average of the State. In the whole State the ratio of Sunday School scholars to church members is 75 to 100. In this Association it is 74 to 100. Four churches seem to be without a Sunday School. There are several branch Sunday School but all are not reported.

As a policy for next year we recommend the following:

1. A vigorous campaign for enlargement of membership, especially among church members.

2. Improvement in organization looking to the A. 1 school in the standard of excellence of the Sunday School Board.

3. An earnest effort to enlist our workers in increasing their efficiency by attending institutes and taking the Normal Course.

4. Hearty cooperation with our State Committee and Secretary in their general plans, including contributions for the Sunday School Mission fund.

5. Special attention to the main business of the Sunday School which is the saving of the lost.

After remarks by E. L. Middleton, Secretary of Sunday School Board same was adopted.

REPORT ON PRAYER MEETING

C. W. Stocks read the report on prayer meetings as follows:

It is to be lamented that the spirituality in our churches has decreased within the past few years, and we believe that it is due to the fact that our people have neglected to pray. Earnest and continual prayer is absolutely necessary in both the life of an individual and in the life of a church. If we increase our prayer meetings, we will increase our contributions, if we incease the praying capacity of our churches we will increase the number of missionaries and if we pray much we shall love much, thus making it possible to have more unity of purpose in the fulfillment of the great commission.

We urge therefore, all the churches of our Association to start a prayer meeting campaign. Let there be an alter in the home, in the forests, in the shop and store and let each of these contribute to the public alter in the church.

After remarks by J. L. Jenkins same was adopted.

Cool Run was selected as the place for holding the next session of the body. To convene on Thursday night before the 3d Sunday in Oct. 1912.

J. C. P. Mizzell was appointed to preach the introductory sermon.

Adjourned until Saturday 9:30 A. M.

THIRD DAY—MORNING SESSION.

Devotional exercises conducted by O. A. Lewis.

Report on ministerial education was read by J. A. Bryson as follows:

In this day of progress and enlightenment, requirements for an education are more urgent than ever before. And especially is this true of the ministry.

The church should demand it; for the minister is a leader not only in the religious matters of the church, but in the social also; and without having first had the training himself he is unable to lead the people into fields where they may accomplish most. Nor do we believe the church should make a demand of her ministers that she is unwilling to help supply.

If the church hopes to have an educated ministry she must liberally give to our denominational colleges and seminaries. As a rule young ministers are unable to meet the heavy expense of the college without help, at least until he can repay it after school.

We as Baptists have one of the strongest colleges of the South (Wake Forest), to which we can sacrifice for the cause of Christ in the way of better equipping young men as ministers, who can rightly divide the Word of Truth, and fit them to the needs of the soul.

After remarks by the reader same was adopted.

REPORT ON PASTORAL SUPPORT

The report on pastoral support was read by O. A. Lewis as follows:

A laborer is worthy of his hire, and as preachers labor in the church for the cause of Christ, the church should support its pastor in a way that he may not lack of the necessaries of life.

After remarks by the reader and others same was adopted.

TREASURER'S REPORT.

The Treasurer's report was read and adopted as follows:

Received from Finance Committee	$173.83	
From Treasurer of Sunday School Convention minute funds	6.00	
From D. I. Watson, Minute funds	2.10	
Total		$181.93
Disbursements were as follows:		
Minutes and Clerk	$40.90	
Associational Missions	12.00	
Home Missions	18.76	
State Missions	38.77	
Foreign Missions	16.71	
Sunday School Missions	2.82	
Ministerial Education	2.00	
Old Ministers Relief	7.94	
Orphanage	32.68	
Total		$172.58
Balance on hand	16.65	
To be divided as follows:		
Associational Missions		9.91
Other Objects		2.02
To the poor		1.77
Colportage		2.95

J. O. LENNON, Treasurer

The committees to write on the different objects for the next session are as follows:

Ministerial education.—J. A. Mintz.

Biblical Recorder.—A. W. Clemmons

Ministerial Relief.—L. M. Todd.

Temperance.—D. L. Hewett.

Foreign Missions.—Troy Hewett.

Home Missions.—A. T. Ward.

State Missions.—E. L. Swain.

Orphanage.—V. C. Garner.

Prayer Meeting.—J. M. Long.

Pastoral Support.—Isaac Jenrette.

Adjourned to 1:30 P. M.

REPORT ON FOREIGN MISSIONS.

The report on Foreign Missions was read by J. L. Jenkins as follows:

Foreign Missions is world-wide evangeligation viewed from the standpoint of both the Old and New Ttestament Scripture. The cardinal principle upon which Christ established His Kingdom was missionary in character and universal in spirit. The missionary principle is as deep as the nature of the gospel and for that reason we believe in giving the gospel to the world of mankind. We find in the progress of divine revelation that the predominating characteristic of all God's dealings with His people has been universality. The definition of God as given by Himself bears out this fact. "I am God and there is none else beside Me" thus declaring the truth that He is the God of the bond and free, of the Jew and the Greek—yea for all mankind.

We are glad to report that the Foreign Missionary movement has advanced and gained momentum in its vast sweep of territory within the past year. New fields have been opened up and more laborers have been sent out and new impulses of a more vital nature have been created along the line of social, political and religious achievements. It has been reported recently that every nation in Europe, save one, is progressing toward the goal of an ideal democracy through the channel of representative government. This great revolution has been due to the fact that the Christian religion has seized the throttle of government and has flashed the search light of Gospel freedom across the ramparts of human conscience. It is in the nature of the Gospel to cover the earth just as it is the nature of water to seek its level; and it is as much impossible to prevent the gospel from having its influence as it is to keep the sun from shining.

There has been a considerable increase in contributions of the churches in the enlistment of christian workers and in conversions the past year. Last year there were 247 new missionaries sent out on the foreign fields, while the number for 1911 has incrased to 273; there were 3,618 baptisms in 1911 as against 2,905 the past year, the members as native workers for the year 1910 was 400, while the number for 1911 was 531. This increase is encouraging, but it is only an indication of what we can and ought to do for our Master next year.

Let us lift our eyes and look upon the fields which are already wilt unto harvest and pray the Lord of the harvest that He send more laborers into the vineyard. But let us be careful not thus to pray unless we are willing to answer the prayer with our means and lives. Let each one of us today pledge his supreme allegience to the Great Captain of our salvation to rally to the banner of the Cross in the conquest of the world, and to obey the marching order of the Great General who said: "Go Ye Into All the World and Preach the Gospel to Every Creature, Baptising Them in the Name of the Father and of the Son and of the Holy Ghost, and Lo I Am With You Alway."

After remarks by the reader and J. A. Bryson same was adopted.

THIRD DAY—EVENING SESSION

Opened by singing and prayer by the moderator.

REPORT OF FINANCE COMMITTEE.

The report of Finance Committee was read and adopted as follows:

Received for Foreign Missions	$13.95
For Home Missions	9.66
For State Missions	17.50
Associational Missions	6.65
Sunday School Missions	1.40
Orphanage	50.69
Ministerial Relief	10.38
Minutes and Clerk	31.65
General Collection for Orphanage	8.42
Total	$150.30

C. THOMAS,
B. L. HOLDEN,
I. W. HARRELSON,
Committee.

REPORT ON HOME MISSIONS.

The report on Home Missions was read by V. C. Garner as follows:

Our Home Mission work is increasing as the years go by.

While our territory is the same in size, yet our task is being enlarged as the population of this territory increases. While we feel assured that our Baptist people are responding more liberally than ever before to the call of the Home Mission board, yet the question arises, are we increasing our gifts in proportion to the increase of the work?

There is the great tide of immigration as it comes to our shores daily. So the question of giving them the gospel must be met.

Let us give as God has given to us, so that every one in our home field may have the gospel preached to them and thereby be made to feel the influence of christianity, and relieve us of feeling so much the influence of heathenism.

After remarks by the reader same was adopted.

Ordered that the clerk have as many minutes printed as the funds in hand warrant, and that they be distributed only to churches sending up funds for same.

Ordered that the clerk be paid $15.00 for his services.

Ordered that the Associational Mission funds be used to defray expenses of supplying the county home with preaching.

J. L. Jenkins was employed to preach at the Home for the ensuing year at a salary of $25.00 to be paid quarterly.

Oredered that each church be asked to take a collection each month for same.

The following were appointed as messengers:
Southern Baptist Convention.—J. L. Jenkins.
State Convention.—C. N. Phillips.
Waccamaw Association.—D. L. Hewett.
Cape Fear and Columbus Association.—I. W. Harrelson.
Adjourned until 9:30 A. M. Sunday.

FOURTH DAYS SESSION.

Devotional exercises were conducted by C. Thomas.

The subject of Home Missions was further discussed by J. A. Bryson and C. Thomas.

Missionary campaign work was discussed by C. Thomas.

The resolution on temperance was read by J. C. Mizzell as follows:

Whereas, The laws of North Carolina now forbid the manufacture and sale of intoxicating liquors, and also prohibit the establishment of near-beer saloons and the handling of liquor by clubs; and,

Whereas; It is the official duty of all executive officers to enforce all laws; and

Whereas; The oath of every citizen pledges him to uphold the constitution and laws of the state and union

Whereas; The Bible teaches the evils of intemperance and the duty of the citizen to his government. Therefore, Be it Resolved:

First; That we rejoice that our state prohibits the traffic in intoxicating liquors, which we believe is the only attitude that any government ought to take towards such an evil.

Second; That we realize it is the duty of citizens to assist in the enforcement of law by giving all possible information that will arrest the crime and punish the criminal and therefore we urge our people to give any information to any court that will reveal the crime of liquor selling now prevalent in some parts of the State.

Third; That we recommend that each Association in the State appoint a committee of one good temperance man to take up the matter with his Congressman to the end of passing the anti-jug law, and other laws defending dry territory from the shipments of the wet.

After remarks by the reader in a speech said by many to be the best ever heard in the county and further remarks by J. A. Bryson and others same was adopted.

At this juncture the entire audience arose and pledged themselves to support the temperance forces in suppressing the whiskey traffic.

The concluding note of the convention was a sermon by J. L. Jenkins on the subject "The Greater Miracle."

A resolution of thanks was tendered to the people of Brunswick church for their kind and hospitable entertainment of the Association.

Adjourned to meet with the Cool Run church, Thursday night before the third Sunday in October 1912.

Thus closed the thirteenth session of the Brunswick Association.

CHAS. N. PHILLIPS, Moderator.

GEO. H. GRAY, Clerk.

REPORT ON W. M. U.

The report on the Woman's Missionary Union was read and adopted as follows:

The 9th Annual meeting of the Woman's Missionary Union of Brunswick Association was held at Lebanon church on Wednesday, August 30, 1911. The meeting was opened with devotional service conducted by the Vice President. The roll of societies was called and nine were represented by delegates, five by reports, two not reporting then, but reports received later. Three new societies have been lately organized. The societies 19 in number are connected with the churches at Southport, Bethel, Antioch, Brunswick, Lebanon, Beulah, Mt. Pisgah, Cool Run, New Life, Toby Bridge and Prospect. The different objects of mission work were discussed. The Constitution suggested by the Central Committees was adopted and officers for the ensuing year elected as follows: President, Mrs. David Ward, Vice-President, Mrs. J. J. Laughlin. Secretary and Treasurer, Miss May Price. The subject of Tithing was discussed and Tithing cards distributed. The work of the Union is progressing steadily, the interest shown by the young women and children is very gratifying. After planning future work the meeting was closed with prayer by Rev. J. A. Bryson. The next annual meeting will be held at Mt. Pisgah church, September 1912.

AMOUNT OF CONTRIBUTIONS.

The societies in the Woman's Missionary Union of Brunswick Association have contributed to the different objects of mission work in the past year, one hundred and fifty three dollars and fourteen cents ($153.14.) divided as follows:

To Foreign Missions	$26.12
To Home Missions	46.99
To State Missions	46.02
To Training School	16.07
To Margaret Home	2.80
To Bible Fund	2.86
To Expense Fund of Central Committee	12.12
Contributions for local work	43.16
Total	$153.14

Societies contributing the most were:

The Woman's Missionary Union of Southport and the Sunbeams of Mt. Pisgah.

MRS. DAVID WARD,
Association Vice President.

BRUNSWICK BAPTIST SUNDAY SCHOOL CONVENTION.

The Convention met with Lebanon School on Friday, October 27th, 1911.

The Convention opened with religious exercises by V. C. Garner.

The following officers were elected for the ensuing term.

President—V. C. Garner.

Sec.-Treas.—C. N. Phillips.

The list of schools were called and the following schools and delegates answered:

Brunswick—G. W. Sellers, Supt. Winnabow, N. C.

Br. No. 1.—F. L. Lewis, Supt. Bolivia, N. C.

Br. No. 2.—A. G. Mints, Supt. Bolivia, N. C.

Bethel—Calvin Wescott

Mt. Pisgah—By letter.

Mill Creek—By letter.

Bolivia School—(Mill Creek) Mrs. A. L. Mercer and Mrs. M. D Mercer.

Lebanon—V. C. Garner, I. T. Robbins and A. J. Sellers.

Cool Run—A. J. Brown

Southport—H. Sorenson, C. N. Phillips and Rev. J. L. Jenkins

Forest School—(Lebanon) Mrs. Vance Hickman.

Forest School—(Lebanon) Rillie Gore and T. O. Mills.

Chapel Hill—E. D. Gray, Miss Amelia Hewitt and Miss Georgie Caison.

Moved and seconded. That Bolivia S. School be received intc the Convention.

Committee appointed to arrange the following subject: Bara ca and Philathea movements: J. L. Jenkins, G. T. Hickman, J. A Bryson and H. Sorenson.

The following committee was appointed to go before the executive board for the purpose of embodying in the associatior minutes.

"The Baptist Church Covenant—J. C. Mizzell, G. T. Hickman and V. C. Garner.

Motion carried that we change the time of meeting of the convention from the Fall to the Spring.

Adjourned for dinner until 1:30 P. M.

1:30 P. M.—Bro G. T. Hickman opened with devotional ex ercises.

Expression from delegates and superintendents in regard to condition of S. Schools. Reports very encouraging.

The following queries were discussed: How Should Church Bible Schools be organized: by Revs. G. T. Hickman and J. L Jenkins.

When and how to organize Branch Bible Schools by Rev. J. A. Bryson, Jesse Mintz, G. T. Hickman, C. N. Phillips and V. C. Garner.

Convention adjourned until 10:30 A. M. Saturday morning.

SATURDAY MORNING, OCTOBER 28th 10:30 A. M.

Devotional exercises by C. N. Phillips.

How to fill the Bible School with students by I. W. Harrelson,

G. T. Hickman, C. N. Philips, J. L. Jenkins, Jarvis Sellers, H. Sorenson, I. T. Roffins and D. L. Hewett.

The kind of teachers the Sunday School needs—Rev. J. A. Bryson and J. L. Jenkins.

Adjournment to meet at 2:00 P. M.

2:00 P. M.—Religious exercises by Rev. D. L. Hewett.

Motion carried that the convention adopt the singing class back in the annual meeting.

The place for the meeting of the next convention was left with the Executive Committee.

The following queries were then taken up: What kind of a Superintendent does this age demand—by D. L. Hewett and J. L. Jenkins.

The Bible School Home Department—by G. T. Hickman, J. L. Jenkins, D. L. Hewett, J. C. Mizzell and J. A. Bryson.

The Baraca Movement—by J. L. Jenkins, H. Sorenson and J. A. Bryson.

Adjourned to meet at 10:30 A. M. Sunday, October 29.

SUNDAY MORNING 10:30 A. M.

Devotional exercises—by A. J. Sellers.

What is the Credle Roll? By Rev. J. A. Bryson.

J. A. Bryson, G. T. Hickman and J. L. Jenkins were appointed to arrange quarry for the next convention.

The treasurer was instructed to pay J. C. Mizzell the amount of $2.75 for printing programs.

The Sec.-Treas. was instructed to send to the S. S. Board of Missions the amount on hand after paying expense of the convention.

Rev. J. L. Jenkins preached at 11:30 A. M. Subject "The Higher Life."

Collection of $2.00 was taken up for S. S. Missions.

The following amounts were received from Schools:

Received from Troy Hewett, Secretary	$8.15
Bethel	.50
Mt. Pisgah	.75
Lebanon	1.50
Cool Run	.50
Southport	2.00
Chapel Hill	.75
Total	$14.15

Lebanon Church was voted a resolution of thanks for the entertainment of the convention.

C. N. PHILLIPS
Secretary

V. G. GARNES
President

CONSTITUTION AND BY-LAWS

OF THE

BRUNSWICK BAPTIST SUNDAY SCHOOL CONVENTION

ARTICLE 1.—NAME.

This body shall be known as "The Brunswick Baptist Sunday School Convention," covering the territory of the Brunswick Baptist Association.

ARTICLE II.—OBJECT.

Its object shall be to devise and recommend measures for increasing the harmony, the intelligence, and the spiritual power of the churches through the Sunday-schools.

ARTICLE III.—MEMBERSHIP

This convention shall be composed of all ordained Baptist ministers, residing or laboring within the bounds of the Convention together with the Sunday-school superintendents; teachers and delegates elected by the Sunday-schools, provided they are members and in full fellowship with the Baptist churches of the Convention.

ARTICLE IV.—REPRESENTATION

Each Sunday-school within the bounds of this Convention shall be entitled to one representative to every ten members including branch Sunday-schools; provided the officers, teachers and delegates of such branch schools are members of Baptist churches; and provided, further, that no school shall have over eight delegates.

ARTICLE V.—TIME AND PLACE OF MEETING.

The time of the meeting of this Convention, shall be annually, taking the place of the Spring or Summer Union, convening on Friday or Saturday morning and at the place agreed upon by a two-thirds vote of the delegates present in each Convention.

ARTICLE VI.—FINANCIAL DUTIES.

It shall be the duty of each Sunday-school to send twenty-five cents for each delegate elected, such money to be used in defraing the expense of the Convenion, and in printing not less than two pages of its proceedings in the Association Minutes. Each Sunday-school is requested to take at least one collection each year for Sunday-school Missions.

RULES OF ORDER

1. The Convention shall convene annually at the time and place of its own selection.

2. During each annual session the Convention shall meet and adjourn at the hours fixed upon by the body.

3. All the meetings of the Convention shall be opened and closed with religious exercises.

4. A majority of the members present shall be a quorum for the transaction of business.

5. No member shall speak more than twice on the same subject, without permission of the body.

6. No member shall be allowed to talk, stand up, read, or move about the house, during the business, except to gain or impart information on the subject under discussion.

7. No committee shall be in session during the hours of business, without permission of the body.

8. The business of the Convention shall be as follows: 1st, Read and enroll names of delegates; 2nd, Organize; 3rd, Introductory Sermon; 4th, Read the Constitution and the Rules of Order; 5th, Invite visiting brethren to seats with us; 6th, Call the names of those Sunday-schools that failed to represent themselves at the previous session or sessions, and inquire their reason for the failure; 7th, Receive our Sunday-schools on their petition, through letter and delegates; 8th, Appoint committees, if it is necessary; 9th, Appoint time and place for next meeting, a preacher and alternate; 10th, Miscellaneous business.

9. All questions of order not herein provided for shall be decided by the rules of Hiscox or Pendleton's Parliamentary Practice.

10. This Constitution, By-Laws and Rules of Order, shall be read at each annual session of this Convention.

It shall be the duty of each Sunday-school to send annual letters to the Convention, giving; 1st, location; 2nd, names and addresses of teachers and officers; 3rd, the Sunday-school statistics; 4th, the amount contributed to benevolent objects; 5th, the names of delegates.

ARTICLE VIII.

This Constitution may be amended or suspended by a two thirds vote of delegates present.

BY LAWS.

Section 1. The officers of the Conventon shall be a Moderator, Vice-Moderator, Secretary and Treasurer who shall be elected annually.

Sec. 2. It shall be the duty of the Moderator to call the Convention to order, preside over its meetings, and see that order is observed. It shall be his duty to have the programme rendered as it shall be adopted by the Convention. In doing this it shall be his duty to give notice to each speaker as to the length of time he is to speak and also to call him down when this specified time is out. In case the Moderator shall be absent, the Vice-Moderator shall perform the duties of that office.

Sec. 3. It shall be the duty of the Secretary-Treasurer to keep a record of all the proceedings and finances of the Convention and prepare the same for publication in the Minutes of the Brunswick Baptist Association.

Sec. 4. The officers of this Convention shall constitute its Executive Committe.

Sec. 5. It shall be the duty of this Committee to have a general supervision of the needs of the Sunday-school work within our bounds during the interim of this Convention.

Section 6. These By-Laws may be amended or suspended by a majority vote of the delegates present.

OFFICERS AND THEIR POST OFFICES.

C. N. Phillips, Moderator—Southport, N. C.
W. D. Lewis, Treasurer—Winnabow, N. C.
Geo. H. Gray, Clerk—Regan, N. C.

ORDAINED MINISTERS.

D. L. Hewett—Shallotte, N. C.
H. S. Robinson—Shallotte, N. C.
G. T. Hickman—Winnabow, N. C.
E. L. Swain—Shallotte, N. C.
Jefferson Sellars—Supply, N. C.
A. W. Clemmons—Bolivia, N. C.
John H. Long—
J. A. Mintz—Shallotte, N. C.
Eli Milliken—Ash, N. C.
J. L. Jenkins—Southport, N. C.
J. C. Mizell—Winnabow, N. C.

EXECUTIVE BOARD.

A. T. Ward—Mollie, N. C.
E. L. Swain—Shallotte, N. C.
D. I. Watson—Southport, N. C.
J. M. Long—Regan, N. C.
Isaac Jenrette—Regan, N. C.

CHURCH DIRECTORY.

Churches	Pastors and Their P. O.	Clerks and Their P. O.
Antioch	J. C. Mizell, Winnabow	J. D. Spencer, Suburb
Bruswick	J. C. Mizell, Winnabow	K. W. Outlaw, Winnabow
Bethel	J. L. Jenkins, Southport	C. L. Wescott, Southport
Beulah	D. L. Hewett, Shallotte	C. C. Long, Wampee. S. C.
Chapel Hill		
Camp Branch		E. M. Little, Makatoka
Cool Run	C. P. Bullock, Clarendon	Harry Hewett, Shallotte
Elah	J. H. Dobson, Atkinson	W. H. Chinnis, Leland
Farmers Chapel	A. J. Freeman, Bladenboro	G. B. Skipper, Phoenix
Happy Home		
Jennies Branch	A. W. Clemmons, Bolivia	Dalton Edwards ,Shallotte
Lebanon	J. A. Bryson, Winnabow	V. C. Garner, Winnabow
Long Branch	Joshua Harrelson, Clarendon	J. W. Simmons, Regan
Mt. Pisgah	P. T. Britt, Lumberton	W. A. Grissett, Supply
New Brittian	J. A. Mintz, Shallotte	W. S. Millikin, Excelsior
New Life	J. A. Mintz, Shallotte	J. A. Bennett, Exum.
Oak Grove	A. W. Clemmons, Bolivia	A. E. Evans, Supply
Polly Bridge		
Prospect	J. A. Mintz, Shallotte	R. L. Phelps, Makatoka
Regan	G. W. Stanley, Mollie	Geo. H. Gray, Regan
Seven Creeks	A. G. Stocks, Bolton	J. E. Long, Bug Hill
Shallotte		
Soldiers Bay	J. A. Mintz, Shallotte	A. D. Smith, Ash
Southport	J. L. Jenkins, Southport	D. O. Daniel, Southport
Silent Grove		
Town Creek	A. W. Clemmons, Bolivia	W. T. Mills, Town Creek

SUNDAY SCHOOL STATISTICS

CHURCHES.	SUPT. AND THEIR P. O.	No. of Officers and Teachers.	No. of Scholars	Total	No. of Schools	Volumes in Library	Quarterlies and Papers Taken	Mos. Kept Open	Av. Attendance	No. of Baptisms From School
Antioch	J. H. Smith—Suburb	9	50	59	1		56	12	25	2
Bethel	John Wescott—Southport	5	36	41	1	50	46	12	25	
Beulah	T. H. Patterson—Iredell	7	25	32	1		66	12	15	
Camp Branch	Nathan Little—Makatoka	7	36	43	1		36	12	25	6
Cool Run	A. F. Hewett—Shallotte	7	60	67	1		75	12	25	2
Elah	W. H. Chinnis—Leland	7	52	59		45	84	12	25	9
Jennies' Branch	C. S. Hewett—Shallotte	5	14	19	1	20	19	12	12	
	No. 1 I. W. Harrelson—Winnabow									
Lebanon	No. 2. G. T. Hickman—Winnabow	20	140	160	2	103	137	12	60	12
Long Branch	W. H McKeithan—Regan	8	35	43	1	20	48	12	25	6
Mt. Pesgah	O. B. Sellars—Supply	8	116	124	1	75	60	12	75	22
New Brittian	W. S. Milliken—Excelsior	4	35	39	1	26		7	20	
New Life	J. P. Milliken—Exum	9	33	42				12		
Oak Grove	Geo. T Holden—Supply	8	96	104	1	25	18	12	50	8
Prospect	D. H. Caison—Supply	7	38	45	1	24	27	12	15	
Regan	Geo. H. Gray—Regan	7	28	35	1		40	12	25	
Soldier Bay	L. M. Todd—Ash	5	48	53				12	30	8
Southport	E. O. Willis—Southport	9	117	126	1		150	12	69	
Town Creek	B. J. Mills—Town Creek	5	20	25	1	30	15	12	15	
		17	140	157	3	72	40	12	100	3
	Grand Total	154	1119	1273	19	490	917			69

	Pastors Salary	Building and Repairing	Incidentals	Sunday School Expenses	Poor	Associational Missions.	State Missions	Home Missions	Foreign Missions	Sunday School Missions	Schools and Colleges	Colportage	Orphanage
Antioch	90.00			10.00			6.10	7.61	4.35		4.40		
Brunswick	125.00	400.00	1.50	8.10			19.30	4.60	3.52		1.15	.50	1.30
Bethel	60.00		.75	4.00		1.15	4.00	5.50		.50	2.00		1.00
Beulah	75.00		16.40	5.00	3.00		5.00	5.90	5.00				10.00
Camp Branch			14.40	7.20		.50		.39		.50			1.00
Cool Run	60.00						1.50	1.50	1.50				1.00
Elah	60.00						1.49	1.77	1.25				
Jennies' Branch	60.00		5.00	3.00									3.90
Lebanon	150.00	925.00	79.54	30.00	.70		21.65	10.94	13.11		4.00	.54	16.00
Long Branch	50.00			5.52			2.00		2.00				2.00
Mt. Pisgah	185.00	115.10		6.94	19.90		13.72	11.10	11.00			2.92	12.80
New Brittian	15.64		1.05		1.87								2.29
New Life	36.00		1.10						1.45				1.85
Oak Grove	34.82	185.00	20.59						1.50				2.00
Prospect	45.10		10.80	2.25			1.25	1.10	3.15				12.71
Regan	50.00		1.25	4.00			2.00	1.00	1.00				6.00
Farmers' Chapel	26.80						.75	.67	.35				.55
Seven Creeks	9.31												
Soldier Bay	25.00		1.00										.22
Southport	344.10		208.32	36.88	11.00	5.00	65.65	32.95	26.50	14.50	15.00		50.45
Town Creek	50.00			5.00								10.25	
Grand Total	1551.77	1625.10	361.70	127.89	36.47	6.65	144.41	85.03	75.68	15.50	26.55	14.21	125.07

MINUTES

OF THE

FOURTEENTH ANNUAL SESSION

OF THE

BRUNSWICK
BAPTIST ASSOCIATION

HELD WITH THE

COOL RUN CHURCH

October 17, 18 and 19, 1912

The Next Session Will Be Held With Mt. Pisgah Church, Beginning Friday Before The Third Sunday in October, 1913.

MINUTES

OF THE

FOURTEENTH ANNUAL SESSION

OF THE

BRUNSWICK
BAPTIST ASSOCIATION

HELD WITH THE

COOL RUN CHURCH

October 17, 18 and 19, 1912

The Next Session Will Be Held With Mt. Pisgah Church, Beginning Friday Before The Third Sunday in October, 1913.

CHARITY AND CHILDREN PRESS
THOMASVILLE N. C.

OFFICERS AND THEIR POSTOFFICES.

D. I. Watson, Moderator ..... Southport, N. C.
Geo. H. Gray, Clerk and Treasurer ..... Regan, N. C.

ORDAINED MINISTERS AND THEIR POSTOFFICES.

J. A. Mintz ..... Shallotte, N. C.
J. L. Jenkins ..... Southport, N. C.
C. N. Phillips ..... Southport, N. C.
E. L. Swain ..... Shallotte, N. C.
J. Sellars ..... Supply, N. C.
A. W. Clemmons ..... Bolivia, N. C.
G. T. Hickman ..... Winnabow, N. C.
D. L. Hewett ..... Shallotte, N. C.
H. S. Robinson ..... Shallotte, N. C.
A. G. Stocks ..... Bolton, N. C.
J. C. Mizzell ..... Winnabow, N. C.
John H. Long .....
C. P. Bullock ..... Clarendon, N. C.

EXECUTIVE BOARD.

E. L. Swain ..... Shallotte, N. C.
D. I. Watson ..... Southport, N. C.
J. M. Long ..... Regan, N. C.
Isaac Jenette ..... Regan, N. C.
A. T. Ward ..... Mollie, N. C.

PROCEEDINGS

FIRST DAY—EVENING SESSION.

The introductory sermon was preached by J. C. Mizell

Adjourned to 9.30 a. m. Friday.

SECOND DAY—MORNING SESSION.

Devotional exercises, conducted by J. M. Long.

Roll of churches called and delegates enrolled as follows:

Antioch—Matthew Long.

Bethel—G. F. Drew.

Brunswick—W. W. Willets, T. W. Swain and G. W. Sellars.

Beulah—Bertie Benton, E. H. Nelson and C. C. Long.

Cool Run—H. D. Mintz, Love Brown and H. M. Hewett

Elah—By letter.

Jenies' Branch—E. Holden and W. P. Gore.

Long Branch—H. I. Bennett and J. J. Hughes

New Brittian—By letter.

Polly Bridge—A. T. Ward and W. McKeithan

Prospect—A. B. Clemmons.

Seven Creeks—Haines Reaves.

Shallotte—J. H. Caison and R. E. Grissett.

Soldier Bay—L. N. Evans and A. Evans.

Southport—D. I. Watson.

Chapel Hill—E. H. Gray and G. P. Frink.

Lebanon—G. T. Hickman and I. T. Robbins.

Mt. Pisgah—W. A. Grissett.

Oak Grove—Archie Evans, W. T. Hewett and J. D. Evans

Silent Grove—Jno. E. Robinson.

The following officers were elected for the ensuing year:

Moderator—D. I. Watson.

Clerk and Treasurer—George H. Gray.

The following were appointed as a finance committee: Isaac Jenrette, Troy Hewett and G. F. Drew.

G. E. Lineberry, Educational Secretary of the State Board, and B. T. Hamrick, representative of the Orphanage, were made welcome as visiting brethren.

D. I. Watson read the report on the Biblical Recorder, as follows:

REPORT ON BIBLICAL RECORDER.

The Biblical Recorder is the official organ of the North Carolina Baptist State Convention, and the mouthpiece, as it were, of the Baptist host.

It is edited and managed by Godly men selected by the State Convention for the informing of the denomination, and as an Association we will do well for our people and for God's glory by laboring to place it in the home of every Baptist. The Biblical Recorder informs us of the

growth and progress in every part of the State, and keeps us informed on all movements for carrying on the great commission which our Lord gave us in His last days on earth.

If we desire to be kept informed on all denominational work and growth, you cannot do without the Recorder. If you fail to take it, you are hindering the development of the family in spiritual knowledge. Let every family that hears or reads this report take advantage of this glorious opportunity of training up their children in the way they should go by furnishing them pure literature to read.

After remarks by the reader and G. E. Lineberry, the same was adopted.

REPORT ON STATE MISSIONS.

The report on State Missions was read by E. L. Swain, as follows:

The great commission reads, "Go ye into the world," etc., "beginning at home."

This makes it necessary that State missions should be pressed, as it is the great powerhouse in spirit that moves all work, even the foreign mission of evangelizing the world.

After remarks by the reader and G. E. Lineberry, same was adopted.

REPORT ON FOREIGN MISSIONS.

The report on foreign missions was read by Troy Hewett, as follows:

Foreign missions is world-wide evangelization as viewed from both old and new scriptures.

The principles of Christ's kingdom was missionary in spirit and we are glad to know that there has been a good increase in contributions within the last few years. And now let us all resolve to pledge our allegiance to the great Captain of our salvation to rally to the command of the General who said, "Go yet into all the world and preach my gospel to every creature," etc.

After remarks by C. N. Phillips, same was adopted.

REPORT ON HOME MISSIONS.

A. D. Ward made the report on Home Missions, as follows:

As the demand grows stronger in the home field, the churches should wake up to a realization of their duty and perform the part of the good Samaritan in doing good to the need and improving the condition of foreign immigration.

We recommend that the churches contribute more liberally to the home field, and pray that the Holy Spirit may permeate each heart so that the souls of men and women may be saved.

After remarks by A. D. Ward and D. L. Hewett, same was adopted

REPORT ON PRAYER MEETING.

The report on Prayer Meeting was read by J. M. Long, as follows:

On sincere prayer depends the salvation of our souls. From prayer must come all of our spiritual strength. Therefore, how important, and yet how sorrowful we often stand as we view the low spiritual condition of our churches while our Heavenly Father stands ready to dispel all gloom, and instead give us joy and light.

So, brethren, let us be diligent concerning this great and most important duty. Let pastors urge the necessity of the prayermeeting until every church shall have a regular prayer service, and every home a family altar service.

After remarks by the reader, Mr. Hamrick and others, same was adopted.

A. T. Ward was re-appointed as a member of the executive committee.

A committee was appointed to form a plan of mission work, as follows: D. L. Hewett, J. C. Mizell and Troy Hewett.

Adjourned to 9:30 a. m. Saturday.

FRIDAY—MORNING SESSION.

Devotional exercises conducted by D. I. Watson.

REPORT ON MINISTERIAL EDUCATION.

Report on Ministerial Education was read by J. A. Mintz, as follows.

The young man of business inclination prepares himself for his life's work. The young farmer realizes the importance of taking a course in the agricultural college, and the young preacher is feeling more and more the necessity of taking the college and seminary courses.

A large percentage of the young men called to the ministry are poor, and their condition appeals to us for our support and prayers. Of the ninety-five ministerial students at Wake Forest college, seventy-two receive some support from the Board of Education. The Board is doing all it can for these young men. Whether it does more depends upon the liberality of the Baptist churches in North Carolina.

May God put it into the hearts of our people to do more for the Educational Board.

After remarks by the reader, C. N. Phillips and G. E. Lineberry, same was adopted.

REPORT ON SUNDAY SCHOOLS.

The report on Sunday Schools was read by A. W. Clemmons, as follows:

We find authority for Sunday Schools in God's word. There is added testimony in the fact that a Sunday School with good organization, equipment and teaching is sure to become efficient in winning souls for God and in developing them for his use. The reason is not far to see. God could not expect us to work intelligently and successfully for him without knowing his will concerning us, and the Sunday School affords the best of opportunities for teaching the word.

The Sunday School work of the State is hopeful. There seems to be a steady and healthful growth. Since 1905 we have grown from 1,290 schools to 1,858 in 1911—a gain of 568, or 44 per cent. in six years. Since March, 1912, about seventy new schools have been organized. It is probable a few of the old ones have been discontinued. During the same six years the membership has grown from 104,534 to 174,384, a gain of 69,750, or 67 per cent. There now seems to be about 125 churches without schools. It seems it is practically impossible to secure schools in some of these. The normal training is exceedingly hopeful. Nearly 2,000 were enrolled in North Carolina during the last Southern Baptist Convention year.

The special campaign for this work is now on. An effort is being made to enlist at least 1,200 during September and October.

As a policy for next year we would recommend the following:

1. The organization of our Sunday School forces into a convention

with needed officers and committees to advance the work. Let the executive committee be appointed to do this work and co-operate with the State Sunday School Committee and Secretary.

2. A vigorous campaign to enlist more of our church members and others not reached for the Sunday School. A religious census will greatly aid in this.

Same was adopted as read.

REPORT ON ORPHANAGE.

Report on Orphanage was read by B. T. Hamrick, as follows:

As Baptists we are justly proud of our Orphanage at Thomasville. No object lies quite so near the hearts of our people as does the Orphanage.

Beginning twenty-seven years ago the growth development and success of our Thomasville Baptist Orphanage has been marvelous. It is surprising to know that near 1,500 fatherless ones have received shelter, food and instruction from that institution and that now 400 are receiving its nurtrue and care. How different the life of these boys and girls might have been, but for the fostering care of our Orphanage? How many might have grown up with little or no education? Perhaps have suffered, possibly have fallen with shame and disgrace. After furnishing them homes and trying to supply that missing link as near as possible, we find that our records show that scores of these children have gone out into the world to bless humanity and are happy, prosperous citizens today.

During the year Mr. and Mrs. Kennedy donated to the institution one of the most remarkable and princely gifts that has ever come to any like institution in North Carolina. It consists of 1,200 acres of valuable farming land in the fertile section of Lenoir county. The gift is to be an eastern arm of the Orphanage without multiplying its machinery of administration. It simply means enlargement and calls for more and larger gifts. It is a challenge for the people to go forward and do even more than has ever been dreamed of.

Your committee would urge and recommend:

1. That our people subscribe to and read Charity and Children, and that every Sunday School take a club of the paper.

2. That every Sunday School set apart the first Sunday in each month as Orphanage Day.

3. That each church have a special Thanksgiving service, with one feature of the meeting a worshipful, liberal, God-glorifying collection.

Finally, brethren, let us pray for the cause continually and for all the departments of our Father's business, remembering "That in as much as ye did it unto one of the least of these, ye did it unto me."

After very appropriate remarks by the reader, same was adopted.

REPORT OF THE EXECUTIVE COMMITTEE.

The report of the Executive Committee was submitted by J. M. Long, as follows:

Dear Brethren:—Your committee for the year 1912 met with the union meeting held with Regan church Saturday before the fifth Sunday in March.

Isaac Jeannett was elected chairman and J. M. Long secretary.

The committee having learned that the treasurer had not forwarded the funds to the state treasurer, an order was passed authorizing same to be paid over.

There being a shortage in the minute fun, an order was passed that the Associational Mission Fund be used for defraying expenses of printing the minutes.

So far as your committee could learn, all of our churches were supplied with regular preaching.

The committee then adjourned subject to the call of the chairman.

J. M. LONG, Secretary.

ISAAC JENRETTE, Chairman.

DIGEST OF CHURCH LETTERS.

Following is the report of Digest of Letters:

The total membership of the Brunswick Baptist Association for the year 1911 was 1,811, contributing the grand total to all objects of $4,313.65, an average of $2.38 per member. For the year 1912, only 1,594 members are reported, giving a grand total of $3,678.19, an average of $2.30.

To the different objects of our convention, our association paid 29 cents per member last year, and only 21 cents per member this year, a decrease of 8 cents per member.

Of the 21 churches represented, eight paid nothing to State missions last year; of the 18 represented this year, only 12 churches contributed anything to State missions. Of the 21 churches represented last year, only 8 contributed anything to Home missions; this year only 10 out of 18. Last year 7 out of 21 churches contributed to Foreign missions; only 8 of the 18 churches contributed anything to this object this year. Four churches last year paid nothing to the Orphanage, 8 contributed nothing this year. Eighteen churches paid nothing for ministerial education last year, 17 of the 18 represented paid nothing this year. Ten paid nothing to the ministers' relief last year, 13 contributed nothing this year.

Two churches in the Association representing 212 members paid nothing to any Board of the Convention.

Fourteen of the 21 churches represented last year baptized 133 members. There were only 102 baptized this year.

J. C. MIZZELL,
TROY HEWETT,
Committee.

RESOLUTION.

The following resolution was adopted:

Resolved, 1. That the pastors of the Brunswick Association organize a pastor's institute to meet at least once a year for the purpose of gaining information relative to our duties as ministers and pastors.

Resolved 2. That we organize and elect a President and Secretary-Treasurer, and that the Secretary be instructed to correspond with some one who would be a suitable person to give the needed instruction.

Resolved 3. That we ask the Association to cooperate with us in this work.

Resolved 4. That we ask the churches in this Association to help us in a financial way.

Respectfully submitted,
C. N. PHILLIPS,
A. W. CLEMMONS,
J. C. MIZZELL,
Committee.

A motion was passed requesting each church to give something to each object, and to increase their contributions at least 25 per cent.

Mt. Pisgah was selected as the place for holding the next session. Same to begin Friday at 10 a. m.

Ordered that the Clerk be paid $15.00 for his services.

D. I. Watson was selected as representative to the Southern Baptist Convention.

D. L. Hewett, C. N. Phillips and D. I. Watson to the State Convention.

The following were appointed to write reports on the different objects of the Association:

Ministerial Education—A. W. Clemmons.
Biblical Recorder—E. L. Swain.
Ministerial Relief—Troy Hewett.
Temperance—J. C. Mizzell.
Foreign Missions—C. N. Phillips.
Home Missions—D. L. Hewett.
State Missions—A. T. Hickman.
Orphanage—V. C. Garner.
Prayer Meeting—O. B. Sellars.
Pastorial Support—J. M. Long.
Sunday School—I. W. Harrelson.

REPORT OF FINANCE COMMITTEE.

Received for State Missions	$ 9.00
Received for Home Missions	8.30
Received for Foreign Missions	4.57
Received for Associational Missions	3.25
Received for Orphanage	28.21
Received for Ministerial Relief	9.06
Received for Minutes and Clerk	25.70
Total	$88.09

ISAAC JENRETTE,
TROY HEWETT,
G. F. DREW,
Committee.

A resolution of thanks was tendered to the people of Cool Run church for their kind and hospitable entertainment of the Association.

Adjourned to meet with Mt. Pisgah church Friday before the third Sunday in October, A. D. 1913.

D. I. WATSON, Moderator.

GEO. H. GRAY, Clerk.

REPORT OF W. M. U.

The tenth annual meeting of the Woman's Missionary Union of Brunswick Association was held at Mt. Pisgah church on Wednesday, August 29, 1913.

The morning session was opened by singing "Stand Up For Jesus.

Mrs. David Ward read part of the second chapter of Philippians, and led in prayer. The Union was then called to order and delegates enrolled.

A welcome was extended to delegates and visitors by Mrs. Joseph Lennon, of Supply, N. C. Miss Rea Swain, of Suburb, responded.

The Associational Vice-President reported the work of the past year as being in many respects quite encouraging, yet very much to be done, as only about half of the churches in the Association are connected with the Union.

The reports of societies came next. There are nineteen societies, six W. M. S. and seven Y. W. A, six Sunbeam Bands.

Committees for time and place and nomination of officers were appointed.

A reading on State Missions was given by Mrs. Joseph Lennon.

Mrs. George Leftwich, of Wilmington, N. C., addressed the Union on "The Purpose and Benefit of Missionary Institutes." The Union adjourned for dinner.

AFTERNOON SESSION.

After devotional exercises by the Vice-President, the reports of committees were received.

The Sunbeams' half hour was conducted by Mrs. Thomas Clemmons, of Supply. A prepared paper on the subject, "Our Women Missionaries and Schools," was read by Mrs. David Spencer, of Suburb, and another, "The Foreigner in Our Midst," read by Miss Mattie Sellers, of Supply.

A brief talk on the Training School at Louisville, by the Vice-President; a prepared paper of great merit, "The Demand for Personal Workers," was read by Miss Louise Watson, of Southport.

The subject of tithing was made impressive by a reading, "God's Tenth," by Miss Bessie Stallings, of Supply.

A recitation was given by Miss Pearl Sellers, of Supply, subject, "Gifts for the Kingdom," most beautiful in thought and purpose and well rendered.

Mrs. David Ward was re-elected President of the Union. Mrs. Geo. Hickman, elected Vice-President, and Miss Rea Swain, Secretary-Treasurer.

The next annual meeting will be held at Antioch church, Suburb, N. C., in August, 1913.

The amount contributed by the societies for the different objects of mission work was $165.63.

After singing "Will There Be Any Stars in My Crown?" the session closed with prayer led by Mrs. George Leftwich.

MRS. DAVID WARD,
Associational Vice-President.

STATISTICAL TABLE.

CHURCHES	PASTORS AND POSTOFFICES	CLERKS AND POSTOFFICES	Time of Preaching.	Value of Church Property.	Seating Capacity.	Baptized.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded	Died.	Number of Males.	Numberof Females.	Total Membership.
Brunswick	J. C. Mizell, Winnabow	J. W. Outlaw, Winnabow	3.S	$ 1200	350	12	1		6	2	3	50	79	129
Beulah	D. L. Hewett, Shallote	C. C. Long, Wampee, S. C.	3.S		250	7	1			1	1	39	63	102
Bethel	C. N. Phillips, Southport	Calvin Wescott, Southport	2.S	400	125	7		1				15	23	38
Camp Branch	A. G. Stocks, Bolton	E. M. Little, Makatoka	1.S		150	6	2		6			25	46	71
Cool Run	C. P. Bullock, Clarendon	Harry Hewett, Shallotte		540	200	7	2		2	1		19	32	51
Elah	D. L. Hewett, Shallotte	W. A. Chinnis, Leland	4.S	300	100	2		1				16	37	53
Jennies' Branch	A. W. Clemmons, Supply	Dalton Edwards, Shallotte	1.S	400	250	13		3	1	2	1	27	42	69
Long Branch	J. A. Mintz, Shallotte	J. W. Simmons, Regan	4.S	200	200	5				9		24	54	78
Lebanon	W. S. Ballard, Rowland	V. C. Garner, Winnabow	3.S	2000	300	8	2	2	5	3	4	63	55	118
Mt. Pisgah	P. T. Britt, Lumberton	W. A. Grissett, Supply	4.S	1000	500	5		7	5	2	3	64	124	188
New Brittain	J. A. Mintz, Shallotte	W. S. Milliken, Excelsior	1.S			12		1		5		49	100	149
Oak Grove	A. W. Clemmons, Bolivia	A. C. Evans, Supply	2.S	300	300	11	4	2	1	1	1	37	64	101
Prospect	J. C. Mizell, Winnabow	R. L. Phelps, Makatoka	1.S	200	250	4			1		1	17	33	50
Polley Bridge	C. Milliken, Old Dock	W. McKeithan, Bug Hill						1		5	1	49	56	105
Regan	G. W. Stanley, Mollie	Geo. H. Gray, Regan	1.S				2		1			18	18	36
Soldier Bay	J. A. Mintz, Shallotte	A. D. Smith, Ash	3.S	600	400			2	2	6	2	49	69	118
Seven Creeks	C. P. Bullock, Clarendon	J. E. Long, Bug Hill	3.S	100	300						1	41	50	91
Shallotte	E. L. Swain, Shallotte	J. A. Caison, Calabash				2			1			22	64	86
Southport		D. O. Daniels, Southport		4000	300	7	1	1	1		2	41	95	136
Totals				11240	3975	99	15	21	32	37	20	665	1104	1769

SUNDAY SCHOOL STATISTICS.

CHURCHES	SUPERINTENDENTS AND POSTOFFICES	Officers and Teachers	Scholars	Total Enrollment	Number of Schools.	Volumes in Library.	Quarterlies Taken.	Months Kept Open.	Average Attendance.	Number of Baptisms.	Contributions for Missions, Orphanage, etc.	School Expenses.	Total Contributions.
Brunswick	G. W. Sellars, Winnabow	7	103	110	1		65	12	50	11	$	$ 8 00	$ 8 00
Beulah	T. H. Patterson, Iredell	5	32	37	1		36	12	16	1		3 00	3 00
Bethel	F. A. Wescott, Southport	6	45	51	1	30	30	12	18	4		6 73	6 73
Camp Branch	Nathan Little, Makatoka	7	36	43	1		30	12	27				
Cool Run	G. W. McLamb, Shallotte	7	60	67	1	50	45	12	30	6			
Elah	W. H. Chinnis, Leland	7	53	60	1	25	72	8	25	1			
Jennies' Branch	W. P. Gore, Shallotte	6	38	44	1		108	8	20	5			
Long Branch	H. I. Bennett, Regan	8	25	33	1	12	24	9	21	3		3 00	3 00
Lebanon	I. W. Harrelson, Winnabow	12	138	150	2	60	80	12		8	12 00	30 00	42 00
Mt. Pisgah	O. B. Sellars, Supply	9	108	117	1	50	50	12	60	2			
New Brittain	W. S. Milliken, Excelsior	3	30	34	1	26	28	6	20	2			
Oak Grove	D. T. Hewett, Supply	11	101	112	1		22	12	55	7			
Prospect	D. H. Caison, Supply	5	45	50	1		18	12	20				
Polly Bridge	Warren McKeithan, Bug Hill												
Regan	Geo. H. Gray, Regan	7	30	37	1		34	12	25		6 00	10 00	16 00
Soldier Bay	L. M. Todd, Ash	6	28	34	1			12	18				
Seven Creeks	D. C. Canady, Bug Hill	7	59	66	1			12	25				
Southport	E. G. Willis, Southport	10	110	120	1		125	12	64	3	31 00	22 33	53 33
Totals		122	1043	1165		253	767			53	49 00	83 06	132 06

FINANCIAL TABLE

CHURCHES	Pastor's Salary.	Building and Repairs.	Incidentals.	S. S. Expenses.	The Poor.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	S. S. Missions.	Orphanage.	Colleges and Schools.	Ministerial Education.	Aged Ministers.	Other Objects.	TOTAL.
Brunswick	$125 00	$100 00	$ 5 00	$ 8 00	$10 10	$	$ 1 00	$19 90	$ 3 07	$	$ 1 00	1 00	$	$	$ 47	$274 54
Beulah	75 00	4 00	15 00	3 00			3 00	2 03							1 25	103 28
Bethel	20 00		14 69	6 73				5 65	3 20						1 76	52 03
Camp Branch	21 29		4 43	6 54		25	25	25			25			31	1 00	34 57
Cool Run	60 00	5 00	27 14	5 00	11 00						1 78				1 00	110 92
Elah	60 00			34 84		1 00	1 30	1 00		2 50						100 64
Jennies' Branch	60 00	6 00	16 50	4 25		50					6 00					93 25
Long Branch	50 00		8 00	3 00	5 41	1 25					2 00			2 00		71 66
Lebanon	187 85	80 00	35 00	30 00			15 00	15 00	20 00		22 00	5 00		7 00	10 50	427 35
Mt. Pisgah	200 00	500 00	72	12 86			12 00	15 00	10 00		4 00			4 00	46 00	804 58
New Brittian	30 53		7 08		3 20						1 75				1 10	43 66
Oak Grove	39 33	26 45	9 42	2 50							4 76				1 10	83 55
Prospect	60 00					1 50	1 00	1 0	1 00		4 27			1 00		69 77
Polly Bridge	47 28	338 78			25 33										1 00	412 39
Regan	60 00			10 00			3 00	2 25	1 00	5 00	9 00			1 00	1 50	92 75
Soldier Bay	28 00															28 00
Seven Creeks	15 60														50	16 10
Shallotte	27 60			4 00		1 00		75	75	75	1 41					36 26
Southport	540 00		56 76	22 33	4 00	3 00	97 23	26 50	58 90	10 00	48 50	1 25			57 25	925 72
Total	1707 48	1060 23	199 74	153 05	59 04	8 50	133 78	89 33	97 92	18 25	106 71	7 25		15 31	124 43	3781 02

Donated by John Daniels
Ash. N.C.

MINUTES

OF THE

FIFTEENTH ANNUAL SESSION

OF THE

Brunswick Baptist Association

HELD WITH

MT. PISGAH CHURCH

October 17, 18 and 19, 1913

The next session will be held with Lebanon church, beginning Friday before the third Sunday in October, 1914.

MINUTES

OF THE

FIFTEENTH ANNUAL SESSION

OF THE

Brunswick Baptist Association

HELD WITH

MT. PISGAH CHURCH

October 17, 18 and 19, 1913

The next session will be held with Lebanon church, beginning Friday before the third Sunday in October, 1914.

Proceedings.

First Day---Morning Session.

The meeting was called to order by the Moderator D. I. Watson.

Roll of churches called and Delegates enrolled as follows:

Antioch—Matthew Long, J. A. Willets and J. H. Smith.

Bethel—By Letter.

Bolivia—A. G. Mintz and F. L. Lewis.

Brunswick—O. T. Arnold, O. A. Lewis and W. A. Swain.

Cool Run—Troy Hewett, W. L. Ruiss and W. A. Sellars.

Chapel Hill—D. N. Hewett, O. T. Hewett and E. H. Gray.

Elah—By Letter.

Jennies Branch—W. Pink Gore, Eudorus Holden and M, R. Hewett.

Lebanon—I. T. Robbins, J. F. Swain and V. C. Garner.

Long Branch—D. E. Hughes.

Mt. Pisgah—W. Sellars, G. T. Holden and I. J. Hewett.

New Life—R. M. Edwards, N. B. Bennett and James A. Bennett.

New Brittain—M. T. Ross, W. D. Smith, and Ezekiel Little.

Oak Grove—W. E. Robinson, S. F. Hewett and R. B. Hewett.

Prospect—Alex Simmons, R. H. Caison and Davis Clemmons.

Regan—Johnnie Ward and Luther Ward.

Silent Grove—John Holden, J. E. Robinson and A. Robinson.

Southport—J. A. Perdue, W. C. O'Quinn and J. R. Frazier.

Officers for the following year were elected as follows:

D. L. Hewett, Moderator and Geo. H. Gray, Secretary-Treasurer.

D. I. Watson, E. L. Swain and W. Sellars were appointed as a committee to report on applications from churches asking admission to the Body, as to their covenant and doctrine.

D. W. Reynolds, F. P. Lennon and G. T. Hickman were appointed as a committee on digest of church letters.

V. C. Garner, Reubin Caison and W. Sellars were appointed as Finance committee.

On invitation to visiting brethren, G. E. Lineberry Educational Sunday School Secretary was recognized and made welcome.

The deacons of Mt. Pisgah church were appointed as a committee on religious exercises.

The report on Foreign Missions was read by C. N. Phillips as follows:

The growth and prosperity of our country is due to the fact that our people are missionary in spirit. When Columbus stood on the far off shores of Spain, he saw in a vision the land that lay beyond the seas, and dreamed of the time when the yoke of bondage would be lifted and the day of freedom would dawn.

The spirit of Foreign Missions was implanted by our Savior in the breasts of our forefathers, on the shores of Spain, that they might bring the light of civilization to our brothers who were then roaming in heathen dark-

ness. So we see by ancestry that we are missionaries. Are you not willing to send this light of the Gospel as it was sent to you, to other nations that are worshiping unknown Gods, that they may learn to worship and serve our God who brings light and joy into every life that accepts his wonderful salvation?

The foreign missionary spirit is steadily growing in the hearts and minds of our people. In Brunswick our churches are advancing and gaining strength both in spirituality and attendance. We have come to realize the fact that if we expect to receive we must give.

How much must I give? As God has prospered you. If we would do this, our mission boards would meet every obligation, and we could send more workers into the vineyard to gather the golden grain of human lives into the service of God. You are not a good Baptist unless you believe in and support foreign missions; because as missionary Baptists, we believe in the brotherhood of man and the fatherhood of God. Our brothers and sisters are today in heathen lands crying for help. Will you help or will you turn a deaf ear to their entreaties?

Sisters, your sisters in darkness and slavery are calling to you to help them to a higher plane of womanhood, that they may be loved and respected and elevated to the position that God intended—queen of the home. Will you help?

After remarks by the reader. C. E. Lineberry and C. C. Wheeler, same was adopted.

The committee on application of membership to the body recommended the admission of Mt. Olive and Bolivia churches, which were accepted.

The report on Biblical Recorder by E. L. Swain was read as follows:

The Recorder is the official organ of our Baptist churches, managed by godly men. It is both encouraging and instructive in church and Sunday School work, and to those who love and fear God: as it informs us of the different movements in carrying on the Lord's work. Let us make use of this opportunity by giving the paper our support.

After remarks by D. I. Watson, C. C. Wheeler, B. T. Britt and G. E. Lineberry, same was adopted.

ADJOURNED FOR DINNER.

Evening Session.

The report on ministerial relief was read by Troy Huett as follows:

The Baptist Ministers' Relief Board was established twenty three years ago. During that time it has furnished relief to one hundred and three needy ministers, and widows of ministers. There are at present thirty seven on the board, the largest number ever receiving aid at one time.

There are several applications pending now, which shows that an increase of beneficiaries may be expected to continue. Those who are on this board draw from $25.00 to $200.00 per year, and many need more than this.

There is one from the Brunswick Association drawing $80.00 per annum; and the churches of the Brunswick Association contributed $22.45 to this board last year.

Your committee would recommend that the pastors of the Association take these facts and urge their people to do more for this board in the future than we have in the past.

After remarks by the reader and B. T. Britt, same was adopted.

The report on prayer meeting was read by O. B. Sellars as follows:

We that are experienced in worship to the Lord, of any kind, know that it is a failure without prayer.

From the very day that Adam and Eve consulted with the serpent instead of asking God's advice, men have been trying to do things without praying to God and have been failing.

We have three sources of proof to the above statement, namely:

1. The Bible.
2. History.
3. Experience.

It is true with all nations It is true with each individal What shall we say for the Church! The Church in infancy prayed pentecost down from Heaven; and they prayed Peter out of Prison.

In short among all the means of grace, prayer is the greatest. Its gates are always open, nor men nor devils can shut them When every other avenue to God is closed the gates of prayer stand open day and night and the promise to the church is that where two or three are gathered to gether in my name there am I in the midst of them. Prayer is a gift and that gift is a key and that key is the only instrument that man can unbolt the gates of heaven with.

So let each church meet at least once a week and there let us use this monster key. It means progress to the kingdom in general.

After remaks by the r ader and B. T. Britt, same was adopted.

The report on State Missions was read by G. T. Hickman as follows:

State missions is the hub to home and foreign missions.

When we give to State missions, we are laying the foundation for other missions. As we give to State missions, others will follow. We need some State mission work in our county.

After remarks by the reader, G. E. Lineberry and C. N. Phillips, same was adopted.

At this juncture F. B. Hamrick of the Orphanage and C. M. Beach of Dell School were presented and made welcome.

Preaching at 7-30 by P. T. Britt, after which F. B. Hamrick made an address on the Orphanage.

Saturday---Morning Session

The report on ministerial education was read by A. W. Clemmons as follows:

Ministerial education is one of vital importance.

We learn that the success of any business in life depends upon knowing how to do the work pertaining to such business,

It is demanded of the preacher to know to Bible: for the Bible is the Gospel, and the Gospel is the power of God unto salvation.

Education is a Bible doctrine. Paul says that Timothy from his infancy had known the sacred scriptures. His mother Eunice and his grand mothe Lois had been his teachers (2 Tim. 1;5;3;15). It is clear that Paul regards the early education of Timothy as one of his chief assets as a christian and teacher knowing the scripture rests on education in a general sense; and that the better the general education the larger is the capacity to understand and to teach the scriptures,

Directly or indirectly there are many passages which show the fundamental place education occupies in the Bible, and the divine use which is made of it. In Jeremiah 3 0;2 we read "thus speaketh Jehovah the God of Israel, saying, write thee all the words that I have spoken unto thee in a book". Jeremiahs education was essential to his prophetic mission. In Mattew 22;29 Jesus says:ye do err, not knowing the scriptures:in Second Timothy Paul writes "being the books": in First Timothy 4;13 he writes' give heed to the reading."

Now these passages show that education is assured and regarded as a necessary agency in the growth of Gods kingdom on earth.

After remarks by the reader, and C. M. Beach, same was adopted,

A resolution was adopted that the churches of the association be requested to raise as much as $50.00 for the Dell School.

The Annual Report of W. M. U. of Brunswick Association was read as follows:

The 11th Annual Meeting of the Woman's Missionary Union of Brunswick Association was held at Antioch Baptist Church, Suburb N. C. on Wednesday, August 27, 1913.

The exercises were opened by singing. "The morning light is breaking" followed by Scripture reading from John 15th chapter and prayer led by Vice Pres. Address of welcome was extended by Mrs. W. T. Gilbert of Suburb, and reponse made by Mrs. Albert Beck of Funston N. C.

The roll of societies was called, and delegates enrolled—Nine societies were represented by delegation, Six by reports, Three not reporting. In the Annual Address of Vice President, a review of the work was made during the time under her supervision, Greater efficeincy along every line was urged.

Committees for different objects were appointed. A reading on State Missions was given by MIss Bessie Willets, one on Home Missions by Miss Rea Sevain, Also one on Foreigon Missions by Miss May Ward.

The Meeting adjourned at noon for dinner.

In the afternoon session a "Jubilate Program was used, consisting of

special readings and songs, after which an offering was made for the Judson Centennial Fund, amounting to $5.67.

Continued

The next Annual Meeting of the Union will be held at Bolivia Baptist Church, Bolivia, N. C. in August, 2914.

The amounts raised by the societies during the year closed was as follows for Missions $139.60.

Orphanage 2.50.

Local Church work 41.60.

Total $183.70.

Respectfully Submitted,
MR. DAVID WARD.
Associational Vice President

MISS REA SWAIN
Secretary

After remarks by G. E. Lineberry, same was adopted

The report on Home Missions was read by D. L. Hewett as follows:

Home Mission Report

The founder of the Republic desired that this should be a Christian nation. They set forth their ideas in many of the earlier State papers. They refused to bolster up religious institutions by the State patronage.

History has justified their wisdom. The oppressed of every nation today look to America to Show the way to better things. We have tried and know of a truth that "Righteousness exalteth a nation." But our best efforts have been imperfect; we also know that "sin is a reproach to a nation." Of 94,000,000 people in America only about 21,000,000 are members of any evanglical religious body. Of 31,000,000 people in the Southern Baptist Convention territory fewer than 11,000,000 are members of Evangecial bodies,

The remains a large task of pioneer mission work in our territory After all the successful efforts of Home and State Missions, scores of communities in many States do not hear the gospel message. There has. come about in addition a pioneer work of a new kind. It has to be found in the slums of the cities and sometimes along the fashionable boulevards. With the old task unfinished, many new ones are being added that are more difficult.

Southern Baptists are confronted by an immense vitalization task. Thousands of churches without resident pastors, with only once a month preaching, are finding themselves inadequately taught and trained io meet the pressing needs of today. "Teaching them to observe all things whatsoever I have commanded you," we are beginning to see, is as truly a part of the Commission of our Lord as is evangelizing the lost. Our home Board is undertaking to help in this great work for the enlistment and strengthen-

ing of our undeveloped churches. To strengthen everything for which Baptists stand.

Three thousand unhoused churches in our Convention territory, with thousands of others in buildings that are not adequate to their needs, mutely appeal for a large and hearty support to the Home Board in raising the Million Dollar Church Building Loan Fund.

In the Southwest, in Cuba and Panama, among the Southern mountains, in destitute city places and in needy rural districts throughout the South, among the Indians and Negroes and the foreigners, through evangelism, church building work and enlistment endeavor, our Home Mission Baord is today doing the gceatest work of all of its fruitful history.

With all of these tasks pressing for vigorous, capable attention, our Board stands in the front ranks of those agencies of our Baptjst body through which we seek to keep inviolate in a day of testing, the great Baptist principle of loyalty to Christ and the teachings of his Word. There is danger that new and increasing Southern wealth shall lead them to drown the voice of spiritual appeal in the noise of the marketplace. There is a danger, now that the world has become a single community, that we shall love humanity in the abstract and forget to love our neighbors in their own persons—those who live with us and who are the inescapable test of the reality of our love for men. There is danger that hasty effort on the part of some of our chnrches to adjust themselves to new and involved social service requirements, may betray us into a wrong emphasis. There is dangee that the quality of our impact upon society may be impaired my confusing the "goodly pearls's"of social efficiency and human fraternity with "the Pearl of Great Price." Chr.istianity means better living conditions among men, but the supreme business of the churches is to produce these better conditions by producing better men and women.

The Home Mission Board apportionment for the whole South is this year $431,750. The apportionment for our State is $150.00, that for our Association is $150. Every dollar of the appointment will be needed, if the Board is to provide for even the most urgent necessities in the various departments of its work.

1. We recommend that the amount for our Association be apportioned among the churches and each church requested to raise its entire amount.

2. That pastors and workers urge churches to subscribe for the Home Field, the monthly Home Mission magazine, and to make the largest use of the excellent Home Mission tracts, which are free on applIcation.

3. That our churches remember Home Missions during the year and give with more regularity to meet the constant needs of the Board.

4. That earnest prayer be made for the cause of Home Missions in all the churches and that our pastors be requested to preach on this subject, as often as practicable.

The address of the Home Mission Board is Third National Bank Bldg., Atlanta, Ga

After remarks by the reader, and C. C. Wheeler, same was adopted.

The report on the Orphanage was read by V. C. Garner as follows:

The first child was received into the Orphanage Nov. 11, 1885. Since that time 1,420 children have been enrolled, and the present number is 411. Average cost per child about $100 a year. Children are received between the ages of five and twelve and dismissed according to preparation rather than age

The greatest work of the Orphanage is in surrounding the children with a moral atmosphere and instructing them in spiritual things. A well organized Sunday school and church with their various departments such as Baraca and Philathea classes, missionary society, mission study classes, etc. furnish excellent facilities for the growth in knowledge and in the grace of giving, and above all pointing them to the Lamb of God who taketh away the sins of the world, is the supreme and crowning work of the institution.

About 40 per cent of the current fund comes from the monthly collections in the Sunday-schools and yet scarcely one third of our North Carolina Baptist Sunday-schools are giving these monthly collections. We strongly insist that every Sunday school in this association fall in line with this very sensible proposition and thus swell the number of monthly givers to this great object.

Our churches are magnifying Thanksgiving Day as a time to make a liberal contribution to the Orphanage. We hope all our churches will duly observe this day. We would suggest that in many churches it is best to select a Sunday nearest Thanksgiving Day to hold this special service. This can be done to advantage on country fields. Do not neglect this offering. It gives the extra shove as we enter upon the winter months.

CHARITY AND CHILDREN is itself a great contributor to the Orphanage. Every Sunday-school ought to take a club of the paper and thus increase its circulatfon and usefulness.

It pays to invest money in children, if wisely done; but the dividends cannot be declared in dollars; the ages will declare it, and in other coin. "Save a man and you save a soul, save a child and you save a multitude.'

After remarks by the reader, same was adopted.

The Report on Temperance was read by J. C. Mizell as follows:

The prohibition law had its origin in the garden of Eden, when God thun dered the prohibitive command: not to eat of the fruit of the tree in the midst of the garden.

About 2,513 years later, God gave Moses some prohibition law to be handed down to the people, it was not a welcomed law then, neither is it popular among some classes of people now, but God has not changed His mind nor His law.

The abominations and desolations of nearly six thousand years had gone into Bible history, The Apostolic age was drawing to a close, then came the climax of the prohibition law from the lips of one of the inspired

writers: no drunkard shall go into the Kingdom of God.

The prophetical warning from the camps of Israel, is an argument within itself, that within ten years, the legalized liquor traffic shall have been buried beneath the dignity of our heroic people in all this great Christian country of ours. With the "Search and Seizure law" in favor of temperance, the responsibility of any failure naturally falls on the officers and not on the law as some people would have it.

When this important law is thoroughly enforced it will become popular and much good will be done for civic righteousness, and then the war-cry will be raised against tobacco in all of its forms. Already the best preachers, Sunday-school superintendents and teachers, and other christian workers, are preaching against it, and practicing what they preach.

Whe should thank God and take courage when realizing the fact; that our most pious instructors are creating sentiment against the use of all narcotics in this chrstian republic, especially is this being done among the children.

May our God speed the day, when the youth of our country shall be delivered from all such useless, expensive sins.

After remarks by the reader and P. T. Britt, same was adopted.

The report of pastoral support was read by Elisha Sellars as follows.

The world is waking up to the fact that the Minister must come with a message that the laboring man cannot give. And how can the minister give it unless he has books and time to read them.

Again, ho v must he be supported? By a few of his members? That is the way that it has been done. How shall we change it? By talk? No we must do something. We should take our church covenant, and arrange a system in some way that will either persuade or force each able bodied member to pay some set amount, or be expelled from church.

After memarks by the reader, J. C. Mizell and P. T Britt, same was adopted.

The Treasurers report was read and adopted as follows:

Treasurers report of the Brunswick Baptist Associatirn:

RECEIPTS.

Received of Ass'n Finance Committies for all sbjects	$ 88 09
" from Elah Church	5 80
Total receipts	$ 93 89

DISBURSMENTS

To F. B. Hamrick for Orphanage	$ 28 21
" Walters Durham State Treasurer, Convention Objects	35 73
" Charity & Children Printing minutes	14 00
" Clerk service	15 00
" Postage	80
Total disbursments	$ 93 74
Balance	15

GEO. H. GRAY, Treasurer.

Sunday---Morning Session.

The report on Sunday schools was read by Geo. H. Gray as follows:

The Sunday school is the greatest auxiliary of the church; therefore we as an Association should look very closely to the Sunday school work. A live church always has a good Sunday school, and to have a good Sunday school, it behooves the Association, the church and the individual church member to encourage the work.

When Sunday morning comes don't lets say "children get ready and go to Sunday school: but instead lets say children get ready and we will go to Sunday school."

Statistics show that 80 per cent. of those who joint the church come from the Sunday school: so your committee would suggest that a more persistent effort be made to arouse a greater interest in Sunday school work in the bounds of our Association.

After remarks by the reader and C. C. Wheeler, same was adopted.

The following resolution was offered by J. C. Mizell, and adopted.

"Resolved, That any Baptist church paying less than $50.00 Pastors salary each year, and less than ten dollars for Convention objects be dropped from our Minutes. This to be in force at the next session of our Association.

The report of Finance committee was read and adopted as follows:

Received for Minute funds	$ 20 55
" " Associational missions	9 30
" " State "	10 00
" " Home "	5 61
" " Foreign "	6 61
" " Sunday school "	1 00
" " Colportage	1 00
" " Ministerial education	3 02
" " " Relief	5 11
" " Orpeanage	6 11
Total	$ 68 31

V. C. GARNER
REUBIN CAISON
W. SELLARS
Committee.

A vote of thank was tendered the people of Mt. Pisgah church, and community for their hospitable entertainment of the Association.

So ends the 15th annual session of the Brunswick Baptist Association.

Adjourned to meet with Mt. Pisgah church Friday before the 3rd, Sunday in Oct, 1914.

D. L. HEWETT—Moderator,
GEO. H. GRAY—Clerk

CHURCHES.	SUPERINTENDENTS AND POSTOFFICES.	Officers and Teachers.	Scholars.	Total Enrollment.	No. of Schools	Volumes in Library	No. of Quarterlies, etc. taken	Months Kept Open	Average Attendance.	Number Baptisms.	Contributions for Missions Orphanage etc.	School Expenses.	Total Contributions.
Antioch	T. L. Dosher, Suburb	14	65	79	2			12		4			
Bethel	W. C. Wescott, Southport	6	30	36	1			12			5 15	2 29	7 44
Bolivia	F. L. Lewis, Bolivia	7	55	62	1		55	12	35				
Brunswick	G. W. Sellars, Winnabow	8	115	123	1		65	12	62	7		7 38	7 38
Beulah													
Camp Branch													
Cool Run	Troy Hewett, Shallotte	5	40	45	1			12	25			3 00	3 00
Chapel Hill	J. B. Gray, Shallotte	7	40	47	1			12	30		5 00	5 00	10 00
Elah	S. N. Mintz, Leland	7	52	59	1			12	30	3	35	22 26	22 61
Jennies Branch	W. W. Hewett, Shallotte	6	29	35				9	20			2 55	2 55
Lebanon No. 1	I. W. Harrelson, Winnsbow	9	99	108	2	60	77				40 62	15 04	55 66
Lebanon No. 2	G. T. Hickman, Winnsbow	7	75	82			34				15 83	19 25	35 08
Long Branch	H. I. Bennett, Regan	6	34	40	1			9	15			4 00	4 00
Mt. Olive													
Mt. Pisgah	O. B. Sellars, Supply	9	182	191				12	72	16	18 40	6 62	25 02
New Brittian													
New Life	J. P. Millikin, Exum	5	55	60				12	31		1 54	7 61	9 15
Oak Grove	D. T. Hewett, Supply	11	84	92	1				45		3 61	2 18	5 79
Polly Bridge													
Prospect	D. H. Caison, Supply	8	46	54	1			12	28	1		1 20	1 20
Regan	G. B. Ward, Regan	7	30	37	1			12		9	6 00	4 00	10 00
Silent Grove													
Soldier Bay													
Shallotte													
Southport	D. I. Watson, Southport	9	116	125	1		100	12	75	4	40 00	60 35	100 35
Town Creek													
	Total	131	1144	1275	16	60	331			44	136 50	162 73	299 23

FINANCIAL TABLE

CHURCHES.	Pastor's Salary	Building and Repairs.	Incidentals	S. S. Expenses	The Poor	Associational Missions.	State Missions	Home Missions	Foreign Missions.	S. S. Missions.	Orphanage.	Colleges and Schools.	Ministerial Education.	Aged Ministers.	Other Objects	TOTAL.
Antioch	$ 100 00						2 60	3 00	4 35		2 50				30 60	143 45
Bethel	25 00			2 29			75	1 50				3 25				37 94
Bolivia	10 60	4 60														15 20
Brunswick	125 00		5 00	47 00	30 16	1 00	19 50	3 70	3 50	1 00	3 00	1 25	1 00	3 32	7 63	253 06
Beulah																
Camp Branch																
Cool Run	60 00		12 39	3 00			1 00	1 50	1 50		2 00			1 00	1 00	80 19
Chapel Hill	60 00			5 00	10 00			1 00			1 00				1 00	78 00
Elah	75 00	17 70		22 26	6 00	50	1 00	1 00	50	35	1 50		50	1 00		127 51
Jennies Branch	60 00		4 25	2 55	2 00		1 00								70	68 50
Lebanon	200 00	44 30	19 65	34 29	2 80		13 21	10 75	22 41	9 07	16 00	10 00	1 12	1 00	27 76	412 36
Long Branch	50 00			4 00	1 00		1 50				3 07			1 65	1 00	62 22
Mt. Olive							1 00	1 50	1 50		2 00			1 00	1 10	8 10
Mt. Pisgah	200 00	200 00	8 10		12 52		10 00	5 00	10 00		10 00			2 00	29 80	540 32
New Brittian	29 10				4 00										1 15	34 25
New Life	36 00			7 61		1 00			1 00		1 54		91			48 06
Oak Grove	45 00	50 00	2 54	2 18	2 90											108 42
Polly Bridge																
Prospect	50 00		96	1 20	3 00		3 31	1 11	1 11		2 13		1 11	1 11	1 50	65 54
Regan	60 00						1 42	1 00	1 00		6 00			1 00	1 00	61 42
Silent Grove	54 00						2 25		6 88						1 20	64 33
Soldier Bay																
Shallotte																
Southport	400 00					4 00	57 96	26 45	56 57	15 00	10 00	2 80			109 18	1062 06
Town Creek																
Totals	1639 70	316 60	52 89	131 38	74 38	6 50	116 50	57 51	110 22	25 42	60 74	17 30	4 64	13 18	207 12	3786 82

STATISTICAL TABLE.

CHURCHES.	PASTORS AND POST OFFICES	CLERKS AND POST OFFICES	Time of Preaching.	Value Church Property.	Seating Capacity.	Baptized	Received by Letter	Restored.	Dismissed
Antioch	C. N. Phillips, Southport	J. D. Spencer, Suburb	3rd.	$ 1250	250	5	1	1	
Bethel	" " "	C. L. Wescott, Southport	3rd.	400	200		3	1	
Bolivia	" " "	F. L. Lewis, Bolivia	4th.	575	300		8		
Brunswick	P. T. Britt, Orrum	K. W. Outlaw, Winnabow	2nd.	1200	400	10		3	
Beulah									
Camp Branch									
Cool Run	C. P. Bullock, Clarendon	Troy Hewett, Shallotte	2nd.	500	250	1	1	1	
Chapel Hill	P. T. Britt, Orrum	E. H. Gray, Shallotte	4th.	800	400				
Elah	D. L. Hewett, Shallotte	W. H. Chinnis, Leland	1st.	300	100	3	3		
Jennies Branch	A. W. Clemmons, Bolivia	Dalton Edwards, Shallotte	1st.	400	200				
Lebanon	W. S. Ballard, Roland	V. C. Garner, Winnabow	3rd.	2000	300	8	2	3	
Long Branch	C. Milliken, Bug Hill	J. W. Limmons, Regan	4th.	200	200			1	
Mt. Olive	C. N. Phillips, Southport	Q. C. Atkinson, Bolivia							
Mt. Pisgah	P. T. Britt, Orrum	W. A. Grissett, Supply	4th.	1200	500	26	7	5	
New Brittian		W. S. Milliken, Excelsior	1st.	90				2	
New Life	J. A. Mintz, Shallotte							1	
Oak Grove	A. W. Clemmons, Bolivia	A. L. Hewett, Shallotte	2nd.	500	250			2	
Polly Bridge									
Prospect	J. C. Mizell, Winnabow	R. L. Phelps, Makatoka	1st.	250	200	4	3		
Regan	" " "	L. L. Ward, Regan	1st.			9			
Silent Grove		T. E. Robinson, Supply		400	250			1	
Soldier Bay									
Shallotte									
Southport	C. C. Wheeler, Southport	D. O. Daniel, Southport	Every	4000	300	5	18	3	
Town Creek									
Totals				14,065		73	46	24	

FINANCIAL TABLE

CHURCHES.	Pastor's Salary	Building and Repairs.	Incidentals	S. S. Expenses	The Poor	Associational Missions.	State Missions	Home Missions	Foreign Missions.	S. S. Missions.	Orphanage.	Colleges and Schools.	Ministerial Education.	Aged Ministers.	Other Objects	TOTAL.
Antioch	$ 100 00						2 60	3 00	4 35		2 50				30 60	143 45
Bethel	25 00			2 29			75	1 50				3 25				37 94
Bolivia	10 60	4 60														15 20
Brunswick	125 00		5 00	47 00	30 16	1 00	19 50	3 70	3 50	1 00	3 00	1 25	1 00	3 32	7 63	253 06
Beulah																
Camp Branch																
Cool Run	60 00		12 39	3 00			1 00	1 50	1 50		2 00			1 00	1 00	80 19
Chapel Hill	60 00			5 00	10 00			1 00			1 00				1 00	78 00
Elah	75 00	17 70		22 26	6 00	50	1 00	1 00	50	35	1 50		50	1 00		127 51
Jennies Branch	60 00		4 25	2 55	2 00		1 00								70	68 50
Lebanon	200 00	44 30	19 65	34 29	2 80		13 21	10 75	22 41	9 07	16 00	10 00	1 12	1 00	27 76	412 36
Long Branch	50 00			4 00	1 00		1 50				3 07			1 65	1 00	62 22
Mt. Olive							1 00	1 50	1 50		2 00			1 00	1 10	8 10
Mt. Pisgah	200 00	200 00	8 10		12 52		10 00	5 00	10 00		10 00			2 00	29 80	540 32
New Brittian	29 10				4 00										1 15	34 25
New Life	36 00			7 61		1 00			1 00		1 54		91			48 06
Oak Grove	45 00	50 00	2 54	2 18	2 90											108 42
Polly Bridge																
Prospect	50 00		96	1 20	3 00		3 31	1 11	1 11		2 13		1 11	1 11	1 50	65 54
Regan	60 00						1 42	1 00	1 00		6 00			1 00	1 00	61 42
Silent Grove	54 00						2 25		6 88						1 20	64 33
Soldier Bay																
Shallotte																
Southport	400 00					4 00	57 96	26 45	56 57	15 00	10 00	2 80			109 18	1062 06
Town Creek																
Totals	1639 70	316 60	52 89	131 38	74 38	6 50	116 50	57 51	110 22	25 42	60 74	17 30	4 64	13 18	207 12	3786 82

Bolivia

Bolivia N.C. Supply P. O

Bolivia

Brunswick

State of North Carolina

Brunswick County

State of North Carolina

9

MINUTES

OF THE

SIXTEENTH ANNUAL SESSION

OF THE

Brunswick Baptist Association

HELD WITH THE

Lebanon Baptist Church, Winnabow, N. C.
October 15th, 16th and 17th, 1914

The next session will be held with the Antioch Church, four miles of Bolivia, N. C., beginning at 10 o'clock Friday before the third Sunday in October, 1915.

OFFICERS

Rev. C. C. Wheeler, Moderator ..... Southport, N. C.
D. Sam. Rich, Clerk and Treasurer ..... Winnabow, N. C.

PROCEEDINGS

FIRST DAY MORNING SESSION

The Association was called to order promptly at 10 o'clock, Friday Oct. 16th, 1914, by Moderator D. L. Hewett.

After reading the 100 Psalm, song How Firm a Foundation and prayer by pastor W. S. Ballard, the Association took up the regular annual business.

On motion Bro. D. Sam. Rich was elected as Temporary Secretary.

Roll of churches called with eleven present by delegates and letters, as follows:

Brunswick: O. A. Lewis, J. J. Parker and G. W. Sellars.
Beulah: By letter.
Camp Branch: By letter.
Chapel Hill: By letter.
Elah: S. N. Mintz.
Lebanon: T. W. Harrelson, T. J. Robbins and V. C. Garner.
Oak Grove: John C. Hewett, J. H. Clemmons and R. W. Holden.
Polly Bridge: A. T. Ward.
Prospect: L. Clemmons, S. H. Clemmons and A. B. Clemmons.
Southport: Rev. C. C. Wheeler and R. M. Wescott.
Mt. Pisgah: O. B. Sellars, J. O. Lennon and L. W. Clemmons.

On motion The Letters of Different Churches were read and brethren S. D. Harrelson and E. R. Outlaw were appointed reading clerks.

Rev. G. T. Hickman and Brethren R. H. Sellars and O. H. Lewis were appointed as Finance Committee.

Officers for the following year were elected as follows:

Moderator: Rev. C. C. Wheeler. Secretary and Treasurer: D. Sam. Rich.

On motion of Bro. R. M. Wescott a rising vote of thanks was tendered the retiring officers for their very efficient services for the past year.

At this juncture Rev. W. S. Ballard of the Robeson Association was recognized and made welcome.

The Pastor and Deacons of Lebanon church were appointed as a Committee on Religious Exercises.

The report on Biblical Recorder was prepared by D. I. Watson and read by W. S. Ballard as follows:

BIBLICAL RECORDER

No home and especially a Baptist home should be without the weekly visits of the Recorder which is the official organ and mouthpiece of our denomination in this State. It is needless for me to state to this intelligent audience the value and necessity for its weekly visits. Its visit in any home will be the means of inspiring for more intellectual and higher

ideals. The reading of the Biblical Recorder will make us wiser and better prepared to fulfill our mission for which God brought us here to do. The pastors should encourage that each home should receive the Recorder as it will aid him in the glorious work to which he is called. My brother place the Recorder in your home, your wife loves to read it and hear about the work being accomplished throughout the world. Place the paper in the hands of your children and as they grow up to manhood and womanhood, they will be a blessing to the world, and an honor to you fathers. And you will praise God for putting such literature in their hands and nourish their souls. The Biblical Recorder is published at Raleigh, N. C. at the small price of $1.50 per year. Subscribe to-day, and rejoice as you homeward go from this Association.

After remarks by W. S. Ballard, I. W. Harrelson, C. C. Wheeler and D. L. Hewett same was adopted.

Adjourned at 12:15 P. M. One hour for dinner.

FRIDAY AFTERNOON

Association called to order promptly at 1:15 P. M. by Moderator. After song, The Great Physician, and prayer by Bro. R. M. Wescott the report on Ministerial Education was read by R. M. Wescott as follows:

MINISTERIAL EDUCATION

It is natural in most instances that we desire for our boys a classical education, that they may be fully equipped to take up the profession of Law, Medicine, Dentistry, Civil Engineering, Systematic Farming, etc., and to that end we are deeply interested and spend our money that they may be a success in their profession, an honor to themselves, their parents and State, and thereby wield an influence among men, all of which is right, proper and commendable. But is it not more eminently necessary that we educate to the fullest extent, those who are called of God to preach the unsearchable riches of our Lord and Master? For in teaching men the way of salvation which comes through God's Holy Word, they should be able to unravel the mysteries therein contained, and give to the world the simple, plain, but forceful truths that make men wise unto salvation, with such powerful meaning and in such a direct and soul-stirring manner that all isms and cisms as come in among us may be driven out, and nothing accepted but Jesus Christ and him crucified at the hands of that Roman mob on Calvary's rugged brow. It is true in years gone by, an uneducated ministry could and did do much good in the world. Thousands were saved under their preaching, and have gone to glory, but the day has come, the day of progress and improvement in the religious world, that the more education obtained by our ministry and the more we keep in touch with the wonderful developments the more good will be accomplished in our pulpits.

The Baptists of our State have been too careless and indifferent on this important subject, and let us wake up to a full sense of our duty, and make our ministry so efficient in the sacred desk and other duties

devolving upon them as leaders for God, that they may be second to no denomination in the world, and through them the world may be evangelized and hosts of sinners saved through Him who loved us and gave Himself for us.

After remarks by R. M. Wescott and I. W. Harrelson same was adopted.

Report on Pastoral Support was read by D. L. Hewett as follows:

PASTORAL SUPPORT

The world is waking up to the fact that the minister must come with a message that the laboring man cannot give. And how can the minister give it unless he has books and time to read them? Again how must he be supported? By a few of his members? That is the way that it has been done. How shall we change it? By talk? No we must do something. We should take our church covenant and arrange a system in some way that will either persuade or force each able bodied member to pay some set amount, or be expelled from church.

After remarks by D. L. Hewett and R. M. Wescott same was adopted.

Report on Ministerial Relief was read by I. W. Harrelson as follows:

MINISTERIAL RELIEF

The Baptist Ministers Relief Board was established in 1890, and since that time it has furnished relief to one hundred and three needy ministers and ministers' widows. There are at present twenty eight on the Board, the largest number ever receiving aid at one time.

There are several applications pending now which shows that an increase of beneficiaries may be expected to continue. Those who are on this Board draw from $25 to $200 per year and many need more than this.

There is one from the Brunswick Association drawing $80 per year and the churches of this Association contributed for this object last year only $13.18.

Your committee recommends that the pastors of the Association take these facts and urge their people to do more for this board in the future than we have in the past.

After remarks by W. S. Ballard, D. L. Hewett and R. M. Wescott, same was adopted.

At this juncture a resolution was offered and adopted, repealing the resolution adopted at our last Association whereby any church paying less than $50 to pastors salary and $10 to convention objects be dropped from our minutes.

Rev. D. L. Hewette, I. W. Harrelson and A. T. Ward were appointed as a committee to name a new Executive Committee and report same to Association at this session.

Adjourned till 9:30 Saturday a. m.

SATURDAY MORNING

Devotional services conducted by Bro. R. M. Wescott and reading the 15th psalm after which the Association was called to order promptly at 10 o'clock by the Moderator.

Minutes of preceding day read and approved. Bro. F. B. Hamrick was recognized and made welcome.

Report on Foreign Missions was read by Bro. O. B. Sellars as follows:

REPORT ON FOREIGN MISSIONS

The work of Foreign Missions should appeal to us strongly because it is taught in the Bible and that we in this great land are the beneficiaries of this movement. The command of Jesus, "Go ye into all the world," should impel us. The success attending the efforts to give the Gospel to the world should inspire us, and the need of the world should awaken us.

Southern Baptists are doing mission work in three pagan countries, China, Japan and Africa; and in three papal fields, Italy, South America and Mexico, We preach Jesus to pagans because to them He is not represented. We preach Jesus to papal lands because Jesus to them is misrepresented.

We now have about 300 missionaries supported by by Southern Baptists. This does not include the much larger number of native workers. They represent Jesus by preaching, teaching, healing and living. A matter of especial importance to us now is the emphasis put on teaching On the foreign field we have 275 schools, with near 8000 students. The Judson movement will give our missionaries a much larger field of usefulness. North Carolina hopes to raise $60,000 by next April 30th. Will not this Association come up with her part in this great work? Finally let each of us say I will be missionaries in respect of sympathy, prayer and gifts.

After remarks by F. B. Hamrick and O. B. Sellars report was adopted.

At this time other churches were represented by letters and delegates as follows: Antioch, Soldier Boy, Happy Home, Mt. Olive and New Life. These letters were carefully looked over by the Finance Committee and counted in their reports.

Report on State Missions was read by J. O. Lennon as follows:

REPORT ON STATE MISSIONS

The situation that is confronting us as a denomination at present is a serious one. If we do not rally to the standard and relieve the State Board so that it will be able to meet its obligations, then, this branch of our work will be greatly weakened. There is not a more worthy cause that we contribute to than that of State Missions. If we as Baptists hope to hold our ground in North Carolina we must contribute liberally to this cause. If we fail to grasp the opportunity that awaits us, others will gain the

ground that might have been ours. The destitute sections of our State are crying out for our assistance. It will be a deplorable condition if other denominations answer the call and seize that territory that will be ours if we only respond to the need. The Board is greatly behind with its finances at this time. Missionaries are not being paid living salaries because of our failure to give proper support to this branch of our work. Let the Brunswick Association put forth greater effort for this needy and worthy object.

After remarks by W. S. Ballard, C. C. Wheeler and D. W. Hewett report was adopted

On recomendation of committee the five-year term of Executive Committee was abolished. The same to be elected annually. The Executive Committee for the following year were elected as follows: R. M. Wescott, chairman, A. T. Ward, V. C. Garner, D. L. Hewett and O. B. Sellars.

Report on prayer meeting was read by A. T. Ward as follows:

REPORT ON PRAYER MEETING

We that are experienced in worship to the Lord of any kind, know that it is a failure without prayer. From the very day that Adam an Eve consulted with the serpent instead of asking God's advice men have been trying to do things without praying to God and have been failing. We have three sources of proof to the above statement, 1st. the Bible; 2nd. History; 3rd. Experience. It is true with all nations, it is true with each individual; what shall we say for the church? The church in infancy prayed pentecost down from Heaven and they prayed Peter out of prison. In short among all the means of grace prayer is the greatest. Its gates are always open. Men nor devil cannot shut them. When every other avenue to God is closed the gates of prayer stand open day and night and the promise to the church is that where two or three are gathered together in my name there am I in the midst of them. Prayer is a gift and that gift is a key and that key is the only instrument that man can unbolt the gates of Heaven. So let each church meet at least once a week and there let us use this monster key. It means progress to the Kingdom in general.

After remarks by A. T. Ward and D. L. Hewett same was adopted.

Adjourned at 12:15 (prayer by F. B. Hamrick) one hour for dinner.

SATURDAY AFTERNOON

Association called to order promptly at 1:15 oclock by the Moderator.

Report on Temperance was read by Bro. V. C. Garner as follows:

REPORT ON TEMPERANCE

While the legalized saloon is being driven farther and farther from our midst by the great majority vote of our better thinking people, we are brought face to face with conditions in our own county which unless changed will prove as hurtful or more so than the open saloon. So long

as conditions are such that men are allowed to make and sell or give to our boys intoxicating drinks or poisinous cigarettes we may expect to have boys and socalled men among us who because of these evils are easily led into a life of indifference as to good. But a convenient tool in the hand of an evil one.

It is a fact however startling that in the bounds of our association our boys and young men are being led astray by these evils and christian people are sitting quietly by, so far as actions are concerned and seeing those dear ones of ours going the downward way.

Brethren there is sound thinking to be done. There are earnest prayers to be offered and there is action to be taken. May God help us as christian people to rise in one solid body against these evils.

After discussion by V. C. Garner, I. W. Harrelson and R. M. Wescott report was adopted.

Report on Orphanage was read by Rev. G. T. Hickman as follows:

REPORT ON ORPHANAGE

The Thomasville Baptist Orphanage was organized in 1885 and we have 500 children there which makes an average increase of 17 children per year.

It is our duty as Baptist people of North Carolina to care for these children who by the hand of God are left to us, and we as the Brunswick Association are only paying to this great institution about 14 cents per member. We must rally round the standard and do more.

After remarks by G. T. Hickman and F. B. Hamrick same was adopted.

MISCELLANEOUS BUSINESS

Next session of this association was voted to be held with Antioch church, Friday before the third Sunday in Oct. 1815, at 10 oclock.

Delegates to State Convention was appointed as follows: C. C. Wheeler Moderator of Association, with V. C. Garner as alternate.

Resolution of thanks was offered by Bro. R. M. Wescott, and adopted as follows:

I feel I voice the sentiments of the entire association and visitors when I say the association has been greatly enjoyed, that the various objects have been fully faithfully and prayerfully discussed. That individually and collectively we have been greatly benefited and go to our homes with more zeal, energy and determination in our hearts to work for God and the spreading of his Kingdom. We thank Him that we have had the privilege and pleasure of attending.

There is another factor, however, which cannot be forgotten, and that is the full attendance, the cheerful crowd and the happy support given by the community to the association and especially the beautifully spread heavily ladened tables of choice eatibles to satisfy the inner man furnished by the good ladies for which they have the undivided thanks of the association and we pray God for their temporal prosperity and everlasting joy beyond this scene of action.

REPORT OF FINANCE COMMITTEE

Received from the various churches of the association the amounts as follows:

Minute Fund	$18 30
State Missions	18 33
Home Missions	7 15
Foreign Missions	4 30
Sunday School	4 60
Old Ministers Relief	4 30
Orphanage	22 18
Total	80 16

G. T. Hickman, O. A. Lewis and R. H. Sellars, Committee.

After remarks by W. S. Ballard same was adopted.

A public collection of $18.49 was taken to pay a back indebtedness to our former clerk, Bro. Geo. H. Gray.

On motion the Finance Committee was ordered to pay all moneys over to the Clerk and Treasurer.

By order of association the Clerk paid over to Bro. F. B. Hamrick $22.18 for tke Orphanage.

Adjourned until 7:30 Saturday evening.

SATURDAY EVENING

The Association called to order promptly at 7:30 o'clock by the Moderator. Then the Minutes of the day was read and approved.

REPORT ON HOME MISSIONS

Report of Home Missions was read by C. C. Wheeler.

The report is as follows:

Last year more than 30,000 baptisms were reported by missionaries supported wholly or partly by our Home Mission Board, and more than 56,000 additions to Baptist churches. Matchless as is this record, equally promising for the future, though less adapted to being shown in figures, was the development and efficiency work accomplished through the Mission School and enlistment activities of the Board.

With such glorious success achieved, much larger Home Mission tasks are beckoning Southern Baptist to-day. There never was a time in the South when so much depended, as now depends upon on alert, consecrated and militant missionary program.

In 1880 the population of the South was 18,000,000. Of the 33,000,000 here today, 22,000,000 make no profession of religion. If we count off 4,000,000 who from infancy or other causes, are not responsible there are still in the South to-day a mighty host of unsaved people equal in number to the entire population in 1880.

Evangelistic effort is still more successful in the Southern Baptist Convention territory than in any other part of the country, but it is steadily becoming more difficnlt in our territory to win people to Christ

as to hold those who have been won to lines of service without a program for training and strengthening the life which has been implanted. This has its course in the changing conditions of life in our day. Machinery: transportation and intercommunication have largely broken up the old conditions of localism, independence and community spirit. Old habits and ideals are being swept away, and even the churches of Christ must adjust themselves to the change and learn how to make spiritual and direct the new life, or else lose their leadership and power. These changes cry out to us for a heroic and statesmanlike Home Mission program.

Never before in America have there been so many insidious attacks as there are to-day upon true religion. These attacks propose a religion of a closed Bible, as Roman Catholics do, or a religion of a mutilated and grossly perverted Bible, as do Christian Science, Russellism and half a dozen other destructive false faiths. These modern false faiths all agree in a deceitful effort to destroy the Lordship and deity of Jesus Christ, while Romanism obscures the worship of Christ by the closed Bible and Saint worship.

The South is the last great stronghold and hope of the religion of the open Bible, and both from their seculiar doctrines and their numbers Baptists have the greatest opportunity and obligations to hold this great section for Jesus Christ and make it a center from which shall go out mighty forces of world redemption.

The flagrant attacks upon the deity of Christ challenge every true preacher and every church to gird themselves for great tasks They mightily challenge us to throw the whole power of our body into a mighty Missionary campaign for Christ, in which there shall be much study and eaching of the word and preaching of the Lordship of Christ and of other Bible doctrines. Home Mission and State Mission churches have been and will continue to be, not only centers of strong denominational spirit and of genuine progress, they have always been and will always be dependable centers of loyalty to the word of God. To strengthen our Home Mission work is to strengthen the things that tend mightily in a day of gainsayers and wolves in sheep's clothing to enthrone Christ and crown him Lord of all.

Through ten separate special depratments the Home Mission Board seeks to further the Kingdom of our Lord in the South.

We recommend 1st, That our churches be encouraged to make a larger use of the free splendid home mission tracts issued by the Home Board, and to form study classes in the Boards new book, "Baptist Home Missions."

2nd, That clubs of subscribers be gotten in the churches for the Home Field. It is an exceedingly distressing and unworthy situation that only one Baptist preacher out of every five in the South gets this splendid magazine.

3rd, We recommend that prayer be made in our churches for this great cause and for the saving and holding the South for our Lord Jesus

Christ and that preachers be requested to preach frequently on the Home Mission subjects. After remarks by C. C. Wheeler the report was adopted.

At this time Bro. F. B. Hamrick was called on and made some very timely remarks for the betterment of our associations. Bro. O. B. Sellars was appointed to conduct Sunday School Mass Meeting.

Adjourned until Sunday 10:00 A. M.

SUNDAY MORNING

Sunday School Mass Meeting was held held by Bro. O. B. Sellars After some very instructive talks by C. C. Wheeler and W. S. Ballard there was a collection taken for the Orphanage amounting to $6.58.

REPORT ON SUNDAY SCHOOL

Report on Sunday School by Bro. O. A, Lewis as follows:

The Sunday School is the greatest auxiliary of the church, therefore, we as as an association should look very closely to the Sunday School work. A live church always has a good Sunday School, and to have a good Sunday School, it behoves the association, the church and the individual church members to encourage the work.

When Sunday comes don't say, children get ready and go to Sunday School. But instead say, children get ready and we will go to Sunday School.

Statistics show that 80 per cent of those who join the church come from the Sunday School. So your committee would suggest that a more persistent effort be made to arouse a greater interest in Sunday School work in the bounds of our association.

After remarks by the reader, C. C. Wheeler and W. S. Ballard same was adopted.

REPORT OF W. M. U.

The annual report of the W. M. U. of the Brunswick Association was read as follows:

ANNUAL REPORT OF THE W. M. U. OF THE BRUNSWICK ASSOCIATION

The 12th Annual Meeting of the Woman's Missionry Union of Brunswick Association was held at Bolivia Baptist church on Thursday, August 27, 1914.

The devotional service of the morning session was conducted by Rev. C. N. Phillips, opening by singing "Stand Up For Jesus," followed by Scripture reading and prayer.

As the Association's Vice President was absent, her assistant Miss Mary C. Ware called the Union to order and delegates were enrolled.

The delegates, thirty in number represented the W. M. S., Y. W. A. and Sunbeams of Antioch, Bethel, Boliva, Brunswick, Lebanon, Mt. Olive, Mt. Pisgah and Southport churches.

The societies of the Beulah, Cool Run and Ragan churches were not represented by delegation.

The address was made by Mr. M. E. Edwards, President of the W. M. S. of Bolivia, and response made by Miss Annie Mae Woodside of Southport.

Committees on nomination Time, Place, Literature and Obituary were appointed.

A brief report of the Vice President's work for the past year was read by Miss May Ward, Vice President's assistant.

Several prepared papers on the following subjects were read, "Personal Service in a Small Neighborhood" by Miss Rea Swain, "Personal Service in a Small Town," by Mrs. J. J. Laughlin, "Taking and Reading the Missionary Magazines" by Miss Louise Watson, "The Associational Library" by Mrs. George Hickman, all touching points of much importance in the work of the Union.

Reports from the societies showed contributions to all the objects of the Union's work.

The morning session closed by singing, "Bringing in the Sheaves" after which lunch was served.

The devotional exercises of the afternoon session were conducted by Mrs. J. J. Laughlin opening by singing, "Work for the Night is Coming" followed by reading of 100 Psalm and prayer.

The Sunbeam work was discussed by Miss Louise Watson. Reports from committees were then received. Mrs. Donners Harrelson was chosen for Associational Vice President, Mrs. David Swain, Assistant, Miss Rea Swain, re-elected for Secretary and Treasurer.

The next Annual Meeting will be held at Southport, Aug. 1915.

The Committee on Literature urge the subscribing for and careful reading of all the magazines recommended by the W. M. U.

Mrs. Jackson Johnson, leader of the Woman's Missionary Societies of the Presbyterian churches was present, and talked very interestingly on the subject of Bible study and Missions. A prepared paper, "The Jubilate in our Association, Retrospective and Prospective," was read by Bessie Willetts. The Standard of Excellence for the Asociation was read by the Secretary.

Rev. C. N. Phillips in behalf of the Woman's Missionary Union presented a nicely bound Bible to Mrs. David Ward, a former Vice President as a token of their appreciation of her services during the time that she led the work of the Union. As Mrs. Ward was not present the Bible was accepted by her daughter Miss Mae Ward who expressed her appreciation of the lovely spirit which prompted the gift.

The session closed with prayer by Miss Ruth Ruark.

MISS RUTH SWAIN, Secy. and Treas.

MISS MAE C. WARD, Pres., pro tem.

TREASURER'S REPORT

The Treasurer's Report was read and adopted as follows:

RECEIPTS

Total receipts from Finance Committee	$68.31

DISBURSMENTS

To Walters Durham. State Treasurer	$47.61
Clerk Service	15.00
Postage and Express	1.05
Charity and Children for Printing Minutes	18.75
Total	82 42
Bal. due Clerk	$14.11

GEO. H. GRAY, Secy. and Treas.

Preaching Sunday at 11 A. M. by Rev C. C. Wheeler reading Matthew 27-22, and making a powerful plea for lost souls to accept Jesus as their Savior.

A vote of thanks was tendered the members of Lebanon church and community for their hospitable entertainment of the association.

After singing "Blest Be The Tie That Binds," the association was dismissed with prayer by C. C. Wheeler. So ends the 16th annual session of the Brunswick Association.

D. SAM RICH,
Clerk and Treasurer

C. C. WHEELER,
Moderator.

Program for the Seventeenth Annual Session of the Brunswick Association to be held with the Antioch Baptist Church on Friday before the third day in Oct. 1916.

FRIDAY

10:00 A M.—Devotional Service
10:30 A. M.—Organization
11:30 A. M.—Report on Biblical Recorder by Geo. H. Gray
12:15 A. M.—Recess For Dinner
1:15 P. M —Report on Foreign Missions by D. L. Hewett
2 00 P. M. Report on Ministerial Education and Relief and Pastoral support by Victor Garner.
3:00 P. M.—Miscellaneous Business.

SATURDAY

9:30 A. M.—Devotional Service.
10:00 A. M.—Report on State Missions by R. M. Wescott.
10:45 A. M.—Report on the State of the Churches by C. C. Wheeler.
11:30 A. M.—Report on Home Missions by D. S. Rich.
12:15 A. M.—Recess for Dinner.
1:15 P. M.—Report on Orphanage by O. B. Sellers.
2:00 P. M.—Report on Temperance by H. L. Keith.
2:45 P. M.—Miscellaneous Business.

SUNDAY

10:00 A. M.—Report on Sunday Schools by D. I. Watson.
11:00 A. M.—Sermon.
12:00 A. M.—Final Report of Committees and Adjournment.

SUNDAY SCHOOLS

CHURCHES	Superintendents & Postoffices	SECRETARY & POST OFFICE	Number of Schools	Officers and Teachers	Pupils	Total Enrollment	Church Members in S. S.	Months Open.	Baptisms from School	School Expenses	Missions	Orphanage	Other Objects	Total Contributions
Antioch	T. L. Dasher, Suburb	Walker Smith, Suburb	1	10	50	60	---	12	---	10 00	28	3 38	---	13 66
Bethal														
Bolivia	F. L Lewis	A. L. Mercer, Bolivia	1	6	30	36	7	12	---	6 00	---	1 50	---	7 50
Brunswick	G. W. Sellars, Winnabow	K. W. Outlaw, Winnabow	1	8	116	124	---	---	6	10 65	2 39	---	3 69	16 73
Beulah	E. H. Nelson, Shallotte	C. C. Long, Wampee, S. C.	1	5	25	30	13	8	---	3 00	---	---	---	3 00
Camp Branch	Murdick Little, Makatoka	Milton Little, Makatoka	1	8	34	42	17	12	---	7 89	---	---	---	7 89
Cool Run														
Chapel Hill	E. H. Gray, Shallotte	D. W. Hewett, Shallotte	1	6	74	80	---	12	14	5 00	---	---	---	5 00
Elah	S. N. Mintz, Leland	Mattie Regan, Leland	1	8	52	60	12	12	---	18 38	3 60	---	---	21 98
Happy Home	Chas. McLamb	D. W. Long	1	---	---	---	---	---	---	---	---	---	---	---
Jennies' Branch														
Lebanon	I. W. Harrelson, G. T. Hickman, Winnabow	Dan J. Ward, Winnabow	2	15	149	164	---	12	---	38 30	27 94	13 89	---	80 13
Long Branch	J. W. Simmons, Regan	O. T. Hughes, Regan	1	6	50	56	26	12	3	3 90	---	---	---	3 90
Mt. Olive	A. G. Mintz, Bolivia	Pessie Clemmons, Bolivia	1	6	28	34	13	12	---	3 29	---	3 15	---	6 44
Mt. Pisgah	O. B. Sellars, Supply	W. E. Dilsauer, Supply	1	8	96	104	56	12	---	4 39	4 55	---	5 33	14 27
New Brittain														
New Life	R. W Edwards, Exum	J. C. Bennett, Exum	1	6	38	44	11	12	2					
Oak Grove	D. T. Hewett, F. P. Potter, Supply		2	14	83	97	---	12	6	3 88	---	71	---	4 59
Poley Bridge	A. T. Ward, Bug Hill	B. J. Simmons, Bug Hill	1	11	77	88	52	12	---	6 09	---	4 55	---	10 64
Prospect	S. H Clemmons, Supply	H. L. Clemmons, Supply	2	6	35	41	15	12	2	2 40	---	---	---	2 40
Regan														
Silent Grove														
Soldier Bay	H A. Coleman, Ash		1	8	45	53	19	10	---					
Seven Creeks	K. G. Stanley, Bug Hill	Charlie Faulk, Bug Hill	1	6	55	61	---	9	---	3 50	---	---	---	3 50
Shallotte														
Southport	E. O. Willis, Southport	A. L. Ruark, Southport	1	8	70	78	---	12	---	22 24	25 00	12 00	3 79	63 03
Town Creek														
Total			22	125	1107	1232	241		31	149 11	63 76	39 18	12 71	264 66

FINANCIAL TABLE

CHURCHES	Pastor's Salary	Building and Repairs	Incidentals	S. S. Expenses	The Poor	Minute Fund	Associational Missions	State Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Ministerial Education	Ministerial Relief	Colleges and Schools	Other Objects	TOTAL
Antioch	100 00	28 00		10 00		2 00		3 18	3 33	6 17		3 38			2 00	75	156 81
Bethal																	
Bolivia	12 00			6 00								1 50					19 50
Brunswick	175 00	3 00	8 69	10 65	27 11	2 00	30	3 69	4 75	1 59	1 00	3 00	1 51	1 00	1 00	55	242 84
Beulah	60 00		1 60		13 00	1 00		1 60				1 35					78 55
Camp Branch	35 00			7 89		60						1 10					44 59
Cool Run																	
Chapel Hill	50 00			5 00	10 00			7 00	5 00	4 50	12 00	4 00				25 00	120 50
Elah	75 00			18 38		1 00			2 65		3 60	5 45		1 30			107 38
Happy Home																	
Jennie's Branch																	
Lebanon	200 00		12 67	38 30		3 00		32 46	11 25	24 22	27 94	24 89	4 00	6 20	2 60	7 50	392 03
Long Branch	50 00															10 00	60 00
Mt. Olive	25 00		1 00	3 29		50			1 45	2 05		3 15			1 35	1 75	39 54
Mt. Pisgah	225 00	41 00			5 00	2 50		10 00	5 50	5 50		23 00			10 00	32 00	392 97
New Brittian																	
New Life	50 00		11 25			1 50						2 65					65 40
Oak Grove	50 00					50		2 00	2 00	2 00		2 00		2 00			60 00
Poley Bridge	40 10			6 09	54 65	1 00		3 23				4 45					108 62
Prospect	51 00	22 56		2 40		1 50		1 65	2 50	1 50		5 00		1 20			89 21
Regan																	
Silent Grove																	
Soldier Boy	50 00					70											50 00
Seven Creeks	41 70		11 00	3 50	1 50												66 80
Shallotte																	
Southport	698 61		138 25	22 24	15 58	6 00		99 42	36 78	40 08	7 85	15 00	5 90	9 93	25 00	8 79	1123 46
Town Creed																	
Total	1988 41	54 56	184 46	133 64	126 84	23 80	30	164 20	75 21	87 61	52 39	99 92	11 41	21 30	41 95	86 34	3,218 20

Per Capita for Benevolent Objects 45 cts.

Per Capita for all Objects including church expenses $1.95.

CHURCHES	PASTORS&POSTOFFICES	SECRETARIES AND POSTOFFICES	Time of preaching.	Value of Church property.	GAINS			LOSSES			Number of Males.	Number of Females	Total Membership
					By Baptism	By Lette.	By Restoration	By Letter	By Exclusion	By Death			
Antioch	C. N. Phillips, Southport	J. D. Spencer, Suburb	2	1250	....	....	....	3	1	1	48	54	108
Bethal													
Bolivia	C. N. Phillips, Southport	F. L. Lewis, Bolivia	4	600	....	....	....	....	....	....	3	5	8
Brunswich	P. T. Britt, Lumberton	W. E. Lewis, Winnabow	3	1200	10	4	1	5	4	2	46	92	138
Beulah	Geo. Harrelson, Loris, S.C.	C. C. Long, Wampee, S. C.	3	500	....	1	....	4	8	....	28	63	91
Camp Branch	A. G. Stacks, Lumberton	E. M. Little, Makatoka	1	500	....	1	1	1	....	2	25	48	73
Cool Run													
Chapel Hill	P. T. Britt, Lumberton	E. H. Gray, Shallotte	4	800	14	....	2	....	....	....	28	66	94
Elah	D. L. Hewett, Shallotte	W. H. Chinnis, Leland	1	300	....	1	....	....	....	2	18	37	55
Happy Home	Kelly Todd	D. W. Long			....	....	....	....	....	....	15	....	....
Jennies' Branch													
Lebanon	W. S. Ballard, Rowland	V. C. Garner, Winnabow	3	2000	....	3	....	6	27	4	59	34	93
Long Branch	C. Millican, Old Dock	J. W. Simmons, Regan	4	200	6	....	2	5	1	2	22	49	71
Mt. Olive	C. N. Phillips. Southport	V. E Atkinson, Bolivia	4	200	....	1	....	1	....	....	4	9	13
Mt. Pisgah	P. T. Britt, Lumberton	W. A. Grissett, Supply	4	1250	5	3	1	....	2	....	77	133	210
New Brittain													
New Life	C. Millican, Old Dock	J. A. Bennett, Exum			13	....	....	1	3	2	32	55	87
Oak Grove	A. W. Clemmons, Supply	A. L. Hewett, Supply.	2	100	13	....	5	2	3	....	33	61	94
Poley Bridge	C. Millican, Old Dock	W. McKeithan, Bug Hill	1	700	4	1	1	1	....	....	52	75	127
Prospect	A. W. Clemmons, Supply	H. L. Clemmons, Supply	1	250	2	....	2	4	2	....	17	34	51
Regan													
Silent Grove													
Soldier Bay	C. Millican, Old Dock	R. S. Millikan, Ashe	3	600	....	....	....	2	4	2	39	66	105
Seven Creeks	W. A. Coleman, Boardman	J. T. Gare, Bug Hilll	3	100	....	2	2	2	10	2	27	44	71
Shallotte													
Southport	C. C. Wheeler, Southport	H. L. Keith, southport	1,2,3,4	3000	8	4	2	6	3	....	54	112	166
Town Creek													
Total				13 550	75	21	19	43	68	19	627	1037	1649

CHURCHES	NAME OF ORGANIZATION	Presidents and Postoffices	Number of Members	State Missions	Home Missions	Foreign Missions	S. S. Board	Training School	Other Objects	Total Contributions
Antioch	W. M. U.	Mrs. W. T. Gilbert, Supply	10	2 90	3 33	6 17	---	2 00	75	15 15
Bolivia	" " "	M. L. Edwards, Bolivia	13	---	---	---	---	---	---	---
Brunswick	" " "	Mrs. R. C. McDowell, Winnabow	18	1 00	1 80	---	---	1 00	2 60	6 40
"	Sunbeams	Malsey Willetts, Winnabow	40	25	---	50	---	---	1 36	2 01
Beulah	W M. U.	D. A. Long, Wampee, S. C.	11	---	---	3 50	---	---	---	3 50
Lebanon	" " "	Mrs E. Hickman, Winnabow	8	1 00	50	1 00	---	60	---	3 10
"	Y. W. A.	Mrs. T. I. Beck, Winnabow	23	14 00	3 75	12 50	---	2 00	1 50	38 80
"	Sunbeams	Mrs. M. E. Garner, Winnabow	35	4 96	1 10	4 72	83	---	---	11 61
"	B. Y. P. U.	D. J. Ward, Winnabow	53	---	---	---	---	---	6 00	6 00
Mt. Olive	W. M. U.	Miss M. J. Atkinson, Bolivia	8	---	1 45	2 05	---	1 35	---	4 85
Mt. Pisgah	Y. W. A.	Anna Dilsauer, Supply	41	5 89	1 83	4 77	---	5 04	2 67	20 20
" "	Sunbeams	Oren Sellars, Supply	23							
Southport	W. M. U.	Mrs. C. C. Wheeler, Southport	32	4 20	---	---	---	---	---	4 20
"	Y. W. A.	Miss Maggie Dasher, Southport	---	26 87	9 63	10 00	---	---	5 00	51 50
"	Sunbeams	Miss Louise Watson, Southport	12	3 70	---	---	---	---	---	3 70
Total			327	64 77	23 39	45 21	83	11 94	19 88	171 02

9

MINUTES

OF THE

SEVENTEENTH ANNUAL SESSION

OF THE

Brunswick Baptist Association

HELD WITH THE

Antioch Baptist Church, Suburb, N. C.

Oct. 15th, 16th, and 17th, 1915

The next session will be held with Oak Grove Church, 5 miles from Supply, N. C., beginning at 10 o'clock, Friday before the third Sunday in October, 1916.

OFFICERS

R. M. Wescott, Moderator_____ _____Southport. N. C.
D. Sam Rich, Treasurer and Clerk_____ Winnabow. N. C.

Proceedings

The Association was called to order promptly at 10 o'clock Friday Oct. 15, 1915 by R. M. Wescott, Chairman of Executive Committee.

After reading the 3rd chapter of the Psalms and song by the choir, the association took up the regular annual business. Bro. R. M. Wescott was elected temporary moderator.

Roll of churches called with fifteen present by delegates and letters as follows:

Antioch—Matthew Long, J. H. Smith, and J. M. Lewis.
Beulah—J. H. Bennett, E. H. Nelson, and C. C. Long.
Brunswick—E. Danford, H. L. Willitts, and R. H. Sellors
Bolivia—W. H. Potter, A. G. Mintz and Elder Heith.
Elah—By letter.
Lebanon—T. T. Robbins, M. B. Robbins and I. W. Harrelson.
Cool Run—H. D. Mintz and S. J. Frink.
New Brittain—By letter.
Jennies Branch—E. Holden, C. Holden and N. P. Gore.
Oak Grove—J. H. Clemmons, R. B. Hemett and A. E. Evans.
Mt Pisgah—E. Sellars, L. H. Phelps and L. W. Clemmons.
Prospect—S. H. Clemmons, J. T. Clemmons and A. B. Clemmons.
Poley Bridge—A. T. Ward, L. M. White and F. M. Stanley.
Silent Grove—By letter.
Southport—R. M. Wescott and Geo. H. Gray. Bro. E. Sellars was appointed to assist the clerk in reading the letters from the different churches.

Brethren L. H. Phelps, A. G. Mintz and W. H. Potter were appointed as Finance Committee. Officers for the following year were elected as follows:

Moderator R. M. Wescott, Sec'y. and Treas., D. Sam Rich. At this juncture Bro. F. B. Hamrick, of the Orphanage, Rev. J. A. Sullivan of Calvary church Washington, Bro. L. B. Olive of Dell School were recognised and made welcome. The pastor and deacons of Antioch church were appointed committee on religious services.

Report on Biblical Recorder was read by G. H. Gray, as follows:

BIBLICAL RECORDER

Notice from the report made on the Biblical Recorder to the State Convention 1914, that the circulation of the paper at that time was 12,500. The minutes of the Brunswick association for 1914 show a total church membership of 1649.

Now if we allow 6 persons to the family we have 275 Baptist families in the association and practically all of them are in the county. I am informed by the editor of the Recorder that there are only 38 subscriptions for the paper, going to post offices in the county. Just think of it, 250 or more Baptist families in our county

and only 38 families taking our denominational state paper.

Something is radically wrong. Surely it cannot be the price of the paper that keeps our members from taking it. I am satisfied that there are more than 38 Baptist families in the county who spend more than the price of the Recorder on political or other kind of papers, which do not benefit them near as much as the Recorder would. The relation between the pastor of the church and the Recorder are very beneficial and I think every preacher should take the paper. It is really essential for a paster to take it in order to keep intelligently informed along the lines of the different phases of our denominational work.

We need not expect our people to do much in the way of missions, and other lines, unless they are informed as to the great need of such work. And there is no better better way for them to be come informed than to become readers of our denominational paper. And if the pastors take the paper, they can better interest the people, not only in the general church work, but many times in the way of getting them to subscribe and read the Recorder.

So I would recommend that a committee be appointed by the association to act in the capacity of trying to place the Recorder in every Baptist home in the association.

After remarks by Rev. J. A. Sullivan, F. B. Hamrick and I. W. Harrelson, same was adopted.

12:15 recess one hour for dinner.

1.15 association called to order promptly by moderator.

At this juncture Brethren Livingston Johnson of Raleigh and G. E. Lineberry of Chowan College were recognized and made welcome.

The report on the Orphanage was read by O. B. Sellars as follows:

ORPHANAGE

Our Orphanage is the keystone in the arch of Christian service. If this stone is properly placed all the others in the arch will hold firm; if it is improperly placed the whole structure is in danger.

Owing to the large advance that has been made within the past year the Orphanage is heavily in debt. This brings the unpleasant necessity of making a large outlay for interest on borrowed money, which goes to banks instead of to the children. This ought not to be so. We are abundantly able to pay every dollar the institution owes this year, and if able, we ought to be willing.

It is proposed to our people that the income of one day be sacredly set aside, at or near Thanksgiving day, and devoted to the Orphanage. If this would seize the hearts of our people, and every man, woman and child would enter heartily into this loving service, every dollar of debt would be wiped out, and the institution would be free from the bondage that now hampers its work and curtails its usefulness.

We earnestly urge every member of the churches of this associa-

tion to join this "work day" movement and give the proceeds of one day's labor or income to the Orphanage. We may do more but we should not do less.

Every Sunday school ought to set aside one Sunday in each month as Orphanage day and give the members an opportunity to make a contribution to the Orphanage. Only a little over one third of our Baptist Sunday schools are enrolled among this loyal band of monthly givers.

During its thirty years of continued growth the institution has sheltered and trained over 2600 boys and girls, who are now out in the world as teachers, preachers, doctors, printers, farmers, business men and fathers and mothers of happy homes. There are 9 in various colleges and about a dozen in the denominational high schools. The present number is 500—450 at Thomasville, 50 at Kennedy Home—with an average cost of $113.28 per child or 31 cents the day, aggregating an annual cost of $56,640.00.

Our Orphanage has been enlarged and still the task looms before us as just begun. We urge every member of this association that they regard the Orphanage in larger terms as an opportunity unparallelled. This waiting door stands too wide for "same as last year" contributions to ever satisfy any working body of Baptists.

Your committee recommend:

1. A liberal Thanksgiving offering emphasizing the importance of "Work Day," giving not less than one day's labor or income to the Orphanage.

2 That every Sunday school will sacredly set apart the collection of one Sunday in each month for the support of the Orphanage.

3. That every Sunday school take a club of Charity and Children.

O. B. SELLARS, Committee.

After remarks by F. B. Hamrick and I. W. Harrelson same was adopted.

The report on State Missions was read by Livingston Johnson as followr.

STATE MISSIONS

The State Mission Board is operating this year on a basis of $55-000. This is $5,000 more than was contributed to this object last year There are 161 missionaries employed by the board this year. And they are preaching at 350 places. The reports from the mission field so far are quite encouraging; many meetings have been held and large numbers of baptisms reported. It will not do for us to neglect the work of State missions for upon this depends largely the success of all departments of the work.

After remarks by Livingston Johnson same was adopted.

MISCELLANEOUS BUSINESS

The next session of this association was nated to be held with the Oak Grove Church Friday before the 3rd Sunday in Oct. 1916.

Delegates from the association were appointed as follows:

To Southern Baptist Convention, Dr. D. I. Watson; to State Convention, Rev. D. L. Hewett; to Cape Fear and Columbus Asso. A. T. Ward; to Wacamaw Asso., D. L. Hewett. Adjourned until 9.30 Saturday.

Saturday Morning

Devotional services conducted by R. M. Wescott, reading the 15th. psalm. After which the association was called to order promptly at 10 o'clock by the moderator.

Minutes of the preceding day were read and approved. After which the report on Foreign Missions was read by Rev. D. L. Hewett as follows.

REPORT 0F FOREIGN MISSIONS

The work of Foreign Missions should appeal to us strongly because it is taught in the Bible, and that we in this great land are the beneficiaries of this movement. The command of Jesus, Go ye into all the world and preach the Gospel, should impel us and the need of the world awaken us. Southern Baptists are doing mission work in three Pagan countries, China Japan and Africa. And in three Papal fields, Italy, South America and Mexico. We preach Jesus to Pagans because to them he is not represented. We preach Jesus to Papal lands because Jesus to them is misrepresented. We have about three hundred missionaries now at work in foreign fields.

After discussion by D. L. Huett same was adopted.

Just at this time, Bro. L. B. Olive of Dell School, made a very helpful and timely talk on Christian Education. Report on Home missions was read by D. Sam Rich as follows:

REPORT OF HOME MISSIONS

Southern Baptists are now facing a crisis. Our problems are multiplying every year. War is destroying Europe and her vast trade with other countries must be turned to America. With this will come great industries and hords of emigrants. The Panama Canal will make the Gulf of Mexico and the Carribian Sea the center of a new world civilization. It remains to be seen whether we shall be industralized and Paganized or Christianized. We are still menaced by the race problem. There are ten million negroes in our midst depending on us for religious training and culture. We must reckon with them or they will remain a corroding cancer in our social and religious life.

Our mountain schools are doing a great work developing the brainy brawny mountaineers into strong leaders. We also have five million unresponsive lowland whites who must be kindly and intelligently led. Over ten thousand of our churches have no buildings and others need new ones. The Board is endeavoring to raise a million dollar church Building fund. It is suggested that North Carolina raise one hundred thousand of this amount within the next five

years, this ought to appeal to some of our people whom God has so abundantly blessed to have some of their property to go on building churches after they are dead.

The Home Board this year is trying to raise more than $470,000.00 of which North Carolina's part would be over $37,000.00. In this association last year we paid less than five cents apiece to Home Missions- At this rate it would take nearly six months to buy a postage stamp. It is just two little to claim any of our attention. We would earnestly recommend that our pastors keep their people informed concerning the work and needs of the board and let us all plan to send in our contributions before the Southern Baptist convention meets next year.

After remarks by D. Sam Rich, D. L. Hewett and I. W. Harrelson same was adopted.

Report of the Treasurer was read and accepted by the association as follows:

TREASURER'S REPORT

Receipts

Total receipts from finance committee	$ 105 02
Total receipts from several churches	7 10
Total receipts from W. M. U.	2 00
Total	$ 114 12

Disbursements

Thomasville Orphanage	$ 28 76
Walters Durham S. T.	39 68
Charity & Children Printing	22 50
Postage and Express	2 93
Geo. H. Gray, Former Treasurer	14 11
Clerk's Services	15 06
Total	$ 122 98
Balance Due Clerk	8 65

D. Sam Rich Treasurer.

I note at this time there was a collection taken to pay off the indebtedness of the association of $8.65.

Adjourned one hour for dinner. The Association was called to order promptly at 1:15 by the moderator.

The report of the W. M. U. was read by the clerk of the association as follows:

THE MINUTES OF THE BRUNSWICK W. M. U.

The Woman's Missionary Union of the Brunswick association meet August 26, 1915 with the Southport Baptist church.

The Union was opened with a song, and the devotional exercises were conducted by Rev. C. M. Philips. Mrs. Ward was selected to preside. The associational vice-president being absent the morning hours were devoted to business pertaining to the work of the Union. At 12 m. recess for dinner was taken; after dinner, on reconveng the

Union devoted some time in memorial talks on Miss Fannie E. S. Hick the beloved President of our Union.

Mrs. George Leftwich, of the Wilmington Union, made a touching talk on the life and work of Miss Heck, and closed with a prayer for the aged mother's family, and the work that was so dear to her heart.

The Y. W. A. Work was discussed by Mrs. J. J. Langhlin. A paper on the Y. W. A. Work in the association was read by Miss Ruth Ruarls. A letter written by Miss Heck before her death was read by Miss A. M. Woodsides.

A paper on children in mission thought and giving was read by Miss Louise Watson, the leader of the Southport Sunbeams. The Sunbeams gave a rehearsal of one of their meetings to show the Union what the children can and are willing to do.

Mrs. Leftwich made a most interesting and helpful talk on the training school. The Union was disappointed that Miss Barrus was prevented from coming. The Secretary was instructed to send a message of sympathy to Mrs. Heck the mother of the deceased President.

The attendance was larger than heretofore, and the reports more encouraging. The election of officers was as follows:—
Mrs. J. L. Simmons associational vice-president, Miss Mae Price assistant and Miss Louise Watson Secretary. On motion the Union adjourned to meet with Lebanon church on the last Thursday in Aug. 1916.

The reports for the different objects this year are as following: Foreign Missions $29.89, Christmas offering $2.55, Training school $29.90, Home Missions $28.80 State Missions $43.03, Expense 4.51 other objects $65.05, making a total of $202.67.

Miss Louise Watson, Secretary.

After which the association listened for one hour to an address made by Mrs. Geo. E. Leftwitch of Wilmington N. C. And to say it was great would be putting it very mildly. Mrs. Leftwitch handled her subject as well as the best of our speakers could. Everybody was delighted and helped and I am sure that nothing would give the Brunswick association more pleasure than to have her with us again.

The report on Temperance was read by D, L. Hewett as follows: The Bible was the first to speak on this subject. John 5, 39. Search the Scripture for in them ye think ye have eternal life and they are they which testify of me. And after remarks by D. L. Hewett R. M. Wescott and G. T. Hickmon same was adapted.

By a motion made and carried it was ordered that any member of the Baptist church of this association who shall manufacture and sell wine shall be dealt with as a disorderly member.

After appointing Rev. J. C. Mizzell to preach this Saturday night

at 7:30 and Bro. G. T. Hickman Sunday at 11 o'clock the association adjourned till 9:30 Sunday morning.

Sunday school mass meeting was conducted by R. M. Wescott after which the report on Sunday schools was read by D. T. Watson as follows:

REPORT ON SUNDAY SCHOOLS

In the minutes of the association which met with Mt. Pisgah church in 1908 we find this report: No. of Sunday schools 20. Officers and teachers 120. Pupils 897. Average attendance 540. Baptisms from Sunday Schools 53. Contributions for Sunday school expenses $127.98.

Six years later in minutes of the association which met with the Lebanon church in 1914 we find this report. No. of Sunday schools 22 Officers and teachers 125. Pupils 1107. Baptisms from Sunday schools 31. Contributions for Sunday school expenses $133.64 these comparative statistics show us that we are not making the progress in our Sunday schools that we could and should have. By reference to the minutes of 1914 of the total enrollment in our Sunday schools we find only 241 church members so enrolled. Brethren such should not be.

The officers of the association should not only look after the interest of the churches within its bounds, but should encourage the Sunday schools. This should be done by the aid that the State Sunday school Secretary who is always anxiously awaiting to help the Sunday schools to teach more efficiently. We should improve our equipment, and organization, and thereby be a greater force in the kingdom, and in the community. This is done by organizing and training the teachers. Take a review of the work for the past (6) six years and see if we cannot make an improvement and come up to the next association with an encouraging report that will make the association rejoice. After discussion by G. T. Hickman, I. W. Harrelson, J. T. Stone, J. C. Mizzell and D. S. Rich same was adopted. A collection of $7.03 was taken for the poor.

Delegates were appointed as follows: To Waccamaw, D. L. Hewett; Cape Fear and Columbus, A. T. Ward; State Convention, D. L. Hewett; Southern Baptist Convention, Dr. D. I. Watson. After final report of committees and tendering a vote of thanks to the church and community for entertainment, the association was dismissed by the moderator after singing "Blest Be the Tie That Binds." So ends the 17th session of the Brunswick Association.

R. M. WESCOTT, Moderator.
D. SAM RICH, Clerk and Treas.

PROGRAM FOR EIGHTEENTH ANNUAL SESSION

Program for the eighteenth annual session of the Brunswick association to be held with the Oak Grove Baptist church on Friday before the 3rd Sunday in Oct. 1916.

FRIDAY

10:00 A. M.—Devotional Service.
10:30 A. M.—Organization.
11:30 A. M.—Report on Biblical Recorder, by D. L. Hewett.
12:15 P. M.—Recess for Dinner.
1:15 P. M.—Report on Foreign Missions, by V. C. Garner.
2:00 P. M.—Report on Ministerial Education and Relief and Pastoral Support, by D. I. Watson.
3:00 P. M.—Miscellaneous Business.

SATURDAY

9:30 A. M.—Devotional Service.
10:00 A. M.—Report on State Missions, by D. L. Hewett.
10:45 A. M.—Report on the State of the Churches, by D. S. Rich
11:30 A. M.—Report on Home Missions, by J. C. Mizzell.
12:15 P. M.—Recess for Dinner.
1:15 P. M.—Report on Orphanage, by E. Sellars.
2:00 P. M.—Report on Temperance.
2:45 P. M.—Miscellaneous Business.

SUNDAY

10:00 A. M.—Report on Sunday Schools, by R. M. Wescott.
11:00 A. M.—Sermon.
12:00 M.—Final Report of Committees and Adjournment.

FINANCIAL TABLE

CHURCHES	Pastors' Salary	Building and Repairs	Incidentals	S S Expenses	The Poor	Minute Fund	State Missions	Home Missions	Foreign Missions	S S Missions	Orphanage	Ministerial Education	Ministerial Relief	Colleges and Schools	Other Objects	Total
Antioch	120 00	.....	18 00	8 09	5 00	30	3 55	9 41	4 50	7 66	2 08	.....	.....	2 02	81	182 02
Bethel	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Bolivia	24 00	.....	9 00	6 00	.....	50	50	50	54	.....	2 48	.....	.....	.....	.....	43 52
Brunswick	200 00	42 00	5 00	11 77	.....	2 80	5 00	5 00	5 00	.....	3 35	.....	2 48	.....	15 62	299 22
Beulah	60 00	5 00	.....	6 00	30 00	1 00	6 00	.....	.....	.....	2 25	.....	.....	.....	.....	111 25
Camp Branch	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Cool Run	40 00	.....	12 02	.....	5 50	1 00	.....	.....	.....	.....	2 00	.....	2 00	.....	.....	57 52
Chapel Hill	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Elah	17 82	4 90	5 00	21 30	3 70	1 00	1 02	1 22	1 23	.....	.....	.....	.....	.....	.....	57 19
Happy Home	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Jennies Branch	75 00	.....	10 00	5 60	.....	1 00	1 50	.....	.....	.....	1 50	.....	.....	.....	.....	94 60
Lebanon	200 00	.....	1 25	19 00	.....	2 05	40 61	19 21	21 38	.....	22 00	.....	5 00	.....	19 55	350 05
Long Branch	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mt. Olive	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mt. Pisgah	225 00	.....	4 07	12 94	11 47	3 50	20 91	10 50	11 40	17 20	5 00	.....	5 00	.....	29 80	356 79
New Brittain	35 00	300 00	.....	3 85	.....	1 50	1 00	.....	.....	.....	1 00	.....	.....	.....	.....	342 35
New Life	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Oak Grove	39 35	3 80	6 22	3 55	7 25	60	1 40	90	80	.....	3 10	1 20	1 20	.....	.....	70 37
Poley Bridge	45 00	.....	4 64	6 31	5 60	1 60	6 10	.....	.....	.....	3 00	.....	.....	.....	.....	72 35
Prospect	50 00	.....	10 00	10 10	6 00	50	1 00	1 00	1 00	.....	1 13	.....	1 00	.....	.....	81 23
Regan	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Silent Grove	75 00	.....	.....	.....	.....	.....	2 00	2 00	2 00	.....	2 00	.....	2 00	.....	35 00	120 00
Soldier Boy	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Seven Creeks	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Shallotte	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Southport	642 84	.....	92 16	21 82	.....	.....	32 50	14 80	1 00	.....	9 44	.....	.....	5 15	127 75	947 46
Total	184901	355 10	177 06	136 33	74 52	16 85	123 09	64 54	48 85	24 86	60 33	1 20	18 48	7 17	228 63	3 205 92

STATISTICAL TABLE

CHURCHES	PASTORS AND POST OFFICES	SECRETARIES AND POST OFFICES	Time of Preaching	Value of Church Property	Gains			Losses			No. of Males	No. of Females	Total Membership
					By Baptisms	By Letter	By Restoration	By Letter	By Exclusion	By Death			
Antioch	J. I. Stone, Lumberton	J. E. Gilbert, Suburb	3rd	1200	11	3	1	2	10	1	40	68	108
Bethel													
Bolivia	J. I. Stone, Lumberton	F. L. Lewis, Bolivia	3rd	8500	6	8					8	15	23
Brunswick	J. I. Stone, Lumberton	W. E. Lewis, Winnabow	2nd	1200	10	6	13	7	2		56	99	155
Beulah	Geo. Harrelson, Loris, S.C.	Chas. C. Long, Wampee	3rd	250		4		1			30	64	94
Camp Branch											25	48	73
Cool Run	J. Mintz, Shallotte	Troy Hewett, Shallotte									21	36	57
Chapel Hill											28	66	94
Elah	D. L. Hewett, Shallotte	W. H. Chinnis, Leland,	1st	300						3	17	34	51
Happy Home											15		15
Jennies Branch	J. T. Stone, Lumberton	W. W. Hewett, Shallotte	4th	300	5	1	1	6	6	2	18	48	66
Lebanon	W. S. Ballard, Cerro Gorda	T. D. Harrelson, Winnabow	1st	1500	6	3	3	7	3		63	45	108
Long Branch											22	49	71
Mt. Olive											4	9	13
Mt. Pisgah		W. A. Grissett, Supply	4th	1500	4	3	1	12	7	3	66	132	198
New Brittain	J. K. Todd, Clarenden	W. S. Milliken, Freeland	1st	500	9	2	2		1	3	61	111	172
New Life											32	55	87
Oak Grove	A. W. Clemmons, Bolivia	A. E. Evans, Supply	2nd	700		4	2	4	6	2	30	61	91
Poley Bridge	C. Millican, Old Dock	W. McKeithan, Bug Hill	1st	800		2		2	1	1	50	73	123
Prospect	A. W. Clemmons, Supply	H. L. Clemmons, Supply	1st	400	3	1	1	1		1	16	38	54
Regan													
Silent Grove	J. C. Mizzell, Bolivia	L. M. Robinson, Supply	1st	800	4	1				2	14	18	32
Soldier Boy											39	66	105
Seven Creeks											27	44	71
Shallotte													
Southport		G. H. Grog, Southport	all	3000	10	5	1	2	2	1	56	113	169
Total				12900	68	43	25	44	38	19	739	1292	2031

SUNDAY SCHOOLS

CHURCHES	SUPERINTENDENTS AND POST OFFICES	SECRETARIES AND POST OFFICES	No. of Schools	Officers and Teachers	Pupils	Total Enrollment	Church members in S. S.	Months Kept Open	Baptisms from S. S.	School Expenses	Missions	Orphanage	Other Objects	Total
Antioch	T. L. Dashie, Suburb	W. O. Smith, Suburb	1	9	47	56	18	12	6	8 09	7 66	2 08		17 83
Bethel														
Bolivia	F. L. Lewis, Bolivia	A. L. Mercer, Bolivia	1	8	35	43	14	12	6	6 00				6 00
Brunswick	R. H. Sellars, Winnabow	E. P. Mills, Winnabow.	1	8	122	130	72	12	4	11 77	3 01			14 78
Beulah	W. H. McLamb, Wampee	Chas C. Long, Wampee	1	8	41	49	18	12			1 52			1 52
Camp Branch	M. Little, Makatoka	Milton Little, Makatoko	1	8	34	42	17	12						
Cool Run	Troy Hewett, Shallotte	S. J. Frink, Shallotte	1	5	40	45		12	1	4 50				4 50
Chapel Hill	E. H. Gray, Shallotte	D. W. Hewett, Shallotte.	1	6	74	80		12						
Elah	W. H. Chinnis, Leland	Matiie Regan, Leland	1	8	54	62	15	12		21 30				21 30
Happy Home	Chas McLamb, Ash	D. W. Long, Ash	1											
Jennies Branch	M. R. Hewett, Shallotte	J. W. Stanley, Shallotte	1	4	43	47	15	12	2					
Lebanon	I. W. Harrelson, Winnabow	Algier Beck, Winnabow	1	9	92	101	70	12	6	19 00	15 12	12 00	4 50	50 62
Long Branch	J. W. Simmons, Regan	O. T. Hughes, Regan	1	6	50	56	26	12						
Mt. Olive	A. G. Mimtz, Bolivia	Bessie Clemmons, Bolivia	1	6	28	34	13	12						
Mt. Pisgah	L. H. Phelps, Supply	Elisha Sellars, Supply	1	7	91	98	51	12		12 94	1 38	2 88		17 20
New Brittain	H. M. Ross, Freeland	M. T. Ross, Freeland	1	7	30	37	22	6	5	3 85	1 50	50		4 85
New Life	R. W. Edwards, Exum	J. C. Bennett, Exum	1	6	38	44	11	12						
Oak Grove	F. P. Patter, Supply.	A. E. Evans, Supply	1	9	58	67	34	12		3 55				3 55
Poley Bridge	A T. Ward, Bug Hill	B. J. Simmons. Bug Hill	1	11	77	88	52	12						
Prospect	S. H. Clemmons, Supply	H. G. Clemmons, Supply	1	9	47	56		12	1					
Regan														
Silent Grove														
Soldier Boy	H. A. Coleman, Ash													
Seven Creeks	K. G. Stanley, Bug Hill	Chas. Faulk, Bug Hill	1	6	55	61		9						
Southport	E. O. Willis, Southport	D. T. Watson, Southport	1	9	75	84		12	2	21 82			69 75	91 57
Total			20	49	1131	1180	448	119	33	112 82	29 19	17 46	74 25	233 72

W. M. U.

CHURCHES	Name of Organization	PRESIDENTS AND POST-OFFICES	No. of Members	State Missions	Home Missions	Foreign Missions	S S Board	Training School	Other Objects	Total Contributions
Antioch	W M S	Mrs W T Gilbert, Suburb	18							
Antioch	Y W A	Miss Lida Spencer Suburb	8	3 55	1 75	2 75	8 09	2 60	66	20 40
Antioch	Sunbeams	Miss Lena Spencer, Suburb								
Bolivia	W M S	Mrs M L Edwards, Bolivia	7	50	50	50		1 00	25	2 75
Brunswick	Y W A	Miss M E Swaim, Winnabow	10	78	55	60				1 93
Buelah	W M S	Mrs J L Simmons, Shallotte	15	1 70				3 30		5 00
Lebanon	W M S	Mrs A M Beck, Winnabow	27							
Lebanon	Y W A	Miss Leona Garner, Winnabow	10	8 01	11 51	10 26		7 05	3 98	40 81
Lebanon	Sunbeams	Mrs V C Garner, Winnabow	34							
Mt. Pisgah	Y W A	Mrs Lennon, Supply	27							
Mt. Pisgah	Sunbeams	Oran Sellors, Supply	18	9 20	2 00	2 00		78	9 85	25 93
Southport	W M S	Mrs G H Gray, Southport	25	6 80	2 80			4 15		13 75
Southport	Y W A	Mrs J J Loughlin, Southport								
Southport	Sunbeams	Miss Gladys Dasher, Southport	12	4 70	1 06	1 00		1 00	1 00	8 70
Total			211	35 24	20 11	18 01	8 09	19 83	15 74	119 27

Eighteenth Annual Session

OF THE

Brunswick Baptist Association

HELD WITH

Oak Grove Baptist Church

Friday, October 13, 1916

OFFICERS

Elisha Sellars, Moderator ..... Supply, N. C.

D. Sam Rich, Clerk & Treasurer ..... Winnabow, N. C.

TIME OF NEXT MEETING

Friday, October 26, 1917

TO BE HELD WITH

New Britain Baptist Church

Near Makatoka, N. C.

An Explanation

The copy of the proceedings of the Brunswick Association was turned over by the foreman of the office of CHARITY AND CHILDREN to the High Point Enterprise. It has not been seen since. We have made every effort to find it but the High Point Office profess to know nothing about the manuscript. The following facts sent to us by Mr. D. Sam Rich, the clerk of the association, we are publishing in connection with the tables, which fortunately were not sent to High Point

Executive Committee

O. B. SELLARS, Chairman ..... Supply, N. C.

ISAAC JENERETTE ..... Ashe, N. C.

I. D. HARRELSON ..... Winnabow, N. C.

TROY HEWETT ..... Shallotte, N. C.

GEO. H. GRAY ..... Southport, N. C.

PROGRAM
For 1917 Session

Report on FOREIGN MISSIONS
L. M. HOLLOWAY

HOME MISSIONS
J. I. STONE

STATE MISSIONS
ISAAC JENERETTE

ORPHANAGE
VICTOR C. GARNER

CHRISTIAN EDUCATION
GEO. H. GRAY

MINISTERIAL SUPPORT
O. B. SELLARS

TEMPERANCE
J. C. MIZZELL

TABLE I—STATISTICAL

CHURCHES	Pastors and Post Office	Secretaries and Post Office	Time of Preaching	Value Church Property	GAINS			LOSSES			No of Males	No of Females	Total
					By Baptism	By Letter	By Restoration	By Letter	By Exclusion	By Death			
ch	J T Stone, Shallotte	G E Gilbert, Bolivia	3rd	1200 00	6	4	...	1	1	1	45	66	11
l	L M Holloway, Southport	C L Wescott, Southport	2nd	400 00	5	.	.	2	.	1	17	26	4
a	J T Stone, Shallotte	A L Mercer, Bolivia	3rd	450 00	1	2	...	..	..	.	12	17	2
n	J K Todd, Clarendon	C C Long, Wampee, S C	3rd	250 00	4	2	...	...		2	32	98	13
Branch	A G Stocks, Exum	E M Little, Makatoka	1st	500 00	2		.	1	5	1	21	48	6
Run	J A Mintz, Shallotte	Troy Hewett, Shallotte	2nd	500 00	12	4	9	1	..	..	31	53	8
el Hill					...	.		..		...	28	66	9
	G T Hickman, Winnabow	T S Ganey, Leland	1st	300 00	8	2	2	...	2	..	18	43	6
dship	T H Patterson	W H McKeithan, Ash	4th		..	..	..	.	...	..	43	62	10
y Home					....	....		...		..	15	15	3
es Branch	J T Stone, Shallotte	W W Hewett, Shallotte	1st	300 00	16	2	8	7	4	..	27	52	7
on	W S Ballard, Cerro Gordo	T D Harrelson, Winnabow	1st	1000 00	6	5		3	...	1	61	51	11
Creek	J T Stone, Shallotte	W E Lewis, Winnabow	2nd	1200 00	14	4	5	8	8	..	58	106	16
live		Q E Atkinson, Bolivia			.	.	..	1	...	..	3	8	1
isgah	W A Coleman, Boardman	W A Grissett, Supply	4th	1500 00	9	4	5	10	4	..	72	131	20
Brittian	J K Todd, Clarendon	W S Millican, Freeland	1st	500 00	5	3	2	1	2	.	67	113	18
Life	C Millican, Bughill	J A Bennett, Exum	3rd	500 00	2	..	...	1	3	2	32	44	7
Grove	A W Clemmons, Bolivia	A E Evans, Supply	2nd	500 00	5	7	4	4	..	...	33	64	9
Bridge	G W Stanley, Mollie	W McKeithan, Bughill	1st	800 00	7	...	1	2	1	6	47	61	10
ect	A W Clemmons, Bolivia	H L Clemmons, Supply	1st	400 00	13	1	...	..	.	1	24	42	6
Grove	A W Clemmons, Bolivia	Luther Robinson, Supply	4th	400 00		1	..	...	.	..	19	20	3
r Bay	J K Todd, Clarendon	R S Millican, Ash	4th	600 00	6	...	..	...	5	..	37	66	10
Creeks	C Millican, Bughill	J T Gore, Bughill	4th	100 00	3	1	3	...	.	...	21	41	6
port	Layden Holloway, Southport	Geo H Gray, Southport	Full	3000 00	6	15	4	.	..	...	43	82	12
		Total		14,400 00	130	57	43	42	35	15	806	1375	218

TABLE II FINANCIAL

CHURCHES	Pastor's Salary	Building and Repairs	Incidentals	S. S. Expenses	The Poor	Minute Fund	State & Assn Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Ministerial Education	Ministerial Relief	Colleges and Schools	Other Objects	TOTAL
Antioch	135 00	.....	10 00	8 00	....	70	8 26	4 34	8 33	1 00	2 76	.....	.....	3 85	3 92	186 16
Bethel	12 00	.....	.....	5 00	.....	75	1 65	1 00	1 00	....	.....	.....	.....	.....	...	21 40
Bolivia	65 00	25 00	.....	6 43	.....	75	2 00	1 00	1 00	.....	.....	.....	.....	.....	.....	101 18
Beulah	60 00	.....	5 00	.....	2 00	2 00	....	.....	5 75	.....	4 50	.....	.....	12 00	2 00	93 25
Camp Branch	40 00	.....	.....	2 93	.....	70	1 00	.....	.....	.....	70	.....	.....	.....	.....	45 33
Cool Run	41 50	29 22	....	5 60	16 89	1 50	1 00	1 00	1 00	50	6 50	.....	50	.....	.....	105 21
Chapel Hill	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Elah	50 00	.....	5 00	19 36	....	2 00	1 32	1 33	1 32	50	4 00	.....	1 00	.....	3 30	89 13
Friendship	75 00	.....	.....	.....	.....	....	3 17	....	.....	.....	3 18	5 00	.....	.....	.....	86 35
Happy Home	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Jennies Branch	100 00	.....	2 16	18 83	1 35	12 05	4 48	1 56	.....	2 23	.....	.....	.....	.....	142 66	
Lebanon	200 00	.....	2 00	19 95	3 55	2 10	34 65	23 24	52 51	.....	64 00	25 22	.....	.....	62 65	489 87
Mill Creek	200 00	....	20 04	16 97	32 00	2 00	7 11	5 96	4 22	8 65	2 00	.....	2 80	75	8 55	311 05
Mt Olive	.....	.....	5 26	3 63	.....	1 00	.....	.....	.....	.....	3 13	.....	.....	.....	.....	13 02
Mt Pisgah	225 00	.....	1 25	7 66	.....	3 37	13 25	15 27	12 03	5 00	9 83	3 60	3 82	4 10	39 47	343 65
New Britan	51 66	2 50	21 56	9 42	3 00	2 00	2 99	70	4 68	.....	4 47	.....	2 19	.....	.....	105 17
New Life	50 00	200 00	.....	.....	.....	2 00	.....	.....	.....	.....	1 50	.....	.....	.....	.....	253 50
Oak Grove	38 65	5 12	4 85	2 40	27 88	2 00	2 00	2 00	2 00	.....	2 00	.....	.....	.....	.....	88 90
Poley Bridge	46 77	.....	1 80	8 89	28 65	1 50	1 70	.....	.....	.....	2 50	.....	.....	.....	.....	91 81
Prospect	50 00	.....	6 16	.....	.....	2 00	5 16	2 00	2 00	.....	3 47	.....	.....	.....	5 00	75 79
Silent Grove	60 00	.....	10 00	.....	.....	2 00	3 00	.....	.....	.....	3 00	.....	.....	.....	.....	78 00
Soldier Bay	35 00	.....	.....	.....	.....	2 00	.....	.....	1 32	.....	3 00	.....	2 00	.....	13 25	56 57
Seven Creeks	36 20	.....	5 00	.....	.....	.....	1 95	.....	2 50	.....	.....	.....	.....	.....	.....	45 65
Southport	330 00	....	92 17	20 12	.....	3 00	27 00	10 25	16 00	.....	7 00	.....	.....	9 25	209 28	724 07
Grand Total	1 901 50	261 84	190 09	138 52	132 80	34 72	129 26	72 57	117 22	15 65	199 77	33 82	12 31	29 95	347 34	3 547 92

Net Gain over 1915 $342.00

TABLE III—SUNDAY SCHOOLS

CHURCHES	Superintendents and P. O.	Secretaries and P. O.	No. of Schools	Officers and Teachers	Pupils	Total Enrollment	Church Members in S. S.	Months Kept Open	Baptisms from S. S.	School Expenses	Missions	Orphanage	Other Objects	TOTAL
...och	T L Doshier Bolivia	H E Gilbert Bolivia	2	12	70	82	40	12	4	8 00	1 00	2 76	.....	11 7
...el	Johnie Price Southport	Mae Price Southport	1	5	34	39	18	12	5	5 00	2 00	.....	.....	7 0
...ia	A G Mintz Bolivia	A L Mercer Bolivia.	1	8	86	94	19	12	1	11 60	.....	.....	.....	11 6
...ah	Dave Bennette Wampee S C.	E H Nelson Shallotte	1	5	19	24	16	.....	.....	.....	.....	.....	.....	.....
...p Branch	Nathan Little Makatoka	Nogie Little Makatoka	1	7	35	42	15	12	2	2 93	.....	.....	.....	2 9
... Run	S J Frink Shallotte	W M Girssett Shallotte	1	8	36	44	24	12	7	5 60	.....	5 00	.....	10 6
...ppel Hill	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
...	W H Chinnis Leland	Lena Russ Leland	1	9	36	45	25	12	6	19 36	2 00	2 31	.....	23 6
...ndship	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
...by Home	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
...ies Branch	W W Hewett Shallotte	G M Ludlum Shallotte	1	5	34	39	20	12	6	2 16	.....	.....	.....	2 1
...non	T W Harrelson Winnabow	Alger Beck Winnabow	1	9	91	100	66	12	6	19 95	53 97	44 00	11 00	128 9
...Creek	R H Sellars Winnabow	E P Mills Winnabow	1	8	146	154	88	12	11	16 97	8 65	2 00	...	28 6
...olive	B B Atkinson Bolivia	Bessie Climmons Boliva	1	6	30	36	14	12	2	3 63	.....	3 13	.....	6 7
...Pisgah	O B Sellars Supply	E Sellars Supply	1	8	118	126	61	12	9	7 66	5 00	.....	.....	12 6
... Brittian	H M Ross Ashe	M T Ross Ashe	1	5	30	35	11	12	.....	2 40	6 75	27	.....	9 4
... Life	J P Millican Exum	B Bennette Exum	1	6	46	52	14	12	1	.....	.....	.....	.....	.....
... Grove	F P Patter Supply	W L Holden Supply	1	8	68	76	35	12	2	2 40	.....	.....	.....	2 4
...y Bridge	W McKeithan Bughill	B J Simmons Bughill	1	8	51	59	40	12	6	8 89	.....	.....	.....	8 8
...pect	H L Clemmons Supply	R R Clemmons Supply	1	5	30	35	16	12	4	1 75	.....	.....	.....	1 7
...t Grove	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
...er Bay	H A Coleman Ashe	R T Long Ashe	1	5	18	23	10	6	2	.....	.....	.....	.....	.....
...n Creeks	K L Stanley Bughill	J L Long Bughill	1	7	54	61	20	12	3	.....	.....	.....	.....	.....
...hport	Geo H Gray Southport	Dr D T Watson Southport	1	11	100	111	30	12	4	20 12	11 00	7 00	57 00	85 1
		Grand Total	21	145	1132	1277	582		81	138 42	92 37	64 36	68 00	353 1

TABLE IV—W. M. U.

CHURCHES	Name of Organization	Presidents and Post Office	No of Members	State Missions	Home Missions	Foreign Missions	Training School	Other Objects	Total Contributions
Antioch	W M S	Miss W T Gilbert Bolivia.	20	2 00	2 05	3 00	3 05	1 90	12 00
Antioch	Y W A	Miss Lyda Spencer Bolivia	4		40		50		90
Antioch	Sunbeams	Miss Stella Doshier Bolivia	24	45	24			2 02	2 71
Bethel	W M S	Miss Mae Price Southport	19	1 44	1 25	2 50	1 00	25	6 44
Beulah	W M S	Miss Sue Thomas Shallotte	13			5 75	12 00	2 00	19 75
Cool Run.	W M S	Miss Lettie Mintz Shallotte					1 75		1 75
Cool Run.	Sunbeams	Mrs Troy Hewett Shallotte		40		40			80
Lebanon	W M S	Mrs A M Beck Winnabow	27	10 80	7 35	10 50	7 25	10 75	46 65
Lebanon	Y W A	Miss Leona Garner Winnabow	14	60	1 45	3 00	3 00		8 05
Lebanon	Sunbeams	Miss Vernie Rich Winnabow	30	1 35	3 50	3 15	2 25	1 00	11 20
Lebanon	B Y P U	D J Ward Winnabow	50	1 35				4 50	5 85
Mill Creek	W M S	Mrs Geo Sellars Winnabow	23	1 00	1 00	1 00		2 30	5 30
Mill Creek	Y W A	Miss E Swain Winnabow	13	1 25	1 05	60	75	6 50	9 70
Mill Creek	Sunbeams	Miss Addie Lewis Winnobow	54	1 00	1 00	1 00		20	3 20
Mt. Olive	W M S	Miss Bessie Clemmons Boliva	7	2 30		1 65	2 98		6 93
Mt. Pisgah	Y W A	Miss Callie Vernam Supply	30		4 50	7 65	4 10	3 31	19 56
Mt. Pisgah	Sunbeams	Miss Ruth Dilsavor Supply	32	25	77	2 20			3 22
Southport	W M S	Mrs Geo H Greer Southport		5 00	4 25	4 00	3 25		16 50
Southport	Y W A	Miss Ruth Ruark Southport		10 00	5 00	10 00	6 00	56 00	81 00
Southport	Sunbeams	Miss Gladys Doshier Southport			1 00	2 00		8 00	11 00
Southport	R A	Miss Jessie Doshier Southport							
		Total		39 19	34 76	58 40	47 88	98 73	271 16

MINUTES

OF THE

NINETEENTH ANNUAL SESSION

OF THE

Brunswick Baptist Association

HELD WITH

NEW BRITTIAN CHURCH

OCTOBER 26 27 and 28, 1917

OFFICERS:

Moderator—ISAAC JENERETTE, ... Ashe, N. C.
Clerk and Treasurer—D. SAM RICH, . . Winnabow, N. C.

Next Session meets with Prospect Baptist Church at 10 a. m., Friday before the fourth Sunday in October, 1918

Introductory Sermon by Rev. P. T. Britt, Bolivia, N. C.
Alternate, J. T. Stone, Shallotte, N. C.

RALEIGH, N. C.:
MUTUAL PUBLISHING COMPANY, PRINTERS
1917

ORDAINED MINISTERS OF THE ASSOCIATION.

Britt, P. T. ..... Bolivia, N. C.
Clemmons, A. W. ..... Bolivia, N. C.
Hickman, G. T. ..... Winnabow, N. C.
Hewett, D. L. ..... Shallotte, N. C.
Long, J. H. ..... Old Dock, N. C.
Mintz, J. A. ..... Shallotte, N. C.
Robinson, H. S. ..... Shallotte, N. C.
Stone, J. T. ..... Shallotte, N. C.
Swain, E. L. ..... Shallotte, N. C.

DELEGATES.

Delegate to Baptist State Convention—D. Sam Rich, Winnabow, N. C.

Delegate to Southern Baptist Convention—P. T. Britt, Balivia, N. C.

PROGRAM FOR NEXT SESSION.

To write on Home Missions—John C. Mizzell.
To write on Foreign Missions—P. T. Britt.
To write on Orphanage—V. C. Garner.
To write on State Missions—A. W. Clemmons.
To write on Christian Education—B. R. Page.
To write on Periodicals—Geo. H. Gray.
To write on Temperance—T. D. Harrelson.
To write on Ministerial Relief—O. B. Sellars.
To write on Sunday-schools—J. K. Todd.

EXECUTIVE COMMITTEE.

P. T. Britt, Chairman ..... Bolivia, N. C.
John Jenerette ..... Ashe, N. C.
O. B. Sellars ..... Supply, N. C.
T. T. Robins ..... Winnabow, N. C.
O. A. Lewis ..... Southport, N. C.

LIST OF DELEGATES AND THEIR CHURCHES.

Antioch—Davis Clemmons, Walker Smith, H. E. Gilbert.
Bethel—K. R. Price, Johnie Price.
Bolivia—A. L. Mercer, F. L. Lewis, A. G. Mintz.
Beulah—W. H McLamb, D. B. Bennett, C. C. Long.
Camp Branch
Cool Run—J. A. Mintz, Troy Hewett, J. H. Frink.
Chapel Hill—E. Holden, B. Clemmons, Joe Chaires.
Elah—Miss Clara Williams.
Friendship—T. Jennette, John Jennette, Willie Ganus.
Jennies Branch—J. M. Milliken, W. W. Hewett, D. Edwards.
Lebanon—G. T. Hickman, J. F. Swain, I. T. Robbins.
Mill Creek—R. A. Truett, S. F. Lewis, Edgar Willetts.
Mt. Olive—A. W. Clemmons, Matthews Long, Hoover Sellars.
Mt. Pisgah—D. Clemmons, F. W. Arnold, E. R. Phelps.
New Brittian—S. N. Evans, E. Little, Z. H. King.
New Life—
Oak Grove—J. C. Hewett, L. H. Phelps.
Prospect—B. B. Simmons, O. M. Clemmons, S. H. Clemmons.
Silent Grove—J. W. Lancaster, G. D. Robinson, L. M. Robinson.
Soldier Bay—D. B. Long, W. W. Phelps, R. S. Milliken.
Shallotte—C. W. Stocks, C. B. Milliken, A. Grissett.
Southport—E. H. Smith, O. A. Lewis, A. J. Robbins.

PROCEEDINGS

The Brunswick Baptist Association met in Nineteenth Annual Session with New Brittian Baptist Church, October 26th, 1917.

After song service, led by Rev. P. T. Britt, and in the absence of the Moderator, Elisha Sellars, the Association elected J. T. Stone Moderator Pro Tem. After this election Rev. P. T. Britt was called upon and preached a very helpful missionary sermon, after which the Association adjourned one hour for dinner.

FRIDAY, P. M.

Association called to order by Moderator Pro Tem promptly at 1:30. After singing and prayer the roll of churches was called and twenty out of of twenty-two answered present by letter or delegation.

The permanent organization was gone into which resulted in the election of Isaac Jenerette as Moderator and D. Sam Rich as Clerk and Treasurer.

The Moderator appointed Brethren R. A. Truitt, L. H. Phelps and I. T. Robbins as Committee on Digest of Church Letters and Finance.

At this juncture the Moderator recognized and welcomed the following brethren to this Association: J. K. Todd, Carolina Association, I. L. Bennett, Dell School, Warren McKeithan, Dock Association.

Brethren L. M. Holloway, R. M. Wescott and John Jenerette were appointed as a Committee to Nominate Executive Committee.

Rev. P. T. Britt was recognized and welcomed as pastor in this Association. The pastor and deacons of New Brittian Church was appointed as Committee on Religious Exercises.

The Report on Foreign Missions was read by Rev. Loyd M. Holloway as follows:

REPORT ON FOREIGN MISSIONS.

The history of the Baptists is largely the history of our civil religious freedom. The teaching of the principles of the

Baptists have been the seed of freedom and liberty in all lands where they have been taught. We have no compromise in the last along the line of conscience, the pats has oftener led into exile than into favor with the great; oftener to the dungeon and stake than to the friendship of kings. When a battle was to be fought for human liberty or when the blood of a martyr was needed as a testimony to truth, they have never been found wanting. To those that study the signs of the times, it looks as if we were aproaching the Baptist age, the age that we have prayed for.

The work on the foreign field has been very gratifying for the past year, yet the cost of living has increased very much.

The religious situation in Europe and throughout all the world is very serious, many of the pastors have gone to the front, as also has the men and the folks are scattered. If the commission of our Lord is carried out it must be done by the Christians here in America. If this is done we must learn the lesson of greater liberality, this will only come when we learn the law of stewardship—that is that we will no longer look upon what we have as our own, but as property that our God has entrusted unto each of us to both use and spend for His glory and the building of His Kingdom. If each church could have a revival like the one recorded in the fourth and fifth chapters of the Acts we would meet all our needs.

I was about to ask you to pray as you give, but I fear that we would not have much praying. What I want to ask is that we pray and then give as the Lord directs us in His Word and leads us with His Spirit.

Respectfully submitted,

LOYD M. HOLLOWAY.

After discussion by L. M. Holloway, P. T. Britt, J. T. Stone, and R. M. Wescott, same was adopted.

The Report on Orphanage was read by Rev. P. T. Britt, as follows:

REPORT ON THE ORPHANAGE.

The Bible refers to the fatherless about forty times, and nearly every instance is a commendation for benevolence.

We are exceedingly proud of our Baptist Orphanage with a capacity for five hundred children, nicely sustained, which are not only supplied with home, food and clothing, but with the pure Word of God, by a faculty directed my M. L. Kesler, one of the greatest fathers that ever lived.

I am sure this is the greatest institution in our State, but after all, it is exceedingly sad to know that only about one out of every five children that apply there for a home are ever admitted.

Is it the faculty's fault? Nno. Is it the childrens' fault? No. I wonder who is to blame? It must be we, the fathers of the fatherless, who think so little about four children out of every five that go to Thomasville, are turned away to go not home but somewhere, to grow up under some kind of influence. May the dear Lord pity them.

Please heed the following suggestions: First, let us seek to enlist all the Sunday-schools of this Association in the monthly observance of Orphanage Day. Second, Let us seek to circulate Charity and Children in every Sunday-school. Third, Let us seek to make November 29, 1917, the greatest day for the Orphanage in all its history.

Respectfully submitted,

P. T. BRITT.

After remarks by P. T. Britt, I. L. Bennett, L. M. Holloway, R. M. Wescott, G. T. Hickman and J. T. Stone, same was adopted.

After a short song service the Report on Religious Literature was read by Rev. Loyd M. Holloway, as follows:

RELIGIOUS LITERATURE.

Christianity needs not only a secred Bible for guidance, warning, insruction and inspiratio, but also a continuous literature to express its life from day to day, to reveal every new experience, to meet and interpret the problems that arise in the light of faith and love.

Close the outlet of expression, cut off this avenue of communication and Christianity will stagnate and die. We must realize that a preacher can preach a sermon on paper with his pen that is as much inspired as he can standing in a pulpit, that God is not limited in the means that He uses to convey His message to man.

I would commend to each member of the Baptist churches of this Association the Biblical Recorder, while in many communities the preacher can only come once each month, but with the Recorder, you will always find a message each week from one of God's messengers. Neither would I neglect the to ask that each Sunday-school have a number of copies of Charity and Children to hand out each Sunday. We give of our money to Home and Foreign Missions, and we have a right to be interested in what the men are doing that we are helping to support, and in order to keep in touch with them we must read the Home and Foreign Field. Would it not be a good thing fo reach church to have a Committee on Religious Literature, whose business it was to see that each home was furnished with these papers.

LOYD M. HOLLOWAY, For Com.

After remorks by L. M. Holloway, I. L. Bennet, same was adopted.

The following brethren were nominated by the Committee and elected by the Association as Executive Committee for ensuing year: P. T. Britt, Chairman, John Jenerette, O. B. Sellars, I. T. Robbins and O. A. Lewis.

Adjourned till 9:30 a. m., Saturday.

SATURDAY, A. M.

Devotional service conducted by Rev. A. W. Clemmons, and in the absence of the Moderator, the Association was called to order at 10 a. m. by D. Sam Rich, Clerk and Treasurer.

After calling the roll the Minutes of preceding day were read and approved.

The report on Home Missions was read by Rev. J. T. Stone as follows:

REPORT ON HOME MISSIONS.

The work of the Home Mission Board may be directed into different departments.

First, as mountain schools. Second, enlistment work. Third, evangelism and church building.

Mountain Schools—Now there are 36 schools, 5,704 pupils, 201 teachers, conversions and baptisms 323, added to churches from these schools 323. they are training the young people in church work, study of the Scriptures and in general Christian efficiency. This is a work of importance of which no man may know.

Enlistment Work—This is an effort on the part of the Southern Baptist Convention to bring 11,000 churches which do little or nothing for the upbuilding of the Kingdom in the earth into an acetive service for the Master. There are in this department 16 workers who delivered 2,985 sermonts, 598 weeks of labor, developed 76 pastoral fields, made 35 Associational campaigns, made 23 baptisms and 50 additions.

Evangelism—This is another part of the work which is accomplishing great things for the Master. There are 24 evangelists besides those employed in special campaigns. They delivered 8,532 addresses, 1,103 weeks of labor, held 345 meetings, 16,260 baptisms, 20,942 additions, 1,710 volnuteers for ministry and mission service.

The Church Building Fund—This department needs our money and best efforts in every way. There are 8,000 churches in the bounds of the Southern Baptist Convention which have

not a house in which to worship or at most not adequate to its needs. Other denominations are spending vast sums of money to house their people. Shall we do less?

There are other phases of the work that need our attention as the work of Cuba and among the Negroes and Indians and especially the foreigners coming to our shores. Brethren, shall not this Association do its part in this great work?

Respectfully submitted,

J. I. STONE, Com.

After remarks by J. T. Stone and A. W. Clemmons, same was adopted. Brother R. M. Wescott was appointed as Moderator Pro Tem.

Brother Walter N. Johnson, of Raleigh, and Rev. B. R. Page were recognized and made welcome.

The Report on Temperance was prepared by E. H. Smith and read by Clerk as follows.

REPORT ON TEMPERANCE.

Wonderful progress has been made in temperance reform throughout the State and Nation and all the world. We have almost nation-wide prohibition. We all rejoice atthe progress that we have made. Such victory as we have gained ought to make every lover of civic righteousness rally to the front and gird themselves for a greater fight. We face the danger of thinking the battle won and letting the forces of evil slip in on us. Then we have another danger and that is of "blind tigers." Each Christian should do his best to see that the law is enforced. It is easy to make laws but they are worthless unless they are enforced. If each of us will do our duty, live, work and pray we will soon have one less evil in the land to contend with.

E. H. SMITH.

After remarks by A. W. Clemmons, G. T. Hickman and J. K. Todd, same was adopted.

The Report on State Missions was read by R. A. Truitt as follows

REPORT ON STATE MISSIONS.

The Baptist idea of missions is giving all the gospel to all the world, and giving it as they find it in the New Testament. This being true, we still have a mighty task in North Carolina. The Baptist State Mission opportunity increases every year. We are now raising more than $55,000 in this work. About 150 men are now engaged on the different mission fields in the State. There is room for 250 men and need for $100,000.

The State mission spirit has fostered every Baptist enterprise that is worth while in the State, and woe betides us when we lesson our hold on this department of our work. If Baptists in North Carolina want to die, let them abandon State Missions. When State Missions cease to provide recruits at home, converts will cease to be made abroad.

Our own Association asked for more last year than we paid to this object. Our people need to make a thorough canvass in the interest of self-support, and cut down the amount we ask for and come off the Board entirely. We need to teach the people about missions with as much earnestness and emphasis as we teach them about sin and salvation. When State Missions properly grips our people we shall do more mission work in "the uttermost parts of the earth."

Respectfully submitted,

R. A. TRUITT.

After discussion by W. N. Johnson, same was adopted. Adjourned one hour for dinner.

SATURDAY, P. M.

Location of next session was taken up and resulted in the selection of Prospect Baptist Church as the next meeting place of the Association. Brother D. Sam Rich was appointed as a member of the State Mission Board.

Rev. Loyd M. Holloway resigned as a member of the Board of Trustees of Dell School, and Rev. B. R. Page was elected in his place.

A collection of $3.13 was taken for missions.

A special committe appointed at last Association to investigate certain charges against Shallotte Church was continued, asked to meet with the executive committee at Shallotte Church. The Finance Committee was instructed to turn over all funds to the Treasurer.

All money in the hands of Treasurer for Christian Education was ordered turned over to Brother Bennett for the Dell School. Amount of same was $5.23.

The Report onf Christian Education was read by Rev. B. R. Page as follows:

REPORT ON CHRISTIAN EDUCATION.

We, as a denomination, have come to recognize the fact that if we are to be leaders for God, we must become strong in mind. We have our denominational schools for the training of our

Baptist boys and girls. These schools are dependent on our Baptist brotherhood for support. The loyalty with which we respond to this important part of our Christian duty will determine largely the part that our denomination is going to take in the future history of our State and Southland.

Brother Vann, our State Educational Secretary, sends in a report in the last issue of the Recorder that is not encouraging. The indications are now that the Convention year will close with a debt on our educational bond. This condition is not because we are not able to meet these obligations but simply because we haven't.

Let us remember that our country churches are better able and therefore more responsible for loyal support of this work than we have ever been.

B. R. PAGE.

After remarks by B. R. Page and I. N. Bennett, same was adopted.

Treasurer's report was read and approved as follows:

TREASURER'S REPORT, 1916-1917.

Received from Finance Committee.....		$ 150.55
Disbursements.		
To Thomasville Orphanage	$ 23.54	
To Walters Durham, State Treasurer.....	83.02	
To balance due Clerk, 1915.....	5.90	
To Clerk's salary, 1916-17.....	15.00	
To postage	1.75	
To balance on hand.....	21.34	
Total	$ 150.55	

Respectfully submitted,

D. SAM RICH, Treasurer.

A rising vote of thanks was tendered to New Brittian Church and community for the hospitable entertainment of the Association.

All unfinished business of the Association was turned over to the Executive Committee for action.

After prayer the Association adjourned till Sunday A. M.

SUNDAY MORNING.

Brother F. W. Arnold conducted the Sunday-school mass meeting and some very helypful talks were made by a number of speakers.

The President's Proclamation calling on all peoples to observe that Sunday as a day of prayer for the success of the cause of the Allies in this great wrold war and the safety of the American army was read, and Brother R. M. Wescott spoke to same, after which a special prayer was offered. So ends the nineteenth session of the Brunswick Baptist Association.

REPORT OF FINANCE COMMITTEE.

Received from the churches for the different objects, $142.34. Turned over to Treasurer, and we recommend that all money be sent to the objects assigned by the church clerks before Association.

ISAAC JENERETTE, Moderator.

D. SAM RICH, Clerk.

TABLE I—STATISTICAL

Church	Pastor and Post-Office	Clerk and Post-Office	Time of Preaching	Value of Church Property	Gains			Losses			No. of Males	No. of Females	Total Membership
					By Baptism	By Letter	By Restor'tion	By Letter	By Exclusion	By Death			
Antioch	J. T. Stone, Shallotte	G. C. Swain, Bolivia	3	$ 1200	2	3	5	12		2	$ 38	$ 60	$ 98
Bethel	L. M. Holloway, Southport	C. L. Wescott, Southport	2	200		5		1			14	25	39
Bolivia	J. T. Stone, Shallotte	A. L. Mercer, Bolivia	3	500				1	2		11	16	27
Beulah	J. K. Todd, Clarendon	C. C. Long, Wampee, S. C.	3	250		1					32	66	98
Camp Branch											25	48	73
Cool Run	J. A. Mintz, Shallotte	Allen Hewett, Shallotte	2	500	3			1		2	31	49	80
Chapel Hill	J. T. Stone, Shallotte	H. B. Bennett, Shallotte	1	1000	6	7	2	2		3	42	75	117
Elah	A. W. Clemmons, Bolivia	T. H. Smith, Leland	3	300							15	41	56
Friendship	T. H. Patterson, Loris, S. C.	W. H. McKeithan, Ash	4	200		3	2	3	1	1	43	65	108
Jennies Branch	J. T. Stone, Shallotte	W. W. Hewett, Shallotte	4	300		1		2			26	52	78
Lebanon	P. T. Britt, Bolivia	T. D. Harrelson, Winnabow	1	1000	17	1	5	4		1	74	51	125
Mill Creek	J. T. Stone, Shallotte	W. E. Lewis, Winnabow	2	1200	6	1	5	5	4	1	59	92	151
Mt. Olive	J. T. Stone, Shallotte	Q. E. Atkinson, Bolivia	3	200	10	12					19	13	32
Mt. Pisgah	J. T. Stone, Shallotte	W. A. Grissett, Supply	4	1500	10	2		13		2	71	131	202
New Brittian	J. K. Todd, Clarendon	W. S. Milliken, Freeland	1	700	12	2	1	3	2	4	73	114	187
New Life													
Oak Grove	A. W. Clemmons, Bolivia	A. E. Evans, Supply	2	500	2	6		1	2		32	72	104
Prospect	J. T. Stone, Shallotte	T. A. Holden, Supply	1	400			1	3		1	23	40	63
Silent Grove	A. W. Clemmons, Bolivia	L. M. Robinson, Supply	1	300		1	1				22	20	42
Soldier Bay	J. K. Todd, Clarendon	R. S. Milliken, Ash	4	600	5			5	2		38	65	103
Shallotte	A. W. Clemmons, Bolivia	J. A. Caison, Calabash	4	300	6	2			3		23	47	70
Southport	L. M. Holloway, Southport	E. H. Smith, Southport	1, 2, 3, 4	3000		3	1	4		2	50	100	150
Total				14150	76	50	23	60	16	19	761	1252	2013

TABLE II—FINANCIAL

Churches	Pastor's Salary	Building and Repairs	Incidentals	Sunday School Expenses	The Poor	Minute Fund	Associational Missions	State Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Christian Educa.	Ministerial Relief	Colleges & Schools	Other Objects	Total
Antioch	$ 120 00	$	$ 12 65	$ 8 51	$	$	$ 1 60	$ 25 33	$ 11 63	$ 10 54	$ 8 51	$ 7 02	$	$ 2 93	$ 4 45	$	$ 192 10
Bethel	50 00	2 00		3 15		50		10 00	1 00			3 50					70 15
Bolivia	75 00	100 00		5 65			11 10	4 52	1 13	1 58		1 03				7 00	207 01
Beulah	60 00		6 67	2 00	17 20	1 00		3 85	4 00	3 00		2 00					99 72
Camp Branch																	
Cool Run	40 00		10 00	7 00	10 00			1 00	1 00	1 00	1 00	11 17		1 00			83 17
Chapel Hill	140 00	200 00		8 00	15 96			17 60	5 51	4 95	14 57	12 00		2 65	2 12		423 31
Elah	60 00			6 46				6 00	4 00	4 00		4 00					84 46
Friendship	60 00			4 40	2 02	1 00		5 00	5 25	2 85		5 91	1 50	1 35	1 55		90 83
Jennie's Branch	100 00	2 70		5 96	13 40	50		4 53	2 06	5 96	2 20	11 17	2 09	1 86			152 42
Lebanon	200 00	69 15	9 15	18 15				31 15	23 28	28 76	2 00	52 20	13 00	10 00		66 47	518 83
Mill Creek	200 00	66 77	10 82	13 52	17 85			35 84	19 08	12 72		30 31		3 62	8 68	20 00	262 21
Mt. Olive	19 28	100 00		7 41				2 30	32	2 00					3 21		134 43
Mt. Pisgah	225 00			14 25	26 22	1 85		21 53	16 93	31 29		7 40	5 00	5 00	4 10	78 13	436 86
New Brittian	50 12	136 00		9 00	2 81			2 00	2 00		5 00						231 93
New Life																	
Oak Grove	50 00	3 00	12 00	5 00	39 00	1 00		10 00	2 00	2 00		5 00	1 00	1 26			131 26
Prospect	76 00	125 00	9 32	5 50				7 50	6 00	4 93	2 00	14 98					251 23
Silent Grove	60 00		15 00					6 00	2 00	2 00		3 00	1 32	2 00			91 32
Soldier Bay	50 00		10 00	10 78	44 90	1 00			2 00	2 00		2 00		2 00			124 68
Shallotte	50 00		18 00	6 00				4 81	88	88		89					81 60
Southport	500 00	36 00	113 50		12 00		1 50	18 20	9 80	14 00	3 00	5 00	5 00			30 00	748 00
Total	2185 40	840 62	252 11	131 74	207 55	9 66	14 20	215 16	119 87	136 46	33 28	183 52	28 91	33 67	26 01	181 60	4415 52

TABLE III—SUNDAY SCHOOLS

Church	Superintendent and Post Office	Secretary and Post Office	No. Schools	No. Officers and Teachers	Pupils	Total Enrollment	Church Members in Sunday School	Mos. Kept Open	Baptisms from School	School Expenses	Missions	Orphanage	Other Objects	Total
										$	$	$	$	$
Antioch														
Bethel	Johnie Price, Southport	McD. Price, Southport	1	6	26	32	20	12		3 15	1 00	3 50		7 65
Bolivia	A. G. Mintz, Bolivia	W. M. Mizzel, Bolivia	1	9	40	49	13	12		5 65			2 65	8 30
Beulah	W. H. McLamb, Wampee, S. C.	Rosa Bennett, Wampee, S. C.	1	6	56	62	16	6		2 00				2 00
Camp Branch														
Cool Run	A. T. Hewett, Shallotte	Edna Frink, Shallotte	1	7	63	70	34	12	3	7 00				7 00
Chapel Hill	E. H. Gray, Shallotte	Oscar Gray, Shallotte	1	7	75	82	50	12		8 00	14 57	12 00		34 37
Elah	S. N. Mintz, Leland	Rufus Williams, Leland	1	7	41	48	30	12		6 46				6 46
Friendship	J. A. Ward, Ash	J. T. Jenerette, Ash	1	7	67	74	45	12		4 40		1 91		6 31
Jennies Branch	W. W. Hewett, Shallotte	Dalton Edwards, Shallotte	1	7	39	46	21	12		5 96	2 20	4 00		12 16
Lebanon	T. W. Harrelson, Winnabow	A. W. Beck, Winnabow	1	9	93	102	83	12	17	18 15	35 90	24 00		78 05
Mill Creek	W. A. Swain, Winnabow	E. P. Mills, Winnabow	1	8	169	177	117	12	5	13 52	2 73	13 26		29 51
Mt. Olive	B. B. Atkinson, Bolivia	Hiram Long, Supply	2	11	62	73	28	12	10	7 41				7 41
Mt. Pisgah	O. B. Sellars, Supply	Jessie Clemmons, Supply	1	7	141	148	79	12	8	14 25	23 93	1 61		38 18
New Brittian														
New Life														
Oak Grove	D. T. Hewett, Supply	L. H. Phelps, Supply	1	6	43	49	24	12	2	5 00				5 00
Prospect	S. H. Clemmons, Supply	G. J. Clemmons, Supply	1	5	20	25	14	12		5 50				5 50
Silent Grove														
Soldier Bay	H. A. Coleman, Ash	O. D. Phelps, Ash	1	7	43	50	19	6	5					
Shallotte	E. H. Nelson, Shallotte	Allard Grissett, Shallotte	1	9	55	64	55	7	5	6 00				6 00
Southport	E. H. Smith, Southport	Geo. H. Ruark, Southport	1	8	118	126	75	12		28 12	11 00	5 00		16 00
Total			19	126	1151	1277	723		55	144 97	91 33	65 28	2 65	269 90

TABLE IV—WOMAN'S MISSIONARY UNION

Churches	Name of Organization	President and Post-Office	No. of Members	State Missions	Home Missions	Foreign Missions	S. S. Board	Training School	Other Objects	Total Contributions
Antioch	W. M. U.	Mrs. W. F. Gilbert, Bolivia	24	$ 2 47	$ 4 20	$ 2 83	$	$ 4 45	$ 2 35	$ 16 55
Antioch	Sunbeams	Miss Stella Dosher, Bolivia	22	50		2 00		60	25	3 15
Bethel	W. M. U.	Mrs. W. A. Price, Southport	14	2 80						2 80
Bethel	Sunbeams	Carlton Price, Southport								
Bethel	B. Y. P. U.	Carlton Price, Southport								
Beulah	W. M. U.	Miss Alice Gore, Shallotte	14	3 60	2 05	2 40		15 00	1 85	24 90
Cool Run	W. M. U.	Miss Lettie Mintz, Shallotte	15							
Cool Run	Sunbeams	Mina Frink, Shallotte	30	55						55
Chapel Hill	W. M. U.	Mrs. H. B. Bennett, Shallotte		5 06	87	2 17		2 12		10 20
Friendship	W. M. U.	Mrs. H. T. Bennett, Ash	14		3 25	1 35		1 55		6 15
Lebanon	W. M. U.	Mrs. A. M. Beck, Winnabow	27	7 75	6 72	12 18		6 40	2 25	35 30
Lebanon	Y. W. A.	Miss Susie Swain, Winnabow	19	1 75	2 25	2 00		2 30	2 20	10 50
Lebanon	Sunbeams	Ruth Simmons, Winnabow	20	1 65	2 79	3 05		2 00		9 49
Lebanon	R. A.	Blicher Robbins, Winnabow	12					2 15	3 00	5 15
Lebanon	B. Y. P. U.	T. D. Harrelson, Winnabow	27						2 63	2 63
Mill Creek	W. M. U.	Mrs. G. T. Sellara, Winnabow	25	3 50	3 50	3 50		3 50	6 00	20 50
Mill Creek	Y. W. A.	Miss Lessie Swain, Winnabow	15	3 59	2 25	4 50		1 00	85	11 67
Mill Creek	Sunbeams	Gertie Lee McDowell, Winnabow	25	1 32	1 32	1 32		1 32		5 28
Mill Creek	B. Y. P. U.	K. W. Outlaw, Winnabow	51						4 50	4 50
Mt. Olive	W. M. U.	Mrs. L. E. Lewis, Supply	7	2 30		1 65		2 98		6 93
Mt. Olive	Sunbeams	L. M. Clemmons, Bolivia	23		32	36		23		91
Mt. Pisgah	Y. W. A.	Miss A. V. Sellars, Supply	29	3 52	10 40	9 30		4 10	2 70	30 02
Mt. Pisgah	Sunbeams	Ruth Delsavor, Supply	25			1 80				1 80
Southport	W. M. U.	Mrs. G. H. Greer, Southport		2 00	1 00	4 00			20 00	27 00
Southport	B. Y. P. U.	Miss Ruth Ruark, Southport								
Southport	Y. W. A.			11 50	5 00	5 00		5 00	16 00	42 50
Total				53 86	46 12	59 41		55 78	62 58	278 48

MINUTES

OF THE

TWENTIETH ANNUAL SESSION

OF THE

Brunswick Baptist Association

HELD WITH THE

PROSPECT BAPTIST CHURCH

NOVEMBER 15, 1918

OFFICERS

Moderator—Rev. P. T. Britt, ... Bolivia, N. C.
Clerk and Treasurer—Rev. B. R. Page . . . . Shallotte, N. C.

Next session meets with Mill Creek Baptist Church at 10 a. m. Friday before the fourth Sunday in October, 1919.

Introductory Sermon by Rev. J. I. Stone; alternate Rev. D. L. Hewett, Shallotte, N. C.

RALEIGH
MUTUAL PUBLISHING COMPANY, PRINTERS
1919

MINUTES

OF THE

TWENTIETH ANNUAL SESSION

OF THE

Brunswick Baptist Association

HELD WITH THE

PROSPECT BAPTIST CHURCH

NOVEMBER 15, 1918

OFFICERS

Moderator—Rev. P. T. Britt, ... Bolivia, N. C.
Clerk and Treasurer—Rev. B. R. Page, . . . Shallotte, N. C.

Next session meets with Mill Creek Baptist Church at 10 a. m. Friday before the fourth Sunday in October, 1919.

Introductory Sermon by Rev. J. I. Stone; alternate Rev. D. L Hewett, Shallotte, N. C.

RALEIGH
MUTUAL PUBLISHING COMPANY, PRINTERS
1919

ORDAINED MINISTERS

Britt, P. T.	Bolivia, N. C.
Clemmons, A. W.	Bolivia, N. C.
Hickman, G. T.	Winnabow, N. C.
Hewett, D. L.	Shallotte, N. C.
Long, J. H.	Old Dock, N. C.
Mintz, J. A.	Shallotte, N. C.
Mizzell, J. C.	Badin, N. C.
Page, B .R.	Shallotte, N. C.
Robinson, H. S.	Shallotte, N. C.
Stone, J. I.	Shallotte, N. C.

DELEGATES

Delegate to Baptist State Convention—N. F. Britt, Bolivia, N. C.
Delegate to Southern Baptist Convention—P. T. Britt, Bolivia, N. C.

PROGRAM FOR NEXT SESSION

To write on Home Missions—A. W. Clemmons.
To write on Foreign Missions—J. I. Stone.
To write on Orphanage—V. C. Garner.
To write on State Missions—B. R. Page.
To write on Christian Education—P. T. Britt.
To write on Periodicals—George H. Gray.
To write on Temperance—T. D. Harrelson.
To write on Ministerial Relief—O. B. Sellars.
To write on Sunday Schools—Lucian Phelps.

EXECUTIVE COMMITTEE

P. T. Britt, Chairman	Bolivia, N. C.
Walter Sellars	Winnabow, N. C.
Lucian Phelps	Supply, N. C.
Eugene Gray	Shallotte, N. C.
Victor Garner	Winnabow, N. C.

LIST OF DELEGATES

Antioch—J. H. Smith, O. D. Clemmons, Davis Clemmons.
Bethel—
Bolivia—J. C. Potter, F. L. Lewis, J. D. Swain.
Beulah—
Camp Branch—
Cool Run—
Chapel Hill—Bascom Clemmons, Rony Cheers, J. S. Hewett.
Elah—
Friendship—J. B. McKeithan, Willie Garris, Isaac Genrette.
Gennie's Branch—M. R. Hewett, W. W. Hewett, W. B. Gore.
Lebanon—V. C. Garner, I. T. Robins, J. F. Swain.
Mill Creek—E. P. Mills, G. W. Sellars, D. D. Lewis.
Mount Olive—B. B. Atkinson, Matthew Long, C. H. Sellars.
Mount Pisgah—W. Sellars, Buregard Clemmons, F. J. Hewett.
New Brittain—B. F. Babson, B. G. Simmons, D. W. Inman.
New Life—
Oak Grove—L. H. Phelps, Enoch Hewett, R. B. Hewett.
Prospect—F. A. Long, O. T. Simmons, R. R. Clemmons.
Silent Grove—
Soldier Bay—W. W. Phelps, R. C. Phelps, R. S. Millican.
Shallotte—S. E. Grissett, Albert Caison.
Southport—
Summerville—

Proceedings

The Brunswick Baptist Association met in its twentieth annual session with Prospect Baptist Church, November 16, 1918. The meeting of the Association had been changed to this date on account of the prevalence of influenza at the regular time of meeting. There was only a one-day session which prevented the carrying out of the regular program.

After a short song service, Rev. P. T. Britt preached a very helpful sermon, showing from appropriate passages of Scripture how that the world and the things that are therein belong to God. He finally closed with a strong appeal for the support of the great Million Dollar Campaign that is now on.

In the absence of the Moderator, Bro. Isaac Genrette, the Association elected Rev. P. T. Britt Moderator for the ensuing year and B. R. Page as Clerk and Treasurer. The Moderator then appointed the Finance Committee. The roll of the churches was called and seventeen responded with letters.

The Association adjourned for dinner.

Saturday Afternoon.

The Association was called to order by the Moderator at 1:30. After a short devotional service, opportunity was given for any sister church desiring to do so to become a member of the Association. Summerville Baptist Church made application and was received into the Association.

Moderator then called for report of the Executive Committee. Bro. P. T. Britt reported that the matter with reference to Shallotte Church had been satisfactorily settled.

The report on State Missions was then made by Bro. A. W. Clemmons as follows:

REPORT ON STATE MISSIONS

All Missions is one work. There is one Lord commanding us to do it; there is one appeal calling to us for it—a lost world. There is one motive behind it all—the love of God. But, for convenience, we divide it into three departments of administration—Foreign Missions, Home Missions, State Missions. State Missions is the task of permeating and transforming the life of the people of North Carolina

with the gospel of Jesus Christ. This work is administered by the Board of Missions, Raleigh, N. C. We are seeking to raise for this work this year $50,000. Our State Mission work is divided into five regular departments: (1) Evangelization. This is our first and most important work. It is the root of all of our Baptist development. (2) Church Buildings. (3) Sunday Schools. (4) B. Y. P. U. (5) Woman's Missionary Union. The Baptist women of North Carolina gave to Missions last year $63,101.75.

Respectfully submitted, A. W. CLEMMONS.

After remarks by Bro. A. W. Clemmons, same was adopted.

On motion, the reports on other objects were to be written out and sent to the Clerk to be inserted in the Minutes.

Bro. V. C. Garner made a verbal report on the Orphanage now, the written report to be sent to Clerk. Remarks were made by Brother Britt on this report.

The location of the next session was taken up and the Association voted to meet with the Mill Creek Church, Winnabow, N. C.

Remarks were made by Bro. P. T. Britt on Teacher Training in our Sunday Schools, after which a motion was carried to ask the churches of the Association to attempt to organize Teacher Training classes in their Sunday Schools.

Rev. N. F. Britt was then elected as a delegate from this Association to the Baptist State Convention, and Rev. P. T. Britt to the Southern Baptist Convention.

The former Clerk being absent, there was no Treasurer's report for 1917-18.

A vote of thanks was tendered to Prospect Church and community for the hospitable entertainment of the Association.

REPORT OF FINANCE COMMITTEE

Received from the churches for the different objects, $130.37.

REV. P. T. BRITT, *Moderator.*

REV. B. R. PAGE, *Clerk.*

The reports on the various objects that were sent in to the Clerk were as follows:

REPORT ON FOREIGN MISSIONS

Foreign Missions is the means by which we give the gospel message to our fellow-man who lives beyond the borders of our own country, such as we are doing for Mexico, Brazil, Argentine, Japan, China, Africa, and Italy; and, despite all the horrors that the great war has caused the world, if by means of this mutual burden of nations we shall find a new meaning to the term "foreign" by greatly reducing the barrier to international sympathy and love, I am confident that its cost is not in vain.

We are glad, indeed, to note progress toward the goal of our Lord's desire; for Southern Baptists last year broke their previous record nearly $300,000 in their current fund of $852,923.73 to Foreign Missions.

The achievements on the fields were 6,290 baptisms; 6 churches constituted; $152,874.16 contributed by native Christians; 26 churches arriving at self-support; 10,271 treatments by medical missionaries.

The material reign of autocracy has been broken. The diplomats of the world will soon take their seats for establishing laws that are hoped to maintain permanent and lasting peace. But what is a law without a conscience, and what is conscience without the light of Christ? There is no permanent peace except through the law of brotherly love, established by our Saviour, and which prompts the spirit of giving. No league of peace, no council of nations, nor an agreed limitation of armaments can secure for the world her desired peace without a world conscience, based not only on the fourteen articles of our President, but, first of all, upon the many New Testament articles of our Lord.

May God grant that North Carolina Baptists may more earnestly endeavor to foster the cause administered by our Foreign Mission Board, Richmond, Va., Dr. J. F. Love, Corresponding Secretary.

Respectfully submitted, N. F. Britt.

REPORT ON CHRISTIAN EDUCATION

A few years ago we almost went wild in lure of an ethical revival, which was a natural result, the first cause being the safety of the herded masses. This move created a demand for a more effective moral training in our public schools. Now we see there is a need of religious instruction as a basis of moral training. Hence, a special call to the denominational school, as the State schools are silenced here. The prevalent conception of Christian education, in view of the school, is: "Move now, or it will be too late."

A State school is good—God bless them all!—but without our denominational schools—and, I want it understood, our Baptist

schools—our nation is in danger, for it would be education without religion (a second Germany). Just think about it!

If our denomination furnished Thomas Jefferson a platform to write the Declaration of Independence for our great nation, which has stood the test through all these years, and even through the world war, and will furnish coloring for the terms of peace with which the world will be blessed and guided by for centuries to come, why not rally to it, why not support it? And to support it, we must maintain our schools and colleges. The day of reconstruction is now at hand. Our possibilities and responsibilities are greater than ever. We must not fail now. We will not fail now.

Respectfully submitted, P. T. Britt, *Committee.*

REPORT ON HOME MISSIONS

During the year 1918 the Home Mission Board has had unprecedented opportunities for service. Along with these opportunities have come correspondingly great responsibilities.

The Southern Baptist Convention, at New Orleans, in 1917, asked the Home Mission Board to assume the responsibility of looking after the spiritual interests of our boys in the camps. One of the visible results has been the leading of 33,333 men to a confession of faith in Christ.

The work of the missionaries on the field has resulted in the conversion of 31,000 souls.

The report of the work of the Home Board in Cuba and Panama shows that we have about forty schools, 225 teachers, and more than 6,000 scholars.

Among the Indians we have nine missionaries among wild tribes and twelve laboring with the civilized tribes.

There are forty-five workers among the negroes, who are doing a great and effective work.

This is just a mere reference to a small part of the work of the Board, but it serves to show something of the vital place it has in our kingdom work.

We gave for Home Missions last year $694,000. The goal set by the Convention for the coming year is $1,000,000. We are well able to do it. God forbid that we shall fail to do our part.

Respectfully submitted. B. R. Page, *Committee.*

REPORT OF THE BRUNSWICK WOMAN'S MISSIONARY UNION

Brunswick Woman's Missionary Union meeting at Shallotte, N. C., September 18, 1918, at 7 p. m.

The Woman's Missionary Union of Brunswick Association began its annual meeting at Chapel Hill Baptist Church with an inspiring mis-

sionary address by Rev. B. R. Page. Mr. Page talked from Isaiah 54:2, showing us the necessity of planning our new year's work for enlargement, telling us what the work of enlargement means, and giving us helpful suggestions for carrying on the strengthening process, the most successful being prayer.

At 9 o'clock a. m. on the 19th the regular session began with our Superintendent, Mrs. J. L. Simmons, presiding.

After the devotional exercises, conducted by the Superintendent, Miss Lena Gray, of Chapel Hill Church, made all feel at home by her words of welcome, to which Miss Bertha Carroll, our State Secretary, in behalf of all visitors, responded.

The roll of societies was called and delegates recognized; then the names of the committees were read and nominating committees appointed.

Two helpful readings were given—one, by Mrs. C. S. Ward, on "Undeveloped Sections in Our Association"; the other, by Mrs. Berlyn Lancaster, on "How We May Reach the Association Standard of Excellence and Our Apportionment."

Miss Bertha Carroll, whom our women were very fortunate and equally as grateful to have present, gave us a very instructive talk on how we may reach the unenlisted women in our churches.

A paper was read by Mrs. Mayme McDowell on the work of the Foreign Mission Board, after which Miss Carroll discussed briefly, though interestingly, the work of other boards of the Southern Baptist Convention. Her words made us feel more than ever that our boards are real live folks, handling well the affairs of our denominational work.

At this time three churches gave invitations for the next annual session of our Woman's Missionary Union; then we were dismissed for the noon hour by Mrs. B. R. Page.

After a bountiful dinner, served on the grounds, the afternoon session was opened by singing. The minutes were read and approved.

The Sunbeam program, conducted by the Junior Superintendent, Mrs. B. R. Page, was as follows:

A recitation was given by Miss Maultsy Willets. A reading by Miss Mollie Gore, on Junior Work in Our Association, made us see our neglect of this great work in the past.

The readings and very helpful discussion of resolutions for Sunbeams and Royal Ambassador leaders of North Carolina, 1918-919, by Miss Carroll, were appreciated.

Two little Sunbeams from the Lebanon Band recited. Another sang a little song. On account of an epidemic of diphtheria, many Sunbeams who were on the program were absent.

The Associational Superintendent took charge.

The Resolution Committee reported, and the report was accepted.

A reading on the Louisville Training School and the new building,

by Miss Edna Clemmons, was followed by a rousing talk by Miss Carroll.

Committee report:

Nomination—Mrs. J. L. Simmons, Superintendent; Mrs. H. B. Bennett, Assistant Superintendent; Mrs. Carl Ward, Y. W. A. Leader; Mrs. B .R. Page, Junior Superintendent; Miss Jane Thomas, Secretary and Treasurer.

Time and Place—The next session to be held with Friendship Baptist Church, the last Thursday in August, 1919.

Obituary—Grieved to report the loss to us of our sister, Mrs. Melinda Robbins, of Lebanon Church, but rejoice to believe in her great eternal gain and happiness.

Reports accepted.

"Things Essential in Model Society Meeting," read by Mrs. V. C. Garner, ought to be of benefit to our weak societies.

"Personal Service and Wartime Activities," by Miss Stella Dosher, and "God's Call to the young women of America," by Miss Beatrice Thomas, were well prepared papers.

Chairman of Traveling Library Committee reported books bought and in circulation, with some money left on hand. Miss Carroll suggested that we by all means purchase with this the new book, "Mary Slessor of Calabar," and contributed the amount needed to defray expense, which was taken as a love gift from her.

Pastors Paul T. Britt and D. L. Hewett were recognized in the audience.

After a few encouraging words from each, our joyous meeting closed with a short prayer by Rev. D. L. Hewett.

MRS. J. L. SIMMONS, *Superintendent.*
MISS JANE THOMAS, *Secretary-Treasurer.*

TABLE I—STATISTICAL

Church	Pastor and Post-Office	Clerk and Post-Office	Time of Preaching	Value of Church Property	Gains			Losses			No. of Males	No. of Females	Total Membership
					By Baptism	By Letter	By Restoration	By Letter	By Exclusion	By Death			
Antioch	J. I. Stone, Shallotte, N. C.	C. S. Ward, Bolivia, N. C.	3	$ 1200			1	8	2	4	36	56	92
Bethel													
Bolivia	P. T. Britt, Bolivia, N. C.	A. L. Mercer, Bolivia, N. C.	1, 3, 4	615	7	17	1				19	33	52
Beulah													
Camp Branch													
Cool Run	B. R. Page, Shallotte, N. C.	Troy Hewette, Shallotte, N. C.	2	500	5			2	1	1	26	47	73
Chapel Hill	J. I. Stone, Shallotte, N. C.	H. B. Bennett, Shallotte, N. C.	1, 3	1000	6		6			4	40	78	118
Elah	A. W. Clemmons, Bolivia, N. C.	I. H. Smith, Leland, N. C.	3	350	1				1		14	43	57
Friendship	B. R. Page, Shallotte, N. C.	John Genrette, Ash, N. C.	4	300	18	2		5		3	48	71	119
Jennies Branch	J. I. Stone, Shallotte, N. C.	W. W. Hewette, Shallotte, N. C.	3	400					10		25	42	67
Lebanon	P. T. Britt, Bolivia, N. C.	I. D. Harrelson, Winnabow, N. C.	1, 3	1500	2	2	1	9		4	66	46	112
Mill Creek	P. T. Britt, Bolivia, N. C.	W. E. Lewis, Winnabow, N. C.	3	1250	11	10	3	3	1	2	68	103	171
Mount Olive	J. I. Stone, Shallotte, N. C.	Q. E. Atkinson, Bolivia, N. C.	3		1			1	1		20	11	31
Mount Pisgah	P. T. Britt, Bolivia, N. C.	W. A. Grissett, Supply, N. C.	4	1500	11	3		1		6	69	136	205
New Brittain	J. K. Todd, Clarendon, N. C.	H. M. Ross, Freeland, N. C.	3	600	17	1	2	3	3	4	74	121	195
New Life													
Oak Grove	D. L. Hewett, Shallotte, N. C.	A. E. Evans, Shallotte, N. C.	2	500	2	2	2	3	5	1	29	75	104
Prospect	J. I. Stone, Shallotte, N. C.	T. A. Holden, Supply, N. C.	1	560				1		1	22	39	61
Silent Grove													
Soldier Bay	J. K. Todd, Clarendon, N. C.	R. S. Millican, Ash, N. C.	4	600	9	2				3	45	68	113
Shallotte	A. W. Clemmons, Supply, N. C.	Allard Grissett, Shallotte, N. C.	4	300				1	1		9	30	39
Southport													
Summerville													
		Totals		11175	90	39	16	37	26	33	610	999	1609

TABLE II—FINANCIAL

Churches	Pastor's Salary	Building and Repairs	Incidentals	Sunday School Expenses	The Poor	Minute Fund	Asso. Missions	State Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Christian Educa.	Ministerial Relief	Other Objects	Total
Antioch	$ 94 05	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$
Bethel																
Bolivia	100 00	115 00	15 00		5 50	1 00		17 15	10 00	10 00		4 99			55 50	334 14
Beulah	60 00				5 00	1 50		7 00								
Camp Branch																
Cool Run	79 00		29 87	6 00		1 50		8 96	11 47	12 63		26 20	1 06			175 99
Chapel Hill	150 00	200 00	6 50	10 00	23 29			19 15	8 06	17 81		13 31	1 57	1 50		452 18
Elah	60 00	2 00	5 00	42 34		2 50		8 00	5 00	1 00			25 00		10 00	157 34
Friendship	100 00		52 00	10 81	1 66	2 00	2 00	8 94	7 96	9 00		21 40	29 12		15 00	259 89
Jennies Branch	75 00	11 55		4 57	9 04			7 73	7 50	8 79		6 00	2 15	85	8 75	141 33
Lebanon	250 00	100 00	88	18 00	5 50	2 50		40 69	52 40	46 20		106 45	20 00	18 57	114 86	776 05
Mill Creek	250 00	15 00			21 00	3 30		22 50	16 75	16 75		36 60	58 25	1 32	13 50	559 98
Mount Olive	56 85	405 90	27 00	8 74				8 66	4 70	6 61	2 00	27 85	57			548 89
Mount Pisgah	250 00		1 50	15 67	36 45	3 00	2 00	28 53	13 95	12 25	2 00	6 90	3 06	10 00	40 87	425 18
New Brittain	67 11		3 00	1 06	3 50	2 50	4 10	6 10	12 00	4 25		7 25	1 00		20 15	132 02
New Life															5 00	134 10
Oak Grove	60 00			8 00	40 00	10		7 50	2 50	2 50	3 50	5 00				
Prospect	75 00	43 88	2 15	2 67	8 56			6 60	4 00	3 97	2 10	4 04		1 26	3 95	120 18
Silent Grove																
Soldier Bay	66 00		12 25	5 10		1 60			2 15			3 92		1 30		92 32
Shallotte	50 00			4 00				7 15				4 00				65 15
Southport																
Summerville																
Totals	1843 01	893 43	155 15	136 96	259 50	21 50	8 10	206 56	158 44	161 76	9 60	183 91	142 79	34 80	392 58	4374 74

TABLE III—SUNDAY SCHOOLS

Church	Superintendent and Post Office	Secretary and Post Office	No. Schools	No. Officers and Teachers	Pupils	Total Enrollment	Church Members in Sunday School	Mos. Kept Open	Baptisms from School	School Expenses	Missions	Orphanage	Other Objects	Total
Antioch	C. S. Ward, Bolivia, N. C.	Stella Doher, Bolivia, N. C.	1	6	40	46	.....	12	.....	$.....	$.....	$.....	$.....	$.....
Bethel														
Bolivia	A. G. Mintz, Bolivia, N. C.	A. L. Mercer, Bolivia, N. C.	1	8	93	101	20	12	3	17 48				17 48
Beulah														
Camp Branch														
Cool Run	A. F. Hewett, Shallotte, N. C.	Elma Frink, Shallotte, N. C.	1	6	44	50	20	12	2	6 00	5 00	4 00		15 00
Chapel Hill	E. H. Gray, Shallotte, N. C.	H. B. Bennett, Shallotte, N. C.	1	5	103	108	40	12	5	10 00		13 00		25 73
Elah	S. N .Mintz, Leland, N. C.	Rufus Williams, Leland, N. C.	1	7	50	57	14	12	1	42 34	3 00	6 47		51 81
Friendship	Isaac Genrette, Ash, N. C.	Percy Hughes, Ash, N. C.	1	7	89	96	.....	12	18	10 81	13 00	5 00	5 00	33 81
Jennies Branch	W. P. Gore, Shallotte, N. C.	Dalton Edwards, Shallotte, N. C.	1	7	40	47	15	12	.....	4 15		2 00	6 48	12 63
Lebanon	I. W. Harrelson, Winnabow, N. C.	D. J. Ward, Winnabow, N. C.	1	9	96	105	90	12	.....	18 00	55 00	44 45	13 91	131 36
Mill Creek	W. D. Lewis	E. P. Mills	1	9	196	205	.....	.....	.....	21 35	.....	31 96	4 22	57 53
Mount Olive	B. B. Atkinson, Bolivia, N. C.	Hiram Long, Supply, N. C.	1	5	53	58	31	12	1	8 75	.....	11 80	.....	20 54
Mount Pisgah	Q. B. Sellars, Supply, N. C.	Jessie Clemmons, Supply, N. C.	1	7	98	105	61	12	9	15 67	3 04	18 10	28 05	64 86
New Brittain	R. M. Simmons, Ash, N. C.	D. W. Inman, Freeland, N. C.	1	9	42	51	31	12	4	1 06	10 09	2 15	5 00	18 60
New Life														
Oak Grove	Gilford Hewett, Supply, N. C.	Clyde W. Hewett, Supply, N. C.	1	6	69	75	31	12	2	8 00	.....	.....	.....	8 00
Prospect	O. F. Simmons, Supply, N. C.	G. J. Clemmons, Supply, N. C.	1	4	31	36	15	12	.....	2 67	.....	4 04	.....	62 71
Silent Grove														
Soldier Bay	A. J. Coleman, Ash, N. C.	O. D. Phelps, Ash, N. C.	1	6	33	39	21	9	2	5 10	.....	.....	.....	5 10
Shallotte														
Southport														
		Totals	15	101	1077	1179	389	.....	47	171 38	89 13	142 97	64 66	425 16

TABLE IV—WOMAN'S MISSIONARY UNION

Churches	Name of Organization	President and Post-Office	No. Members	State Missions	Home Missions	Foreign Missions	Sunday School Board	Training School	Other Objects	Total
Antioch	Woman's Missionary Society	Mrs. W. T. Gilbert, Bolivia, N. C.	20	$ 2 72	$ 3 25	$ 3 00	$	$ 1 00	$ 4 00	$13 97
Antioch	Young Women's Auxiliary	Miss Lyda Spencer, Bolivia, N. C.	7	45	46	70		85	45	2 91
Antioch	Sunbeams	Mary Dosher, Bolivia, N. C.	28	25	47	76			1 28	2 76
Bethel										
Bolivia										
Beulah										
Camp Branch										
Cool Run										
Chapel Hill	Woman's Missionary Society	Mrs. H. B. Bennett, Shallotte, N. C.	15	2 30	2 49	4 50			13 52	22 81
Chapel Hill	Sunbeams	Mrs. R. B. Howes, Shallotte, N. C.								
Elah										
Friendship	Woman's Missionary Society	Mrs. B. R. Page, Shallotte, N. C.	17	3 05	3 00	2 00		2 30	2 00	12 35
Friendship	Sunbeams	Robe Bennett, Ash, N. C.	30	2 04	96	1 00				4 00
Jennies Branch										
Lebanon	Woman's Missionary Society	Mrs. A. M. Beck, Winnabow, N. C.	27	8 50	17 10	13 50		5 00	8 50	52 60
Lebanon	Young Women's Auxiliary	Susie Swain, Winnabow, N. C.	10	2 50	2 50	2 50		2 50	2 10	12 10
Lebanon	Sunbeams	Mattie Marks, Winnabow, N. C.	12	2 00	2 80	1 75			10	7 65
Lebanon	Royal Ambassadors	F. C. Collins, Winnabow, N. C.	10			6 70			6 75	13 45
Mill Creek	Woman's Missionary Society	Mrs. C. R. Sellers, Winnabow, N. C.		9 35	5 00	7 20				21 61
Mill Creek	Sunbeams	Gertie Lee McDowell, Winnabow, N. C.		55	85	1 18			40	2 98
Mill Creek	Royal Ambassadors	Mary Salmon, Winnabow, N. C.							60	60
Mount Olive	Woman's Missionary Society	Mrs. Lizzie Lewis, Supply, N. C.	18	3 42	1 31				1 06	5 79
Mount Olive	Sunbeams	L. W. Clemmons, Bolivia, N. C.	33	43	40	45		57		1 85
Mount Pisgah	Woman's Missionary Society	Romie Hewett, Supply, N. C.	30	10 80	3 00			2 25	4 89	21 34
Mount Pisgah	Young Women's Auxiliary	Oran Sellars, Supply, N. C.	15			4 00				4 00
Mount Pisgah	Sunbeams	Ruth Dilsaver, Supply, N. C.	36			1 31		81		2 12
New Brittain	Woman's Missionary Society	Mrs. Maggie Ross, Freeland, N. C.	25	1 00	5 00	1 25		1 00	2 25	10 00
New Life										
Oak Grove										
Prospect										
Silent Grove										
Soldier Bay										
Shallotte										
Southport										
Summerville	Woman's Missionary Society	Rev. R. S. Lenon								
Summerville	Sunbeams	Pastor of Church								
		Totals	333	58 36	48 59	51 80		16 28	47 90	214 99

1919

NO MINUTES PUBLISHED DUE TO FLU EPIDEMIC

MINUTES

OF THE

TWENTY-SECOND ANNUAL SESSION

OF THE

Brunswick Baptist Association

HELD WITH THE

FRIENDSHIP BAPTIST CHURCH

October 22nd, 1920.

OFFICERS

Moderator—Isaac Jenrette, _____Ash, N. C.
Clerk and Treasurer—Eugene H. Gray,_____ Shallotte, N. C.

Next session meets with Elah Baptist Church at 10 a. m. Friday before the fourth Sunday in October, 1921.

Introductory Sermon by Rev. J. I. Stone, of Shallotte, N. C.; alternate, Rev. P. T. Britt, Bolivia, N. C.

FREEMAN PRINTING COMPANY, LUMBERTON, N. C.

EXECUTIVE COMMITTEE.

P. T. Britt ---------- Bolivia, N. C.
G. T. Hickmon ---------- Winnabow, N. C.
I. T. Robins ---------- Bolivia, N. C.
Elias Jenrette ---------- Ash, N. C.
H. B. Bennett ---------- Shallotte, N. C.
Chapel Hill—H. B. Bennett, O. T. Hewitt and W. E. Robinson.

DELEGATES

Chapel Hill—H. B. Bennett, O. . Hewitt and W. E. Robinson.
Bolivia—I. T. Robins, P. T. Britt and F. L. Lewis.
Bethel—Carlton Price, S. E. Wescott and Vira Swain.
Mill Creek—E. P. Mills, G. T. Hickmon and W. A. Swain.
Beulah—E. H. Nelson, S. L. Bennett and C. C. Long.
Oak Grove—L. H. Phelps, G. H. Hewitt and R. B. Hewett.
Cool Run—H. A. Mintz, Allen Hewett and J. D. Browning.
Prospect—A. B. Clemmons, S. H. Clemmons and Brady Long.
Town Creek—A. A. Cumbee.
Mt. Olive—Hirom Long, A. W. Clemmons and Lindsay Clemmons.
Silent Grove—R. S. Hewett, Henry Hewett and J. E. Robinson.
Friendship—H. I. Jenrette W. J. Dalton and Willie Ganus.
Mt. Pisgah—H. T. Sellers W. H. McKeithan and J. J. Hewett.

PROCEEDINGS

The Brunswick Baptist Association met in the twenty-second annual session with Friendship Church, October 22, 1920.

The introductory sermon was preached by Rev. D. L. Hewett. After which, the meeting adjourned one hour for dinner.

Friday Afternoon.

The Association was called to order by Isaac Jenrette, Moderator, at 1:30. After singing and prayer the roll of churches was called and 21 out of 23 answered present by letter or delegation. The permanent organization was gone in to, which resulted in the election of Isaac Jenrette as Moderator and Eugene H. Gray as Clerk and Treasurer.

Then the Moderator appointed P. T. Britt and L. H. Phelps as reading clerks and they read the letters from each church. John Jenrette. A. P. Thomas and W. W. Phelps were appointed finance committee. Executive committee, G. T. Hickmon, I. T. Robins. Ellis Jenrette, H. B. Bennett and P. T. Britt.

It was ordered that the forenoon session Saturday, A. M., to be on the discussion of the Seventy-Five Million Campaign, by all who wished to speak. Rev. P. T. Britt, at the night service preached.

Adjourned 'till Saturday, 10:00, a. m.

SATURDAY SESSION.

The Association met at 10 o'clock, a. m., and called to order by the Moderator. The congregation joined in singing "He Leadeth Me." Prayer by Rev. A. W. Clemmon leading. List of churches called and not any other present.

The minutes of yesterday was read and approved.

The committee on foreign mission reported as follows:

REPORT ON FOREIGN MISSIONS.

The report on foreign missions is one that should claim our best attention, because it was our Lord's last command to us. Matthew 28-19. He said, "Go ye into all the world, teaching all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost."Now, we have been

doing wonderful things in the past, but we are waking up to greater things, and have got a greater vision of our Lord's last command, than we ever had before. And while we have been giving hte Gospel to six nations, we are broadening our field during the coming year, and amid the day of advercity and slump in prices.

May we not forget to keep our eyes on the goal we we set in our seventy-five million campaign, that they who are desiring the crumbs may receive them. We omit any data for lack of it right up to date.

Respectfully submitted.

J. I. Stone, for committee.

After discussion by Rev. J. I. Stone, was received.

Brother Warren McKeithan, of the Dock Association was present and made welcome to a seat in the Brunswick Association, and Rev. R. B. Page of Eastern Association.

On motion, the business of locating the next session of the Association taken up which resulted with the selection of Elah Baptist Church, to meet Friday before the fourth Sunday in October, 1921, at 11:00 o'clock, a. m.

The report on Christian Education was then made by Rev. P. T. Britt as follows:

REPORT ON CHRISTIAN EDUCATION.

Christian education is one of the supreme needs of this age. As time and opportunity passes by, the Roman Catholic powers continues to seize every possible means to establish their Parochial schools.

Influence is rapidly growing in favor of Caholicism in our country, especially in the political realm.

If there is any serious danger in Woman's suffrage, it is foreseen in this one fact, women are taking the lead in religion, and votes does not originate laws, but it establishes them.

Again, mothers and schools determines the opinion and destiny of children and nations.

Our hope of a christian, and a christian world, is christian schools and colleges dominated by baptist principles.

For this to be, these schools must be supported by voluntary gifts, otherwise the schools would loose heir meaning, even in their support.

Respectfully submitted.

P. T. Britt.

After remarks by Rev. P. T. Britt, Rev. Mintz and R. B. Page, was adopted.

Recess for one hour.

The Association met at 1:30, p. m., and prayer was offered by Rev. A. W. Clemmons, leading. Brother A. W. Clemmons made a report on State missions and after remraks by Rev. A. W. Clemmons, was adopted.

Report on orphanage was read and after remarks by Rev. P. T. Britt, was adopted.

REPORT ON ORPHANAGE.

The Bible refers to the fatherless about forty times, and every instance is a commendation for benevolences. We are exceedingly proud of our Baptist Orphanage. With a capacity of five hundred children nicely sustained—Which are not only supplied with home, food and clothing, but with the pure Word of God by a faculty directed by Mr. M. L. Kesler, one of the greatest fathers that ever lived.

I am sure this is the greatest institution in our State, but after all it isexceedingly sad to know that only about one out of every eight children that apply there for a home are ever admitted. Is it the faculty's fault? No. Is it the children's fault? No. I wonder who is to blame? It must be we fathers of the fatherless who think so little about our children. Out of every 8 that go to Thomasville are turned away to go somewhere to grow under some kind of influences.

May the dear Lord pity them. Please heed the following suggestions: First. let us seek to enlist all the Sunday Schools of this Association in the monthly observance of Orphanage Day. Let us seek to circulate Charity and Children in every Sunday School. Let us seek to make November 29th, 1920 the greatest for the orphanage in all its history.

Respectfully submitted,

H. I. Bennett.

Report of W. M. S. report was read by sister J. L. Simmons, and after remarks by sister Simmons and Rev. A. W. Clemmons, was received.

Sunday School report read and after remarks by Rev. G.. T. Hickmon, was received.

REPORT ON SUNDAY SCHOOL.

The Sunday School is the place for training men, women and children for the work of the Christ. We believe that the graded system is the best way to prepare our people for a more effective work.

We recommend to and insist on oll members of our tem.

G. T. HICKMON. *Committee.*

Rev. P. T. Britt was selected as a delegate to the State Convention and Rev. J. I. Stone, alternate.—Rev. J. A. Mintz, committee on religious exercises.

On motion of Rev. P. T. Britt, that instead of a Sunday School Institution by State Board for 1921, we ask for the appropriation to be donated to the Association, and recommend Rev. G. T. Hickmon, S. S. Missionary.

Report on Periodicals was received.

The committee on Periodicals reported as follows:

REPORT ON PERIODICALS

We recommend to and assist on all members of our churches to read as many as possible of the denominational papers and most especially do we recommend to the Baptists of North Carolina the Biblical Recorder and Charity and Children. These papers should be read and studied in order that we may learn more about the workings of our denomination and bind us more closely in the cause of uplifting mankind.

Respectfully submitted,
Committee.

Finance Committee reported as follows:

Minute funds	$ 41.47
Missions undesignated	$3435.76

Resolved that this Association endorses by co-operation and support the following plan of effort of Dell School:

1. That there be arrangement made for the repair, during hte coming vacation of the dormitories to provide adequately for the necessary comfort of the student body, and the growing patronage of the institution.

2. That a chemical laboratory be provided that will make possible the carrying on of a practical science course in the curriculum of the school.

3. That the board of trustees take under advisement the purchase of 30 or more acres of land near the school with a view to adding agriculture and domestc science to the present curriculum of the school.

B. R. PAGE.

A vote of thanks to the Friendship Church for entertaining the Association.

ISAAC JENRETTE
Moderator.

EUGENE H. GRAY,
Clerk.

TABLE I—STATISTICAL

CHURCH	PASTOR	POSTOFFICE	CLERK	POSTOFFICE	Time of Preaching	Value of C'ch Property	Gains			Losses			No of Males	No. of Females	Total Membership.
							By Baptism	By Letter	By Rertora'n	By Letter	By Exclusion	By Death			
Chapel Hill	P. T. Britt	Shallotte	E. H. Gray	Shallotte	1 3	$2000	10	3	4	--	--	--	52	101	153
Mill Creek	J. I. Stone	Bolivia	E. P. Smith	Winnabow	2	2000	17	1	1	--	--	1	79	92	171
Bolivia	P. T. Britt	Bolivia	A. L. Mercer	Bolivia	3	2000	5	22	--	--	--	1	35	54	89
Friendship	P. T. Britt	Shallotte	John Jenrette	Ash	4	4000	5	3	1	--	--	1	48	70	118
Soldier Bay	J. I. Stone	Bug Hill	D. B. Long	Ash	2	600	--	--	1	--	2	--	40	46	86
Beulah	K. L. Stanley	Bolivia	C. C. Long	Vampee, S. C.	3	-----	--	1	--	--	2	--	23	58	81
Bethel	A. W. Clemmons	Bolivia	Carlton Price	Southport	2 4	800	3	1	--	3	--	--	25	30	55
Lebanon	P. T. Britt	Bolivia	J. W. Collins	Winnabow	1	2000	3	6	--	8	1	1	71	59	130
Town Creek	P. T. Britt	Bolivia	A. A. Cumbee	Town Creek	1 4	800	1	2	--	--	--	1	10	9	19
Prospect	A. W. Clemmons	Shallotte	R. R. Clemmons	Supply	1	700	10	--	--	1	--	2	24	44	66
Southport	J. I. Stone	Southport	E. H. Smith	Southport	1234	4000	25	36	--	7	--	3	30	89	119
Mt. Olive	L. B. Boney	Shallotte	W. Lewis	Supply	2	1000	--	1	--	6	--	--	20	11	31
Shallotte	J. I. Stone	Bug Hill	Allord Gissett	Shallotte	3	400	2	1	1	5	1	--	17	42	59
Elah	Luther Stanley	Winnabow	L. S. Ganey	Leland	3	500	--	--	--	2	3	1	13	43	56
New Brittian	G. T. Hickmon	Clarendon	H. M. Ross	Freeland	1	700	4	2	--	3	7	--	66	129	195
Jennies Branch	J. K. Todd	Tabor	W. W. Hewett	Shallotte	3	400	2	1	4	7	1	--	20	42	62
Oak Grove	J. I. Stone	Shallotte	Armstrong Evans	Ash	4	600	3	--	1	1	1	--	11	15	26
Zion	E. M. Harelson	Shallotte	L. H. Phelps	Supply	1	7500	--	3	1	2	2	6	27	62	89
Cool Run	D. L. Hewett	Shallotte	Allen Hewett	Shallotte	4	600	--	1	1	9	1	1	26	51	77
Silent Grove	D. L. Hewett	Bolivia	R. S. Hewett	Supply	2	-----	--	3	--	1	--	1	23	27	50
Mt. Pisgah	A. W. Clemmons	Bolivia	W. A. Grissett	Supply	4	2000	9	3	1	3	6	6	87	137	224

Lebanon	P. T. Britt	Bolivia
Mill Creek	P. T. Britt	Bolivia
Mt. Olive	J. I. Stone	Shallotte
Mt. Pisgah	A.W. Clemmons	Bolivia
New Brittian	J. K. Todd	Mt. Tabor
Oak Grove	A. W. Clemmons	Bolivia
Prospect	J. I. Stone	Shallotte
Shallotte	K. L. Stanley	Bug Hill
Silent Grove	A. W. Clemmons	Bolivia
Soldier Bay	K. L. Stanley	Bug Hill
Southport	L. B. Boney	Southport
Town Creek	A. W. Clemmons	Bolivia
Zion	E. M. Harrelson	Clarendon

P. T. Britt

The one that set the type to print the minutes of the Brunswick Baptist association held with the Friendship Baptist Church, October 22nd 1920. got his Type wrong, and I am sending with this copy a correct list of Churches, Pastors, and Post Offices.
The ballance of the minute is very near if not exactly correct.

Church	Pastor	Postoffice
Antioch	P. T. Britt	Bolivia
Bethel	P. T. Britt	Bolivia
Beulah	A. W. Clemmons	Bolivia
Bolivia	P. T. Britt	Bolivia
Chapel Hill	J. I. Stone	Shallotte
Cool Run	A. W. Clemmons	Bolivia
Elah	G. T. Hickman	Winnabow
Friendship	J. I. Stone	Shallotte

TABLE II—FINANCIAL.

CHURCH	Pastor's Salary	Building and Repairs	Incidentals	Sunday School Expenses	The Poor	Other Objects	75 Million (Undesignated)	TOTAL
Chapel Hill	$225 00	-------	$54 00	$120 00	$125 00	$58 00	$177 60	$ 783 10
Mill Creek	300 00	6 00	38 50	30 45	24 00	-----	269 91	670 36
Bolivia	200 00	400 00	35 00	-------	-------	-----	143 32	784 57
Friendship	250 00	1857 03	------	187 17	17 70	-----	212 25	2519 15
Soldier Bay	80 00	-------	30 53	5 35	14 55	-----	38 00	168 67
Beulah	125 00	10 15	------	-------	5 00	-----	85 30	286 64
Bethel	150 00	-------	17 50	20 29	-------	-----	57 53	245 02
Lebanon	321 00	200 00	------	65 00	11 00	-----	826 11	1424 45
Town Creek	100 00	75 00	------	12 00	62 10	15 00	82 61	346 71
Prospect	100 00	-------	25 00	5 58	18 00	-----	85 05	234 31
Southport	800 00	436 80	35 92	124 75	-------	-----	375 50	2039 85
Mt. Olive	100 00	101 95	33 95	109 54	10 50	1 25	92 08	491 03
Shallotte	77 00	4 30	6 00	-------	-------	-----	26 25	103 55
Elah	195 00	-------	45 00	52 87	-------	77 85	59 00	346 27
New Brittian	110 90	58 25	90	2 68	10 00	-----	149 75	336 99
Jennies Branch	100 00	65 65	15 00	10 50	9 50	-----	100 43	211 08
Zion	36 90	261 37	11 00	-------	-------	-----	-------	311 52
Oak Grove	103 00	97 50	2 00	49 30	61 00	-----	30 00	344 85
Cool Run	117 00	63 00	------	-------	-------	-----	233 56	422 56
Mt. Pisgah	325 00	-------	11 85	25 53	26 55	40 60	362 07	814 25

TABLE IV—WOMAN'S MISSIONARY UNION.

CHURCH	Name of Organization.	President	Post Office.	No. Members	75 Million (Undesignated.)	Missions	Other Objects	Total Contributions.
Chapel Hill	Woman's Missionary Union	Mrs. H. G. Hewett	Shallotte	30	$	$14 15	$	$ 14 15
Mill Creek	Woman's Missionary Union	Mrs. G. T. Hickmon	Winnabow			35 00	19 50	54 50
Bolivia	Woman's Missionary Union	Mrs. Minnie Hinson	Bolivia		62 93			62 93
Friendship	Woman's Missionary Union	Mrs. H. I. Bennett	Ash	35				
Soldier Bay	Woman's Missionary Union							
Beulah	Woman's Missionary Union	Mrs. A. P. Thomas	Shallotte		23 59	7 50		57 34
Lebanon	Woman's Missionary Union	Mrs. A. M. Beck	Winnabow	27	100 92			100 92
Town Creek	Woman's Missionary Union	Mrs. Bell Sullivan	Town Creek	7				
Southport	Woman's Missionary Union	Mrs. J. J. Adams	Southport	18	19 00			19 00
Mt. Olive	Woman's Missionary Union	J. O. Clemmons	Bolivia	7	12 05	2 25		15 30
New Brittian	Woman's Missionary Union	Mrs. Blanch Evans	Freeland	15	4 50	14 00		18 60
Cool Run	Woman's Missionary Union	Beatras Thomas	Shallotte	13				
Mt. Pisgah	Woman's Missionary Union	Roney Hewett	Supply					

TABLE III—SUNDAY SCHOOLS

CHURCH	Superintendent	Post Office	Secretary	Post Office	No. Schools	Officers and Teachers	Pupils	Total Enrollment	Church Members in Sunday School	Months Kept Open	Baptisms from School	School Expenses	Orphanage	Othter Objects	Total Contributions
Chapel Hill	E. H. Gray	Shallotte	H. B. Bennett	Shallotte	1	8	112	121	65	12	01	$125 00	$18 00	$	$138 25
Mill Creek	G. T. Hickmon	Winnabow	E. P. Mills	Winnabow	1	12	185	195	103	12	14	30 00			30 45
Bolivia	G. W. Sellers	Bolivia	H. F. Mintz	Bolivia	1	8	65	73		12		13 50			13 50
Friendship	L. B. Hughes	Ash	B. I. Jenrette	Ash	1	6	72	78						171 25	187 17
Soldier Bay	O. D. Phelps	Ash	R. C. Phelps	Ash	1	8	26	34		12					
Beulah	L. Bennett	Wompee,S.C	W. C. Long	Wompee, S C	1	5	30	35	12	12					
Bethel	S. E. Wescott	Southport	Mary Swain	Southport	1	6	52	59	31	12	3	20 29			20 29
Lebanon	I. W. Harrelson	Winnabow	Blicker Robins	Winnabow	1	6	96	103	80	12	3	53 31			53 31
Town Creek															
Prospect	H. L. Clemmons	Supply	B. B. Simmons	Supply	1	6	39	45	33	12	10	5 58			5 58
Southport	T. H. Lindsay	Southport	G. H. Ruark	Southport	1	9	116	125	15	12	15	24 75	14 00		138 75
Mt. Olive	Hiram Long	Supply	Earl Atkinson	Bolivia	1	5	33	38	22	12		9 54	21 03		30 57
Shallotte	R. E. Grissett	Shallotte	W. W. Gissett	Shallotte	1	4	23	27	13	12	2	6 00			6 00
Elah	S. N. Mintz	Leland	Easter Ganey	Leland	1	7	27	34	10	12		52 87			52 87
New Brittian	R. M. Simorn	Ash	Jacob King	Freeland	1	6	45	51	23	8	1	2 68			2 68
Jennies Branch	W. W. Hewett	Shallotte	G. M. Ludlum	Shallotte	1	9	41	50	18	12	1	10 50			10 50
Zion	B. S. Carlisle	Ash	Armstrong Evans	Ash	1	6	78	84	20	9	3	5 22			5 22
Oak Grove	G. H. Hewett	Supply	R. B. Hewett	Supply	1	7	78	85	28	12		49 30			49 30
Cool Run	S. J. Frink	Shallotte	Elma Frink	Shallotte	1	8	67	75	42	12		8 00			8 00
Mt. Pisgah	W. A. Gissett	Supply	Emmie Clemmons	Supply	1	8	102	110	50	12	5	41 11			41 11

BRUNSWICK BAPTIST ASSOCIATION

NO MINUTES RECORDED

FOR 1921

MINUTES

of the

Twenty-Fourth Annual Session

of the

Brunswick Baptist Association

Held With The

Mt. Pisgah Baptist Church

OCTOBER 20th and 21st, 1922

OFFICERS

Moderator—D. L. Hewett.....Shallotte, N. C.
Clerk and Treas.—John Jenrette.....Ash, N. C.

The next session of this Association will be held with the Southport Baptist Church, beginning at 10 o'clock A. M., Friday before the Fourth Sunday in October 1923.

WILMINGTON PRINTING CO., WILMINGTON, N. C.

MINUTES

of the

Twenty-Fourth Annual Session

of the

Brunswick Baptist Association

Held With The

Mt. Pisgah Baptist Church

OCTOBER 20th and 21st, 1922

OFFICERS

Moderator—D. L. Hewett.....Shallotte, N. C.
Clerk and Treas.—John Jenrette.....Ash, N. C.

The next session of this Association will be held with the Southport Baptist Church, beginning at 10 o'clock A. M., Friday before the Fourth Sunday in October 1923.

EXECUTIVE COMMITTEE AND POST-OFFICE

B. R. Page	Southport, N. C.
J. O. Lennon	Supply, N. C.
G. W. Sellers	Bolivia, N. C.
Quince Atkinson	Shallotte, N. C.
Luther Bennett	Wampee, S. C.

ORDAINED MINISTERS AND POST-OFFICE

J. J. Adams	Southport, N. C.
A. W. Clemmons	Bolivia, N. C.
I. L. Bennett	Camp Meade, Md.
W. E. Guy	Southport, N. C.
D. L. Hewett	Shallotte, N. C.
G. T. Hickman	Winnabow, N C.
J. A. Mintz	Shallotte, N. C.
B. R. Page	Southport, N. C.
H. S. Robinson	Supply, N. C.
J. I. Stone	Shallotte, N. C.

LICENSED MINISTERS AND POST-OFFICE

H. B. Bennett	Shallotte, N. C.
J. H. Cheers	Shallotte, N. C.
D. D. Lewis	Winnabow, N. C.
W. H. McKeithan	Supply, N. C.
R. M. Wescott	Southport, N. C.

PROCEEDINGS

The Brunswick Baptist Association met in its Twenty-fourth Annual Session with Mt. Pisgah Baptist Church, Friday, October 20, 1922.

The Association was called to order by Moderator J. J. Adams. Prayer, Rev. D. L. Hewett leading. The list of churches was called and delegates enrolled as follows:

Antioch—J. E. Gilbert.
Bethel—J. B. Leonard, T. L. Dosher.
Beulah—Brooks Benton, Luther Bennett, Dave Bennett.
Bolivia—W. H. Potter, G. W. Sellers, W. R. Peters.
Chapel Hill—G. A. Pitman, J. S. Hewett, E. H. Gray.
Cool Run—
Elah—T. S. Ganey, S. N. Mintz, S. D. Nelson.
Friendship—G. B. Ward, H. I. Bennett, W. R. Jenrette.
Jennie's Branch—A. M. Piggott, W. B. Gore, D. Edwards.
Lebanon—I. D. Harrelson, V. C. Garner, A. M. Beck.
Mill Creek—T. W. Swain, G. T. Hickman, W. E. Willets.
Mt. Pisgah—J. O. Lennon, John Holden, W. L. Phelps.
Oak Grove—W. L. Holden, G. H. Hewett, L. H. Phelps.
Prospect—S. H. Clemmons, Alex Simmons, B. L. Holden.
Shallotte—C. W. Stocks, J. A. Caison, B. E. Grissett.
Camp Branch—Rufus Little, J. F. Little, Carson Little.
Silent Grove—R. S. Hewett, R. S. Caison, J. F. Robinson.
Southport—O. A. Lewis, W. B. Hood, D. I. Watson.
Town Creek—
Zion—W. A. McCumbee, S. Hickman, W. S. Carlisle.
Mt. Olive—B. B. Atkinson, M. Long, B. Atkinson.
Soilder Bay—

On motion, Brother D. L. Hewett was elected Moderator, and John Jenrette Clerk and Treasurer.

On motion, the Finance Committee settled with Brother E. H. Gray, former Clerk, and reported amount due him as Clerk.

Brother B. R. Page discussed Education, and on motion the report on same was deferred until tomorrow. At this point on the programme, Rev. J. J. Adams preached the Introductory Sermon. Text, "As my Father hath sent me, even so send I you." John 20-21. At this time the Association took a recess until 2 o'clock.

AFTERNOON SESSION

The Association resumed business at 2 o'clock P. M. by singing, "Stand Up For Jesus." Prayer, Brother H. B. Bennett leading.

Brother H. B. Bennett was appointed as a committee on Sunday Schools and to conduct the Sunday School Mass Meeting Sunday Morning.

Brother Willard Grissett was appointed on Ministerial Relief.

On motion, Brethren B. R. Page, J. O. Lennon, G. W. Sellers, Quince Atkinson and Luther Bennett were elected Executive Committee of the Association for the ensuing year.

Brother A. W. Clemmons reported on Home Missions, as follows:

As will be learned from the annual report of the Home Mission Board made to the Southern Baptist Convention at Jacksonville last May, the Board presented a record of wonderful achievements. The previous year had been the greatest in all the history of the Board and though there was retrenchment in the force of workers, the past year in results was even greater.

The million dollar mark was reached in the Church Building Loan Fund which is loaned to churches in the erection of church buildings.

It was the greatest year in soul saving and in the enlistment of our forces in the work of the kingdom, in advancement towards self-support in so many of our fields, all of which conspired to render the year memorable in our history.

Sometimes statistics are tiresome and uninteresting, but such as the following ought to cause thanksgiving to God on our part and resolutions to make it possible for even greater results through the labors of our Home Mission Board.

There were last year under the employment of the Board, independent and cooperative workers, a total of 1,188 missionaries who supplied 3,131 churches and missions, delivered 165,445 sermons and addresses, made 236,992 religious visits, baptized 36,164 converts, received 83,994 additions to the churches, or-

ganized 308 churches, built or improved 456 houses of worship, organized 786 Sunday Schools and did a vast work in personal visitation among the sick, and distributed millions of pages of tracts and thousands of copies of the Scriptures.

What a mighty work is being accomplished through this great agency of Southern Baptists, the Home Mission Board! Surely the Lord of Hosts is with us, making bare His mighty arm in the salvation of the lost!

The Board's work is done under the following Departments: Cooperative Missions, Enlistment, Evangelism, Mountain Schools, Foreigners, Indians and Negroes, Cuba, Panama, Soldiers and Seamen, Publicity, Southern Baptist Sanatorium, Church Extension.

In every department of the work there has been splendid progress, especially on the lines of Evangelism and Enlistment, which two departments have recently been more closely coordinated and are working hand in hand for the salvation of the lost and the development of the saved.

The Board for two years has been heavily in debt because of the enlargement of the work at the beginning of the 75 Million Campaign and a great falling off in receipts during the past year. This has made it necessary for retrenchment wherever possible and has at the same time made it impossible for the Board to respond to numerous and pressing calls for help.

Financial conditions are improving and the Board is encouraged to believe that its receipts will be in advance of those for last year and thus make it possible to lessen the Board's debt and turn our forces towards the larger opportunities that are found on every hand.

Free literature in the way of tracts and leaflets can be had on application to the

Home Mission Board,
1004 Healey Bldg.,
Atlanta, Georgia.

A. W. CLEMMONS,
Committee.

Report was accepted and ordered recorded in the minutes.

On motion, the discussion was deferred until 11:30 o'clock A. M. tomorrow, and that the time this afternoon be given for the discussion of the 75 Million Campaign Fund.

On motion, Shallotte and Camp Branch churches were by their own request granted letters of dismission to join the Dock Association.

The Committee on Religious Exercise reported that Rev. Albert Caison would preach at this church at 7:30 P. M.

The Association then adjourned until 10 A. M. Saturday.

SATURDAY SESSION

The Association met at 10 o'clock A. M. and was called to order by the Moderator. The congregation joined in singing,

"Sweet Hour of Prayer." Prayer, Rev. H. S. Robinson leading.

The proceedings of yesterday were read and approved.

Rev. J. I. Stone reported on Orphanage as follows:

REPORT ON ORPHANAGE

We submit the thirty-seventh annual report of the Thomasville Orphanage:

Number of children at Thomasville	453
Number of children at Kennedy Home	89
Children received since November 15, 1885	2,107
Children aided in their homes (monthly cost $5.88)	105
Number of applications for the year	611
Received during the year	67
Number completing the course	28
Officers	6
Number of teachers	20
Number of matrons and heads of departments	26
Farmers, dairy-men, carpenters, printers, etc	17
Daily cost for the support of each child	$.63
Monthly cost per child	$19.40
Annual cost per child	$232.70
Daily cost for the support of 538 children	$343.00
Farm and dairy products made and consumed by the Orphanage	$36,646.40
Dairy alone furnished 72,386 gallons milk at 30¢ per gallon	$21,715.80
Profit from the printing department	$4,682.99
Profit from the Kennedy Home farm dairy	$1,013.90
Current fund, year ending May 31, 1922	$140,833.86

Total assets of Orphanage:

Current assets	$102,622.46
Endowment and trust assets	287,365.35
Capital assets	343,141.31
Total	$733,129.12

Insurance carried on buildings and equipment $111,061.15

Respectfully submitted,
J. I. Stone.

Afterwards remarks by Rev. J. I. Stone, and others, were received.

The report on State Missions was read by Rev. J. J. Adams, for Rev. D. L. Hewett, as follows:

REPORT ON STATE MISSIONS

The Baptists of North Carolina have a Board of Missions and a State Secretary of Missions whose duty it is to superintend the collection of all funds for all Missions, State, Home and Foreign, and also control all missionary efforts throughout the State; this Board also elects the Sunday School Secetary who has charge of all the advance Sunday School movements of the state.

The Board of Missions also directs the enlistment workers and State Evangelist, and is seeking to aid all the churches along Mission lines. Thus the work of Home and Foreign Missions is all directly under the control of the board. State Missionaries served 327 churches last year and baptized 3,284 converts, built 157 church houses and organized 36 churches, and raised for all objects of the Baptist State Conventions something over $50,000.00.

The need for State Mission workers, real Gospel preachers, trained and equipped for the work is greater today than at any time during my experience of twenty-five years. There is a real need of a formation of fields in Brunswick County, and of placing at least two or three of our best and strongest men in this county. But will we ever see the vision and be obedient to it?

Respectfully submitted,

J. J. ADAMS, for D. L. HEWETT.

After remarks by Rev. J. J. Adams the report was received. The Moderator then named the following committees:

On Our Departed—John Holden, F. P. Lennon, I. T. Robbins.
Correspondence—H. S. Robinson, W. H. Potter, W. R. Peters.
Programme—J. I. Stone, J. J Adams, W. A. Grissett.
Time and Place—F. S. Holden, Floyd Hickman, S. B. Sellers.

Brother J. O. Lennon read the Report on Temperance for Brother I. D. Harrelson.

Report as follows:

TEMPERANCE

We most heartily commend our lawmakers, both State and National, for having given us nation wide prohibition, also the supreme court for prohibiting the sale of intoxicants on American ships, and ships coming to our ports.

The lawmakers have done their duty, but we deplore the laxity with which the laws are enforced. We feel that the responsibility for the enforcement of the prohibition law is on the preachers, deacons and laity of the church. We should create such a strong public sentiment against the "blind tigers" that our officers, with our help, will have to bring the violators to justice.

We would recommend that our Recorder give each violator of the prohibition law a road sentence instead of a fine. By so doing we believe the law can be made to prohibit.

Respectfully submitted,

I. D. HARRELSON.

After remarks by Rev. D. L. Hewett and others the report was received.

Recess until 1:30.

AFTERNOON SESSION

Business was resumed at 1:30 P. M. when the congregation sang, "Blessed Assurance." Committee on Time and Place reported: Time, Friday before the fourth Sunday in October, 1923, at 10 o'clock A. M. Place: Southport. After various remarks the report was received.

Committee on Our Departed reports that since our last session we have lost by death 13 members, and out of this number, one official, Brother Washington Sellers. Report received.

Committee on Correspondence reports as follows:

State Convention—John Jenrette, W. R. Peters.
Southern Baptist Convention—I. T. Robbins, D. L. Hewett, F. P. Lennon.
Waccamaw Association—Luther Bennett, Dave Bennett.
Dock Association—Joe Cheers, H. B. Bennett.
Wilmington Association—A. M. Beck, G. T. Hickman.

Report adopted.

The Finance Committee reported as follows:

Sent by the churches as Minute funds	$16.30
Associational Missions	2.00
Undesignated Missions	3.00
In hand of former Clerk and Treasurer	19.80
	$41.10

By resolution of yesterday we recommended the payment of the following bills due our former Clerk, as follows:

Work on 1920 minutes	$15.00
Postage	1.20
Work on 1922 programme	2.75
Postage	.60
	$19.55
Balance paid over to Treasurer	$21.55

On motion the report be received, and that the former Clerk be paid $19.55 from funds in his hands for service rendered, and not paid over to Finance Committee.

Ordered that the Treasurer pay to the Executive Committee the Associational and Undesignated Mission funds of $5.00, to be used by them as they may see proper.

The Committee on Program reported the following order of business for next session:

FRIDAY

10:00 A. M.	Devotional exercise conducted by Rev. B. R. Page.
10:30	Organization.
11:00	Orphanage, by Rev. A. W. Clemmons.
11:30	Ministers' Relief, by Rev. J. I. Stone.
12:00	Recess for dinner.
1:30 P. M.	Reports on Boards of Missions of North Carolina: 75 Million Campaign, Rev. D. L. Hewett; State Missions, John Jenrette; Home Missions, Rev. W. E. Guy; Foreign Missions, I. D. Harrelson.
3:30	*Biblical Recorder*, D. I. Watson.
	Recess.

NIGHT SESSION

7:30	Services by Rev. D. L. Hewett.
8:30	Education, by Dr. R. T. Vann.
	Adjournment until Saturday 10:00 A. M.

SATURDAY

10:00 A. M.	Devotional service, by Q. E. Atkinson.
10:30	Miscellaneous business.
11:00	Missionary discussion continued.
12:30	Recess for dinner.
2:00 P. M.	Report on Temperance, by J. O. Lennon.
2:30	Report on Young People's Union and Woman's Missionary Union, by Mrs. B. R. Page.
3:00	Adjournment.

A vote of thanks was extended to Mt. Pisgah church for the very hospitable manner in which they entertained the Association.

Report on Education, by Rev. J. J. Adams, as follows:

REPORT ON EDUCATION

North Carolina Baptists have for a long time taken great interest in education. We now have a separate Board of Education, Dr. R. T. Vann, Raleigh, N. C., secretary. The general expenses of the Board last year were $5,533.76. Total paid by the churches last year to this board was $485,508.38. Of this amount Delway High School received $3,120.00. This school looks to Brunswick Association for help and patronage. It is located in Sampson County, Post office, Delway, N. C. Any young man who has passed the age to go to the state high school and is not prepared to go to Wake Forest, even if married, can arrange to go to Delway for a small amount of money. The Board of Education expended last year $8,066.00 to help young ministers go to school. If the Lord has laid on you the necessity of preaching the Gospel, and has called you to the work of the ministry, He has also made a way for you by which you can do your best, and God expects your very best. Before you undertake to pastor a church, let me beg you through this report to try the Board of Education. Get the Board's advice, and "sharpen your ax."

Respectfully submitted,

Rev. J. J. Adams.

SUNDAY SESSION

Brother H. B. Bennett conducted the Sunday School Mass Meeting, and the report on Sunday Schools was read as follows:

REPORT ON SUNDAY SCHOOLS

With 200,000 church members in North Carolina, who are not yet reached by our Sunday School efforts, shall we not make a greater effort to enlist all our church members in our Sunday Schools? Our Board of Missions spent last year $9,226.17 in an advanced movement to increase the efficiency of our Sunday School Teachers. How many of the 80,246 Diplomas won last year did our Brunswick Sunday School Teachers win? Shall we not at once write to the Sunday School Secretary, Prof. E. L. Middleton, Raleigh, N. C., and arrange for some Teacher Training Schools this winter, and undertake a real advance in our Brunswick churches? Now brother pastors, and superintendents, may we not expect that you will use every opportunity to improve our Sunday Schools and enlist the unenlisted? Let's claim our share of this Sunday School fund.

Respectfully submitted,

H. B. Bennett.

After remarks by various persons the report was adopted.

Then Rev. J. J. Adams preached a very interesting sermon from Peter, 1:5-11. Thus closed the Twenty-fourth Annual Session of the Brunswick Association in which we trust much good was done.

REV. D. L. HEWETT,
Moderator.

JOHN JENRETTE,
Clerk.

TABLE No. 1.

CHURCH	PASTOR	POST-OFFICE	CLERK	POST-OFFICE	Value of Church Property.	Received.			Dismissed.			Total Membership
						Baptized	Letter	Restored	Letter	Excluded	Death	
Antioch												
Bethel			L. Dosher	Southport	$ 700	1	6		4		1	57
Beulah	J. K. Todd	Clarendon	C. C. Long	WampeeS.C.	1500	4	4	2	1	5	1	84
Bolivia	D. L. Hewett	Shallotte	Edmond Lewis	Bolivia	1200		6		11		1	86
Chapel Hill	J. I. Stone	Shallotte	W. D. Hewett	Shallotte	1000	13		5				162
Cool Run	A. W. Clemmons	Bolivia										
Camp Branch	Dismissed by letter.											
Elah			T. S. Ganey	Leland	500		2		4	4	1	60
Friendship	W. E. Guy	Southport	John Jenrette	Ash	4000		4					109
Jennie's Branch	J. I. Stone	Shallotte	W. W. Hewett	Shallotte	200					1	1	56
Lebanon	W. E. Guy	Southport	J. W. Collins	Winnabow	2000	4	2	1	6			125
Mill Creek	A. W. Clemmons	Bolivia	E. Danford	Bolivia	12000			4	6	3	1	168
Mt. Olive	J. I. Stone	Shallotte	W. L. Lewis	Supply	800	1	1			2		29
Mt. Pisgah	A. W. Clemmons	Bolivia	W. A. Grissett	Supply	2000	12	3	4	11	17	5	206
Oak Grove	D. L. Hewett	Shallotte	J. D. Holden	Supply	500	14		1	1		1	100
Prospect	J. I. Stone	Shallotte	R. R. Clemmons	Supply	500	7				4		68
Shallotte	Dismissed by letter.											
Silent Grove			R. S. Hewett	Supply	500	1	1	1	1	1	1	46
Southport	W. E. Guy	Southport	H. R. Hewett	Southport	5500		8	1	4			133
Soldier Bay	L. Stanley	Bug Hill										
Town Creek												
Zion	E. M. Harrelson	Tabor	J. K. Ludlum	Ash	300		3		2	1	1	40

TABLE No. 2.

CHURCH	Pastor's Salary	Building and Repairs	Incidentals	Sunday School Expenses	Poor	Other Objects	75 Million	Total
Antioch								
Bethel	$195 19		$ 15 77	$ 26 32		$ 25 41	$ 9 27	$271 96
Beulah	108 25		3 00	10 80	$ 37 34	35 60		194 99
Bolivia	300 00		50 00	50 05		80 00	51 07	531 12
Chapel Hill	210 00	$ 50 00		35 00	50 00	60 00	60 51	365 51
Cool Run								
Camp Branch	Dismissed by letter.							
Elah	34 72			24 08		9 45		68 25
Friendship	250 00	282 65		35 00	30 00	85 10	111 25	794 00
Jennie's Branch	100 00					31 08	64 75	195 83
Lebanon	406 92	22 25		135 00	25 00	26 00	174 71	789 88
Mill Creek	222 50	20 00		46 66		28 00	79 41	401 57
Mt. Pisgah	166 65		5 00	27 86	4 71	29 96	147 53	381 71
Mt. Olive	77 77					9 50	101 83	189 10
Oak Grove	50 00		15 00	14 00	30 00	57 19	16 00	182 19
Prospect	59 25			13 09	2 00		44 87	119 21
Shallotte	Dismissed by letter.							
Silent Grove	54 80				20 00		57 50	122 30
Southport	1228 60	1250 00	30 68	140 00	5 00	109 50	209 91	2973 69
Soldier Bay								
Town Creek								
Zion	57 10	3 40	4 85	5 68				71 03

SUNDAY SCHOOL TABLE

CHURCH	SUPERINTFN-DENT	POST-OFFICE	CLERK	POST-OFFICE	Officers and Teachers	Number Pupils	Total Enroll-ment	Baptisms from Sunday School	School Expense
Antioch									
Bethel	Earl Wescott	Southport	H. Swain	Southport	6	54	60	1	$ 26 30
Beulah					7	63	70		10 80
Bolivia	G. W. Sellers	Bolivia	H. F. Mintz	Bolivia	10	68	78		42 71
Chapel Hill	E. H. Gray	Shallotte	H. B. Bennett	Shallotte	10	172	182	13	35 00
Cool Run									
Camp Branch	Dismissed by lette	r.							
Elah	T. S. Ganey	Leland	B. Simmons	Leland	8	74	82		18 24
Friendship	G. B. Ward	Ash	Dola Bennett	Ash	10	70	80		35 00
Jennie's Branch	Dalton Edwards	Shallotte	G. M. Ludlum	Shallotte					
Lebanon	I. W. Harrelson	Winnabow	D. J. Ward	Winnabow	9	98	107	3	135 00
Mill Creek	R. H. Sellers	Winnabow	W. E. Lewis	Winnabow	10	182	192		46 66
Mt. Pisgah	W. A. Grissett	Supply	E. Clemmons	Supply	8	90	98	11	27 86
Mt. Olive	B. B. Atkinson	Bolivia	B. Clemmons	Supply					
Oak Grove	G. H. Hewett	Supply	R. B. Hewett	Supply	7	84	91	9	14 00
Prospect	H. L. Clemmons	Supply	E. Clemmons	Supply	9	49	58	1	13 09
Shallotte	Dismissed by lette	r.							
Silent Grove									
Southport	D. I. Watson	Southport	J. H. Sellers	Southport	10	125	135		131 66
Soldier Bay									
Town Creek									
Zion	J. L. Ludlum	Ash	M. D. Smith	Ash					5 68

MINUTES

OF THE

TWENTY-FIFTH ANNUAL SESSION

OF THE

Brunswick Baptist Association

HELD WITH

SOUTHPORT BAPTIST CHURCH

OCTOBER 26 and 27, 1923

OFFICERS

Moderator—G. T. Hickman.....Winnabow, N. C.
Clerk and Treasurer—John Jenrette.....Ash, N. C.

The next session of this Association will be held with the Cool Run Baptist Church, beginning at ten o'clock a. m., Friday before the fourth Sunday in October, 1924

RALEIGH
BYNUM PRINTING COMPANY
1923

MINUTES

OF THE

TWENTY-FIFTH ANNUAL SESSION

OF THE

Brunswick Baptist Association

HELD WITH

SOUTHPORT BAPTIST CHURCH

OCTOBER 26 and 27, 1923

OFFICERS

Moderator—G. T. Hickman_____Winnabow, N. C.
Clerk and Treasurer—John Jenrette_____Ash, N. C.

The next session of this Association will be held with the Cool Run Baptist Church, beginning at ten o'clock a. m., Friday before the fourth Sunday in October, 1924

RALEIGH
BYNUM PRINTING COMPANY
1923

EXECUTIVE COMMITTEE AND POST OFFICES

B. R. Page	Southport, N. C.
I. T. Robbins	Bolivia, N. C.
V. C. Garner	Winnabow, N. C.
Willard Grissett	Supply, N. C.
J. H. F. Frink	Shallotte, N. C.

ORDAINED MINISTERS AND POST OFFICES

J. J. Adams	Southport, N. C.
A. W. Clemmons	Bolivia, N. C.
I. L. Bennett	Camp Mead, Md.
W. E. Guy	Southport, N. C.
D. L. Hewett	Shallotte, N. C.
G. T. Hickman	Winnabow, N. C.
J. A. Mintz	Shallotte, N. C.
B. R. Page	Southport, N. C.
H. S. Robinson	Supply, N. C.
J. I. Stone	Supply, N. C.
D. D. Lewis	Winnabow, N. C.

LICENSED MINISTERS AND POST OFFICES

J. H. Cheers	Shallotte, N. C.
W. H. McKeithan	Supply, N. C.
R. M. Wescott	Southport, N. C.

PROCEEDINGS

The Brunswick Baptist Association met in its twenty-fifth annual session with the Southport Baptist Church Friday, October 26th, 1923.

The Association was called to order by the Rev. W. E. Guy at ten o'clock a. m., Brother G. T. Burriss leading in prayer. The Moderator being absent Rev. W. E. Guy was appointed Moderator pro tem.

List of churches called, and delegates enrolled as follows:

Antioch—Horace Clemmons, J. H. Smith, J. E. Gilbert.
Bethel—Miss Mary Dosher, Mrs. L. B. Leonard.
Beulah—B. W. Benton, Mrs. B. W. Benton, Mrs. J. L. Simmons.
Bolivia—F. L. Lewis, I. T. Robbins, A. L. Mercer.
Chapel Hill—E. H. Gray, W. E. Robinson, Oscar Gray.
Cool Run—J. H. F. Frink, S. J. Frink, Herbert Russ.
Elah—Not represented.
Friendship—H. I. Bennett, J. A. Ward, A. L. McKeithan.
Jennie's Branch—Martin Pigott, Manly Ludlum, Joe Stanley.
Lebanon—A. Plato, A. J. Sellers, J. W. Collins.
Mill Creek—E. A. Mills, R. H. Sellers, Daniel Johnson.
Mt. Pisgah—John T. Hewett, W. A. Grissett, Vinton Galloway.
Oak Grove—L. H. Phelps, G. H. Hewett, R. B. Hewett.
Prospect—O. T. Simmons, T. A. Holden, P. C. Woodard.
Silent Grove—G. W. Holden, G. D. Robinson, Harry Varnum.
Southport—E. H. Smith, E. B. Hewett, J. K. McDowell, R. Alford.
Town Creek—Not represented.
Zion—Dismissed by letter.
Mt. Olive—Not represented.
Soldier Bay—Dismissed by letter.

On motion Brother G. T. Hickman was elected Moderator, and John Jenrette, clerk and treasurer. The Moderator appointed Brethren O. A. Lewis, Willard Grissett and F. M. Warlick as finance committee.

On motion the finance committee was instructed to bring in a digest of all the church letters of the Association tomorrow.

On motion Zion was by her own request granted a letter of dismission to join the Dock Association.

Upon request of the Dock Association Soldier Bay was granted a letter of dismission to join them. Happy Home not being a member of this Association, and no record of her membership, was not granted a letter of dismission but let to choose for herself as to which association she would join.

On motion Brother Quincey Atkinson was appointed to report on the 75-Million Campaign, and Brother L. H. Phelps on Foreign Missions.

The report on State Missions was read by Brother John Jenrette, as follows:

REPORT ON STATE MISSIONS

The Past

At a meeting of the Chowan Association in 1826 the following resolution was adopted: "Resolved, that Brethren M. Ross, Meredith, Newborn, Jordan and Hall be appointed to correspond with associations of the State, with a view to forming a State Convention, and report to our next association."

This agitation bore fruit. Martin Ross seems to have been the moving spirit in the matter. There was held in the town of Greenville, N. C., on March 26, 1830, a meeting of "The North Carolina Benevolent Society." The simple record reads as follows: "Resolved, that this society be transformed into a State Convention." There were fourteen present as follows: "P. W. Dowd, R. M. Guffie, Wm. P. Biddle, Samuel Waite, John Armstrong, Thomas Meredith, Charles W. Skinner, James McDaniel, H. Austin, P. P. Lawrence, R. S. Long, Thos. D. Mason, Geo. Stokes and R. S. Blount." Elder P. W. Dowd was elected president and Elder John Armstrong, recording secretary. A "Board of Directors" was appointed which corresponds to our present Mission Board, and thus at the very first meeting of the Convention the great work of State Missions was begun. Elder John Armstrong was the first "Agent" or Corresponding Secretary of the Convention. Since the Civil War the following brethren have served as Corresponding Secretary: W. T. Walters, J. D. Hufham and J. B. Richardson served four years each in the order named. Then came John E. Ray who served ten years, C. Durham seven years, John E. White five years, Livingston Johnson fifteen years, Walter N. Johnson five years.

At the meeting of the Convention at Asheville in November, 1920, Charles E. Maddry, pastor of the University Baptist Church, Austin, Texas, was elected Corresponding Secretary of the Convention and entered upon his duties January 1, 1921.

The Present

The work of the State Mission Board is growing by leaps and bounds. There are more demands for assistance today than ever before, and our resources are wholly inadequate to meet the needs pressing in upon us from every side.

For the work of the year 1923 the Board at the December meeting appropriated a total of $126,000 for all phases and departments of the work. Of this amount $64,209 was appropriated for missionaries' salaries.

We have on our Board this year one hundred and seventy-five Missionaries. We have a corps of four Evangelists with H. T. Stevens as Superintendent. These men are busy all the time and will make a wonderful report to the next Convention. This department is almost self-sustaining.

In the Department of Enlistment and Country Churches we have six men, with A. C. Hamby as Secretary. These men are doing splendid things in the matter of the formation of fields, securing better equipment for the churches, increasing pastors' salaries and building up the country churches in a marvelous way.

Secretary E. L. Middleton is directing the Sunday school work with ever-increasing efficiency and acceptance. He has an elementary worker and two field workers under him. The Sunday-school work has gone forward in a way to cheer us all, and North Carolina ranks among the most forward-looking and progressive States of the South.

Under the leadership of Perry Morgan, the Baptist Young People's Union of North Carolina has grown and expanded in a way that seems almost miraculous to some of us who had to do with its day of small beginnings. There are now 1,150 Unions in the State. Miss Elma Leigh Farabow is leading the Juniors and Intermediates in a wonderful way. We are training a generation of young church members in the B. Y. P. U.'s who will literally transform our churches in a few years.

We are overwhelmed with the problem of church-building in backward communities and growing educational centers. We are just completing our great church house at Chapel Hill and have already moved into the Sunday school unit of our house at A. and E. College. We are going to join with Forest Avenue Church at the North Carolina College for Women at Greensboro as soon as we can get to them, and then we will have our great State schools fixed in splendid shape.

The W. M. U. Department, under the leadership of Mrs. W. N. Jones and Miss Mary Warren, is making progress in a very heartening and gratifying way. New societies are constantly being organized and the doctrine and practice of New Testament

Stewardship is being taught and cultivated in the churches. The Woman's Missionary Union is slowly but surely transforming the devotional and spiritual life of our churches. May they grow and prosper in an ever-increasing way!

The Future

The marvelous growth of ninety-three years in our State Mission work is but an earnest of the glorious future that awaits us. Will the present effort and outlay enable us to keep pace in our Mission work with the educational and material prosperity of the State? We frankly confess that as we have gone over North Carolina and seen the wonderful progress of these last years, that we have many misgivings and fears for the future prosperity and stability of our work. Unless we go forward in every phase of our State Mission work, we are going to lose ground rapidly within the next decade.

Here are some items of the rapid growth and expansion of North Carolina within the last ten years:

In Education: The State is spending millions in public education. The rural schools are being consolidated, and in almost every township a local tax has been levied. Splendid schoolhouses are being built and already there are more than 550 high schools in the State. There are 1,800 high school teachers in these schools, every one of whom has had at least the equivalent of two years in college. Already it is possible for every boy and girl in the State, even in the most backwood county, to reach a county high school and prepare for college. Our colleges and universities are crowded with eager students, and North Carolina is rapidly taking her place with the foremost States of the Union in public education.

In Agriculture: The State is making rapid strides in better farming and better farm methods. We are not wholly dependent upon any one crop—the people are rapidly getting away from the ruinous credit system of another generation and already ranks fifth in the Union in the value of farm products. With the rapid progress that is being made in agriculture, North Carolina will soon rank among the first States in the Union in the variety and value of her farm products.

In Industrialism: The State is fast becoming a great manufacturing and industrial center. Already she leads the world in the value of her tobacco products; she is second in the Union in the cotton-mill industry, and before another year it looks as if she will lead even Massachusetts. In Gaston County alone there are 102 cotton mills. Piedmont Carolina is fast becoming one great commercial and industrial system of towns and villages.

In Hydro-Electric Development: For many generations the great undeveloped water power of North Carolina went to waste.

Here was a source of wealth and prosperity that our fathers never dreamed of. Then came the Southern Power Company, and all North Carolina is a-hum with power and energy developed from the falls of our numerous creeks and rivers.

In Good Roads: The coming of the automobile has brought at least this great blessing of good roads to the people. In four years we are spending, under State direction and supervision, sixty-five million for good roads, and the counties themselves are spending millions more. Soon the county seats of North Carolina will be linked together with a wonderful system of hard-surface roads. This means untold wealth and undreamed of progress for the State in every phase of its life.

There are many more items in the progress of the State that might be mentioned, but these will suffice. What about the effect of all this upon our 1,900 country churches? There are still some of our country towns without Baptist preaching. There are 300 pastorless churches in the State. There are at least 1,600 churches with once-a-month preaching, there are twelve hundred churches served by absentee pastors. At least 60 per cent of the Baptists of North Carolina have had no part in the 75-Million Campaign. We have 325,000 Baptists in the State and we can truthfully say that at least one-half of them are unenlisted and undeveloped.

Now, will our present program and effort even keep pace with the need and measure up with the growth and development of the State in material things? We must answer with an emphatic negative!

We are going to lay the whole matter before the next State Convention and urge that we gird ourselves with new vigor and determination and go forward in a way that will challenge and call forth all that is best in our people!

Respectfully,

JOHN JENRETTE,
Committee.

On motion the Association offered a special prayer in behalf of Brother I. W. Harrelson who is now very ill and not able to attend the Association, and that this Association send him greetings of kind remembrance in his affliction; and Brethren D. I. Watson, J. I. Stone and W. E. Guy offered this prayer.

At this time the Association took a recess until 1:30 p. m.

Afternoon Session

The afternoon session was opened by singing, "Come Thou Fount of Every Blessing"; prayer by the Moderator.

Brother A. C. Hamby representing the State Mission Board was present and made welcome.

Rev. W. E. Guy read the report on Home Missions as follows:

REPORT ON HOME MISSIONS

The past year has been one of great achievements. The great number of souls saved, churches organized, Sunday schools organized, churches repaired and helped in building, tracts distributed, visits made, sermons delivered, addresses, work among the negroes, and foreigners, work in Cuba, Panama, soldiers and seamen, publicity work, sanitarium and hospitals, all of the agencies but emphasize the importance and necessity of the Home Board work. They at the same time justify the plans and methods used by the Board.

God has most wonderfully put His hand of power and favor upon the efforts of the consecrated, loyal, and faithful workers under the Board. Surely He is leading and guiding by His spirit His people into a larger and richer experience of grace for all of which we are thankful, and take heart and move forward with renewed energy more determined than ever to go in and possess the land. Let us stand by our leaders and give to them our best efforts. The work of the Board this year has been somewhat hampered and retarded because of the lack of funds and they are now heavily in debt because the Baptists of the South have failed to keep their pledge and promise which ought not to be. Brethren let us pray, give, and work in the name of Him who loved us and gave Himself for us.

Yours respectfully,

W. E. GUY,
Committee.

The report on State Missions was taken up and after remarks by Brother A. C. Hamby was ordered appended to these minutes.

On motion the report on Home Missions was accepted and ordered recorded.

The report on Biblical Recorder was read by Brother D. I. Watson as follows:

REPORT ON BIBLICAL RECORDER

Biblical Recorder! What is it? It is a Baptist paper published at Raleigh, N. C. What is the object of its publication? To inform those who are interested in the upbuilding of God's Kingdom in the State of North Carolina, and throughout the world. It is the only paper the Baptists have for informing them of development, progress and needs of the denomination in the State and world. I appeal to the ministers and churches to stress the importance of the Biblical Recorder in their churches, and use all their God given persuasive powers to put the paper in every home. They must read about our work, or they will not be concerned about it. If they will not read, they will not know about our orphans and aged preachers and hospitals. They will know nothing of our schools and our young Baptists' ambitions to train for Kingdom work. They will not hear the cry of millions dying without Christ, or realize the obligations of the Baptists to give their message to the world. The Recorder is a necessary facor, it under-girds all our enterprises. Hence, I hope the Association will go on record by a unanimous approval.

Respectfully submitted,

D. I. WATSON,
Committee.

After remarks by Brother D. I. Watson and others, was on motion approved, and ordered recorded on the minutes.

At this point the Moderator announced the following committees:

ON SUNDAY SCHOOLS

On Sunday schools and Sunday school mass meeting for Sunday morning: Brother E. H. Smith.

PROGRAMME COMMITTEE FOR NEXT ASSOCIATION

L. H. Phelps Mrs. Minnie Butler W. R. Peters

EXECUTIVE COMMITTEE FOR ENSUING YEAR

B. R. Page I. T. Robbins V. C. Garner
Willard Grissett J. H. F. Frink

ON OUR DEPARTED

Rev. J. I. Stone A. Plato Mrs. W. R. Peters

The hour of adjournment having arrived the Association took a recess to seven p. m.

Night Session

The Association met at seven p. m., and was opened by song service by the choir. Prayer by Rev. J. C. Whedbee, after which Rev. A. C. Hamby read a portion of the second division of the Psalms and of Paul's letter to the Ephesians from which he preached a very interesting and instructive sermon, after which the congregation joined in singing Hymn No. 263. Rev. W. E. Guy announced the benediction and the Association adjourned until ten o'clock tomorrow.

Saturday Session

The Association met at ten o'clock a. m., and was opened by singing "Blessed Assurance," and prayer by Brother A. C. Hamby.

Minutes of yesterday read and approved.

The Moderator announced the following delegates:

Southern Baptist Convention—E. H. Smith.

State Convention—A. M. Beck.

The location of the next session of the Association was taken up and was located with the Cool Run Church, to begin at ten o'clock a. m. Friday before the fourth Sunday in October, 1924.

The report of the Executive Committee was read as follows:

REPORT OF THE EXECUTIVE COMMITTEE

The Executive Committee met in session at Supply, North Carolina, November 13th, 1922. The meeting of the committee was opened by prayer led by Brother B. R. Page.

On motion Brother B. R. Page was elected chairman and Brother Q. E. Atkinson, clerk.

Business of having the minutes of the last session of the association printed was taken up and on motion Bro. John Jenrette that the clerk be authorized to have two hundred copies printed and distributed among the churches, and also to solicit from the various churches sufficient funds to defray the expense of printing the minutes.

On motion, the various applications made by the churches for aid on pastor's salary was approved.

On motion we ask the Mission Board to aid Bolivia Church to the amount of $120.00 this year, and Brother Page was authorized to sign this application for the Board.

There being no further business the Board adjourned.

B. R. PAGE,
Chairman.

Q. E. Atkinson, Clerk.

After remarks, was approved.

On motion of Brother B. W. Benton, Mrs. J. L. Simmons and Mrs. B. W. Benton were recognized as delegates from Beulah.

The hour having arrived for the discussion of missions the Moderator called for report on Foreign Missions, but the committee not being present and not having sent the report, it was on motion ordered that the Clerk substitute a report and have same printed in the minutes.

The discussion on missions was opened by Rev. B. R. Page, followed by Rev. A. C. Hamby, and others.

Report on Foreign Missions as follows:

REPORT ON FOREIGN MISSIONS

Our Foreign Mission work grows. We have now 891 churches in sixteen foreign lands; 211 or practically one-fourth of these churches are self-supporting; 442 or one-half have their own houses of worship. In addition to the churches there are 2,896 out-stations which give us a total of practically 4,000 stations where the Word of God is preached regularly. Last year was the crowning year in baptisms, 12,611 were baptized, which is 4,720 more than reported the year before. We have passed the 100,000 mark in membership. We have 103,328 members These gave $4.23 per capita last year. We have 796 schools which were attended last year by 32,789 scholars. This is about equal to the number of students in our Baptist schools in the Southland. Of course all of our schools in foreign lands are not of equal grade to those in the South, but we have our students in these foreign lands under our tutelage quite as we have the students in our Southern schools.

There were 1,447 Sunday schools, which had an enrollment of 67,407.

We have now 501 foreign missionaries and 2,820 native missionaries. This is almost twice as many foreign missionaries and almost four times as many native missionaries as we had in 1919 at the beginning of the 75-Million Campaign.

The Board reported a debt of $403,000 at the last Southern Baptist Convention. There has been no disposition to criticize the Board because everybody has realized that the Board has been very conservative in making appropriations. It has appropriated only a little above one-half of the amount that was proposed for it in the 75-Million Campaign. The Convention was very serious about the situation, and was anxious to do something to set this great Board forward in its wonderful work.

After hearing of the Board's financial condition and of the more than fifty young people who were ready to be sent out to the foreign fields this year, the Convention passed a most remarkable endorsement of the Board by raising through voluntary subscriptions from delegates present enough money to send out these new missionaries. That was a very practical endorsement. It took place in one of the most spiritual hours the Southern Baptist Convention ever experienced. The story of that Friday night's session of the Convention has carried inspiration not only to great numbers of churches in the homeland but has enheartened the missionaries on every foreign field.

In the spirit of what took place at the Southern Baptist Convention the Board at its June meeting appointed forty-eight new missionaries who in the early fall of this year will go to their fields.

The practical suggestion for everybody to take to heart at this critical time when the Board is burdened with debt, overwhelmed by the growth of the work, and appalled by vast unmet needs, is that everyone should do his utmost to pay his 75-Million Campaign pledge in full this year. If these pledges are paid fully, the Board can pay its debts, support the missionaries and provide for many, many more distressing needs. The simple solution of our present situation is the payment of our 75-Million Campaign pledges. This is the biggest need for Foreign Missions this year. Now is the time to go forward.

The hour of adjournment having arrived, the Association took a recess until 1:30 p. m.

Afternoon Session

The Association met promptly at 1:30 and was opened by singing and prayer.

The committee on our Departed reported that since our last session we have lost by death eleven of our members.

TREASURER'S REPORT

Receipts

Received from Finance Committee on Minutes	$ 21.55	
Received from churches on minutes	33.00	
Balance due Clerk	11.45	
		$ 66.00

Disbursements

Paid Wilmington Printing Co., 500 Minutes	$ 49.50	
Paid Clerk services	15.00	
Paid postage	1.50	
		$ 66.00

Respectfully submitted,
JOHN JENRETTE,
Treasurer.

The Finance Committee reported as follows:

FINANCE COMMITTEE REPORT

Received from the churches on Minute fund	$ 30.35	
Received from the churches on missions	2.75	
		$ 33.10
Paid over to the Treasurer	$ 33.10	
		$ 33.10

On motion it was ordered that the Clerk be paid $11.45 amount due him for last year's services, and that he be paid $15.00 for this year, and that he have five hundred copies of the minutes printed, distributed and apportion the expense among the different churches and ask them to pay same at once.

The committee on Orphanage not being present and report not sent in the Clerk was ordered to report on same in the minutes.

REPORT ON THE ORPHANAGE

Five hundred and fifty children under the care of the Orphanage—450 at Thomasville and 100 at the Kennedy Home is the record for the present date. These children are supported at a cost of $19.85 per capita per month. In this amount every item entering into the current expenses of the institution is included.

The working force at both institutions numbers 48 women and 23 men—71 in all. These people give their whole time to the Orphanage work and none of them has any spare time on his hands.

The school work which covers eleven grades is well organized and follows the latest and most approved methods. Mr. C. F. Gaddy is principal of the school and there are three other men employed in the high school. The lower grades are taught by capable women.

The children enjoy excellent educational advantages and when they have finished the course they are ready to enter college or to engage in the practical duties of life.

The ages of the children range from one to eighteen years of age. No "loafing" is allowed. Every child old enough to work is required to do his or her part for the general good. Of course the play-life of the child is not neglected, but during work hours each boy and girl at the Orphanage, except the little ones in the nurseries, is expected and required to make contribution in honest labor to the institution.

Only children who are fatherless and who have no income, direct or remote, are eligible. It would be an easy matter to fill the Orphanage with children able to pay their way, but the institution was established for indigent orphan children. There have been exceptions to this rule, often the fault of friends who ought to know better than to recommend for admittance children who ought not to take the places of the utterly helpless and destitute, but as a general thing the rule has been adhered to.

There are thirteen separate families at Thomasville, and three at the Kennedy Home. Each of these homes is a unit, though the larger children in several of the houses take their meals at a common dining hall. The cottage system, the plan established by John H. Mills at the beginning, has been strictly maintained through the years. Children are promoted from one cottage to another as they advance in their studies.

Several years ago the General Manager recommended to the Board of Trustees that the "Mother's Aid" plan be adopted by our Orphanage in addition to the work of the institution. The recommendation was adopted and the work begun. The plan is to supplement the income of a mother who is strong and competent so that she can hold her household intact and bestow upon her little brood the priceless boon of a mother's tender care. 230 children are being thus benefited, and so far the plan has worked well. A limited fund is set aside from the Orphanage treasury not to exceed $25,000 for this purpose. $15,000 is being expended in this way this year. A capable woman is employed to visit the homes thus aided, as well as to investigate those applying for aid. The results up to this time have been entirely satisfactory.

The Support Fund

The current fund necessary to maintain the Orphanage is around $150,000 a year. This money comes mainly—almost entirely—from the Baptist churches, Sunday schools and individuals of North Carolina. The giving of the contributions of one Sunday in each month from the Sunday schools has become one of the main sources of supply. This fund has grown immensely since the organized classes have been established. Some 40 per cent of the current fund comes from this source alone. The other great means of Orphanage support comes during the fall season centering around Thanksgiving day. For many years the North Carolina Baptists have been giving a new and holier meaning to Thanksgiving day by showing their gratitude to the Giver of all Good, through their contributions to the Orphanage, either on the day itself or on some Sunday near Thanksgiving day. The outpouring of loving gifts from our people during the Thanksgiving season has reached fifty per cent of the institution's current fund for the whole year.

Many of the homes for the children on the grounds have been erected by individuals in memory of some loved one gone before. These memorials thus do honor to the beloved dead by serving the living. The majority of the dormitories have come in this way.

Our Obligation to the Orphanage

The marvelous way in which the Lord has blessed the institution is a loud call for our continued loyalty. The denomination from mountain to sea has been wonderfully strengthened by the reflex influence of their generous giving to the Orphanage. We are united. We are advancing. We have caught a great vision. There has been a mighty forward movement within the past five years. How much of the higher ground we have gained is the result of our hearing and heeding the cry of the child, we may never know; but we know this: what is being done for the helpless childhood of our state lays upon us the obligation to widen our work and reach out the hands of help to all those who are without a penny, a home or a friend. And there are thousands of children in North Carolina utterly destitute who are as worthy and as promising as those already enjoying the blessing and the protection of the Orphanage.

Mrs. C. S. Ward reported on the W. M. U. work in the Association as follows:

We feel grateful for the privilege of making this our annual report of the work done by the W. M. U. and auxiliaries in our Association this year of which we feel very grateful.

We have 12 W. M. U. societies in our Association; 2 R. A., 2 G. A., 4 Y. W. A., and 11 Sunbeams; 2 new societies organized, 2 reorganized, 6 Home and Foreign Fields taken, 27 Royal Service, 49 Biblical Recorders, 2 mission study classes, and 4 societies report Personal Service work. We have raised for Missions and other objects $427.19.

The W. M. U. have paid on the 75-Million Campaign as follows: Antioch, $27.50; Bolivia, $22.45; Chapel Hill, $16.00; Friendship, $88.00; Mill Creek, $19.46; Beulah, $19.63; Mt. Olive, $12.75; Mt. Pisgah, $29.25; Lebanon, $51.41; Southport, $59.75; Prospect, $1.25.

Officers for 1923-1924: Superintendent, Mrs. C. S. Ward, Bolivia; Assistant Superintendent, Mrs. I. D. Harrelson, Winnabow; Junior Superintendent, Mrs. J. L. Simmons, Shallotte; Y. W. A. Superintendent, Miss Ida Bennett, Ash; Personal Service Chairman, Mrs. B. R. Page, Southport; Mission Study Leader, Mrs. Edgar Finch, Southport; Secretary and Treasurer, Miss Vara Clyde Sellers, Southport.

The next annual meeting will be held with Mill Creek Church August, 1924.

Respectfully submitted,
MRS. C. S. WARD, Superintendent.

RESOLUTION

Resolved, That we the Brunswick Association, extend our sincere thanks to the Southport Baptist Church and pastor for their kind hospitality in entertaining us during this Association.

The congregation joined in singing, "Onward Christian Soldiers," thus closed the twenty-fifth annual session of the Brunswick Baptist Association in which we trust much good was done.

Rev. G. T. Hickman,
Moderator.

John Jenrette,
Clerk.

TABLE I—STATISTICAL

Church	Pastor and Postoffice	Clerk and Postoffice	Treasurer and Postoffice	Time of Preaching	Value of Church Property	Value of Pastor's Home	Gains				Losses			Total Membership
							By Baptism	By Letter	By Statement	By Restoration	By Letter	By Exclusion	By Death	
Antioch	A. W. Clemmons, Bolivia	H. E. Gilbert, Bolivia	W. O. Smith, Bolivia	3	$ 2 000	$					2			80
Bethel	W. E. Guy, Southport	L. Dosher, Southport		2-4	700						1		2	56
Beulah	J. K. Todd, Clarendon	C. C. Long, Wampee, S. C.												
Bolivia	D. L. Hewett, Shallotte	Edmond Lewis, Bolivia	Edmond Lewis, Bolivia	4	1,500							9		85
Chapel Hill	J. I. Stone, Supply	W. D. Hewett, Shallotte	W. D. Hewett, Shallotte		800		2	4		3	5	9	5	154
Coal Run	A. W. Clemmons, Bolivia	Allen Hewett, Shallotte	A. J. Brown, Shallotte	2	600						2		2	84
Elah	Not represented													
Friendship	W. E. Guy, Southport	John Jenrette, Ash	John Jenrette, Ash		4,000			1					1	107
Jennie's Branch	J. I. Stone, Supply	W. C. Gore, Shallotte					3							40
Lebanon	W. E. Guy, Southport	F. M. Warlick, Winnabow	F. M. Warlick, Winnabow	1	2,000		10	1			9		1	145
Mill Creek	D. L. Hewett, Shallotte	W. E. Lewis, Winnabow	W. E. Lewis, Winnabow	3	1,200		8	1		3		1	1	181
Mt. Pisgah	J. I. Stone, Supply	W. A. Grissett, Supply	Gilbert Brown, Supply	4	2,000		2	6		2	3	3	2	209
Mt. Olive														
Oak Grove	D. L. Hewett, Shallotte	J. D. Holden, Supply		1	500			4		2	3	8	2	93
Prospect	J. I. Stone, Supply	R. R. Clemmons, Supply	O. T. Simmons, Supply	1	500			1		1	4	2	1	62
Silent Grove		L. M. Robinson, Supply	G. W. Holden, Supply	2	500							1	1	45
Southport	W. E. Guy, Southport	H. R. Hewett, Southport	A. T. McKeithan, Southport	Full	4,000	1,500	2	4			4		1	134
Soldier Bay	Dis. by letter													
Town Creek	Not represented													
Zion	Dis. by letter													
Total					$ 20,300	$1,500	27	22		11	33	33	19	1,475

TABLE II—FINANCIAL

Churches	Local									Home Total	Denominational					Denominational Total	Grand Total
	Pastor's Salary	Other Salaries	Ministerial Help	Building and Repairs	Incidentals	S.-S. and B. Y. P. U. Expenses	Local Poor	Minute Fund, etc.	Other Objects		75-Million (Undesignated)	State and Associational Missions	Orphanage	Hospitals	Other Benevolences		
Antioch	$ 32.75	$	$	$	$	$ 10.00	$	$ 2.00	$	$ 44.75	$ 15.50	$	$	$	$ 5.00	$ 20.50	$ 65.25
Bethel	88.44			1.20	6.90	15.43				111.97	9.50					9.50	121.47
Beulah																	
Bolivia	20.00	26.00	40.00		26.39	15.87		4.00		132.46	41.86	15.40	7.65		.40	65.31	197.97
Chapel Hill	210.00		30.00		15.00	65.00		5.00	60.00	385.00	36.50		44.70			81.20	466.20
Cool Run	97.00				15.00	10.94		2.00		124.94	24.50					24.50	149.94
Elah*																	
Friendship	75.00			350.00		40.70	15.00	5.00		485.70	121.00					121.00	606.70
Jennie's Branch	103.00					4.82				101.82	23.65					23.65	131.47
Lebanon	415.79		67.00		150.00	75.00		5.00	11.90	624.69	149.39		85.00		5.00	239.39	874.08
Mill Creek	142.95	100.30		23.22	3.50	60.01	21.60	5.00	40.08	397.19	41.77	11.55	11.21		32.64	97.17	494.36
Mt. Pisgah	210.50			20.00	1.50	33.48	46.74		34.84	347.06	150.35		7.15			157.50	504.56
Mt. Olive																	
Oak Grove	75.00			2.00	22.45	22.00	60.00	1.35		182.80	31.50		3.00			34.50	217.30
Prospect	100.00	21.00		1.50			15.00			137.50	45.12					45.12	182 62
Silent Grove			24.42					1.00		25.42	2.75					2.75	28.17
Southport	1,210.00	108.00	250.00	16.06	74.51	119.36		5.00		1,782.93	175.32		25.00	10.00		210.32	1,993.25
Soldier Bay†																	
Town Creek*																	
Zion†																	
Total																	

*Not represented
†Dis. by letter

TABLE III—SUNDAY SCHOOLS

Church	Superintendent and Postoffice	Secretary and Postoffice	Enrollment Main School							Miscellaneous						
			Officers and Teachers	Beginners 3 to 5	Primary 6 to 8	Junior 9 to 12	Intermediate 13 to 16	Senior and Adult 17 and up	Total	Is School Graded?	Is School Standard?	How Many Normal Diplomas?	Baptisms from School	Contributions for Home Expenses	Contributions for Orphanages, Missions, etc.	Total Contributions
Antioch	J. E. Gilbert, Bolivia	Horace Johnson, Bolivia	5	10	5	10	8	6	44					$ 10.00	$ 5.00	$ 15.00
Bethel	T. L. Dosher, Southport	Rolie Walton, Southport	5	6	8	12		18	49	no				15.43		15.43
Beulah																
Bolivia	Walter Sellers, Bolivia	H. F. Mintz, Bolivia	11	5	8	25	22	25	96	Partly	no	3		48.00	1.50	49.50
Chapel Hill	E. H. Gray, Shallotte	Zelma Robinson, Shallotte	8	49	13	31	41	35	177			2	2	50.00		50.00
Cool Run	J. J. Ludlum, Shallotte	Layton Hewett, Shallotte	7						90					10.94		10.94
Elah	Not represented															
Friendship	John Jenrette, Ash	L. L. Ward, Ash	10	11	8	16	9	22	76					35.00		35.00
Jennie's Branch	Manly Ludlum, Shallotte	Mollie Williamson, Shallotte	8						69					4.82		4.82
Lebanon	I. W. Harrelson, Winnabow	D. J. Ward, Winnabow	9	13	11	14	15	47	109	yes	yes			75.00	85.00	160.00
Mill Creek	R. H. Sellers, Winnabow	E. M. Hickman, Winnabow	10	17	24	41	41	61	194	yes		5	7	60.70	40.08	100.78
Mt. Pisgah	W. H. McKeithan, Supply	Frank Holden, Supply	10						150			2	2	33.48	11.33	44.81
Mt. Olive																
Oak Grove	G. H. Hewett, Supply	V. T. Arnett, Supply	7						90					22.45	5.00	27.45
Prospect	H. L. Clemmons, Supply	Ruby Clemmons, Supply	7	19	2	2	12	13	55			1		22.99		22.99
Silent Grove	No school															
Southport	D. I. Watson, Southport	Howard Sellers, Southport	10	12	15	10	20	75	140					124.36	25.00	149.36
Soldier Bay	Dis. by letter															
Town Creek	Not represented															
Zion	Dis. by letter															
Total														$	$	$

MINUTES

OF THE

Twenty-Sixth Annual Session

OF THE

Brunswick Baptist Association

HELD WITH

Cool Run Baptist Church

October 24 and 25, 1924

OFFICERS

Moderator—V. C. Garner ---------- Winnabow, N. C.

Clerk and Treasurer—John Jenrette ---------- Ash, N. C.

The next session of this Association will be held with Friendship Baptist Church, beginning at 10 o'clock A. M. on Thursday before the Fourth Sunday in October, 1925.

Southern Printing and Novelty Co., Mail Order Printers, Lithonia, Ga.

MINUTES

OF THE

Twenty-Sixth Annual Session

OF THE

Brunswick Baptist Association

HELD WITH

Cool Run Baptist Church

October 24 and 25, 1924

OFFICERS

Moderator—V. C. Garner ----------Winnabow, N. C.

Clerk and Treasurer—John Jenrette ----------Ash, N. C.

The next session of this Association will be held with Friendship Baptist Church, beginning at 10 o'clock A. M. on Thursday before the Fourth Sunday in October, 1925.

EXECUTIVE COMMITTEE AND POST OFFICES

B. R. Page ---------- Southport, N. C.

I. T. Robbins ---------- Bolivia, N. C.

V. C. Garner ---------- Winnabow, N. C.

Willard Grissett ---------- Supply, N. C.

J. H. F. Frink ---------- Shallotte, N. C.

ORDAINED MINISTERS AND POST OFFICES

J. J. Adams ---------- Southport, N. C.

I. L. Bennett ---------- Port of Manilla, P. I.

A. W. Clemmons ---------- Bolivia, N. C.

Braxton Craig ---------- Southport, N. C.

D. L. Hewett ---------- Shallotte, N. C.

G. T. Hickman ---------- Winnabow, N. C.

D. D. Lewis ---------- Wake Forest, N. C.

J. A. Mintz ---------- Shallotte, N. C.

W. H. McKeithan ---------- Bolivia, N. C.

B. R. Page ---------- Southport, N. C.

H. S. Robinson ---------- Supply, N. C.

J. I. Stone ---------- Bolivia, N. C.

LICENSED MINISTERS AND POST OFFICES

J. H. Cheers ---------- Shallotte, N. C.

H. B. Bennett ---------- Shallotte, N. C.

L. H. Phelps ---------- Supply, N. C.

Frank Potter ---------- Supply, N. C.

W. C. Wescott ---------- Southport, N. C.

PROCEEDINGS

The Brunswick Baptist Association met in its Twenty-sixth annual session with the Cool Run Baptist Church, Friday, October 24th, 1924. The Moderator being absent, the Association was called to order by Rev. J. A. Mintz, who read the 127 Psalm, and led in prayer. Rev. J. I. Stone was elected moderator pro tem.

List of churches called, and a quorum being present, the Association proceeded to organize by electing V. C. Garner Moderator and John Jenrette Clerk and Treasurer.

The Moderator then appointed B. K. Gore, J. R. Mintz and W. E. Lewis Finance Committee.

List of churches called, letters read and delegates enrolled as follows:

Antioch—Riley Clemmons.

Bethel—W. C. Wescott.

Beulah—B. W. Benton, B. K.Gore, S. L. Bennett.

Bolivia—I. T. Robbins, H. F. Mintz, Mrs. H. F. Mintz.

Chapel Hill—J. S. Hewett, H. B. Bennett.

Cool Run—A. F. Hewett, A. J. Brown, Troy Hewett.

Elah—Represented by Pastor.

Friendship—H. I. Bennett, G. B. Ward, J. A. Ward.

Jennie's Branch—I. N. Todd, W. J. Stanley, Miley Williamson.

Lebanon—V. C. Garner, J. H. B. Edge.

Mill Creek—T. O. Mills, W. E. Lewis.

Mt. Pisgah—J. J. Hewett, J. T. Hewett, W. A. Grissett.

Mt. Olive—Matthew Long.

Oak Grove—L. H. Phelps, J. H. Clemmons.

Prospect—H. L. Clemmons, R. R. Clemons,

Silent Grove—Not Represented.

Southport—E. H. Smith, H. R. Hewett.

Town Creek—Not represented.

Invitation extended to visiting brethren and corresponding messengers when Rev. G. L. Stanley, of Cape Fear Columbus Association was present and made a welcome to a seat with us.

The time having arrived for the report on the Orphanage and the committee not being ready to report, the subject was taken up and after remarks by Rev. A. W. Clemmons, and others, it was ordered that the report be recorded in the minutes.

REPORT ON ORPHANAGE

Five hundred and fifty children in the care of the Orphanage is about the record of the present date. These children are supported at a cost of about $19.85 per capita per month. In this amount every item entering into the current expenses of this institution is included. The children enjoy excellent educational advantages and when they have finished the course they are ready to enter college or to engage in the practical duties of life. The ages of the children range from one to eighteen years of age. Only children who are fatherless and motherless and who have no income direct or remote are elligible. All children who are helpless and destitute are the ones that the home is extending its mercies to, and in a great way the cries of the little ones have been heard, but to our sorrow 600 children were turned away from the door last year because of the lack of room. May this move upon our hearts and let us open the door to the needs of our children.

For maintenance last year $15,687.83; $1,650.00 and $25,000.00 for improvements needed next year. We have caught a vision of our call to help and we hope to get a greater vision.

Respectfully submitted,

A. W. CLEMMONS.

On motion a recess for 45 minutes was taken.

AFTERNOON SESSION

The Association met at 1:00 P. M. Opened by prayer, Rev. D. L. Hewett leading. On motion, B. R. Page, I. T. Robbins, V. C. Garner, Willare Grissett, and J. H. F. Frink were elected as the Executive Committee for the ensuing year.

Rev. J. I. Stone read the report on Ministers Relief work as follows:

REPORT ON MINISTERS' RELIEF WORK

We now have 95 beneficiaries—the largest number by a score or more than we have ever had. Twenty-five preachers and widows of preachers have been received as beneficiaries since the last meeting of the Convention. This is far more than have ever before been received in any year. The number asking for aid from this fund has been increased at an unusual rate ever since the launching of the 75 Million Campaign and there will probably be more and more to apply for help for the next number of years. Several things have given rise to this situation. First the work was given unusual publicity during the campaign. Secondly,some have been suffering want in silence because the fund for this work was so small. Now they feel that the fund is larger and that they will not cause the more needy to receive less by applying themselves. Thirdly, there has perhaps been more effort to find the needy preachers and carry to him the good news that the fund is now larger. And finally, some churches have been caring for men and now they feel that this Board ought to carry them and they are recommending them for aid.

All these things are right and proper, but it makes one scent a problem from afar unless our contributions continue as now after the 75 Million period ends.

Two have died during the year. Most of these worthy foundation builders are nearing the Great Beyond. There are more "silver threads among the gold," than when we met last year. It is easy to imagine that the Son of Man has arisen already and is standing as in case of Stephan, ready to meet and ready to greet. We must never let suffer while they stay in the cities of earth, those whom God the Son will rise to usher into the City Celestial.

This work gets 5 per cent of our contributions.

Respectfully submitted,
J. I. STONE.

And after remarks by Rev. J. I. Stone, was adopted.

D. I. Watson reported on State Missions, as follows:

REPORT ON STATE MISSIONS

In Acts 1:8, Jesus says to the disciples "And ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost parts of the earth." If you are disciples of Jesus, the message is to us as, individuals, churches, and association. State Missions is the hope that we have through which medium the world will be brought to God. Our fathers saw the vision ninety-four years ago. Since which time the State through its board of wise, and consecrated men has aided weak communities to build churches, and aid them in maintaining the preaching of Jesus the Son of God, our Savior and Redeemer. Such being true, does it not behoove us as servants, and followers of Christ to awake and put on the whole armour of God, taking God as our partner, giving the gospel to all the world where ever man is found.

State Missions is the foundation upon which the salvation of the world depends, and each professed follower of Christ is expected to fill full the measure of their ability, as good stewards in the Kingdom.

Respectfully submitted,
D. I. WATSON,

W. H. McKeithan read report on Home Missions as follows:

REPORT ON HOME MISSIONS

Home Missions is the only method we have to reach four million, two hundred and fifty thousand foreign speaking people scattered through 17 states, D. C., Cuba and Panama. Five hundred thousand Jews and one hundred and sixty-one thousand, nine hundred and forty one Indians.

We have also thirty mountain Mission Schools with four thousand nine hundred and twenty pupils. To accomplish this we need 235 new workers, and money to build chapels.

Last year our Missionaries baptized 29.930 and received 46,000 members. But we made a debt of $875,908.18. To mark off this debt we need $1,685,637. Brethren the task is ours. Shall we go on to success, or shall we fail? We dare not fail.

Respectfully submitted,
W. H. McKEITHAN.

Report on Foreign Missions as follows:

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost; Teaching them to observe all things whatsoever I have commanded you; and lo, I am with you always, even unto the end of the world. Amen. Mat. 28, 19-20.

Respectfully submitted,
JOHN JENRETTE, Com.

After remarke by Braxton Craig, and others the reports on State, Home and Foreign Missions were adopted.

On motion, the Moderator appointed a committee to write on each of the conventional objects, for next session of the Association.

On motion the Association met at 9:45 A. M., October 25.

The Executive Committee of the Association reported as follows:

REPORT OF EXECUTIVE COMMITTEE

The Executive Committee met in session at Supply, N. C., November 10, 1923. The meeting of the committee was opened by prayer led by Bro. B. R. Page. On motion, Bro. B. R. Page was made chairman and W. A. Grissett secretary. On motion, the applications of Mt. Olive, and Town Creek for aid on pastor salary was approved for the sum of $120.00 each. There being no further business the board adjourned.

W. A. GRISSETT, Clerk,
B. R. PAGE, Chairman.

On motion, a recess was taken till 7:00 P. M.

NIGHT SESSION

The session was opened by a song and prayer service conducted by Bro. Troy Hewett, who read Matthew 5, 1-16.

Christian Education was discussed by Rev. Braxton Craig and Bro. W. C. Wescott. The Association then took a recess till tomorrow at 9:45 A. M.

FRIDAY MORNING SESSION

The Association met Friday, October 25, at 9:45 A. M. and was opened by a song and prayer service conducted by the Moderator. Minutes of yesterday's session read and approved.

On motion the Moderator appointed a Committee on time, place and preaching as follows—Troy. Hewett, J. H. B. Edge, J. A. Ward.

On motion, J. A. Mintz, John Jenrette and V. C. Garner, be appointed as a committee to visit the Dock Association and ask that the two Associations unite under the name "Brunswick-Dock Association." A. W. Clemmons and W. C. Wescott were elected delegates to the Baptist State Convention, and W. H. McKeithan to the Southern Baptist Convention.

The Moderator then appointed the committee to write on the different conventional objects, as follows:

State Missions—I. D. Harrelson.

Home Missions—E. H. Smith,

Foreign Missions—W. C. Wescott

Education—A. W. Clemmons.

Orphanage—W. H. McKeithan.

Ministerial Relief—D. I. Watson.

Sunday School—V. C. Garner.

B. Y. P. U.—D. J. Ward.

W. M. U.—Mrs. F. L. Mintz.

————John Jenrette.

REPORT OF FINANCE COMMITTEE

The finance committee reported that they had reecived from the different churches on minute funds ---------- $38.50
Since Association met ---------- 20.00

Paid over to Treasurer ---------- $58.50

TREASURER'S REPORT FOR 1923

I, John Jenrette, Treasurer, Brunswick Association, beg to submit the following as my report for 1923

Received from Finance Committee on Minute Funds	$30.35
Received from Finance Committee on Missions	2.75
Received from churches since Association on Minute Fund	21.75
Balance due clerk for services and expenses of Minutes	36.35
	$91.20

Disbursements:

Balance due Clerk 1922 Minutes	$11.45	
Paid Clerk 1923 minutes	15.00	
Postage	1.50	
Paid Walter Durham on Missions	2.75	
Paid Bynum Pgt. Co. 500 minutes for 1923	50.50	
		$91.20

Respectfully submitted,
JOHN JENRETTE, Treas.

REPORT ON TEMPERANCE

It seems to your committee that our law makers, both State and National, have done about all they could to bring about prohibition. But we deeply deplore the laxity on the part of some of our officers and courts in the enforcement of our prohibition laws. We feel that in many instances that the courts act entirely too slow in bringing the criminals to justice. But we feel that the Eastern District of North Carolina is very fortunate in having as an enforcement officer a God fearing man and a man who we believe will do his whole duty in breaking up this awful curse of bootlegging, and we would urge that all good people give him our moral support.

Respectfully submitted,
TROY HEWETT,

And after remarks by Troy Hewett, and others, was adopted.

Report of the W. M. U. read, and after remarks by A. W. Clemmons, and others, was adopted.

Bro. B. R. Page made report on Education as follows:

REPORT ON EDUCATION

The life of a nation depends upon its schools. The value of a school depends upon its ideals. The ideals of a school have their highest worth only as they are Christians. It is the duty of the churches to make these ideals dominant in education.

To this end North Carolina Baptist have inaugurated a broad and systematic educational program. They are undertaking to maintain in this State one college for men, at Wake Forest, and two for Women, Meredith, at Raleigh, and Chowan, at Murfreesboro. From last reports Wake Forest enrolled 873, including the Summer School and among these 90 ministerial students and volunteers; the two women colleges enrolled 582, including 26 student volunteers. The combined property value of the three including endowment is $3,435,700.

Mars Hill, and Wingate are maintained as Junior Colleges, enrolling last year 738, including 76 ministerial students and volunteers, with a combined value of $261,030.

The three High Schools, enrolled 780 in High School and 389 in the Elementary School, including 82 ministerial students and volunteers. Their property valuation is $369,065. Also, there are 100 high school students in the Thomasville Orphanage.

In addition to these institutions, the Home Mission Board maintains 7 High Schools, enrolling last year 776 in High School and 284 in Elementary School, including 62 ministerial students and volunteers. Their property value was $437,693.

The totals for all Baptist Schools in the State are: students enrolled 442. Ministerial students and student volunteers 336; total property valuation $4,521,488.

South-wide institutions in which we have a part include the Southern Baptist Theological Seminary and W. M. U. Training School, Louisville, Ky: The Southwestern Theological Seminary, Fort Worth, Texas, and the Baptist Bible Institute, New Orleans, La. These institutions altogether enrolled 1484 pupils, and their property is valued at $2,277,000. It is for the maintenance of these institutions that our Education Board is laboring.

While the $5,000,000.00 in round numbers, which we have invested in school property in this state seems a large sum, it is small in comparison with the many millions invested in State schools; and the few thousand which we raise annually for our schools is a trifling

sum when compared with the State's annual appropriation to her high schools, colleges and university. In addition to maintaining these institutions themselves, we are helping to support our 330 young ministerial and missionary students, whoch are being trained in them; on these we expend about $18,000.00 a year.

The necessity for maintaining our schools, great as it has been in the past, must increase, rather than diminish for the future, for the following reasons:

1st. Because our institutions must be kept in the front rank along with those of the State in the Cultural training that they give, or we cannot hope to keep our Baptist boys and girls in our schools.

2nd. Heretofore, practically nine-tenths of our educated ministers and missionaries have come out of our Baptist institutions; and in the nature of the case, these still must be trained in our schools or nowhere. Moreover ,the State is rapidly enlarging and strengthening her educational program, and compelling all her children to be educated. This, of course, means a much more intelligent membership in our churches, and that we must educate a still larger proportion of our ministers and leaders; for an educated membership will demand an educated leadership.

3rd. Because of the tendency of some students of science to attack the Bible from the standpoint of science, we must train our God-fearing men and women to meet these scientists on their own grown and while pursuing all knowledge in all realms, to relate all knowledge and all science to God Almighty. In our schools the Bible is revered and taught as the inspired word of God, and the study of it is required by all.

4th. The denominational schools emphasize not only the religious spirit, but the denominational principals as well, and thus they help to enlighten and strengthen, their students in respect to our distinctive doctrines, and also to enlist them loyally in our Baptist enterprises.

Same having been discussed in the night session, was adopted.

On motion J. A. Mintz was appointed as a committee on History and Special Changes and report at next session.

On motion a special prayer was offered by the Association in behalf of Bro. I. W. Harrelson, and prayer being led by Bro. B. R. Page.

The special committee on time, place and preaching reported as follows:

Report adopted.

On motion, the Clerk was ordered to arrange and have printed in these minutes a program for the next session of the Association.

PROGRAMME FOR 1925 SESSION

First Day

10:00 A. M.—Thursday, October 1925. Association called to order by Moderator, who opens meeting by song and prayer service.

10:30 A. M.—Calling list of churches, enrolling delegates and the election of Moderator, Clerk and Treasurer.

11:00 A. M.—Annual Sermon by W. C. Wescott.

12:00 M.—Recess till 1:30 P. M.

1:30 P. M.—Report on Education by A. W. Clemmons.

2:30 P. M.—Report on Baptist Hospital, by John Jenrette.

3:00 P. M.—Report on Thomasville Orphanage, by W. H. McKeithan.

3:30 P. M.—Miscellaneous business.

4:00 P. M.—Recess till 7:00 P. M.

7:00 P. M.—Doctrinal sermon, by Broxton Craig.

Adjournment till 10:00 A. M. Friday.

Second Day

10:00 A. M.—Opening by song and Prayer service, conducted by J. H. Stanley.

10:30 A. M.—Report on State Missions, by I. D. Harrelson.

10:40 A. M.—Report on Home Missions, by E. H. Smith.

10:50 A. M.—Report on Foreign Missions, by W. C. Wescott.
11:00 A. M.—General discussion of Missions by any one wishing to speak.

12:00 M.—Recess for one hour.

Afternoon Session

1:00 P. M.—Song Service.

1:30 P. M.—Report on Ministers' Relief, by D. I. Watson.

2:00 P. M.—Report on Sunday Schools by V. C. Garner.

2:15 P. M.—Report on B. Y. P. U. by D. J. Ward.

2:30 P. M.—Report on W. M. U. and Auxiliaries by Mrs. F. L. Mintz.

2:45 P. M.—Miscellaneous business.

Resolved, that the Association extend our sincere thanks to the Cool Run Baptist Church for their kind hospitality in entertaining us during this session of the Association.

The Congregation then sang "Blest Be the Tie that Binds," when the parting hand was taken.

Thus closed the twenty-sixth annual session of the Brunswick Association in which we trust much good was done.

JOHN JENRETTE, *Clerk*
V. C. GARNER, *Moderator*

TABLE II—FINANCIAL

CHURCHES	LOCAL							DENOMINATIONAL									
	Pastor's Salary	Other Salaries	Ministerial Help	Building and Repairs	Incidentals	S. S. & B. Y. P. U. Expenses	Local Poor	Minute Fund, etc.	Other Objects	Home TOTAL	75 Million (Undesignated)	State and Associational Missions	Orphanage	Hospitals	Other Benevolences	Denominational TOTAL	GRAND TOTAL
Antioch	105.87	------	20.00	------	------	14.00	------	4.50	------	138.50	80.29	------	------	------	------	------	75.42
Bethel	50.00	------	6.00	------	------	16.92	------	2.50	------	75.42	------	1.08	3.31	------	9.50	94.18	232.68
Beulah	100.00	------	------	------	------	------	25.25	5.00	------	130.25	11.00	------	------	------	------	------	141.25
Bolivia	100.36	------	72.86	------	40.00	88.84	30.00	2.25	------	334.31	106.78	------	------	------	24.51	131.37	465.98
Chapel Hill	161.00	------	35.00	------	35.00	50.00	25.00	8.00	------	319.00	38.26	------	28.90	------	------	67.16	386.16
Cool Run	------	------	------	50.00	21.00	------	5.00	6.00	------	89.00	------	------	------	------	------	------	89.00
Elah	102.00	------	20.17	44.00	23.00	37.08	49.15	3.50	------	278.90	------	------	------	------	------	------	278.90
Friendship	71.10	------	------	66.35	------	46.20	------	11.00	------	194.65	222.25	------	36.00	17.00	------	275.25	469.90
Jennie's Branch	75.00	------	13.15	------	------	13.60	------	1.50	------	104.25	12.40	------	------	------	------	12.40	116.65
Lebanon	251.55	------	26.00	------	6.75	------	------	10.00	------	294.30	505.84	30.00	27.00	11.50	------	574.44	868.74
Mill Creek	175.00	7.63	------	13.85	87.61	50.82	------	8.50	------	343.41	57.24	------	------	------	18.65	75.89	419.20
Mt. Pisgah	143.25	------	26.00	77.69	3.25	20.65	5.00	3.00	------	278.84	173.45	------	7.50	------	60.00	240.95	519.75
Mt. Olive	100.00	------	------	------	------	7.00	------	3.75	30.65	141.40	29.35	------	14.68	------	------	44.03	183.43
Oak Grove	74.79	------	62.70	65.00	5.00	19.40	------	------	------	226.89	10.00	------	------	------	------	10.00	239.89
Prospect	70.00	------	12.15	------	6.21	------	5.85	3.00	------	97.21	4.10	------	44.90	------	------	49.00	146.21
Southport	600.00	------	145.00	283.07	147.73	131.72	20.71	16.00	212.76	1,556.99	327.05	------	17.60	------	------	344.61	1901.60

Silent Grove and Town Creek—No report.

TABLE III—SUNDAY SCHOOLS

CHURCH	SUPERINTENDENT AND POSTOFFICE	SECRETARY AND POSTOFFICE	ENROLLMENT MAIN SCHOOL									MISCELLANEOUS				
			Officers and Teachers	Beginners, 3 to 5	Primary, 6 to 8	Junior, 9 to 12	Intermediate 13 to 16	Senior and Adult 17 and up	TOTAL	Is School Graded?	Is School Standard?	How Many Normal Diplomas?	Baptisms from School	Contributions for Home Expenses	Contributions for Orphanage, Missions etc.	TOTAL CONTRIBUTIONS
Antioch	J. E. Gilbert, Bolivia, N. C.	Thurton Clemmons, Bolivia, N. C.	6	8	8	12	20	12	66	No	No		4	14.00	3.31	17.31
Bethel	T. L. Dosher, Southport, N. C.	Pollie Walton, Southport, N. C.	4				1		47					16.92		16.92
Beulah	J. H. Stanley, Ash, N. C.	C. C. Long, Wampee, S. C.	10	14			12	17	53							
Bolivia	F. L. Lewis, Bolivia, N. C.	H. F. Mintz, Bolivia, N. C.	7						82					88.84		88.84
Chapel Hill	W. L. Swain, Shallotte, N. C.	Telma Robinson, Shallotte, N. C.														
Cool Run	A. J. Brown, Shallotte, N. C.	Layton Hewett, Shattotte, N. C.	5						75							
Elah	S. N. Mintz, Leland, N. C.	Bulah Lewis, Leland, N. C.	5						53				2	37.08		37.08
Friendship	John Jenrette, Ash, N. C.	L. L. Ward, Ash, N. C.	11	18	14	9	29	40	121	Yes				46.20	27.35	73.35
Jennie's Branch	G. M. Ludlum, Shallotte, N. C.	Miley G. Williamson, Shallotte, N. C.	8						58			6				
Lebanon	I. W. Harrelson, Winnabow, N. C.	D. J. Ward, Winnabow, N. C.	9	10	11	17	17	49	113	Yes	Yes			75.00	60.77	135.77
Mill Creek	R. H. Sellers, Winnabow, N. C.	E. M. Hickman, Winnabow, N. C.	10	22	23	31	44	55	185			5		47.82	18.65	66.47
Mt. Pisgah	W. A. Grissett, Supply, N. C.	Frank Holden, Supply, N. C.	7						127			1		20.65	60.00	80.65
Mt. Olive	B. B. Atkinson, Bolivia, N. C.	Myrtle Atkinson, Bolivia, N. C.	5	4	6	10		17	42						8.69	8.69
Oak Grove		C. H. Taylor, Shallotte, N. C.	7						78				7	23.84	6.00	29.84
Prospect	H. L. Clemons, Supply, N. C.	Ruby Clemmons, Supply, N. C.	6						50			1		12.00		12.00
Southport	D. I. Watson, Southport, N. C.	Howard Sellers, Southport, N. C.	11	25	15	20	20	50	141				5	131.72	33.31	164.03

Silent Grove and Town Creek—No report.

TABLE NO. 1—STATISTICAL

CHURCH	PASTOR AND POSTOFFICE	CLERK AND POSTOFFICE	TREASURER AND POSTOFFICE	Time of Preaching	Value of Church
Antioch	A. W. Clemmons, Bolivia, N. C.	J. E. Gilbert, Bolivia, N. C.	J. E. Gilbert, Bolivia, N. C.		
Bethel	W. H. McKeithan, Bolivia, N. C.	T. L. Dosher, Southport, N. C.		3	1,2
Beulah	J. K. Todd, Clarendon, N. C.	C. C. Long, Wampee, S. C.	B. W. Benton, Shallotte, N. C.	3	1 0
Bolivia	G. W. Stanley, Albemarl, N. C.	Quince Potter, Bolivia, N. C.			1,5
Chapel Hill	J. K. Todd, Clarendon, N. C.	W. D. Hewett, Shallotte, N. C.	W. D. Hewett, Shallotte, N. C.	3	8
Cool Run		H. A. Mintz, Shallotte, N. C.			5
Elah	A. W. Clemmons, Bolivia, N. C.	T. S. Ganey, Leland, N. C.	T. S. Ganey, Leland, N. C.	2	4.0
Friendship	T. H. Patterson, Loris, S. C.	John Jenrette, Ash, N. C.	John Jenrette, Ash	1	4.0
Jennie's Branch	A. W. Clemmons, Bolivia, N. C.	Miley G. Williamson, Shallottt, N. C.	Miley G. Williamson, Shallotte, N. C.	1	2
Lebanon	Braxton Craig, Southport, N. C.	F. M. Warlick, Winnabow, N. C.	F. M. Warlick, Winnabow, N. C.	1	2 0
Mill Creek	J. I. Stone, Bolivia, N. C.	W. E. Lewis, Winnabow	W. E. Lewis, Winnabow, N. C.	2	1.2
Mt. Pisgah	J. I. Stone, Bolivia, N. C.	W. A. Grissett, Supply, N. C.	Gilbert Brown, Supply, N. C.	2-4	2.0
Mt. Olive	J. I. Stone, Bolivia, N. C.	Hoover Sellers, Bolivia, N. C.	Hoover Sellers, Bolivia, N. C.	1	7
Oak Grove	Vance Simmons, Freeland, N. C.	W. L. Holden, Supply, N. C.	R. B. Hewett, Supply, N. C.	1	8
Prospect	W. H. McKeithan, Bolivia, N. C.	R. R. Clemmons, Supply, N C.	O. T. Simmons, Supply, N. C.	1	5
Southport	Braxton Craig, Southport, N. C.	H. R. Hewett, Southport, N. C.	A. T. McKeitahn, Southport, N. C.	Full	4.0

Silent Grove and Town Creek—No report.

MINUTES

OF THE

Twenty-Seventh Annual Session

OF THE

BRUNSWICK
BAPTIST ASSOCIATION

HELD WITH

Friendship Baptist Church

October 22 and 23, 1925

—AT—

Ash, North Carolina

OFFICERS

Moderator—V. C. Garner_____Winnabow, N. C.
Clerk and Treasurer—John Jenrette_____Ash, N. C.

The next Session of this Association will be held with Lebanon Baptist Church, beginning at 10 o'clock A. M. on Thursday before the Fourth Sunday in October, 1926.

THE NATIONAL PRESS, INC., WILMINGTON, N. C. 36341

MINUTES

OF THE

Twenty-Seventh Annual Session

OF THE

BRUNSWICK

BAPTIST ASSOCIATION

HELD WITH

Friendship Baptist Church

October 22 and 23, 1925

—AT—

Ash, North Carolina

OFFICERS

Moderator—V. C. Garner_____Winnabow, N. C.
Clerk and Treasurer—John Jenrette_____Ash, N. C.

The next Session of this Association will be held with Lebanon Baptist Church, beginning at 10 o'clock A. M. on Thursday before the Fourth Sunday in October, 1926.

EXECUTIVE COMMITTEE AND POST OFFICE

J. H. F. Frink ..... Shallotte, N. C.
B. R. Page ..... Southport, N. C.
I. T. Robbins ..... Bolivia, N. C.
V. C. Garner ..... Winnabow, N. C.
Willard Grissett ..... Supply, N. C.

ORDAINED MINISTERS AND POST OFFICES, AND CHURCHES TO WHICH THEY BELONG

Minister	Church	Post Office
J. J. Adams	Southport	Southport, N. C.
I. L. Bennett	Friendship	Port of Manila, P. I.
A. W. Clemmons	Mount Olive	Bolivia, N. C.
Braxton Craig	Southport	Southport, N. C.
D. L. Hewett	Chapel Hill	Shallotte, N. C.
G. T. Hickman	Mill Creek	Winnabow, N. C.
D. D. Lewis	Mill Creek	Winnabow, N. C.
J. A. Mintz	Cool Run	Shallotte, N. C.
W. H. McKeithan	Mt. Pisgah	Supply, N. C.
B. R. Page	Southport	Southport, N. C.
H. S. Robinson	Mt. Pisgah	Supply, N. C.
J. I. Stone	Mount Olive	Bolivia, N. C.
W. C. Wescott	Bethel	Southport, N. C.

OFFICERS OF THE W. M. U. AUXILIARY

President, Mrs. C. S. Ward ..... Bolivia, N. C.
Vice-President, Mrs. B. R. Page ..... Southport, N. C.
Secretary-Treasurer, Miss Vara Clyde Sellers ..... Southport, N. C.
Personal Service Chairman, Mrs. B. Craig ..... Southport, N. C.
Mission Study Leader, Miss Annie May Woodside, Southport, N. C.
Young People's Leader, Mrs. J. L. Simmons ..... Ash, N. C.

MINUTES

Friendship Baptist Church,
Ash, N. C., Oct. 22, 1925.

The twenty-seventh annual session of the Brunswick Baptist Association convened with Friendship Baptist Church today.

The Moderator called the Association to order at 10 o'clock A. M., after which the congregation joined in singing No. 100, "More About Jesus." Prayer, G. W. Stanley leading.

List of churches called and quorum being present the letters were read and delegates enrolled as follows:

Antioch—J. H. Clemmons, R. D. Clemmons, W. O. Smith.
Bethel—W. C. Wescott, F. A. Wescott.
Beulah—W. H. McLamb, B. K. Gore, A. K. Hickman.
Bolivia—L. S. Holden, A. G. Mintz, S. A. Potter.
Chapel Hill—H. B. Bennett.
Cool Run—J. J. Ludlum, J. R. Mintz, Katie Frink.
Elah—M. L. Nelson, T. S. Ganey, S. D. Nelson.
Friendship—John Jenrette, H. I. Bennett, Isaac Jenrette.
Jennie's Branch—G. G. Williamson, A. M. Pigott, J. C. Gore.
Lebanon—A. M. Beck, J. W. Collins, V. C. Garner.
Mill Creek—
Mt. Pisgah—J. T. Hewett, F. W. Arnold, T. J. Hewett.
Mt. Olive—B. B. Atkinson, M. Long, Linsay Clemmons.
Oak Grove—W. L. Holden, L. H. Phelps, R. B. Hewett.
Prospect—R. R. Clemmons, T. A. Holden, P. C. Woodard.
Silent Grove—
Southport—Mrs. J. Berg, Mrs. H. W. Southerland, Mrs. I. E. Watson.
Town Creek—

The Moderator then extended an invitation to visiting brethren and corresponding messengers, when Charles E. Madre, Secretary State Mission Board, and G. W. Stanley from the Cape Fear Columbus Association were made welcome. Isaac Jenrette was then called and in behalf of the church made an address of welcome to the Association.

The Association then proceeded to organize by electing V. C. Garner, Moderator, and John Jenrette, Clerk and Treasurer.

The Moderator then announced the Finance Committee, P. A. Hughes, J. J. Ludlum and B. K. Gore.

The hour having arrived for the annual sermon, W. C. Wescott came forward and preached an interesting sermon from Mark 16:16. After the sermon Braxton Craig led in prayer.

On motion the hours on the program be changed so as to take up the discussion of State, Home and Foreign Missions in the afternoon session.

The Association then took a recess until 1:30 o'clock P. M.

AFTERNOON SESSION

The afternoon session was called to order by the Moderator. Prayer, A. W. Clemmons leading.

The report on State Missions was read, as follows:

Your committee would call the attention of this Association to the earnest and solemn consideration of the most acute problem and at the same time the most stupendous task that ever confronted the Baptist State Convention in the ninety-four years of its history.

It is the problem and task of securing the sympathetic co-operation and the active participation of two hundred thousand members of Baptist churches in the great world-wide missionary and benevolent program of our denomination. We certainly have cause for serious alarm and apprehension as long as two-thirds of our church members are uninformed, unenlisted, unsympathetic and in many instances, openly antagonistic and severely critical of our organized work and of our co-operative efforts to bring our Lord's Kingdom from Jerusalem to the uttermost parts of the earth. This convention might well pause for one hour, lay aside all other business, and give united, serious and prayerful consideration to this most difficult and perplexing problem.

Here are some phases of the problem we would urge you to consider:

Fifteen, at least, of the 63 Associations of the State, numbering 351 churches and 38,680 members, are co-operating with us in name only, and it would take the wildest stretch of the imagination to say that they were in active co-operation and sympathy with our denominational program as organized and carried on today. In at least fifteen other Associations, not more than half of the church members are even nominally sympathetic or willing to co-operate in our great missionary and benevolent enterprises. But the most alarming and tragic reality is the fact that fully one-third of the active pastors of our churches are indifferent and non-co-operative and in many instances, antagonistic and in open and active opposition to our whole denominational program. Surely we have cause for serious alarm as long as two hundred thousand members of our churches are identified with us in name only. We call upon this convention to concentrate upon this problem, the most serious, prayerful and statesmanlike consideration ever given to any subject.

We are beginning a new approach to our country church problem. The Sunday School Board of Nashville finds in a recent survey that there are 1,998 country churches in North Carolina out of a total of 2,250. The Mission Board with its limited resources is doing everything possible to improve conditions in our country churches, but during the 75 Million Campaign, State Missions has been so seriously handicapped for the lack of funds that we have been unable to do any worthy thing in rural Sunday School, B. Y. P. U., or W. M. U. work. These agencies are our hope for the training and enlistment of our country churches. Therefore we are glad to announce that the Sunday School Board of the Southern Baptist Convention has come to our relief in a generous offer to pay half the salary and expenses of several associational rural workers in Sunday School and B. Y. P. U. work if the local Association will provide the other half.

The last Convention reported a debt of $51,793.92. This debt has been greatly increased, but we hope to go to the Convention, having paid all of our expenses for this year. If we go to the Convention having met all of our obligations for the year 1925 our churches will have to do their best. Can we not count on the churches of this Association to come up to the help of the Lord in this time of need?

Our Secretary has carried on this great work at a cost of a little less than five per cent.

Respectfully,

B. CRAIG.

Report on Foreign Missions was read, as follows:

The Foreign Missions Board is doing work in fifteen countries, and Southern Baptists have on the field 539 missionaries, which is five less than we had a year ago. The Board has been compelled to retrench because of the lack of funds. Besides the 539 missionaries we have quite a number of native workers.

Since the beginning of the 75 Million Campaign we have gained 706 churches, and had 59,243 baptisms. These figures cover a period of five years, and when we compare them with other years they are marvelous.

One of two things confronts us. We must increase our gifts to Foreign Missions, or we must recall some of our missionaries. We spent last year $1,155,437.43 more than we received. Out of every dollar given by North Carolina Baptists, undesignated, the Foreign Mission Board receives 23½ cents.

Our Lord commanded us to go into all the world, and preach His gospel. Shall we obey His command?

W. C. WESCOTT.

These three reports, State, Home and Foreign Missions, were discussed together under the head of the unified program by Charles E. Madre of the State Mission Board, and Braxton Craig of Southport.

The reports were adopted.

The Association then took a recess until 7:30 P. M.

EVENING SESSION

The Association met at 7:30 P. M. and was opened by singing No. 227, and prayer by V. C. Garner. Then Braxton Craig preached a very interesting sermon from Jude, the 3rd verse: "Behold when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints."

Prayer by T. H. Williams.

The congregation was then dismissed by the Moderator till ten o'clock tomorrow.

FRIDAY SESSION

The Association was called to order promptly at 10 A. M. Meeting opened by singing No. 226, and prayer by W. H. McKeithan.

Minutes of yesterday's session read and approved.

The Moderator then announced the Committee on Time, Place and Preaching, as follows: Isaac Jenrette, W. H. McKeithan and Mrs. T. H. Williams.

Report on Education was read, as follows:

Christian education pastors our Baptist colleges and schools in North Carolina and four seminaries and three training schools outside the State.

These are our power-houses. Not to support them means an untrained leadership for the future.

Education may well claim a place in our thought when we come to take our stand for things essential. But education is more than a mere cramming of the memory with thoughts of other people.

Many boys and girls take a course in college and come home without having attained the power to think for themselves. The aim of education should be to teach us rather how to think than what to think. If we have learned to think for ourselves it will not be difficult to select material worthy of our consideration.

True education is a process of character building. It is preparation for the duties of citizenship. It is the creation of a power and influence that will tend to uplift the individual, the home, the community and the State.

Education, next to religion, should have first place in our thoughts for our own welfare and that of our children.

A. W. CLEMMONS.

After remarks by A. W. Clemmons and B. Craig, the report was adopted.

Report of the Orphanage was read, as follows:

We have about a thousand (969) orphans looking to us for support. When we have done our best will be time enough for us to stop.

Dr. Kesler is doing a noble work at Thomasville, Kennedy Home, and in the homes of orphans.

The manager is doing everything possible to make the Orphanage self-sustaining, but as that is an impossibility, we must continue our method, or a better method.

A commission has been appointed to work out a satisfactory solution, and if given time will find it.

Under present conditions it costs but a small sum in actual cash per child, but the drought has cut off a great source of supply, hence the necessity of more and larger contributions.

He who helps a child helps humanity.

W. H. McKEITHAN.

After remarks by W. H. McKeithan and others, report was adopted.

Report on Hospital was read, as follows:

Our hospital has a brief but thrilling report for its year's work. For the year ending June 1st, there were 1,600 patients, coming from every quarter in the State, representing every religious affiliation. About 225 of these were charity, or part pay. To care for these the hospital spent around $10,000, or about $40 per patient. Some of these paid a part of their expenses; others had a little help from the churches sending them. But the lives of a large portion of these were saved by this sacrifice. Surely $40 is not much for Baptists to spend to save the life of a human being.

There were 24 deaths, or a death rate of 1½ per cent, the lowest on record in the State. The patronage outside of Winston-Salem is growing slowly. This is the greatest need of the hospital, and we urge the Baptists of the State to investigate the splendid facilities and medical ability of this institution and be convinced that we can offer to them the best at the lowest cost.

We must have about $6,250 per month to support this institution and to do this there must be a larger number of pay patients from the State to help furnish the means to keep us from going into debt.

We plead for your patronage and urge that you do this to support this institution because you will get the best Christian service.

The atmosphere of this institution is entirely different, because it is Christian. Here sympathy, love, prayer and brotherly kindness are added to the ministry of the professional and the patient is made happy and inspired with the association of Christian friends. It is one of our greatest assets.

The hospital is asking churches as far as possible to bear a part of the expenses for each charity patient sent and in this way are trying to care for all who seek admission.

It has a great training school. The class now numbers 34. This is all it can accommodate. It needs a nurses' home, and must give these girls poor and totally inadequate quarters until this is built. Moreover the hospital is losing the use of one whole

floor by this condition. The Baptists of the State could make no greater investment right now than to raise the funds to build this home. It is costing $3,000 to provide the rooming facilities, and then not getting satisfactory results.

Pray for the institution, send it your sick, talk about the hospital. Investigate the tremendous opportunities and the great institution we have built for the sick, and help these women in their effort to build a nurses' home for the hospital.

Respectfully,

JOHN JENRETTE.

On motion the report was received.

On motion V. C. Garner was elected a delegate to the Southern Baptist Convention, and A. W. Clemmons and T. H. Williams were elected delegates to the Baptist State Convention.

On motion J. H. F. Frink was elected a member of the Executive Committee.

The Committee on Time, Place and Preaching reported as follows:

Time: Thursday before the fourth Sunday in October, 1926, 10 o'clock A. M.

Place: Lebanon Baptist Church, Brunswick County, N. C.

Preaching: Annual sermon by W. H. McKeithan, and T. H. Williams to preach on missions.

Report on Sunday School was read, as follows:

The report of the Sunday School Board to the Southern Baptist Convention in its last session gives North Carolina 2,181 Sunday Schools, with a membership of 287,466. The States of Texas and Georgia report more churches and Sunday Schools than we do. Georgia reports eleven more than North Carolina, but we lead Georgia in Sunday School membership by 30,839.

In church and Sunday School memberships we are ahead of all the other states. While American Sunday Schools reported a loss in 1924, Southern Baptists added 155,000 to their former membership.

The work is going well along all lines. Besides the gain in membership there are marked improvements along other lines, viz., better buildings and equipment, better organization, advancement in teacher training and a greater effort to attain to the standard of excellence by our schools. The backward look for our State is encouraging; the future is hopeful, but let's turn to our own Association.

The report to the Brunswick Association in 1923 showed 13 Sunday Schools and a membership of 1,339, while our 1924 report showed 15 Sunday Schools and a membership of 1,291, showing a loss of 48 members, while our church report for the same period shows a gain of 74 in membership.

Now the outlook is yet hopeful for us, and we want to keep before us some big things to do, and for our great State we want to join the other sixty-three Associations in doing the following things:

(1) Let's see to it that we have a well organized Sunday School twelve months in the year in every church in our Association.

(2) We need improvement in our buildings by way of class rooms and equipment.

(3) We want to add at least twenty-five normal diplomas to our teachers' list during 1926, and

(4) Never forget our greatest and holiest task of trying to win the lost to Christ. There are hundreds of unsaved in our midst.

Finally, we urge all Sunday School workers to secure full and free information from our State Sunday School Secretary, Mrs. E. L. Middleton, Raleigh N, C.

Respectfully submitted,
V. C. GARNER.

After discussion this report was adopted.

The Moderator then announced the following to write on the conventional object for the next session of this Association:

State Missions—J. I. Stone.
Foreign Missions—I. T. Robbins.
Home Missions—B. R. Page.
Orphanage—W. C. Wescott.
Education—Isaac Jenrette.
Hospitals—Troy Hewett.
Sunday Schools and B. Y. P. U.—T. H. Williams.
Ministerial Relief—W. H. McKeithan.
Temperance—I. D. Harrelson.
W. M. U. Auxiliaries—Mrs. J. L. Simmons.

Report on Ministerial Relief was read, as follows:

Relief for the needs of our aged and infirm ministers who have spent their lives building up generations of citizens to be a blessing to our country and laborers in Kingdom work, but are not receiving the comforts that we enjoy, hence I plead with the messengers of this Association to meditate on this phase of work, and give more liberally for their needs, realizing that if we were thus afflicted with age and disease would our brethren come to our relief. I have no data to present, hence I am pleading, thinking of how I would feel if I were one of those now waiting for the Master's call to come and be with the Lord—those who have led us from our evil ways into the glorious gospel light. Shall we, who are heirs, and joint heirs, see our brethren in the Lord suffer? Let the churches of this Association by their support of this worthy object set a high mark for others to follow.

Respectfully submitted,
D. I. WATSON.

After remarks this report was adopted.

Report of the Finance Committee was then read, as follows:

Received from the churches on the Minute Fund and paid to Treasurer $44.45

Respectfully submitted,
COMMITTEE.

PROGRAM FOR 1926 SESSION

FIRST DAY

MORNING SESSION

10:00 A. M.—Thursday, October 21, 1926. Association called to order by Moderator and opened by devotional exercise.
10:30 A. M.—List of churches called; delegates enrolled; election of Moderator, Clerk and Treasurer.
11:00 A. M.—Annual Sermon by W. H. McKeithan.
12:00 M.—Recess till 1:30 P. M.

AFTERNOON SESSION

1:30 P. M.—Report on State Missions, by J. I. Stone.
2:00 P. M.—Report on Home Missions, by B. R. Page.
2:30 P. M.—Report on Foreign Missions, by I. T. Robbins.
3:00 P. M.—Report on Hospital, by Troy Hewett.
3:30 P. M.—Miscellaneous Business.
4:00 P. M.—Recess till 7:30 P. M.
7:30 P. M.—Missionary Sermon by T. H. Williams.
Adjournment till 10:00 A. M. Friday.

SECOND DAY

MORNING SESSION

10:00 A. M.—Opening exercise by A. W. Clemmons.
10:30 A. M.—Report on Orphanage, by W. C. Wescott.
11:00 A. M.—Report on Education, by Isaac Jenrette.
11:30 A. M.—Report on Ministerial Relief, by W. H. McKeithan.
12:00 M.—Recess till 1:30 P. M.

AFTERNOON SESSION

1:30 P. M.—Report on Temperance, by I. D. Harrelson.
2:00 P. M.—Report on W. M. U. Auxiliaries, Mrs. J. L. Simmons.
2:30 P. M.—Report on Sunday Schools, by D. J. Ward.
3:00 P. M.—Miscellaneous Business.
Adjournment.

OBITUARY

Since our last meeting we have lost by death the following members:

MR. T. G. BURRISS
Southport Church, Southport, N. C.

MR. GILFORD HEWETT
Oak Grove Church, Supply, N. C.

MR. L. H. HEWETT
Oak Grove Church, Supply, N. C.

MR. C. M. LEWIS
Lebanon Church, Winnabow, N. C.

MR. C. C. LONG, Ch. Clerk
Beulah Church, Wampee, S. C.

MR. JOHN SMITH
Antioch Church, Bolivia, N. C.

We view this list of our members who have laid down their work here and gone to their eternal reward with sorrow, and we bow our hearts in humble submission and extend to the bereaved ones our deepest sympathy and point them to Him who doeth all things well, for comfort.

TREASURER'S REPORT

Received from Finance Committee at Association		$ 38.50
Received at the Association		20.00
Received from the churches since Association met		25.00
Total receipts		$ 83.50
Disbursements—		
Paid Clerk balance due on 1923 Minutes	$ 36.35	
Paid Clerk for services 1924 Minutes	15.00	
Paid for postage	1.50	
Paid for printing 500 Minutes	43.90	
Total disbursements	$ 96.75	
Balance due Clerk on 1924 Minutes		13.25
		$ 96.75

Respectfully submitted,
JOHN JENRETTE, Treasurer.

Resolved, that we all express our appreciation to Friendship Baptist Church, its pastor and the good people of the community for the co-operation and hospitality in caring for this Association while in session.

Thus closes the Twenty-Seventh Annual Session of the Brunswick Baptist Association, in which we trust much good was done.

V. C. GARNER, Moderator.

JOHN JENRETTE, Clerk.

HISTORICAL TABLE BRUNSWICK BAPTIST ASSOCIATION

DATE	PLACE OF MEETING	MODERATOR	CLERK	ANNUAL SERMON
1921	Chapel Hill	J. I. Stone	E. H. Gray	
1922	Mt. Pisgah	D. L. Hewett	John Jenrette	J. J. Adams.
1923	Southport	G. T. Hickman	John Jenrette	
1924	Cool Run	V. C. Garner	John Jenrette	
1925	Friendship	V. C. Garner	John Jenrette	W. C. Wescott.

Table No. 1. Membership and Church Property of Brunswick Baptist Association, State of North Carolina, For Year Ending Oct. 22, 1925.

CHURCHES	Is it in a Village, Town, City or Country?	When Constituted?	PASTORS AND POSTOFFICES	Regular Days of Meeting	CHURCH MEMBERSHIP								Revival Meetings Held During Year.	Observances of Lord's Supper During Year.	Families Receiving State Baptist Paper.	CHURCH HOUSES AND PASTORS' HOMES								
					Gains				Losses			Total Present Members.				When Built.	Materials Used.	Persons Seated.	Number of Rooms.	Value of Church House and Grounds.	Indebtedness on Property.	Insurance Carried.	Value of Pastor's Home.	Total Value All Church Property.
					Baptisms.	Letters.	Statements.	Restorations.	Letters.	Exclusions.	Deaths.													
Antioch	Country	1887	Rev. A. W. Clemons, Bolivia	3rd Sat. and Sun	6	5	----	3	----	----	1	83	1	----	2	----	Wood	200	One	$1,200.00	$------	$------	$------	$1,200.00
Beulah	Country	1837	Rev. J. K. Todd, Clarendon	3d Sat. and Sun	----	----	----	1	1	1	1	61	1	----	2	----	Wood	350	One	500.00	284.50	------	------	500.00
Bethel	Country	----	Rev. W. H. McKeitham, Bolivia	3d Sat. and Sun.	8	4	1	----	1	----	----	76	1	----	6	----	Wood	200	One	700.00	------	------	------	700.00
Bolivia	Town	----	Rev. G. W. Stanley, Wilmington	1st and 3d Sun.	4	5	----	----	5	4	----	87	----	----	----	----	Wood	400	Three	2,500.00	------	------	------	2,500.00
Cool Run	Country	1905	Rev. Braxton Craig, Southport	3d Sunday	4	----	----	----	1	----	----	77	1	----	4	----	Wood	250	One	500.00	------	------	------	500.00
Elah	Town	----	Rev. A. W. Clemons, Bolivia	2d Sunday	3	----	----	1	----	----	----	76	----	----	----	----	Wood	125	One	500.00	------	------	------	500.00
Friendship	------	1916	Rev. Braxton Craig, Southport	3d Sunday	11	1	----	1	5	5	----	109	----	----	4	----	Wood	300	Five	4,000.00	------	------	------	4,000.00
Jennie's Branch	Country	----	Rev. A. W. Clemons, Bolivia	1st Sat. and Sun.	1	----	----	----	----	----	----	40	1	----	----	----	Wood	150	One	300.00	------	------	------	300.00
Lebanon	Country	1873	Rev. Braxton Craig, Southport	1st Sunday	10	3	3	----	8	----	1	134	1	----	7	----	Wood	250	Six	2,200.00	------	------	------	2,200.00
Mt. Olive	------	1914	Rev. J. I. Stone, Bolivia	1st Sat. and Sun.	3	----	----	----	----	----	----	35	1	4	6	1917	Wood	250	One	1,000.00	------	------	------	1,000.00
Mt. Pisgah	Country	----	Rev. J. I. Stone, Bolivia	4th Sunday	----	----	----	----	1	2	----	197	1	----	----	----	Wood	400	One	2,000.00	------	------	------	2,000.00
Mill Creek	------	----	Rev. J. I. Stone, Bolivia	3d Sunday	4	4	----	2	6	19	----	146	1	----	2	----	Wood	400	Three	2,000.00	------	------	------	2,000.00
Oak Grove	Country	----	Rev. W. V. Simmons, Freeland	1st Sat. and Sun.	2	2	----	1	2	6	2	97	1	----	1	----	Wood	400	One	800.00	------	------	------	800.00
Prospect	Country	----	Rev. W. H. McKeitham, Bolivia	1st Sunday	----	----	----	----	2	----	----	58	1	----	----	----	Wood	150	One	500.00	------	------	------	500.00
Southport	Town	1877	Rev. Braxton Craig, Southport	Full	2	8	----	1	11	----	1	152	----	----	15	1877	Wood	300	One	4,000.00	------	3,000.00	1,500.00	5,500.00
			Total		58	32	4	10	43	37	6	1428	11	4	49	----	------	3825	------	22,700.00	284.50	3,000.00	1,500.00	24,200.00

Table No. 2. Finances of Brunswick Baptist Association State of North Carolina, For Year Ending Oct. 22, 1925.

CHURCHES	REGULAR TREASURERS AND POSTOFFICES	FOR SUPPORT OF LOCAL CHURCH WORK										FOR SUPPORT OF MISSIONS, EDUCATION AND BENEVOLENCE							
		Pastor's Salary.	Other Salaries.	Ministerial Help.	Building and Repairs.	Incidentals.	Literature for Sunday School and B. Y. P. U.	Help Given to Local Poor.	For Minutes and Clerk.	Other Objects.	Total for Support of Local Church Work.	Given Through State Executive Board.	Given Through Association Mission Board	Sent Direct to Persons or Institutions.	Total for All Missions, Education and Benevolences.	Number of Members Giving Tenth.	Budget Adopted by Church.	Every Member Canvass Made.	Number of Members Subscribing to Budget
Antioch	J. E. Gilbert, Bolivia	$ 100.00	$	$ 25.55	$	$ 1.00	$ 30.18	$	$ 1.55	$ 78.50	$ 236.78	$ 47.55			$ 47.55				
Beulah	B. K. Gore, Shallotte	100.00		17.25	500.00		2.26	15.25	2.00	2.50	639.26								
Bethel	R. V. Alfred, Southport	76.26					15.72	5.17	2.50		99.65	20.53			20.53				
Bolivia	Q. M. Patter, Winnabow	300.00		16.50		87.50	25.00				429.00	37.59			37.59				
Cool Run	A. J. Brown, Shallotte	120.00			6.40		20.00	24.50	3.00		173.90	98.10			98.10				
Elah	T. S. Ganey, Leland	100.00	19.97		10.00						129.97	12.69			12.69				
Friendship	John Jenrette, Ash	300.00			369.80			22.00	10.00		701.80	173.18			173.18				
Jennie's Branch	T. W. Todd, Shallotte	75.00	27.45				4.72		1.25		108.42	12.16			12.16				
Lebanon	I. S. Willetts, Winnabow	400.00	26.00	10.00		45.00	74.00	20.00	7.00		582.00	635.55			635.55				
Mt. Olive	Hoover Sellers, Bolivia	116.70					11.99		1.50	1.29	131.48	169.93			169.93				
Mt. Pisgah	Gilbert Brown, Supply	200.00		75.18	66.45	5.08	22.02		5.25		374.88	162.77			162.77				
Mill Creek	W. E. Lewis, Winnabow	300.00		25.00		21.25	45.26		3.35	85.50	480.36	121.92			121.92				
Oak Grove	J. D. Holden, Supply	71.85		16.00		15.00		10.00	.80		113.65	6.29			6.29				
Prospect	O. T. Simmons	70.00		12.87			9.74		2.00		94.61	42.20			42.20				
Southport	A. T. McKeithan, Southport	1,200.00	118.00		208.62	139.71	103.86		10.00	61.00	1,841.19	1,091.71			1,091.71				
	Total	$3,529.81	$191.42	$198.35	$1,161.27	$315.44	$364.75	$96.92	$50.20	$228.79	$6,136.95	$2,632.17			$2,632.17				

Table No. 3. Sunday Schools of Brunswick Baptist Association. State of North Carolina, For Year Ending Oct. 22, 1925.

CHURCHES	Is it a Village, Town, City or Country Church?	SUPERINTENDENTS AND POST OFFICES	SECRETARIES AND POSTOFFICES	SUNDAY SCHOOL ENROLLMENT									SPECIAL INFORMATION							
				Officers and Teachers.	Beginners—3-5 Years.	Primaries—6-8 Years.	Juniors—9-12 Years.	Intermediates 13-16 Years.	Seniors and Adult—17 Years and Up.	Cradle Roll—Under 3 Years.	Home Department.	Total Enrollment.	What is Your Average Attendance?	Is the School Graded?	Is it Standard A-1?	Teachers Holding Normal Diplomas.	Baptisms from School.	Gifts to Local Church Work.	Gifts to Missions, Orphanage, Etc.	Does Your Church House provide for All Departments and Classes?
Antioch	Country	J. E. Gilbert, Bolivia	Thurston Clemons, Bolivia	9	11	12	10	16	26	2	----	86	----	Yes	No	----	5	$----	$10.42	No
Beulah	Country	J. H. Stanley, Ash	B. K. Gore, Shallotte	5	----	10	11	11	14	----	----	51	----	No	No	----	----	----	----	No
Bethel	Country	L. B. Lenord, Southport	----	6	7	14	15	----	20	----	----	62	----	Yes	No	----	8	----	24.55	No
Bolivia	Town	A. L. Mercer, Bolivia	H. F. Minty, Bolivia	8	----	12	8	20	20	----	----	68	----	Partly	No	----	2	----	25.00	Yes
Cool Run	Country	J. J. Ludlum, Snallotte	Roland Ludlum, Shallotte	8	----	----	----	----	----	----	----	78	----	No	No	1	4	----	20.00	No
Elah	Town	W. H. Claines, Leland	T. S. Ganey, Leland	7	----	----	----	----	----	----	----	58	----	----	----	----	----	----	----	----
Friendship	----	John Jenrette, Ash	L. L. Ward, Ash	11	19	14	28	10	45	----	----	127	70	Yes	No	1	12	36.86	22.73	Yes
Jennie's Branch	Country	G. M. Ludlum, Shallotte	T. W. Todd, Shallotte	7	----	----	----	----	----	----	----	40	----	No	No	----	1	----	----	No
Lebanon	Country	I. W. Harrelson, Winnabow	D. J. Ward, Winnabow	9	12	7	6	8	40	----	----	82	----	Yes	No	----	10	26.00	80.00	Yes
Mt. Olive	Town	B. B. Atkinson, Bolivia	Myrtle Atkinson, Bolivia	5	----	11	7	20	----	----	----	43	29	No	No	----	----	----	12.62	No
Mt. Pisgah	Country	Alton Hewett, Supply	Frank Holden, Supply	7	----	----	----	----	----	----	----	107	----	No	No	----	----	----	33.55	No
Mill Creek	Town	R. H. Sellers, Winnabow	E. M. Hickman, Winnabow	10	29	25	36	48	58	----	----	206	----	Yes	No	----	4	129.26	5.60	Yes
Oak Grove	Country	L. H. Phelps, Supply	Mrs. W. L. Holden, Supply	5	----	----	----	----	----	----	----	77	----	No	No	----	----	----	1.55	No
Prospect	Country	A. B. Clemons, Supply	----	5	----	----	----	----	----	----	----	5	----	No	No	1	----	----	10.05	No
Southport	Town	D. I. Watson, Southport	G. H. Ruark, Southport	12	----	----	----	----	----	----	----	165	----	No	No	----	2	24.00	320.06	No
			Total	114	78	105	121	133	223	2	----	1255	99	------	------	3	48	216.12	566.13	--------

CHURCHES	THE YOUNG PEOPLE'S WORK: PRESIDENTS OF B. Y. P. U.'S AND POSTOFFICES	Senior Unions.	Intermediate Unions.	Junior Unions.	Total Unions.	Seniors Enrolled.	Intermediates Enrolled	Juniors Enrolled.	Total Enrolled.	Unions Reaching A-1 Standard.	Number Daily Bible Readers.	Unions Taking Study Courses.	Total Systematic Givers in All Unions.	THE WOMAN'S WORK: PRESIDENTS AND LEADERS OF WOMAN'S ORGANIZATIONS AND POSTOFFICES	Number of Woman's Missionary Societies.	Number of Y. W. A.'s.	Number of G. A.'s.	Number of R. A.'s.	Number of Sunbeams.	Total W. M. U. Organizations.	Total Enrolled in Mission Study Courses.	Gifts to Local Church Work.	Gifts to Missions and Benevolences.	Total Gifts All Purposes.
Antioch														W. M. S.—Mrs. E. L. Clemons, Bolivia	1							$ 1.60	$20.30	$21.90
														G. A.—Maude Walton, Bolivia			1						2.50	2.50
														R. A.—Maude Walton, Bolivia				1						
														Sunbeams—Mrs. J. E. Gilbert, Bolivia					1	4	12	.10	5.10	5.20
														Total	1		1	1	1	4	12	1.70	27.90	29.60
Beulah																								
Bethel	Int.—S. E. Wescott, Southport		1		1		12		12		10			W. M. S.—Mrs. W. A. Price, Southport	1					1			10.53	10.53
Bolivia														W. M. S.—Lillie E. Jones, Bolivia	1					1			14.90	14.90
Cool Run																								
Elan														Sunbeams—Maggie Sessoms, Leland					1	1				
														W. M. S.—D. E. Hughes, Ash	1					1			76.50	76.50
Friendship														Sunbeams—Mrs. John Jenrette, Ash					1	1			6.00	6.00
														Total	1				1	2			82.50	82.50
Jennie's Branch														Sunbeams—Emma Gore, Shallotte					1	1				
														W. M. S.—Mrs. I. D. Harrelson, Winnabow	1								138.25	138.25
														G. A.—Mrs. V. C. Garner, Winnabow			1						17.10	17.10
Lebanon	D. J. Ward, Winnabow	1			1	16			16		10		6	Sunbeams—Mrs. V. C. Garner, Winnabow					1					
														Total	1		1		1	3			155.35	155.35
														W. M. S.—Mrs. J. I. Stone, Bolivia	1								16.10	16.10
Mt. Olive														Sunbeams—Mrs. B. B. Atkinson, Bolivia					1				2.47	2.47
														Total	1				1	2			18.57	18.57
														W. M. S.—Elenora Hewett, Supply	1								52.25	52.25
Mt. Pisgah														Sunbeams—Bessie Hewett, Supply					1				6.10	6.10
														Total	1				1	2			58.35	58.35
														W. M. S.—Mrs. W. E. Lewis, Winnabow	1								21.61	21.61
														Y. W. A.—Eva Medowell, Bolivia		1							6.15	6.15
Mill Creek														R. A.—				1					.65	.65
														Sunbeams—Mrs. W. E. Lewis, Winnabow					1				1.95	1.95
														Total	1	1		1	1	4			30.56	30.56
Oak Grove																								
Prospect																								
														W. M. S.—Mrs. B. Craig, Southport	1								224.31	224.31
														Y.W.A.—Miss Annie M.Woodsides,Southport		1							13.84	13.84
Southport	Juniors—Rebecca Craig, Southport			1	1				25					Ladies' Aid—Mrs. F. G. Dosher, Southport	1							208.62		208.62
														Sunbeams—Miss Lois Southerland,Southport					1					
														Total	2	1			1	4		208.62	238.15	446.77

(17) Total Number B. Y. P. U.'s 3; Enrollment 53

Total W. M. U. Organizations 24 Gifts $846.63

Summary Table. Statistics of Brunswick Baptist Association, State of North Carolina, For Year Ending Oct. 22, 1925.

CHURCHES	Is it a City, Town, Village or Country Church?	When Constituted?	PASTORS AND POSTOFFICES	TREASURERS AND POSTOFFICES	Regular Days of Meetings.	Baptisms and Members		Sunday Schools		B. Y. P. U.'S		W. M. U.		Church Finances			Church Property	
						Baptisms.	Total Membership.	Number.	Enrolled.	Total Number.	Total Enrolled.	Total Organizations.	Total Contributions.	Gifts for Support of Local Church Work.	Gifts for all Missions, Education and Benevolences.	Total Contributions.	Value of Church Houses and Grounds.	Value of Pastor's Homes.
Antioch	Country	1887	Rev. A. W. Clemons, Bolivia	J. E. Gilbert, Bolivia	3rd Sat. and Sun.	6	83	1	80			4	$29.60	$ 236.78	$ 47.55	$ 284.33	$1,200.00	$
Beulah	Country	1837	Rev. J. K. Todd, Clarendon	B. K. Gore, Shallotte	3rd Sat. and Sun.		61	1	51					639.26		639.26	500.00	
Bethel	Country		Rev. W. H. McKeitham, Supply	R. V. Alfred, Southport	3rd Sat. and Sun.	8	70	1	62	1	12	1	10.53	99.65	20.53	120.18	700.00	
Bolivia	Town		Rev. G. W. Stanley, Wilmington	O. M. Patter, Winnabow	1st and 3rd Sun.	4	87	1	68			1	14.90	429.00	37.59	466.59	2,500.00	
Cool Run	Country	1905	Rev. Braxton Craig, Southport	A. J. Brown, Shallotte	3rd Sunday	4	77	1	78					173.90	98.10	272.00	500.00	
Elah	Town		Rev. A. W. Clemons, Bolivia	T. S. Ganey, Leland	2nd Sunday	3	70	1	58			1		129.97	12.69	142.66	500.00	
Friendship		1916	Rev. Braxton Craig, Southport	John Jenrette, Ash		11	109	1	127			2	82.00	701.80	173.18	874.98	4,000.00	
Jennie's Branch	Country		Rev. A. W. Clemons, Bolivia	T. W. Todd, Shallotte	1st Sat. and Sun.	1	40	1	40			1		108.42	12.16	120.58	300.00	
Lebanon	Country	1873	Rev. Braxton Craig, Southport	I. S. Willetts, Winnabow	1st Sunday	10	134	1	80	1	16	3	155.35	582.00	635.55	1,217.55	2,200.00	
Mt. Olive		1914	Rev. J. I. Stone, Bolivia	Hoover Sellers, Bolivia	1st Sat. and Sun.	3	35	1	43			2	18.57	131.48	169.93	301.41	1,000.00	
Mt. Pisgah	Country		Rev. J. I. Stone, Bolivia	Gilbert Brown, Supply	4th Sunday		197	1	107			2	58.35	374.88	162.77	537.65	2,000.00	
Mill Creek	Town		Rev. J. I. Stone, Bolivia	W. E. Lewis, Winnabow	3rd Sunday	4	146	1	206			3	30.56	480.36	121.92	602.28	2,000.00	
Oak Grove	Country		Rev. V. M. Simmons, Freeland	J. D. Holden, Supply	1st Sat. and Sun.	2	97	1	77					113.65	6.29	119.94	800.00	
Prospect	Country		Rev. W. H. McKeitham, Supply	O. T. Simmons	1st Sunday		58	1	5					94.61	42.20	136.81	500.00	
Southport	Town	1877	Rev. Braxton Craig, Southport	A. T. McKeithan, Southport	Full	2	152	1	165	1	25	4	446.77	1,841.19	1,091.71	2,932.90	4,000.00	1,500.00
				Total		58	1428	15	1255	3	53	24	846.63	6,136.95	2,632.17	8,769.12	22,700.00	1,500.00
																	$24,20	0.00

INDEX

	Page
Committee—Executive	2
Finance	3
Time, Place, Preaching	6
Delegates—Baptist State Convention	8
Southern Baptist Convention	8
Election—Moderator	3
Clerk and Treasurer	3
Member Executive Committee	8
List of Churches and Delegates	3
Obituary	11
Ministers and Postoffice	2
Programme for 1926 Session	10
Report—State Missions	4
Home Missions	not received
Foreign Missions	5
Education	6
Orphanage	7
Hospital	7
Time, Place, Preaching	8
Sunday Schools	8
Ministerial Relief	9
Finance Committee	9
Treasurer	12
Table—Historical	13
Membership and Church Property	14
Finances	15
Sunday Schools	16
B. Y. P. U. and W. M. U. Work	17
Summary	18

BRUNSWICK BAPTIST ASSOCIATION NORTH CAROLINA

Twenty-eighth Annual Session

HELD WITH

LEBANON BAPTIST CHURCH

October 21-22, 1926

WINNABOW, NORTH CAROLINA

The next session will be held beginning Thursday at 10 A. M. before the Fourth Sunday in October 1927, at Antioch Baptist Church, North Carolina.

1926

Preacher	*Alternate*
B. R. PAGE	G. W. STANLEY

BRUNSWICK BAPTIST ASSOCIATION NORTH CAROLINA

Twenty-eighth Annual Session

HELD WITH

LEBANON BAPTIST CHURCH

October 21-22, 1926

WINNABOW, NORTH CAROLINA

The next session will be held beginning Thursday at 10 A. M. before the fourth Sunday in October 1927 with the Antioch Baptist Church.

OFFICERS

Moderator.....V. C. GARNER, Winnabow, N C.
Clerk and Treasurer.....JOHN JENRETTE, Ash, N. C.

EXECUTIVE COMMITTEE AND POST OFFICE

W. A. GRISSETT.....Supply, N. C.
J. H. F. FRINK.....Shallotte, N. C.
B. R. PAGE.....Southport, N. C.
I. T. ROBBINS.....Bolivia, N. C.
V. C. GARNER.....Winnabow, N. C.

ORDAINED MINISTERS, POST OFFICES AND CHURCHES TO WHICH THEY BELONG

Name	Church	Post Office
J. J. Adams	Southport	Southport, N. C.
I. L. Bennett	Friendship	Fort Brown, Texas
A. W. Clemmons	Mount Olive	Bolivia, N. C.
Braxton Craig	Southport	Southport, N. C.
D. L. Hewett	Chapel Hill	Shallotte, N. C.
G. T. Hickman	Mill Creek	Winnabow, N. C.
D. D. Lewis	Mill Creek	Winnabow, N. C.
B. J. Mills	Town Creek	Town Creek, N. C.
W. H. McKeithan	Mt. Pisgah	Supply, N. C.
B. R. Page	Southport	Southport, N. C.
H. S. Robinson	Mt. Pisgah	Supply, N. C.
W. C. Wescott	Bethel	Southport, N. C.

OFFICERS OF THE W. M. U. AUXILIARY

Mrs. B. R. Page, *President W. M. U.*.....Southport, N. C.
Mrs. L. F. Robbins, *Sec. W. M. U.*.....Winnabow, N. C.
Mrs. J. L. Simmons, *Leader R.A.'s & G.A.'s Sunbeams*..Ash, N. C.
Mrs. C. S. Ward, *Study Leader*.....Bolivia, N. C.
Mrs. H. I. Bennett, *Personal Service work*.....Ash, N. C.
Mrs. B. Craig, *Stewartship Chm.*.....Southport, N. C.

ASSOCIATIONAL DIRECTORY

V. C. Garner, *Moderator*.....Winnabow, N. C.
John Jenrette, *Clerk and Treasurer*.....Ash, N. C.

EXECUTIVE BOARD

W. A. Grissett ..... Supply, N. C.
J. H. F. Frink ..... Shallotte, N. C.
B. R. Page ..... Southport, N. C.
I. T. Robbins ..... Bolivia, N. C.
V. C. Garner ..... Winnabow, N. C.

FULL TIME SUNDAY SCHOOL AND B. Y. P. U. WORKER

Miss Lillian Mabry ..... Southport, N. C.

COMMITTEE ON SUNDAY SCHOOL

V. C. Garner ..... Winnabow, N. C.
B. R. Page ..... Southport, N. C.
John Jenrette ..... Ash, N. C.

ASSOCIATIONAL AUXILIARIES

Mrs, B. R. Page, *Pres. W. M. U.* ..... Southport, N. C.
Mrs. L. F. Robbins, *Sec. W. M. U.* ..... Winnabow, N. C.
Mrs. J. L. Simmons, *Leader R.A.'s, G.A.'s & Sunbeams* ..... Ash, N. C.
Mrs. C. S. Ward, *Study Leader* ..... Bolivia, N. C.
Mrs. H. I. Bennett, *Personal Service Work* ..... Ash, N. C.
Mrs. B. Craig, *Stewardship Chm.* ..... Southport, N. C.

DELEGATES TO CONVENTIONS

State: D. L. Hewett, Shallotte, N. C.
G. T. Hickman, Winnabow, N. C.
W. C. Wescott, Southport, N. C.
Southern Baptist Convention: V. C. Garner, Winnabow, N. C.

CONSTITUTION

Article 1. This Association shall be denominational and known as the Brunswick Baptist Association.

Article 2. The object of this Association shall be the promotion of Christ's Kingdom among men; and means of accomplishing this shall be in strict conformity with the New Testament.

Article 3. This Association shall be composed of all ordained ministers who are members or pastors of churches of this body, and three delegates from each church chosen from her membership assembled in conference.

Article 4. The delegates from each church shall bear a letter certifying their appointment, and communicating information relative to the state of the church. Provided, however, that when any church has prepared a letter and through inadvertence, the letter fails to be presented, her delegates may be received without its presentation.

Article 5. The officers of this Association shall be a Moderator, Clerk and Treasurer, who shall be chosen annually from among its members, by ballot, by majority of its members voting, and continue in office until their successors are elected.

Article 6. It shall be the business of the Moderator to enforce an observance of the Constitution, preserve order, appoint committees, decide all questions of order, give his opinion on any question under discussion after others have spoken, and give the casting vote in case of a tie.

Article 7. It shall be the duty of the Clerk to record the proceedings of each annual session, and superintend the printing and distribution of the minutes among the churches.

Article 8. It shall be the duty of the Treasurer to receive all funds sent up by the churches, or collected during the session of this body, and distribute the same as ordered by this Association. He shall also make to the Association an annual report of the condition of the treasury.

Article 9. The Association shall appoint an Executive Committee of five members who shall co-operate with the State Board, so far as practicable, in mission work within our bounds, and during the intervals between the sessions of this body take such steps as they may deem advisable for the advancement of the same, making annual report of their work to the Association. Further, That our missionaries shall report their work quarterly to the Executive Committee, in order that said committee shall be prepared to make full report of their work to the body. The Moderator shall be Ex-Officio Chairman of this Committee.

Article 10. This Constitution may be amended at any annual session by vote of two-thirds of the members present.

RULES OF ORDER

1. On the meeting of the Association, the Moderator of the preceding session shall preside until his successor is known.

2. Each session of the Association shall be opened with religious exercises, to be conducted by whomsoever the presiding officer may name.

3. At each daily session and previous to proceeding to business, the names of the delegates shall be called, and the minutes of the preceding daily session read.

4. The members shall observe toward the officers and each other that courtesy which becomes Christians.

5. Any member wishing to speak shall rise and address the presiding officer. He shall confine himself strictly to the question under consideration, and avoid all personalities.

6. No member shall speak more than twice on the same question without permission.

7. All motions seconded shall be definitely stated by the presiding officer before discussion.

8. No motion shall be withdrawn after discussion.

9. When a question is under discussion no motion or proposition shall be received except to adjourn, to lay on the table, to amend to commit, to postpone to a definite time, which several motions shall have preference in the order in which they come.

10. After a motion has been decided any member having voted in the majority may move a reconsideration.

11. All questions except such as relate to the Constitution shall be decided by a majority of votes.

12. The Association shall have the right to decide what subjects shall be admitted to consideration.

13. The Rules of Order may be altered or amended at any session of the Association by a majority vote.

NOTE: All points not covered by above will be settled by Kerfoot's Parliamentary Law.

PROCEEDINGS

of the

Twenty-Eighth Annual Session

of the

BRUNSWICK BAPTIST ASSOCIATION

Held with the

LEBANON BAPTIST CHURCH

Winnabow, North Carolina

——o——

FIRST DAY

Thursday, October 21st, 1926—10 A. M.

The Twenty-Eighth Annual Session of the Brunswick Baptist Association convened with Lebanon Baptist Church, Thursday, October 21st, 1926 at 10 A. M. V. C. Garner led the Association in song service and Walter Sellers in prayer. The Moderator called the Association to the transaction of business. When a list of churches was called, a majority being present the letters were read and delegates enrolled as follows:

Antioch—D. S. Spencer, E. L. Clemmons, J. E. Gilbert.
Bethel—S. E. Wescott.
Beulah—not represented.
Bolivia—I. T. Robbins, B. B. Atkinson, S. A. Potter.
Chapel Hill—D. L. Hewett.
Cool Run—Troy Hewett.
Elah—S. N. Mintz, T. S. Ganey, Bruce Williams.
Friendship—John Jenrette, A. L. McKeithan, Mrs. John Jenrette.
Jennies Branch—not represented.
Lebanon—V. C. Garner, J. F. Swain, A. M. Beck.
Mill Creek—G. W. Sellers, T. W. Sellers, G. T. Hickman.
Mt. Pisgah—Alton Hewett, J. J. Hewett, L. W. Hewett.
Mt. Olive—A. W. Clemmons, Mrs. J. O. Clemmons.
Oak Grove—L. H. Phelps, J. D. Holden.
Prospect—O. T. Simmons, H. L. Clemmons.
Silent Grove—J. E. Robinson, G. D. Robinson, L. M. Robinson.
Southport—Mrs. Braxton Craig, Mrs. J. Berg.
Town Creek—M. A. Sullivan, J. P. Mills.

At this time the Association organized by the election of V. C. Garner Moderator, and John Jenrette Clerk and Treasurer.

The Moderator then extended an invitation to visiting brethren and corresponding messengers and churches desiring to join this association when Farmer's Chapel Baptist Church came in and asked to be restored to membership in this body. After investigating her authordor it was on motion ordered reinstated and delegates enrolled as follows:

M. V. Skipper, G. R. Skipper, Ramon Potter.

The Moderator appointed Finance Com. as follows:

Earl Wescott, S. A. Potter, L. H. Phelps.

The hour having arrived for the annual sermon the congregation sang "Standing on the Promises" when W. H. McKeithan preached a very interesting sermon from Mark 8-34.

The Association took a recess to 1:30 P. M.

AFTERNOON SESSION

The afternoon session was called to order by the singing of No. 260 "How Firm a Foundation" Prayer B. R. Page leading.

On motion the next session of the Association be held with the Antioch Baptist Church on Thursday before the Fourth Sunday in October 1927, beginning at 10 o'clock A. M. and that B. R. Page be appointed to preach the Annual Sermon at 11 o'clock and G. W. Stanley be alternate and W. C. Wescott to preach a Missionary Sermon during the session.

Report on State Missions.

In many respects last year was the best year in all of the history of State Missions. We had 145 missionaries on the field supported in part or entirely by the Mission Board. We paid these men $88,539.78.

We begun the work last year with a debt of $53,753.26. We begun this year with a debt of $66,708.22, and owing to this fact we were compelled to curtail the work.

According to instructions from the Baptist State Convention the Board in making out its budget set apart one third of the debt, and then appropriated to Missionaries on the basis of actual cash received during 1925, and in this way, if we do as well every year

as we did in 1925, we will pay the debt in three years, but during that time we will be compelled to curtail our work.

There has never been a time in all of our history when the demands for State Mission work was as great as today.

The work will have to be readjusted, we will be compelled to stop aiding so many weak country churches, asking them to form fields so that a man can be located in their midst, and do intensive work.

Then the great industrial centers are appealing to the Board with wonderful force. These must be looked after. The unsaved are crowding to these centers, and we have no adequate church facilities. These people come from the country districts, and many of them are Baptist, and we are compelled to care for them or lose them.

We ought to have $150,000.00 for State Missions next year. This Association is asked for $2,000.00 for the Cooperative program, if we pay that State Missions will get $400.00. Will we do it?

Braxton Craig

Report on Home Missions.

Our denominational papers have given most hearty commendation of the Home Mission work for the past year. The Board made a glorious report to the Southern Baptist Convention in Houston, Texas, last May.

Notwithstanding the receipts were more than $100,000 short of those of the previous year, the year's work was most gratifying. Conversions and baptisms were numerous. The Home Board for years has been recognized as probably the greatest single evangelizing agency in America. Mission stations and weak churches helped by the Board are in turn giving liberally to our denominational work—beneficiaries thus becoming benefactors.

Since the Convention met in Houston eleven years ago, the work of the Home Mission Board has gone steadily forward. Since that time, the workers—independent and cooperative—of the Home Mission Board have delivered 1,794,408 sermons and addresses; conducted more than 140,480 prayer meetings; made 3,069,975 religious visits; have added to the churches through baptism 405,796 members; total additions, 652,312; volunteers for Christian service, 121,895; constituted, 2,123 churches, built or improved 4,696 houses of worship; organized 7,148 Sunday Schools; distributed 309,753 Bibles and Testaments, circulated 53,537,829 pages of religious tracts. A great record, indeed!

This is the greatest hour for Home Missions in the history of our country. The problems were never so acute, the demands so urgent, the opportunities so great and the obligations so overwhelming. This conviction is growing with thoughtful persons who realize the significance of America for the salvation of the world. America constitutes at once the greatest field and force in all the world for Christian civilization. Christian statesmen everywhere are beginning to realize this.

Our work abroad will advance apace as we lay the foundations at home.

Your Committee most cordially recommends that every church and individual in our bounds study this great department of our work and pray earnestly and give liberally for its success.

Respectfully submitted,

B. R. PAGE.

Report of Foreign Missions.

The Foreign Mission Board of the Southern Baptist Convention has closed the eighty-first year of its great service as a clearing house of Southern Baptists for the dissemination of the gospel in the most destitute parts of the earth. These eighty-one years have been filled with perplexing problems, hard work, and often with discouragements. But there has been an almost unbroken progress in evangelistic achievement and expansion of the Kingdom of Christ. The last year was the best year in all the years of the Board's history and work.

The following facts should be carefully stored up by pastors and messengers to this association, and taken back to the whole membership of their churches:

1. Things accomplished last year—

13,269 persons were baptized on our foreign mission fields during the last Southern Baptist Convention year, a gain of 1,135 over the previous year. The total membership is now 140,488. This membership is organized into 1,215 churches, 557 of which are self-supporting. These churches contributed last year $444,258, or nearly $4.00 per member.

We have on these fields 1,818 Sunday Schools with 76,991 scholars and 568 women societies with 13,649 members. There are also 574 young people's societies with a membership of 13,868. Of schools of all grades, including kindergarten up to theological seminaries, we had 920 with a total student body of 36,893 before the Board's finances made it necessary to discontinue many of these schools. It is found that more than 50% of the baptisms reported for the year was among these students in our Christian schools on the foreign fields.

The medical work of the Board for the year consisted of 214,910 treatments administered to 69,583 patients, of which 5,498 were in-patients. 934 of the operations performed by the Board's medical staff were major operations.

2. A second fact to be remembered is the financial condition of the Board—

The Board started the year 1925-26, with a heavy debt and loud calls from its missionaries for reenforcement and relief. During the year the Board received from the Co-operative Program $1,071,834.16; in designated gifts $240,613.05; and in total gifts to the Christmas Love Offering $811,344.11. The debt was substantially reduced, but there was left an indebtedness of $727.000. The

women of the South have undertaken to contribute as a Christmas Offering about Christmas time $300,000 toward the further reduction of this debt.

The world which the Foreign Mission Board is facing is a world in desperate need, but a world ready for Christ, its only hope. Will the Baptists of this Association suffer their beloved missionaries and their Foreign Mission Board to appeal in vain to them? Will they ignore the cries of a lost and ruined world for which Christ died and for which we have a sure and only remedy? The world needs the gospel, hundreds of young people are ready to carry it, and our people have the money to send them, if they would only give it.

I. T. ROBBINS.

The three reports, State, Home and Foreign Missions, were discussed under the head of the Unified program by Braxton Craig.

The reports were adopted.

Miss Lillian Mabry the Sunday School worker in this Association reported as follows:

There has been a deep interest shown in the S. S. and B. Y. P. U. work since the beginning in July.

Following is a summary of some of the work done:

Churches visited 13, religious census taken showing a great possibility for the Sunday School.

Training classes taught 10. Eight classes finished the text book, Building the Country Sunday School and received the seals. Seals given 61, Diplomas 10. Four Sunday Schools have been graded, three have purchased curtains to divide classes. Two classes are at work on the text book we have used in all the classes. Building a Country Sunday School.

Classes tought in Senior B. Y. P. U. 5. Diplomas given 38. Unions organized two classes taught in Junior B. Y. P. U. 4, Diplomas given 38. Unions organized three, two classes have not yet completed the book.

On motion of D. L. Hewett, G. T. Hickman and Troy Hewett be appointed as a committee to draft suitable resolutions in memory of Elder J. A. Mintz and Elder J. I. Stone who have passed to their eternal reward since our last meeting.

Report not received.

On motion the association took a recess till 7:30 P. M.

NIGHT

The meeting was called to order by the Moderator and the congregation joined in singing No. 143 "Since Jesus Came Into My Heart." Prayer by V. C. Garner. T. H. Williams preached an interesting sermon from Genesis 12:2, "And I will make of thee a great nation and I will bless thee, and will make thy name great, and thou shalt be a blessing." At the close of the sermon, benediction was announced and the association took a recess till tomorrow at 10 A. M.

SECOND DAY'S SESSION

At 10 o'clock A. M. the association was called to order by the Moderator. Braxton Craig read the 123 Psalm after which D. L. Hewett made some remarks and led in prayer.

The Moderator then announced that the association was open for business.

Report of Hospitals.

Your committee on Hospitals beg to report that during the year, there was near 2,000 cases treated at our Hospital at Winston-Salem, about ¼ or nearly 500 of which was charity. These came from every part of the State. This cost the Hospital over $20,000.00, and the number of charity cases grows every year, and it looks like the Hospital will be forced to turn many worthy ones away to die; The question is which one will it be. We started the year with no funds, and up to now we are far behind. It is awful to turn good Baptists away because they are poor, and the churches will not hear their cry. We have wonderful accommodations for helping the sick, and our record will demonstrate the power of prayer in healing the sick, and yet our people cannot come because our churches will not contribute. Our prayer is that our people will open their hearts to this great cause.

Respectfully submitted,
TROY HEWETT

This report was discussed by Troy Hewett and T. H. Williams.

The report was adopted.

Report on B. Y. P. U.

The B. Y. P. U. is a training camp for the young soldiers of the cross. In the case of North Carolina there are about 17,000 or-

ganized unions with a membership of about 60,000. These Unions are training the young church members of today so that they will be ready for service tomorrow when the present force has surrendered over. Some individuals do not approve of B. Y. P. U. but rather call it a social gathering. If this accusation were really true, is it not a clever one? If the B. Y. P. U. can foster christian sociability should we not encourage them and give them our prayers in that direction? In my opinion the United States would be as well off without its army and navy as the Church would be without its B. Y. P. U.

Respectfully submitted,
T. H. WILLIAMS

After remarks by T. H. Williams and Miss Lillian Mabry was adopted.

On motion of D. L. Hewett, G. T. Hickman and W. C. Wescott were elected delegates to the Baptist State Convention, and V. C. Garner delegate to Southern Baptist Convention.

Report on Orphanage.

For more than 40 years the Orphanage has been doing a glorious work in feeding and training the children of our deceased brethren and sisters. At present we are caring for more than 900 children. These are proviided for in three departments. We have more than 500 at Thomasville, 165 at the Cannady Home and we are caring for about 300 through the Mothers Aid. M. Kester who is the general manager is a great believer in the Mothers Aid. No one can take the place of a mother and when the mother is at all competent he prefers to help the mother and let her keep the children at home. Because of mistakes which have been made a lady, Miss Edwards, has been appointed to visit all Mothers before they are aided and then to visit all Mothers who are aided from time to time so that the Orphanage keeps in close touch with such children.

It cost last year $25.00 to care for and train the children but about seventy per cent of this was spent in Mothering the children, that is in the way of Matrons, teachers, etc. For the first time in years we are greatly in debt and owe the bank now $50,000.00.

We earnestly advise to take monthly collections in the Sunday School and the churches to observe Thanksgiving day and send a large collection to the orphanage.

Respectfully submitted,
BRAXTON CRAIG.

The report after remarks was adopted.

Report on Sunday Schools.

Last year was a year of progress for the Sunday Schools throughout the Southern Baptist Convention. The Annual Convention shows

that there are 21,760 Sunday Schools with an enrollment of 2,691,-828. This is an enrollment gain of 154,875 over the previous year. At a convention in Nashville, Tenn. January 1926 the Sunday School Secretaries set the goal for gain at 275,000 of which North Carolina took 25,000 as their part. The last report shows 2,132 Sunday Schools for North Carolina with an enrollment of 309,721. In five years North Carolina Baptists have made net gains of 918,112. During 1925 we gained 26,047, which was a gain of 500 members each Sunday in that year, at the rate of 500 per Sunday for 1926 would give a present membership of 330,000.

In 1925 the total normal awards amounted to 92,506. The goal this year is set at 100,000. Let us get our share of these awards.

Respectively submitted,
T. H. WILLIAMS.

After remarks by T. H. Williams was adopted.

On motion the Clerk was ordered to consolidate the reports in as short form as practicable.

Adjourned until 1:30 P. M. while the ladies served a very nice and sumptuous dinner.

AFTERNOON SESSION

Song 122, "Take the Name of Jesus With You." Prayer V. C. Garner leading.

Financial Committee Report.

Received from the churches on minutes and printing	$62.80
Received Collection on minutes and printing	13.25
Received Elah Church undesignated	6.75
Total receipts and same paid over to Treasurer	$82.80

Report on Temperance.

The temperance question is the greatest question in this country today, socially, politically and religiously. The crying need of our country is real men and women.

First we need the very best officers that can be gotten, officers that cannot be bribed by fabulous sums offered by the boot-leggers.

Second, we need real men and women that will come out in the open and fight the liquor business. The most of the information we get is either not signed or they request us not to use their name as they are afraid of the moon-shiner.

If our church members would quit patronizing the boot-legger fifty per cent of them would have to go out of business.

Respectfully submitted,
I. D. HARRELSON,

After remarks by I. D. Harrelsson, G. T. Hickman and others was adopted.

Report of Ministerial Relief.

The Relief and Annuity Board of the Southern Baptist Convention, through its relief fund and its annuity fund, is grappling with a great and growing problem of providing for ministers, their widows and dependent orphans in the best possible way. This Board is located in Dallas, Texas, and has made rapid progress in the work committed to it and there is a growing appreciation of its work on the part of the brotherhood throughout the South.

THE RELIEF FUND

The permanent relief fund is still under $600,000.00 and the relief beneficiaries are receiving on an average less than $150.00 per year. To provide properly for nearly 1200 beneficiaries of this fund, the Board must have a very much larger income. Still the amount that we now distribute to aged and infirm ministers and to widows and dependent orphans of ministers is bringing peace of mind and a degree of comfort to these denominational wards that is justifiably gratifying.

THE ANNUITY FUND

Members of the annuity fund who have reached their sixty-eighth birthday or who have become permanently disabled, are receiving the maximum amount promised in the membership certificate, namely $500.00 per year.

For details concerning the New Service Annuity Plan, ministers or others interested should write The Relief and Annuity Board of the Southern Baptist Convention, 1226 Athletic Club Building, Dallas Texas, and illuminating literature will be sent promptly.

Respectfully submitted,
W. H. MCKEITHAN.

And after remarks was adopted.

On motion W. A. Grissett was elected a member of the executive committee.

On motion the Association continue to cooperate with the State Sunday School Board in the continuation of the all time Sunday School worker in this association.

On motion the $6.75 undesignated funds reported by Finance Committee be paid to Walters Durham, State Treasurer on undesignated funds from Elah Church.

Report of the Annual meeting of the Womens Missionary meeting.

With numbers of women from most sections of the county in at-

tendance, the annual meeting of the Baptist Women's Missionary Union of Brunswick association was held at Bolivia Baptist church on the second of September.

The meeting, presided over by Mrs. C. S. Ward, associational Supt., opened at 10 o'clock with devotional exercises conducted by Mrs. Braxton Craig of Southport. The addddress of welcome was delivered by Mrs. I. L. Robbins of Bolivia and the response was by Mrs. W. C. Garner of Lebanon.

After recognition of pastors and visitors, roll call of societies and report of officers, a very appropriate and inspiring address was made by Mrs. Edna P. Harris of Raleigh. A talk, "The Tithe, Our Obligation," by Mrs. H. W. Baucom of Wilmington was enjoyed by all. After a talk on "Enlistment," by Miss Macy Cox of Magnolia, report on periodicals by Miss Annie Mae Woodside of Southport, adjournment for lunch which was bountifully served on the grounds, was in order.

The afternoon session was opened with devotional led by Mrs. Mary Ward of Bolivia. Immediately following the opening, reports of committees were received and all business of the meeting transacted.

Then the young people's leader, Mrs. J. L. Simmons of Shallotte, had charge for awhile. Some recitations were given by the young folk, and a real interesting program was carried out by the Lebanon G. A.'s.

After short talks on the following: "Mission Study," by Mrs. Harris; "Training School," by Mrs. B. R. Page; "Blanche Barrus Home," by Mrs. H. W. Baucom; "Reports," by Miss Macy Cox, the meeting adjourned to meet next year with Lebanon church.

MRS. LESTER ROBBINS,
Secretary and Treasurer.

Report of the Executive Committee.

The Executive Committee of the Brunswick Baptist Association met at Bolivia Baptist Church Saturday, February 6, 1926.

Members present: W. A. Grissett, I. T. Robbins, V. C. Garner and B. R. Page. Upon the request of Chairman W. A. Grissett, Bro. Garner stated that the purpose of this meeting is to discuss plans for cooperating with the State Sunday School Board in securing a whole time Sunday School worker for the Brunswick Association and to take whatever action seems feasible with regard to this matter.

A letter from Secretary E. L. Middleton of the State Sunday School Board outlining the plan of cooperation adopted by the Board, was read. Discussion of the plan was then called for, and there was a liberal discussion of the matter with unanimous approval of the undertaking if we can get the Churches to cooperate in raising the Association's part of the salary.

Motion made by Bro. Craig and carried that a Sunday School

Committee consisting of Brethren V. C. Garner, John Jenrette and B. R. Page be appointed with the power to employ a full time Sunday School worker for the Brunswick Association provided they can get the cooperation of the Churches in financing the Association's part of salary and expenses of such a worker.

No further business meeting adjourned.

W. A. Grissett, Chairman.
B. R. Page, Secretary.

Report of the Associational Sunday School Committee.

Sunday School Associational Committee met in the Court House at Southport Monday, June 21, 1926.

Committee organized by electing V. C. Garner Chairman, B. R. Page, Secretary and Treasurer.

Reports from the Churches showed that there was sufficient amount pledged by the Churches to pay the Association's part of the salary and expenses of said worker.

Upon the receipt of such information it was voted by the Committee to notify Secretary Middleton of the Sunday School Board to secure a worker for the Association.

Committee adjourned.

V. C. Garner, Chairman.
B. R. Page, Secretary.

PROGRAM FOR 1927 SESSION.

10:00 A.M. Devotional exercises by H. L. Clemmons.

10:15 A.M. Association opened for business by Moderator.
List of churches called; delegates enrolled; election of Moderator, Clerk and Treasurer.

11:00 A.M. Annual Sermon, B. R. Page, G. W. Stanley, Alternate.

12 M. Recess till 1:30 P.M.

1:30 P.M. Report on State Missions—A. M. Beck.

2:00 P.M. Report on Home Missions—L. H. Phelps.

2:30 P.M. Report on Foreign Missions—A. W. Clemmons.

3:00 P.M. Report on Hospital—W. E. Lewis.

3:30 P.M. Miscellaneous business.

4:00 P.M. Recess till 7:30 P.M.

7:30 P.M. Missionary Sermon by W. C. Wescott.

2nd DAY—OCTOBER 21st.

10:00 A.M. Opening exercise by J. E. Gilbert.

10:30 A.M. Report on Orphanage by Troy Hewett.

11:00 A.M. Report on Education by J. O. Lennon.

11:30 A.M. Report on Ministerial Relief & Annuity by B. K. Gore.

12 M. Recess till 1:30 P.M.

1:30 P.M. Report on Temperance by B. J. Mills.

2:00 P.M. Report on W. M. U. Auxiliary by Mrs. C. S. Ward.

2:30 P.M. Report on S. S. and B. Y. P. U. by Miss Lillian Mabry.

3:00 P.M. Report on Periodicals by B. B. Atkinson.
Miscellaneous business.
Adjournment.

This page is Dedicated to the Memory of our Members who have Died since our last Annual Meeting

ANTIOCH

MR. W. F. SPENCER
Bolivia, N. C.

COOL RUN

REV. J. A. MINTZ
Shallotte, N. C.

MILL CREEK

MR. J. R. ROBBINS
Winnabow, N. C.

MR. A. S. WILLIAMS
Winnabow, N. C.

MT. OLIVE

REV. J. I. STONE
Bolivia, N. C.

MT. PISGAH

MRS. ADELINE HEWETT
Supply, N. C.

OAK GROVE

MR. D. L. HEWETT
Supply, N. C.

PROSPECT

MR. R. B. CLEMMONS
Supply, N. C.

TREASURER'S REPORT FOR 1925 SESSION

Received from Finance Com. on Minutes & Printing	$44.45
Received from Collections at Assoc. Minutes and Printing	11.00
Received from F. W. Arnold	5.63
Received since Association Minutes & Printing	2.00
Total receipts	$63.08

DISBURSED

Bal. due Clerk on 1924 minutes	$13.25	
Paid Clerk for services 1925 minutes	15.00	
Paid Postage	1.50	
Paid Printing 500 minutes & P. P. Charges	51.60	
Total disbursements	$81.35	
Balance due Clerk on 1925 minutes		$18.27
		$81.35

Respectfully submitted,
JOHN JENRETTE, *Treas.*

On motion we express our appreciation to Lebanon Church, its pastor, and the good people of the community, for the cooperation and hospitality in caring for this association while in session.

The congregation then stood and sang "Blest Be the Tie That Binds" when the parting hand was taken. Benediction was announced by D. L. Hewett.

The association then stood adjourned till next regular session.

JOHN JENRETTE, *Clerk*

V. C. GARNER, *Moderator*

HISTORICAL TABLE OF BRUNSWICK BAPTIST ASSOCIATION

Date	Place	Moderator	Clerk	Annual Sermon From Organization
1899	Shallotte	J. A. Mintz	Isaac Jenrette	
1900	Mt. Pisgah	J. A. Mintz	Isaac Jenrette	
1901	Shallotte	J. A. Mintz	Isaac Jenrette	E. J. Edwards
1902	Jennies Branch	J. A. Mintz	Isaac Jenrette	C. Milliken
1903	Lebanon	I. W. Harrelson	Isaac Jenrette	D. P. Robbins
1904	Long Branch	I. W. Harrelson	Isaac Jenrette	S. J. Cains
1905	Poly Bridge	I. W. Harrelson	Isaac Jenrette	
1906	Antioch	J. A. Mintz	Isaac Jenrette	
1907	Soldier Bay	J. A. Mintz	Isaac Jenrette	
1908	Mt. Pisgah	O. B. Sellers	Cornelius Thomas	
1909	Southport	D. I. Watson	Geo. H. Gray	
1910	Beulah	D. I. Watson	Geo. H. Gray	J. C. Mizell
1911	Brunswick	D. I. Watson	Geo. H. Gray	J. L. Jenkins
1912	Cool Run	D. I. Watson	Geo. H. Gray	
1913	Mt. Pisgah			
1914				
1915	Antioch	R. M. Wescott	D. Sam Rich	G. T. Hickman
1916	Oak Grove	Elisha Sellers	D. Sam Rich	
1917	New Brittain	Isaac Jenrette	D. Sam Rich	P. T. Britt
1918	Prospect	P. T. Britt	B. R. Page	J. I. Stone
1919				
1920	Friendship	Isaac Jenrette	E. H. Gray	J. I. Stone
1921	Chapel Hill	J. I. Stone	E. H. Gray	
1922	Mt. Pisgah	D. L. Hewett	John Jenrette	J .J. Adams
1923	Southport	G. T. Hickman	John Jenrette	
1924	Cool Run	V. C. Garner	John Jenrette	
1925	Friendship	V. C. Garner	John Jenrette	W. C. Wescott
1926	Lebanon	V. C. Garner	John Jenrette	W. H. McKeithan

TABLE No. 1. MEMBERSHIP AND CHURCH PROPERTY OF BRUNSWICK BAPTIST ASSOCIATION, State of North Carolina, for year ending Oct. 22, '26

CHURCH	PASTOR AND POSTOFFICE	CLERK AND POSTOFFICE	CHURCH MEMBERSHIP								GENERAL INFORMATION					CHURCH PROPERTY					
			Gains				Losses														
			Baptisms.	Letters.	Statements.	Restorations.	Letters.	Exclusions.	Deaths.	Total Present Members.	Regular Days of Meeting.	In Village (V), Town (T), City (Cy), or Country (Co).	When Constituted.	Revival Meetings Held During Year.	Families Receiving State Baptist Paper.	Materials Used.	Persons Seated.	Number of Rooms.	Value of Church House and Grounds.	Value of Pastor's Home.	Total Value all Church Property.
Antioch	A. W. Clemmons, Bolivia, N. C.	J. E. Gilbert, Bolivia, N. C.	4			1	2		1	85	3d Sun.	Country		1	3	Wood	200	1	$ 1,200.00	$	$ 1,200.00
Bethel	W. H. McKeithan, Bolivia, N. C.	F. A. Wescott, Southport, N. C.	10	3	1		2	1		87		Country		1	2	Wood	200	1	700.00		700.00
Beulah																					
Bolivia	G. W. Stanley, Wilmington, N.C.	Q. M. Potter, Winnabow, N. C.	2	2			5	1		79	1st&3dSun.	Village	1910	1		Wood	300	3	2,500.00		2,500.00
Chapel Hill																					
Cool Run	Braxton Craig, Southport, N. C.	Layton Hewett, Shallotte, N. C.	15				2		1	86	3d Sun.	Country	1905	1	4	Wood	250	1	500.00		500.00
Efah	A. W. Clemmons, Bolivia, N. C.	T. S. Ganey, Leland, N. C.	10			3	1	7		67	2d Sun.	Country		1	12	Wood	150	1	500.00		500.00
Friendship	Braxton Craig, Southport, N. C.	John Jenrette, Ash, N. C.	5	2			1			115	3d Sun.	Country	1916	1	4	Wood	300	5	4,000.00		4000.00
Farmer's Chapel	F. A. Potter, Supply, N. C.	G. B. Skipper, Leland, N. C.									3d Sun.	Village				Wood	125		800.00		800.00
Jennie's Branch																					
Lebanon	Braxton Craig, Southport, N. C.	I. S. Willets, Winnabow, N. C.	7	4		1	7		2	137	1st Sun.	Country	1873	1	6	Wood	250	4	2,000.00		2,000.00
Mill Creek	G. W. Stanley, Wilmington, N.C.	W. E. Lewis, Winnabow, N. C.	2	8		3	2			157	3d Sun.	Country	1825	1	2	Wood	300	3	3,000.00		3,000.00
Mt. Pisgah	D. L. Hewett, Shallotte, N. C.	W. A. Grissett, Supply, N. C.		1		1	3	5	1	191	4th Sun.	Country		1		Wood	500	1	2,000.00		2,000.00
Mt. Olive	T. H. Williams, Wilmington, N.C.	Hoover Sellers, Supply, N. C.		3			6		1	31	1st Sun.	Country				Wood	250	1	1,000.00		1,000.00
Oak Grove	W. V. Simmons, Freeland, N. C.	V. T. Arnett, Supply, N. C.	1			1		3	1	95	1st Sun.	Country	1891	1	1	Wood	400	1	800.00		800.00
Prospect	T. H. Williams, Wilmington, N.C.	H. L. Clemmons, Supply, N. C.		2			7	1	1	51	1st Sun.	Country				Wood	200	1	500.00		500.00
Silent Grove	W. C. Wescott, Southport, N. C.	L. M. Robinson, Supply, N. C.				2			1	26	2nd Sun.	Country				Wood	100	1	1,000.00		1,000.00
Southport	Braxton Craig, Southport, N. C.	A.T. McKeithan, Southport, N.C	25	3		1	2		1	178	Every Sun.	City	1871	1	14	Wood	300	1	4,000.00	1,500.00	5,500.00
Town Creek	G. W. Stanley, Wilmington, N. C.	M. A. Sullivan, Town Creek, N.C.		1						25	1st Sun.	Country	1898	1		Wood	200	1	800.00		800.00
		Total	81	29	1	13	40	18	10	1410				12	48		4025	26	$25,300.00	$1,500.00	$26,800.00

TABLE NO. 2. FINANCES OF BRUNSWICK BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA, FOR YEAR ENDING OCTOBER 22, 1926

CHURCH	TREASURER AND POSTOFFICE	FOR SUPPORT OF LOCAL CHURCH WORK										FOR SUPPORT OF MISSIONS, EDUCATION AND BENEVOLENCE										
		Pastor's Salary.	Other Salaries.	Ministerial Help.	Building and Repairs.	Incidentals.	Sunday School and B.Y.P.U. Expenses.	Local Poor.	Minute Fund, etc.	Other Objects.	Home Total.	Cooperative Program (Undesignated).	Foreign Missions.	Home Missions.	State and Associational Missions.	Christian Education.	Orphanage.	Hospitals.	Ministerial Relief.	Other Benevolences.	Denominational Total.	Grand Total.
Antioch	J. E. Gilbert, Bolivia, N. C.	$ 131.20		$ 48.25	$ 6.25		$ 34.09		$ 2.50	$ 7.00	$ 229.29	$ 112.29			$ 4.70			$16.63			$ 133.88	$ 363.17
Bethel	F. A. Wescott, Southport, N. C.	70.00					12.00	5.00	2.50		89.50										38.50	128.00
Beulah																						
Bolivia	Q. M. Potter, Winnabow, N. C.	300.00		56.86				29.85	4.00		390.45	33.75					45.00				78.75	469.16
Chapel Hill																						
Cool Run	Layton Hewett, Shallotte, N. C.	120.00	52.00		5.00		12.00		3.00		192.00	83.27					17.55				100.82	292.82
Elah	T. S. Ganey, Leland, N. C.	65.00		15.50	10.00		48.12	15.00	2.00		155.62	6.75					9.30				16.05	171.67
Friendship	John Jenrette, Ash, N. C.	300.00		78.45	62.75	18.90	35.27	25.00	10 00		528.27	145.75					40.39	4.50		17.65	208.29	736 66
Farmer's Chapel	G. B. Skipper, Leland, N. C.	60.00		7.00					2.90		69.90											69.90
Jennie's Branch																						
Lebanon	I. S. Willets, Winnabow, N. C.	400.00		73.00	36.00		60.00	25.00	10.00		604.00	436.83	20.00	8.15	30.65	24.00	195.00	5.00			709.63	1,313.63
Mill Creek	Daniel Johnson, Bolivia, N. C.	300.00		43.00	28.35		53.93	13.38	5.00	6.10	449.76	102.37			20.00		26.50	4.00	20.00		172.87	622.63
Mt. Pisgah	Gilbert Brown, Supply, N. C.	136.10		26.51		5.00	27.00	25.20	5.00		224.81	87.85					38.20				126.05	350.86
Mt. Olive	Hoover Sellers, Supply, N. C.	33.17	9.15				8.84	2.93	1.50	13.50	69.09			13.18		10.40	10.88		2.60	4.40	41.46	110.55
Oak Grove	J. D. Holden, Supply, N. C.	100.00		12.00		5.00	12.00	10.00	1.25		140.25	1.66	10.00	3.86			10.40	9.15			35.42	175.67
Prospect	O. T. Simmons, Supply, N. C.	84.00					26.00		2.00		112.00	18.93					14.00				32.93	144.93
Silent Grove	G. W. Holden, Supply, N. C.	61.69		20.00	100.00				2.00		183.69	20.00									20.00	203.69
Southport	A. T. McKeithan, Southport, N. C.	1,175.00	231.92	140.00	234.65		113.95	5.00	10.00	1.05	1,911.57	486.77					255.00	5.00	5.00	8.00	759.77	2,671.34
Town Creek	M. A. Sullivan, Town Creek	62.70			35.00		10.00		1.15	1.50	110.35						15.00				15.00	125.35
	Total	$3,398.86	$293.07	$520.57	$518.00	$28.90	$453.20	$152.51	$64.80	$29.15	$5,460.55	$1,536.22	$30.00	$25.19	$55.35	$34.40	$677.22	$44.28	$27.60	$30.05	$2,489.42	$7,950.05

TABLE No. 3. SUNDAY SCHOOLS OF BRUNSWICK BAPTIST ASSOCIATION. STATE OF NORTH CAROLINA, FOR YEAR ENDING OCTOBER 22, 1926

CHURCHES	Is it a Village, Town, City or Country Church?	SUPERINTENDENTS AND POSTOFFICES	SECRETARIES AND POSTOFFICES	SUNDAY SCHOOL ENROLLMENT										SPECIAL INFORMATION								
				Officers and Teachers.	Beginners 3-5 Years.	Primaries 6-8 Years.	Juniors 9-12 Years.	Intermediates 13-16 Years.	Young People 17-24 Years.	Adults 25 Years and Up.	Cradle Roll Under 3 Years.	Home Department.	Total Enrollment.	What is Your Average Attendance?	Is the School Graded?	Is it Standard A-1?	Teachers Holding Normal Diplomas.	Baptisms from School.	Gifts to Local Church Work.	Gifts to Missions, Orphanage, etc.	Does Your Church House Provide for All Departments and Classes?	
Antioch	Country	J. E. Gilbert, Bolivia, N. C.	Thurston Clemmons, Bolivia, N.C.	11	8	9	21	15	16	46	14	7	147	47	Yes	Yes	8	4	$ 34.09	$ 22.09	No	
Bethel	Country	Carlton Price, Southport, N. C.		7											No	No		8	12.00	13.00	No	
Beulah	Country	J. H. Stanley, Ash, N. C.		10	14			12	17				53									
Bolivia	Village	B. B. Atkinson, Bolivia, N. C.	Mary Holden, Bolivia, N. C.	8									70	35	No	No			4 00		Yes	
Chapel Hill	Country	W. L. Swain, Shallotte, N. C.	Zelma Robinson, Shallotte, N. C.	8	49	13	31	41	35				177									
Cool Run	Country	J. J. Ludlum, Shallotte, N. C.	Layton Hewett, Shallotte, N. C.	7									70	35			1	14	12.00	8.00	No	
Elah	Country	Stephen Mintz, Leland, N. C.	T. S. Ganey, Leland, N. C.	10	15	12	14	14	11	12	8		96	75	Yes			8	48.12	20.30	No	
Friendship	Country	John Jenrette, Ash, N. C.	L. L. Ward, Ash, N. C.	11	29	14	15	23	42				134	80	No	No	4	4	33.57	40.39	Yes	
Farmer's Chapel	Country																					
Jennie's Branch	Country	G. M. Ludlum, Shallotte, N. C.	M. G. Williamson, Shallotte, N. C.	8									58									
Lebanon	Country	I.W. Harrelson, Winnabow, N. C.	D. J. Ward, Winnabow, N. C.	9	7	9	8	8	14	21			67	50	Yes	No		5	60.00	160.00	Yes	
Mill Creek	Country	R. H. Sellers, Winnabow, N. C.	T. O. Mills, Winnabow, N. C.	10	29	25	30	22	43	33			192				1	2	53.93	34.00	Yes	
Mt. Pisgah	Country	W. A. Grissett, Supply, N. C.	Vinton Galloway, Supply, N. C.	8									105	60			1		27.00	38.90	No	
Mt. Olive	Country	I. J. Hewett, Supply, N. C.	Annie Bell Sellers, Supply, N. C.	6	6	3	7	6	5	14	5	6	58	30	Yes	No	6		8.84	4.40	No	
Oak Grove	Country	L. H. Phelps, Supply, N. C.	R. B. Hewett, Supply, N. C.	6									81					1	12.00	3.00	No	
Prospect	Country	H. L. Clemmons, Supply, N. C.	Earl Atkinson, Supply, N. C.	7	10	8	15		11	10			61	45	Yes	No	6		26.00	8.40	No	
Silent Grove		(No Sunday School Report)																			No	
Southport	City	D. I. Watson, Southport	Geo. H. Ruark, Southport, N. C.	12	32	29	33	15	80				201	117				25	328.88	268.00	Yes	
Town Creek	Country	B. J. Mills, Town Creek, N. C.	Katherine Woolfe, Town Creek, N.C.	8										25					10.00		No	
			Total	146	199	122	174	156	274	136	27	13	1530	599			27	71	$ 670.43	$ 620.48		

TABLE No. 4. B. Y. P. U. AND W. M. U. WORK OF BRUNSWICK BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA, YEAR ENDING OCT. 22, 1926

CHURCHES	THE YOUNG PEOPLE'S WORK																CHURCHES	THE WOMAN'S WORK														
	Is it a Village, Town, City or Country?	Adult Unions.	Senior Unions.	Intermediate Unions.	Junior Unions.	Total Unions.	Standard Unions.	Adults Enrolled.	Seniors Enrolled.	Intermediates Enrolled.	Juniors Enrolled.	Total Enrolled.	Number Daily Bible Readers.	Unions Taking Study Courses.	Total Systematic Givers in All Unions.			Number of Woman's Missionary Societies.	Number of Y. W. A.'s	Number of G. A.'s.	Number of R. A.'s	Number of Sunbeams.	Total W. M. U. Organizations.	Enrolled in the W. M. S.	Enrolled in the Y. W. A.'s.	Enrolled in the G. A.'s.	Enrolled in the R. A.'s	Enrolled in the Sunbeams.	Total Enrolled.	Total Enrolled in Mission Study Courses	Gifts to Local Church Work.	Gifts to Missions and Benevolences.	Total Gifts All Purposes.
Antioch	Country															Antioch	1		1	1	1	4	14		16	8	35	73	16	$24.25	$ 29.81	$ 54.06
Bethe																Bethel															
Beulah																Beulah															
Bolivia	Village															Bolivia	1					1	15								32.30	32.30
Chapel Hill																Chapel Hill															
Cool Run																Cool Run															
Elah	Country			1	1	2				12	14	26				Elah	1				1	2	7				28	35				
Friendship																Friendship															
Farmer's Chapel																Farmer's Chapel															
Jennie's Branch																Jennie's Branch															
Lebanon	Country		1		1	2			13		9	22				Lebanon	1		1		1	3	20		8		17	45			182.78	182.78
Mill Creek	Country															Mill Creek	1		1	1	1	4	24		14	19	43	100			36.69	36.69
Mt. Pisgah	Country															Mt. Pisgah	1				1	2	20				20	40				
Mt. Olive	Country		1													Mt. Olive	1				1	2	15				16	31			13.00	13.00
Oak Grove																Oak Grove															
Prospect	Country															Prospect					1	1					15	15				
Silent Grove																Silent Grove															
Southport	City					1					18	18				Southport	1	1			1	3	25	13			15					
Town Creek																Town Creek															
Total			2	1	2	5			13	12	41	66				Total	8	1	3	2	8	22	140	13	38	27	189	339	16	$24.25	$294.58	$318.83

Summary Table. Statistics of Brunswick Baptist Association, State of North Carolina, for Year Ending October 22, 1926

CHURCH DIRECTORIES					Baptisms and Members, Etc.						Sunday Schools		B.Y.P.U.'s		W.M.U.	Church Finances			Church Property		
CHURCHES	When Constituted.	City (C), Town (T), Village (V) or Country Church (O)	PASTORS AND POSTOFFICES	CLERKS AND POSTOFFICES	Regular Days of Meetings.	Baptisms.	Total Membership.	Revival Meetings Held During Year.	Observances of Lord's Supper During Year.	Families Receiving State Baptist Paper.	Number.	Total Enrolled.	Total Number.	Total Enrolled.	Total Organizations.	Total Contributions	Gifts for Support of Local Church Work.	Gifts for all Missions, Education and Benevolences.	Total Contributions.	Value of Church Houses and Grounds.	Value of Pastor's Homes.	Total Value all Church Property.
Antioch	----	Coun.	A. W. Clemmons, Bolivia, N. C.	J. E. Gilbert, Bolivia N. C.	3d Sun.	4	85	1	----	3	1	147	----	----	4	$ 54.06	$ 229.29	$ 133.88	$ 363.17	$1,200.00	$ ----	$1,200.00
Bethel	----	Coun.	W. H. McKeithan, Bolivia, N. C.	F. A. Wescott, Southport, N. C.	----	10	87	1	----	2	1	62	----	----	----	----	89.50	38.50	128.00	700.00	----	700.00
Beulah	----	Coun.	Robert Carter, Daisy, S. C.	B. K. Gore, Ash, N. C.	3d Sun.	----	----	----	----	----	1	51	----	----	----	----	----	----	----	----	----	----
Bolivia	----	Village	G. W. Stanley, Wilmington, N. C.	Q. M. Potter, Winnabow, N.C.	1st&3dSun.	2	79	1	----	----	1	70	----	----	1	32.30	390.45	78.75	469.16	2,500.00	----	2,500.00
Chapel Hill	----	Coun.									1	177										
Cool Run	----	Coun.	Brxaton Craig, Southport, N. C.	Layton Hewett, Shallotte, N. C.	3d Sun.	15	86	1	----	4	1	70	----	----	----	----	192.00	100.82	292.82	500.00	----	500.00
Elah	----	Coun.	A. W. Clemmons, Bolivia, N. C.	T. S. Ganey, Leland, N. C.	2nd Sun.	10	67	1	----	12	1	96	2	26	2	----	155.62	16.05	171.67	500.00	----	500.00
Friendship	----	Coun.	Braxton Craig, Southport, N. C.	John Jenrette, Ash, N. C.	3d Sun.	5	115	1	----	4	1	144	----	----	----	----	528.27	208.27	736.66	4,000.00	----	4,000.00
Farmer's Chapel	----	Village	F. A. Potter, Supply, N. C.	G. B. Skipper, Leland, N. C.	----	----	----	----	----	----	----	----	----	----	----	----	69.90	----	69.90	800.00	----	800.00
Jennie's Branch	----	Coun.	(No letter)								1	58										
Lebanon	----	Coun.	Braxton Craig, Southport, N. C.	I. S. Willets, Winnabow, N.C.	1st Sun.	7	137	1	----	6	1	67	2	22	3	182.78	604.00	709.63	1,313.63	2,000.00	----	2,000.00
Mill Creek	----	Coun.	G. W. Stanley, Wilmington, N.C.	W. E. Lewis, Winnabow, N.C.	3d Sun.	2	157	1	----	2	1	192	----	----	4	36.69	449.76	172.87	622.63	3,000.00	----	3,000.00
Mt. Pisgah	----	Coun.	D. L. Hewett, Shallotte, N. C.	W. A. Grissett, Supply, N. C.	4th Sun.	----	191	1	----	----	1	105	----	----	2	----	224.81	126.05	350.86	2,000.00	----	2,000.00
Mt. Olive	----	Coun.	T. H. Williams, Wilmington, N. C.	Hoover Sellers, Supply, N. C.	1st Sun.	----	31	----	----	----	1	58	----	----	2	13.00	69.09	41.46	110.55	1,000.00	----	1,000.00
Oak Grove	----	Coun.	W. V. Simmons, Freeland, N. C.	V. T. Arnett, Supply, N. C.	1st Sun.	1	95	1	----	1	1	81	----	----	----	----	140.25	35.42	175.67	800.00	----	800.00
Prospect	----	Coun.	T. H. Williams, Wilmington, N. C.	H. L. Clemmons, Supply, N. C.	1st Sun.	----	51	----	----	----	1	61	----	----	1	----	112.00	32.93	144.93	500.00	----	500.00
Silent Grove	----	Coun.	W. C. Wescott, Southport, N. C.	L. M. Robinson, Supply, N. C.	2nd Sun.	----	26	----	----	----	----	----	----	----	----	----	183.69	20.00	203.69	1,000.00	----	1,000.00
Southport	----	City	Braxton Craig, Southport, N. C.	A. T. McKeithan, Southport, N.C.	Every Sun.	25	178	1	----	14	1	201	1	18	3	----	1,911.57	759.77	2,671.34	4,000.00	1,500.00	5,500.00
Town Creek	----	Coun.	G. W. Stanley, Wilmington, N. C.	M. A. Sullivan, Town Creek, N.C.	1st Sun.	----	25	----	----	----	1	45	----	----	----	----	110.35	15.00	125.35	800.00	----	800.00
				Total	----	81	1410	11	----	48	17	1685	5	66	22	$318.83	$5,460.55	$2,489.40	$7,950.03	$25,300.00	$1,500.00	$26,800.00

INDEX

Committee Executive 5
" Finance 10
" Resolutions 13
Constitution 7
Delegates Baptist State Convention 6
" Southern Baptist Convention 6
Directory Association 5
Elections Moderator 9
" Clerk and Treasurer 9
" Member Executive Committee 17
List of Churches and Delegates 9
List of Dead 21
Ministers and Postoffice 5
Officers of W. M. U. and Auxiliaries 5
Program for 1927 20
Rules of Order 8
Reports State Missions 10
" Home Missions 11
" Foreign Missions 12
" Sunday School Worker 15
" Hospital 14
" B. Y. P. U. 14
" Orphanage 15
" Sunday School 15
" Finance Committee 16
" Temperance 16
" Ministerial Relief 17
" W. M. U. 17
" Executive Committee 18
" Associational Sunday School Committee 19
" Treasurer 22
Table Historical 23
" Membership and Church Property 24
" Finance 25
" Sunday School 26
" B. Y. P. U. and W. M. U. 27
" Summary 28

BRUNSWICK BAPTIST ASSOCIATION NORTH CAROLINA

Twenty-ninth Annual Session

—HELD WITH—

ANTIOCH BAPTIST CHURCH

October 20-21, 1927

BOLIVIA, NORTH CAROLINA

The next session will be held beginning Thursday at 10 A. M. before the fourth Sunday in October 1928, at Bolivia Baptist Church, North Carolina.

1927

H. F. BRINSON
Preacher

A. L. TURNER
Alternate

BRUNSWICK BAPTIST ASSOCIATION NORTH CAROLINA

Twenty-ninth Annual Session

—HELD WITH—

ANTIOCH BAPTIST CHURCH

October 20-21, 1927

BOLIVIA, NORTH CAROLINA

The next session will be held beginning Thursday at 10 A. M. before the fourth Sunday in October 1928, at Bolivia Baptist Church North Carolina

OFFICERS

Moderator—V. C. Garner, Winnabow, N. C.
Clerk and Treasurer—John Jenrette, Ash, N. C.

EXECUTIVE COMMITTEE AND POST OFFICE

W. L. Swain—Shallotte, N. C.
W. A. Grissett—Supply, N. C.
L. H. Phelps—Supply, N. C.
B. R. Page—Southport, N. C.
I. T. Robbins—Bolivia, N. C.

ORDAINED MINISTERS, POST OFFICES AND CHURCHES TO WHICH THEY BELONG

Name	Church	Post Office
J. J. Adams	Southport	Southport, N. .C
A. W. Clemmons	Mt. Olive	Bolivia, N. C.
D. L. Hewett	Chapel Hill	Shallotte, N. C.
G. T. Hickman	Mill Creek	Winnabow, N. C.
W. H. McKeithan	Bethel	Southport, N. .C
B. R. Page	Southport	Southport, N. .C
F. P. Potter	Oak Grove	Supply, N. C.
H. S. Robinson	Chapel Hill	Shallotte, N. C.
J. H. Stanley	Beulah	Ash, N. C.
A. L. Turner	Southport	Southport, N. .C
W. C. Wescott	Bethel	Southport, N. .C

OFFICERS OF THE W. M. U. AUXILIARY

Mrs. B. R. Page, *Superintendent*—Southport, N. C.
Miss Annie Mae Woodside, *Assistant Supt.*—Southport, N. C.
Mrs. J. L. Simmons, *Young People's Leader*—Ash, N. C.
Mrs. C. S. Ward, *Mission Study Leader*—Bolivia, N. C.
Mrs. H. I. Bennett, *Personal Service Work*—Ash, N C.
Mrs. A. L. Turner, *Stewartship Chairman*—Southport, N. C.
Mrs. Mary C. Ward, *Ruby Anniversary Chairman*—Bolivia, N. C.
Mrs. W. O. Smith, *Secretary and Treasurer*—Bolivia, N. C.

ASSOCIATIONAL DIRECTORY

V. C. Garner, *Moderator*—Winnabow, N. C.
John Jenrette, *Clerk and Treasurer*—Ash, N. C.

EXECUTIVE COMMITTEE

W. L. Swain ..... Shallotte, N. C.
W. A. Grissett ..... Supply, N. C.
L. H. Phelps ..... Supply, N. C.
B. R. Page ..... Southport, N. C.
I. T. Robbins ..... Bolivia, N. C.

FULL TIME SUNDAY SCHOOL AND B. Y. P. U. WORKER

Miss Lillian Mabry ..... Southport, N. C.

COMMITTEE ON SUNDAY SCHOOL

B. R. Page ..... Southport, N. C.
V. C. Garner ..... Winnabow, N. C.
John Jenrette ..... Ash, N. C.

ASSOCIATIONAL AUXILIARIES

Mrs. B. R. Page, *Superintendent* ..... Southport, N. C.
Miss Annie Mae Woodside, *Assistant Supt.* ..... Southport, N. C.
Mrs. J. L. Simmons, *Young People's Leader* ..... Ash, N. C.
Mrs. C. S. Ward, *Mission Study Leader* ..... Bolivia, N C.
Mrs. H. I. Bennett, *Personal Service Work* ..... Ash, N. C.
Mrs. A. L. Turner, *Stewartship Chairman* ..... Southport, N. C.
Mrs. Mary C. Ward, *Ruby Anniversary Chairman* ..... Bolivia, N. C.
Mrs. W. O. Smith, *Secretary and Treasurer* ..... Bolivia, N. C.

DELEGATES TO CONVENTIONS

BAPTIST STATE CONVENTION

A. W. Clemmons ..... Bolivia, N. C.
J. O. Lennon ..... Supply, N. C.
J. K. McDowell ..... Southport, N. C.

SOUTHERN BAPTIST CONVENTION

A. L. Turner ..... Southport, N. C.

BRUNSWICK BAPTIST ASSOCIATION

CONSTITUTION

Article 1. This Association shall be denominational and known as the Brunswick Baptist Association.

Article 2. The object of this Asssociation shall be the promotion of Christ's Kingdom among men; and means of accomplishing this shall be in strict conformity with the New Testament.

Article 3. This Association shall be composed of all ordained ministers who are members or pastors of churches of this body, and three delegates from each church chosen from her membership assembled in conference.

Article 4. The delegates from each church shall bear a letter certifying their appointment, and communicating information relative to the state of the church. Provided, however, that when any church has prepared a letter and through inadvertence, the letter fails to be presented, her delegates may be received without its presentation.

Article 5. The officers of this Association shall be a Moderator, Clerk and Treasurer, who shall be chosen annually from among its members, by ballot, by majority of its members voting, and continue in office until their successors are elected.

Article 6. It shall be the business of the Moderator to enforce an observance of the Constitution, preserve order, appoint committees, decide all questions of order, give his opinion on any question under discussion after others have spoken, and give the casting vote in case of a tie.

Article 7. It shall be the duty of the Clerk to record the proceedings of each annual session, and superintend the printing and distribution of the minutes among the churches.

Article 8. It shall be the duty of the Treasurer to receive all funds sent up by the churches, or collected during the session of this body, and distribute the same as ordered by this Association. He shall also make to the Association an annual report of the condition of the treasury.

Article 9. The Association shall appoint an Executive Committee of five members who shall co-operate with the State Board, so far as practicable, in mission work within our bounds, and during the intervals between the sessions of this body take such steps as they may deem advisable for the advancement of the same, making annual report of their work to the Association. Further, that our missionaries shall report their work quarterly to the Executive Committee, in order that said committee shall be prepared to make full report of their work to the body. The Moderator shall be Ex-Officio Chairman of this Committee.

Article 10. This Constitution may be amended at any annual session by vote of two-thirds of the members present.

RULES OF ORDER

1. On the meeting of the Association, the Moderator of the preceding session shall preside until his successor is known.

2. Each session of the Association shall be opened with religious exercises, to be conducted by whomsoever the presiding officer may name.

3. At each daily session and previous to proceeding to business, the names of the delegates shall be called, and the minutes of the preceding daily session read.

4. The members shall observe toward the officers and each other that courtesy which becomes Christians.

5. Any member wishing to speak shall rise and address the presiding officer. He shall confine himself strictly to the question under consideration, and avoid all personalities.

6. No member shall speak more than twice on the same question without permission.

7. All motions seconded shall be definitely stated by the presiding officer before discussion.

8. No motion shall be withdrawn after discussion.

9. When a question is under discussion no motion or proposition shall be received except to adjourn, to lay on the table, to amend to commit, to postpone to a definite time, which several motions shall have preference in the order in which they come.

10. After a motion has been decided any member having voted in the majority may move reconsideration.

11. All questions except such as relate to the Constitution shall be decided by a majority of votes.

12. The Association shall have the right to decide what subjects shall be admitted to consideration.

13. The Rules of Order may be altered or amended at any session of the Association by a majority vote.

NOTE: All points not covered by above will be settled by Kerfoot's Parliamentary Law.

PROCEEDINGS

of the

TWENTY-NINTH ANNUAL SESSION

of the

BRUNSWICK BAPTIST ASSOCIATION

Held with the

ANTIOCH BAPTIST CHURCH

BOLIVIA, NORTH CAROLINA

FIRST DAY

THURSDAY, OCTOBER 20TH, 1927—10 A. M.

The Twenty-ninth Annual Session of the Brunswick Baptist Association convened with Antioch Baptist Church Thursday, October 20th, 1927 at 10 A. M.

The Moderator being present the Association convened promptly on time and was opened by singing No. 100: "More About Jesus."

Prayer by A. W. Clemmons, leading.

The Moderator then announced the Association open for business when the list of churches were called, a majority being present, the letters were read and delegates enrolled as follows:

Antioch—P. A. Smith, R. M. Lancaster, W. O. Smith.
Bethel—W. H. McKeithan, W. C. Wescott.
Beulah—
Bolivia—J. D. Swain, L. S. Holden, A. L. Mercer.
Chapel Hill—W. L. Swain.
Cool Run—Layton Hewett, Ruth Ludlum.
Elah—T. S. Ganey, N. S. Ganey.
Farmers Chapel—Mrs. Mary Skipper, Miss Neda Skipper.
Friendship—Mrs. John Jenrette.
Jennies Branch—G. G. Williamson, Mrs. G. G. Williamson, Jim Williamson.
Lebanon—I. S. Willetts, J. F. Swain, J. W. Collins.

Mill Creek—Dave Johnson, Mrs. Dave Johnson.
Mt. Olive—Braden Atkinson, Hoover Sellers.
Mt. Pisgah—V. E. Galloway, Dennis Hewett, John Sellers.
Oak Grove—W. L. Holden.
Prospect—H. L. Clemmons, Miss Stella Clemmons, O. T. Simmons.
Silent—G. W. Holden.
Southport—J. K. McDowell, Edgar Finch, Mrs. T. G. Peadrick.
Town Creek—M. A. Sullivan.

The Association proceeded to organize by electing V. C. Garner moderator and John Jenrette clerk and treasurer.

The Moderator then extended an invitation to visiting brethren when J. W. Sinclair of Sandy Run Association, Mrs. J. W. Sinclair of the Dallas Association, Texas, and Mrs. H. F. Brinson of the Wilmington Association were presented and made welcome to seats with us.

The Moderator appointed H. L. Clemmons, J. E. Gilbert and J. F. Swain as Finance Committee.

The time for the annual sermon having arrived B. R. Page read John 17:1-12, after which he preached a very interesting sermon from "That they may be one, as we are."

Prayer, H. F. Brinson leading.

Recess until 1:30.

AFTERNOON SESSION

The meeting was opened by the reading of the 46th Psalm by W. H. McKeithan.

Prayer, L. H. Phelps leading.

Hymn 260.

The Association was then declared open for business.

The Moderator then appointed J. K. McDowell, B. B. Atkinson and L. H. Phelps as a committee on time and place and preacher and report tomorrow.

G. E. Leftwich from the Wilmington Association was present and made welcome to a seat with us.

On motion the reports on Home and Foreign Missions be read, discussed and tabled until tomorrow for further discussion.

L. H. Phelps read the report on Home Missions. After remarks was, on motion, laid over until tomorrow.

At the Southern Baptist Convention in Louisville, Ky., last May, the Home Mission Board presented its eighty-second annual report. The workers of the Board, independent and co-operative, during the year delivered 109,419 sermons and addresses; conducted 19,966 prayermeetings; made 171,239 religious visits; added to churches by baptism 20,686 members; total additions 36,233; won 840 volunteers for Christian Service constituted 168 churches: built or improved 278 church houses; organized 406 Sunday Schools; distributed 11,847 Bibles and Testaments, circulated 1,651,204 pages of religious tracts.

The Convention in Louisville instructed the Board in laying out its work for the new year not to go beyond the receipts of last year in its appropriations. This called for drastic retrenchment at the annual meeting of the Board the first of June. In one department, that of Independent and Direct Missions, twenty-five missionaries were dropped and similar cuts were made in all departments.

The heavy debt on the Board must be lifted as soon as possible in order that this great task of saving our beloved Southland for Christ may be carried on in a way worthy of our people, so numerous and well able to accomplish it and for the glory of God.

Three recent Home Mission books should be read and studied by our people, namely:

"The New Challenge of the Home Missions" by E. P. Alldredge, price 60c.

"A Tale of Two Peoples—Gentiles and Jews" by W. M. Seay, price 60c and $1.00.

"Just Around the Corner Tales" by Mrs. Una R. Lawrence, price 50c.

The above prices are about the cost of publication and can be had direct from the Home Mission Board or the Baptist Book Store of our State.

Respectfully submitted,

L. H. Phelps

A. W. Clemmons read the report on Foreign Missions. After remarks by G. E. Leftwich and others was laid over until tomorrow.

ACHIEVEMENTS—Southern Baptists are getting actual and gratifying results from their foreign mission investments. In spite of all the retrenchments which the Board has been compelled to make and all the tumult that is abroad in the world, the Board reported for the last Southern Baptist Convention year 12,085

baptisms. Year by year an increasing number of churches reach self-support. The Board reports 507 such churches on our foreign mission fields.

RECEIPTS OF THE BOARD. During the last Southern Baptist Convention year the Foreign Mission Board received from the Co-operative Program $980.214 which was less than the previous year by more than $91,000. The Board received during the year $290,000 in designated gifts for the work, and $247,000 in gifts designated to the debt. The debt has been reduced to $748,000.

THE NEEDS OF THE BOARD. The Foreign Mission Board of the Southern Baptist Convention is hard-pressed. After all the economies which the Foreign Mission Board has practiced, and all the retrenchments which it has put into effect on the field, it is still burdened and embarrassed by a debt and the large interest account which this debt necessitates.

Respectfully submitted,

Rev. A. W. Clemmons

On motion the reports as scheduled on program for second day and ready be allowed to report.

The report on the W. M. U. was read and discussed by Mrs. B. R. Page and others and on motion was adopted.

The twenty-ninth annual meeting of the W. M. U. of Brunswick Association was held at Lebanon church September 6th, 1927.

The meeting was opened by singing "Jesus Calls Us" followed by our union watchword for the year "The Master is come and calleth for thee."

Mrs. J. D. Harrelson gave the address of welcome to which Mrs. H. L. Willetts responded. Delegates from the following churches answered roll call: Antioch, Mill Creek, Mt. Olive, Mt. Pisgah, Beulah, Friendship, Southport. The report of the officers showed a great increase in the work during the past year. We were glad to have our Corresponding Secretary and Mission Study Chairman Mrs. Edna R. Harris as our visiting speaker.

Presentation of banner to Antioch Sunbeams as being an A-1 band by Mrs. Harris. It was received by Lois May Ward a member of the band.

We have finished raising our Scholarship fund. Since no girl in our Association was ready to use it the Union has adopted Miss Ora Parker of Monroe, N. C. as our training school girl. She is at Louisville Training School now.

The afternoon session was given over to Young Peoples work, conducted by Mrs. J. L. Simmons. Different members who attended our camp at Caswell City gave good reports of work done. The camp was under the direction of Miss Lillian Mabry, our Sunday School and B. Y. P. U. Field Worker of the Association (and for whom it has been named "Camp Mabry") and Miss Dorothy Kel-

lam, Young People's Leader for the State. It has been planned to make this encampment an annual event.

Ruby Anniversary plans as recommended by Women's Missionary Union of Southern Baptist Convention were adopted.

Officers for next year were re-elected as follows:

Superintendent, Mrs. B. R. Page, Southport; Assistant Superintendent, Miss Annie Mae Woodside, Southport; Personal Service Chairman, Mrs. H. I. Bennett, Ash; Mission Study Chairman, Mrs. C. S. Ward, Bolivia; Ruby Anniversary Chairman, Mrs. Mary C. Ward, Bolivia; Young People's Leader, Mrs. J. L. Simmons, Ash; Assistant Young People's Leader, Mrs. Lacy Bennett, Ash, were elected.

Stewardship Chairman, Mrs. A. L. Turner, Southport; Secretary, Mrs. W. O. Smith, Bolivia.
The meeting adjourned to meet the first of September, 1928, at Friendship Baptist Church.

Superintendent, Mrs. B. R. Page
Secretary, Mrs. W. O. Smith

A letter was read from Miss Ora Parker in the Louisville Training School expressing her appreciation for the use of the Mary Ward Memorial Fund in aiding her to attend school. After the reading of the letter, on motion the Association offered a special prayer in her behalf with A. W. Clemmons leading.

Mrs. Mary Ward discussed the Ruby Anniversary of the W. M. U. and its aims.

The report on State Missions not being ready was deferred until tomorrow.

Report on Periodicals:

BIBLICAL RECORDER—The Biblical Recorder was first printed by Thomas Meredith ninety-one years ago. Since then it has served as organ of the Baptists of North Carolina. It is set for the constructive effort of our people in obeying the command of the Master to carry the Gospel to all the world. It is published in the interest of our Baptist work and at the expense of the stockholders—for the past six years the paper has been a liability. The readers of the Recorder are its best asset, and, in North Carolina, the Kingdom's best friend.

The Biblical Recorder seeks to bring weekly a summary of our Baptist news, local and general, to our people. It gives a Christian and Baptist interpretation to the events of the day, the achievements among our schools, our churches, our Sunday Schools, B. Y.

P. U., W. M. U. and laymen's work so that the reader may be informed as to the best method of doing our work. It presents letters from our missionaries at home and abroad and so informs the reader of what is being accomplished through their contributions.

The Home Circle offers help for the development of the spiritual and intellectual needs in every young church member. Its high ideals for our young people, real help to the developing of character which will react for good in the future lives of our people.

The price is $2.00 per year. The circulation ought to be increased to 25,000 as a minimum.

B. B. Atkinson

After remarks by B. B. Atkinson and A. W. Clemons and others was laid over until tomorrow.

Miss Lillian Mabry the Associational S. S. and B. Y. P. U. worker reported as follows:

Report on Sunday Schools:

The Sunday School Board has done during the past year a noble work along all lines of Sunday School activities.

From all Departments the workers have gone throughout the S. B. C. conducting classes, putting on enlargement campaigns and organizing Sunday Schools.

The Board cooperates with Associations in paying half the salary of Associational Field Workers.

In North Carolina we have twelve workers, eight are giving half time to Sunday School work and half to B. Y. P. U.

For the past year the following work has been done in Brunswick Association:

Training Class enrollment	762
Officers and Teachers enrolled	161
Total enrollment	923
Normal Diplomas awarded	17
Seals Awarded	59
Certificates for 1st division of Manual	22
Total number of awards	98
Sunday Schools organized	1
Teachers meetings organized	3

Sunday Schools having adopted the standard, one school having attained all points and others will in the near future.

The Six Point Record System has been installed in five Sunday Schools. These numbers would mean nothing if back of the numbers there was not an earnest effort on the part of officers, teach-

ers and pupils to adopt the better methods for Sunday School building obtained from the study course.

The task before us—a large number of unsaved people. We must win them to the Christ and to a life of service. Missions must be taught in our Sunday Schools; all that some will ever know of Missions will be learned in Sunday School.

May God help us to face the task courageously.

Lillian Mabry.

Report on B. Y. P. U.:

In North Carolina we have four B. Y. P. U. workers giving all their time to the work and seven field workers giving half time.

The Sunday School Board cooperates with Associations in carrying on the work.

The work is truly educational and is bearing rich fruitage from year to year in preparing our young people for greater and more efficient service.

The following is a summary of B. Y. P. U. work for the past year in Brunswick Association:

Unions organized	17
Class enrollment	348
Total number of awards	134

An Associational B. Y. P. U. was organized at Bolivia August 31st, 1927.

The young people need our prayers and cooperation in this great task.

Lillian Mabry.

After remarks by H. F. Brinson and others these reports were adopted.

Report on Orphanage.

The report on Orphanage was read as follows, and after remarks was adopted:

Your committee on Orphanage begs to report that during the past year we have had 500 children at Thomasville and 114 at Kenedy Home, total 614, and the cost has been $24.47 per month per child, a total cost of $293.65 per child, or a grand total for both homes of $173,832.50. In addition we have cared for in the homes of their mothers, from the mothers aid department, 365 at a cost per child $67.17; total of mothers aid $24,517.05. Adding the above amounts together we have $198,349.55 that the Baptist of North Carolina have invested in orphan children during the past year; and yet it is not enough to care for more than half that

needs our care, for many worthy ones have to be turned away every month. Are we as Baptist doing our best for them?

Respectfully submitted,

Troy Hewett.

On motion the Association took a recess until 7:30 P.M.

NIGHT

At 7:30 o'clock the congregation joined in singing and prayer after which W. C. Wescott preached an interesting sermon from Mark 16-15: "Go ye into all the world and preach the gospel to every creature."

Benediction announced and the Association took a recess until tomorrow at 10 o'clock A. M.

SECOND DAY

The Association met promptly at 10 o'clock and was opened by J. E. Gilbert who conducted the usual devotional exercise.

The Association was declared open for business. The minutes of yesterday read and approved. Invitation extended to visiting brethren, B. G. Early, L. B. Olive and Walter Gilmore were presented and made welcome to seats with us.

Report on Education read by J. O. Lennon as follows:

AN EDUCATIONAL RECORD. For more than one hundred years Southern Baptists have been engaged in building up and strengthening a system of schools which now reach all of the States in the Convention. These Schools represent an investment of $38,890,086.00 in property and equipment, and $18,854,721.00 in endowment. Last session there were enrolled in these schools 16,645 young men and young women 22,445, making a total enrollment of 39,090 students. 2,424 students for the ministry in our schools last session were distributed as follows: Theological Seminaries 705, Senior Colleges 1,025; Junior Colleges 539, Preparatory Schools 155. In addition to these students for the ministry there were in the Baptist Schools of the South last session 1,753 students pledged to definite christian work as a life calling. In our own State we have the following Baptist Schools:

COLLEGES. Wake Forest at Wake Forest for men; Meredith at Raleigh for girls; Chowan at Murfreesboro for girls.

JUNIOR COLLEGES. Campbell College at Buies Creek for

both boys and girls; Mars Hill, Mars Mill, N. C., mixed; Wingate, Gastonia, N. C., mixed; Pineland, Salemburg, N. C., girls.

There are in addition a few Baptist High Schools in the western part of the State.

SOME PROBLEMS. Some of the problems that face our Baptist Schools have come about from greatly increased cost to the Schools of providing the required educational equipment in buildings, class rooms and faculties.

Respectfully submitted,

J. O. Lennon.

After remarks by L. B. Olive and others was adopted.

The report on Periodicals was taken up and B. G. Early made remarks after which it was adopted.

The report on Foreign Missions was taken up and discussed by L. B. Olive after which A. L. Turner led in prayer. On motion report was adopted.

The report of State Missions was read as follows:

Ever since the day the Baptist State Convention was organized, March 26, 1830, at Greenville, with 14 members, its avowed purpose has been to "give the Gospel to North Carolina and then to all the world."

Notwithstanding the appropriation for State Missions has been reduced each year for the past four, from $146,000 to $132,000, then to $92,000 and then to $77,000 for this year, there is a debt of around $60,000 on the running account of State Missions. Still more drastic cuts will be made next year unless there is a marked increase in the income of the Board. This would be suicidal to all the work; for it is only as we strengthen the stakes at home that we can hope to lengthen the cords to the ends of the earth.

The Board is helping to sustain this year 87 missionary pastors who are serving 147 churches. The report at our last Convention showed 118 missionaries serving 200 churches, organizing 11 new churches, receiving by baptism 1,921 and 1,740 by letter and otherwise. The Board is working through the following departments:

DEPARTMENT OF W. M. U., Mrs. W. N. Jones, Pres., Mrs. Edna R. Harris, Raleigh, Cor. Sec. Number of W. M. U. organizations now in the State, 2,443, with a membership of 40,326.

SUNDAY SCHOOL DEPARTMENT., E. L. Middleton, Raleigh, Sec., Gladys Beck, Elementary Sec., L. L. Morgan, Raleigh, Jas. A. Ivey, Hickory, field workers for the east and west, with 11 other associational Sunday School and B. Y. P. U. field workers. There are now 2,243 Sunday Schools in the State, with a membership of 323,777.

B. Y. P. U. DEPARTMENT., Perry Morgan, Raleigh, Sec., Winnie Rickett, Jr., Intermediate Sec., Marguerite Harrison, Goldsboro, and Mary Frances Biggers, Salisbury, field workers for the east and west, with 11 associational Sunday School and B. Y. P. U. field workers. There are now 2,066 B. Y. P. U. organizations in the State with approximately 60,000 members. 1,287 churches without any B. Y. P. U.

THE TASK AHEAD. To evangelize 600,000 people in North Carolina over 10 years of age who are not Christians; to enlist in all the work of the Kingdom the 250,000 members who are doing nothing; to train for effective leadership our young people; to bring about a great revival of Christian Stewardship. 23 cents out of each dollar given to the Co-operative Program will be devoted to the promotion of our State Mission work.

After remarks by Walter Gilmore was adopted.

On motion a recess was taken until 1:30.

AFTERNOON SESSION

The congregation joined in singing 262 after which L. B. Olive led in prayer. The Association was then opened for transaction of business.

Committee on Full Time Sunday School Worker reported as follows:

Total receipts since Nov. 1, 1926 to Oct. 19, 1927		$618.31
Amount sent to Raleigh	$523.73	
Balance on hand	94.58	
		$618.31

This report is as of November 1, 1927.

The matter of continuing the all time Sunday School worker in this Association was taken up and after hearing from several speakers from different parts of the Association a vote was taken to ascertain the sentiment in regard to continuing the work when it was decided unanimously to continue the work.

On motion B. R. Page, V. C. Garner and John Jenrette were elected as the Sunday School Committee.

On motion W. L. Swain was elected a member of the Executive Committee.

On motion L. H. Phelps was elected a member of the

Executive Committee to fill the vacancy caused by the death of J. H. F. Frink.

The committee on time, place and preacher reported as follows:

Time—Thursday before the fourth Sunday in October, 1928 at 10 o'clock A. M.

Place—Bolivia Baptist Church, Bolivia, N. C.

Preacher—H. F. Brinson; alternate A. L. Turner.

On motion report was received.

The committee on Finances reported as follows:

Received from the churches on Printing and Minutes	$61.14
Received Silent Grove—not designated	8.00
Total	$69.14

Which amount we have paid over to the Treasurer.

Respectfully submitted,

Committee.

On motion A. W. Clemmons, J. O. Lennon and J. K. McDowell were elected delegates to the Baptist State Convention, and A. L. Turner as a delegate to the Southern Baptist Convention.

Treasurer's report:

Received from Finance Com. on minutes and printing	$62.80
Received from collection on minutes and printing	13.25
Received from Elah Church—undesignated	6.75
	$82.80

DISBURSED

Paid N. C. Printing Co. for 500 minutes	$50.00	
Paid postage	1.50	
Paid Clerk and services	15.00	
Paid State Treasurer	6.75	
Balance due Clerk on minutes	9.55	
		$82.80

On motion the Clerk be authorized to cut out such parts of the reports as he may deem best to conform to the minutes and that this motion become a part of the Rules of Order.

PROGRAM FOR 1928 SESSION

10:00 A.M. Devotional Exercises by R. H. Sellers.

10:15 A.M. Association opened for business by Moderator.
List of churches called; delegates enrolled.
Election of Moderator, Clerk and Treasurer.

11:00 A.M. Annual Sermon, H. F. Brinson, A. L. Turner alternate.

12:00 M. Recess until 1:30 P. M.

1:30 P.M. Report on State Missions—Oliver Simmons.

2:00 P.M. Report on Home Missions—W. L. Swain.

2:30 P.M. Report on Foreign Missions—J. K. McDowell.

3:00 P.M. Report on Hospital Missions—J. F. Swain.

3:30 P.M. Miscellaneous Business.

4:00 P.M. Recess until 7:30 P. M.

7:30 P.M. Missionary Sermon by A. W. Clemmons.

SECOND DAY—OCTOBER 26

10:00 A.M. Opening Exercise.

10:30 A.M. Report on Orphanage—L. H. Phelps.

11:00 A.M. Report on Education—Isaac Jenrette.

11:30 A.M. Report on Ministerial Relief and Annuity—W. O. Smith.

12:00 M. Recess until 1:30 P. M.

1:30 P.M. Report on Temperance—D. L. Hewett.

2:00 P.M. Report on W. M. U.—Mrs. B. R. Page.

2:30 P.M. Report on S.S. and B.Y.P.U.—Miss Lillian Mabry.

3:00 P.M. Report on Periodicals—W. H. McKeithan.
Miscellaneous Business.
Adjournment.

THIS PAGE IS DEDICATED TO THE MEMORY OF OUR MEMBERS WHO HAVE DIED SINCE OUR LAST ANNUAL MEETING.

BETHEL

Miss M. E. Dosher ..... Southport, N. C.

CHAPEL HILL

Mr. Dunbar Gray ..... Shallotte, N. C.
Mr. G. A. Pittman ..... Shallotte, N. C.
Mr. John Hall ..... Shallotte, N. C.

COOL RUN

Mr. J. H. F. Frink ..... Shallotte, N. C.

ELAH

Mrs. Mary McRae ..... Leland, N. C.

LEBANON

Mr. W. M. Eburn ..... Winnabow, N. C.
Mr. G. T. Sellers ..... Winnabow, N. C.

MILL CREEK

Mrs. Antnett Solomon ..... Winnabow, N. C.
Mrs. Hatridge Sullivan ..... Winnabow, N. C.

MT. OLIVE

Mr. Richard Bullard ..... Supply, N. C.

MT. PISGAH

Miss M. A. Sellers ..... Supply, N. C.

OAK GROVE

Mrs. Adeline Holden ..... Supply, N. C.

PROSPECT

Mr. Earl Atkinson ..... Bolivia, N. C.

SILENT GROVE

Miss Charity Johnson ..... Supply, N. C.

SOUTHPORT

Mrs. Vara Clyde Sellers Sissom ..... Southport, N. C.
Mr. W. R. Peters ..... Bolivia, N. C.

Resolved that we the delegates, pastors and visitors attending this session of the Brunswick Association wish to express our sincere thanks for the gracious hospitality of the Antioch Church and community which we have enjoyed.

The congregation then stood and sang "Blest be the Tie that Binds" after which D. L. Hewett announced the benediction.

The Association then stood adjourned until next regular session.

John Jenrette,
Clerk

V. C. Garner,
Moderator

HISTORICAL TABLE OF BRUNSWICK BAPTIST ASSOCIATION

Date	Place	Moderator	Clerk	Annual Sermon From Organization
1899	Shallotte	J. A. Mintz	Isaac Jenrette	D. L. Hewett
1900	Mt. Pisgah	J. A. Mintz	Isaac Jenrette	
1901	Shallotte	J. A. Mintz	Isaac Jenrette	E. J. Edwards
1902	Jennies Branch	J. A. Mintz	Isaac Jenrette	C. Milliken
1903	Lebanon	I. W. Harrelson	Isaac Jenrette	D. P. Robbins
1904	Long Branch	I. W. Harrelson	Isaac Jenrette	S. J. Cains
1905	Poly Bridge	I. W. Harrelson	Isaac Jenrette	
1906	Antioch	J. A. Mintz	Isaac Jenrette	
1907	Soldier Bay	J. A. Mintz	Isaac Jenrette	
1908	Mt. Pisgah	O. B. Sellers	Cornelius Thomas	
1909	Southport	D. I. Watson	Geo. H. Gray	
1910	Beulah	D. I. Watson	Geo. H. Gray	J. C. Mizell
1911	Brunswick	D. I. Watson	Geo. H. Gray	J. L. Jenkins
1912	Cool Run	D. I. Watson	Geo. H. Gray	
1913	Mt. Pisgah			
1914				
1915	Antioch	R. M. Wescott	D. Sam Rich	G. T. Hickman
1916	Oak Grove	Elisha Sellers	D. Sam Rich	
1917	New Brittain	Isaac Jenrette	D. Sam Rich	P. T. Britt
1918	Prospect	P. T. Britt	B. R. Page	J. I. Stone
1919				
1920	Friendship	Isaac Jenrette	E. H. Gray	J. I. Stone
1921	Chapel Hill	J. I. Stone	E. H. Gray	
1922	Mt. Pisgah	D. L. Hewett	John Jenrette	J. J. Adams
1923	Southport	G. T. Hickman	John Jenrette	
1924	Cool Run	V. C. Garner	John Jenrette	
1925	Friendship	V. C. Garner	John Jenrette	W. C. Wescott
1926	Lebanon	V. C. Garner	John Jenrette	W. H. McKeithan
1927	Antioch	V. C. Garner	John Jenrette	B. R. Page

TABLE I. CHURCH MEMBERSHIP, ETC., BRUNSWICK BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA, YEAR ENDING OCT. 20, 1927.

CHURCHES	Is it in a Village, Town, City or Country?	When Constituted.	CHURCH CLERKS AND POST OFFICES	Days of Meeting.	CHURCH MEMBERSHIP								Weekly Prayer Meetings.	Revival Meetings Held During Year.	Observances of Lord's Supper During Year.	Families Receiving State Baptist Paper.
						GAINS			LOSSES							
					Members Reported Last Year.	Baptisms.	Letters.	Restorations	Letters.	Exclusions.	Deaths.	Total Present Members.				
Antioch	Country	1885	P. A. Smith, Bolivia, N. C.	3rd. Sunday	85	7	6		5			93		1	1	
Bethel	Country	1839	F. A. Wescott, Southport, N. C.	1st. & 3rd. Sunday	87	2	4		1		1	91	Yes	1	1	
Beulah	Country	1837	B. K. Gore, Shallotte, N. C.	2nd. Sunday	63		1	1	1	4		59		1		
Bolivia	Village	1908	Q. M. Potter, Winnabow, N. C.	1st. Sunday	78	3						81		1	4	3
Chapel Hill	Country		W. D. Hewett, Shallotte, N. C.	2nd. Sunday	110	3					1	112	Yes	1	3	12
Cool Run	Country	1903	Layton Hewett, Shallotte, N. C.	3rd. Sunday	77				8		1	68		1	2	6
Elah	Country	1896	J. W. Nelson, Leland, N. C.	4th. Sunday	71						1	70	Yes			
Farmer's Chapel	Village		G. B. Skipper, Leland, N. C.	3rd. Sunday	15									1		
Friendship	Country	1916	John Jenrette, Ash, N. C.	3rd. Sunday	115	14	2		2			129		1		2
Jennie's Branch	Country	1895	I. N. Todd, Shallotte, N. C.		39			1	1			39		1		
Lebanon	Country	1873	I. S. Willets, Winnabow, N. C.	2nd. Sunday	137				6		2	129	Yes	1	4	5
Mill Creek	Country	1825	W. E. Lewis, Winnabow, N. C.	1st. Sunday	157	10	3	1			2	169	Yes	1	2	3
Mt. Olive	Country	1911	Hoover Sellers, Bolivia, N. C.	1st. Sunday	31	3	4				1	37	No	1		2
Mt. Pisgah	Country		W. A. Grissett, Supply, N. C.	4th. Sunday		13	4		1		1	18	Yes	1	3	4
Oak Grove	Country	1891	V. T. Arnett, Supply, N. C.	1st. Sunday	75				3	2	1	69	Yes	1	4	
Prospect	Country		H. L. Clemmons, Supply, N. C.	3rd. Sunday	51				1		1	49	Yes	1	1	1
Silent Grove	Country		L. M. Robinson, Supply, N. C.	2nd. Sunday	26						1	25				
Southport	City	1877	J. E. Finch, Southport, N. C.	Full Time	178	1	6		15		2	168	Yes		3	15
Town Creek	Country	1807	M. A. Sullivan, Town Creek, N. C.	1st. Sunday	19							19		1	1	

TABLE II. SUNDAY SCHOOLS OF BRUNSWICK BAPTIST ASSOCIATION. STATE OF NORTH CAROLINA, FOR YEAR ENDING OCTOBER 20, 1927

CHURCHES	Is it a Village, Town, City or Country Church?	SECRETARIES AND POSTOFFICES	SUNDAY SCHOOL ENROLLMENT										SPECIAL INFORMATION								
			Officers and Teachers.	Beginners 3-5 Years.	Primaries 6-8 Years.	Juniors 9-12 Years.	Intermediates 13-16 Years.	Young People 17-24 Years.	Adults 25 Years and Up.	Cradle Roll Under 3 Years.	Home Department.	Total Enrollment.	What is Your Average Attendance?	Is the School Graded?	Is it Standard A-1?	Teachers Holding Normal Diplomas.	Baptisms from School	Gifts to Local Church Work.	Gifts to Mission, Orphanage, etc.	Have you a Mission Sunday School?	Enrollment of Mission Sunday School
Antioch	Country	P. A. Smith, Bolivia, N. C.	12	8	81	13	32	23	----	----	----	106	62	Yes	No	10	6	$ 28.16	$ 28.74	No	----
Bethel	Country	Carlton Price, Southport, N. C.	7	----	----	----	----	----	----	----	----	----	36	----	----	----	2	33.00	18.00	No	----
Beulah	Country	W. M. Stanaland, Shallottte, N. C.	7	15	17	19	20	----	21	----	----	99	53	No	No	----	----	----	----	No	----
Bolivia	Village	R. E. Lewis, Bolivia, N. C.	9	10	15	14	14	11	23	----	----	96	69	Yes	No	2	2	----	30.96	No	----
Chapel Hill	Country	J. S. Hewett, Shallotte, N. C.	9	14	12	25	18	13	23	8	----	132	85	Yes	No	1	3	40 00	----	No	----
Cool Run	Country	Jesse Clemmons, Shallotte, N. C.	7	6	12	19	13	14	9	10	----	90	53	Yes	No	4	----	66.09	18.40	No	----
Elah	Country	N. S. Ganey, Leland, N. C.	9	20	22	21	14	16	25	----	----	127	65	Yes	No	----	----	----	18.54	No	----
Farmer's Chapel	Village	Raymond Potter, Leland, N. C.	6	7	----	8	5	----	4	----	----	30	28	Yes	No	----	----	----	----	No	----
Friendship	Country	L. L. Ward, Ash, N. C.	7	24	28	18	25	31	----	----	----	134	----	No	No	4	13	----	----	No	----
Jennie's Branch	Country	Geneva Ludlum, Shallotte, N. C.	7	----	----	----	----	----	----	----	----	50	25	No	No	----	----	----	----	No	----
Lebanon	Country	A. D. Harrelson, Winnabow, N. C.	9	10	5	5	7	8	19	----	----	58	40	Yes	No	2	----	54.00	199.00	No	----
Mill Creek	Country	W. E. Lewis, Winnabow, N. C.	11	22	28	48	41	46	30	----	----	236	95	Yes	No	3	10	65 95	98 08	No	----
Mt. Olive	Country	Annnie Bell Sellers, Supply, N. C.	8	7	3	4	5	8	12	3	4	54	30	Yes	Yes	6	2	----	11.85	No	----
Mt. Pisgah	Country	V. E. Galloway, Supply, N. C.	11	16	13	27	26	26	24	24	----	167	80	Yes	No	3	13	48.09	----	Yes	1
Oak Grove	Country	G. Holden, Supply, N. C.	7	----	6	14	11	13	15	----	----	59	50	Yes	No	----	----	45.00	52.00	No	----
Prospect	Country	R. R. Clemmons, Supply, N. C.	9	9	9	11	7	7	18	----	----	70	37	Yes	No	6	----	16.00	14.37	No	----
Silent Grove	Country		----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----
Southport	City	Geo. H. Ruark, Southport, N. C.	13	31	13	13	21	15	67	----	12	185	112	Yes	No	----	1	----	250.43	----	----
Town Creek	Country	Miss Katherin Wolf, Town Creek, N. C.	7	----	----	----	----	----	----	----	----	30	----	----	----	----	----	----	----	----	----

TABLE III. CHURCH PROPERTY OF BRUNSWICK BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA, YEAR ENDING OCT. 20, 1927.

CHURCHES	Does Your Church Own Its House of Worship?	When was it Built?	Materials Used.	Persons Seated.	Number of Rooms.	Are All Departments in Sunday School Provided For?	Are All Sunday School Classes Provided For?	Value of Church House and Grounds.	Value of Pastor's Home.	Total Value All Church Property.	Insurance Carried.
Antioch	Yes	1885	Wood	200	1	Yes	Yes	$ 1,200.00		$ 1,200.00	
Bethel	Yes		Wood	250	1	No	No	700.00		700.00	
Beulah	Yes	1925	Wood	350	1	No	No	1,200.00		1,200.00	
Bolivia	Yes		Wood	300	3	No	No	2,500.00		2,500.00	
Chapel Hill	Yes		Wood	500	1	No	No	2,000.00		2,000.00	
Cool Run	Yes	1907	Wood	250	1	No	No	500.00		500.00	
Elah	Yes		Wood	250	1	No	No	500.00		500.00	
Farmer's Chapel	Yes		Wood	300	1	No	No	700.00		700.00	
Friendship	Yes	1920	Wood	300	6	Yes	Yes	4,000.00		4,000.00	
Jennie's Branch	Yes	1835	Wood	200	1	No	No	200.00		200.00	
Lebanon	Yes	1873	Wood	250	4	Yes	Yes	2,000.00		2,000.00	
Mill Creek	Yes		Wood	300	5	Yes	Yes	3,000.00		3,000.00	
Mt. Olive	Yes	1917	Wood	250	1	Yes	Yes	1,000.00		1,000.00	
Mt. Pisgah	Yes	1912	Wood	500	1	Yes	Yes	2,000.00		2,000.00	
Oak Grove	Yes	1891	Wood	300	1	No	No	800.00		800.00	
Prospect	Yes		Wood	250	1	No	Yes	500.00		500.00	
Silent Grove	Yes		Wood	150	1			1,000.00		1,000.00	
Southport	Yes	1877	Wood	300	1	No	No	5,000.00	$ 1,500.00	6,500.00	$ 3,000.00
Town Creek	Yes		Wood	200	1	No	No	500.00		500.00	

Table IV. Gifts for Local Church Work of Brunswick Baptist Association, North Carolina, Year Ending Oct. 20, 1927.

CHURCHES	REGULAR TREASURERS AND POST OFFICES	FOR SUPPORT OF LOCAL CHURCH WORK									
		Pastor's Salary.	Other Salaries.	Ministerial Help and Supply.	Building and Repairs.	Incidentals.	Literature for Sunday School and B. Y. P. U. and W. M. S.	Help Given to Local Poor.	For Printing the Minutes and Clerk of Association.	Other Objects.	Total for Support Local Church Work.
Antioch	P. A. Smith, Bolivia, N. C.	$ 148.09		$ 24.11		$ 33.00	$ 32.52		$ 2.60	$ 59.23	$ 299.45
Bethel	F. A. Wescott, Southport, N. C.	70.00		24.70	$ 5.00	9.73	26.80	$ 15.00	2.50		153.75
Beulah	B. K. Gore, Shallotte, N. C.	100.00			95.00	3.00	18.94	9.05	2.00		228.09
Bolivia	Q. M. Potter, Winnabow, N. C.	300.00		60.00				38.00	3.50		401.50
Chapel Hill	W. D. Hewett, Shallotte, N. C.	84.08		25.00				86.00		15.00	210.08
Cool Run	A. J. Brown, Shallotte, N. C.	120.00		65.00		10.00			3.00		198.00
Elah	N. S. Ganey, Leland, N. C.	97.36				15.00	18.00		2.00	350.00	432.86
Farmer's Chapel	G. B. Skipper, Leland, N. C.	75.00			.23	19.25			3.01		90.00
Friendship	John Jenrette, Ash, N. C.	300.00		50.00		12.50			10.00		
Jennie's Branch	I. N. Todd, Shallotte, N. C.	70.38		10.50	25.00		5.21		1.50	8.61	121.30
Lebanon	I. S. Willets, Winnabow, N. C.	400.00				30.00		5.00	7.00		442.00
Mill Creek	Daniel Johnson, Bolivia, N. C.	250.00		41.18	400.00	25.00	95.04		5.00	13.00	851.40
Mt. Olive	Hoover Sellers, Bolivia, N. C.	63.50		10.13			37.39	15.00	2.50	21.06	74.08
Mt. Pisgah	Vinton Galloway, Supply, N. C.	254.95		15.00		15.50	48.09	10.00	4.00	50.00	407.04
Oak Grove	W. L. Holden, Supply, N. C.	100.00		18.00				25.00	1.00		144.00
Prospect	O. T. Simmons, Supply, N. C.	91.75		26.00			20.00		2.00		138.75
Silent Grove	G. W. Holden, Supply, N. C.	52.00							2.59		54.59
Southport	Geo. H. Ruark, Southport, N. C.	1,275.00	$ 10.00		15.75	181.76	134.60	150.00	10.00	36.49	1,813.60
Town Creek	M. A. Sullivan, Town Creek, N. C.	33.81					8.46		.94	1.80	45.01

TABLE No. V. GIFTS FOR ALL MISSIONS, ETC., BRUNSWICK BAPTIST ASSOCIATION, NORTH CAROLINA, YEAR ENDING OCT. 20, 1927.

CHURCHES	Gifts to the Co-operative Program.	THESE COLUMNS TO BE USED FOR "SPECIALS" OR DESIGNATED GIFTS ONLY								Total All Missions, Education and Benevolence.	Grand Total For All Local Church Expenses and All Missions and Benevolences.	Tithers in Our Church.	Budget for Local Expenses Adopted.	Budget for All Missions, Etc., Adopted.	Pledged to Co-operative Program Next Year.
		State Missions.	Home Missions.	Foreign Missions.	Ministerial Education.	Schools and Colleges.	Hospitals.	Orphanages.	Foreign Relief.						
Antioch	$ 112.39	$ 3.00	$ 10.35		$ 8.01			$ 16.41		$ 150.16	$ 502.32	17	No		$ 100.00
Bethel	20.15							18.06	$ 6.35	44.56	198.25		No		
Beulah											217.15				
Bolivia								30.96			454.61	2	No	No	
Chapel Hill		36.60						26.00		62.60	272.78		No		
Cool Run	80.09							8.50		88.59	208.59		No		
Elah		1.55								1.55	434.31		No		
Farmer's Chapel			1.51							1.51	90.00				
Friendship															
Jennie's Branch								8.80		8.80	130.16				
Lebanon	300.28		5.35					26.75		332.38	774.38	5			
Mill Creek	67.74	17.38	18.10							100.22	951.62		No		
Mt. Olive		8.25		$ 16.42	1.00	$ 1.31	$ 2.00	16.53	9.50	55.01	204.59		Yes		
Mt. Pisgah	85.14						6.00	22.00	25.00	138.14	545.18				
Oak Grove															
Prospect	10.00						1.55	23.00		34.55	173.30				
Silent Grove	8.00									8.00	62.59				
Southport	365.00						10.00	175.00	65.43	615.43	2,429.03				
Town Creek		2.50	2.50							5.00					

TABLE 6 & 7 B. Y. P. U. AND W. M. U. WORK OF BRUNSWICK BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA, YEAR ENDING OCT. 20, 1927

CHURCHES	THE YOUNG PEOPLE'S WORK													CHURCHES	THE WOMAN'S WORK													
	Adult Unions.	Senior Unions.	Intermediate Unions.	Junior Unions.	Total Unions.	Standard Unions.	Adults Enrolled.	Seniors Enrolled.	Intermediates Enrolled.	Juniors Enrolled.	Total Enrolled.	Total Systematic Givers in All Unions.	Number Daily Bible Readers.		Number of Woman's Missionary Societies.	Number of Y. W. A.'s	Number of G. A.'s.	Number of R. A.'s	Number of Sunbeams.	Total W. M. U. Organizations.	Enrolled in the W. M. S.	Enrolled in the Y. W. A.s.	Enrolled in the G. A.'s.	Enrolled in the R. A.'s	Enrolled in the Sunbeams.	Total Enrolled.	Total Enrolled in Mission Study Courses	Gifts to Local Church Work.	Gifts to Missions and Benevolences.	Total Gifts All Purposes.
Antioch				1	1						22	11	7	Antioch	1	1	1	1	1	5	17	6	14	14	33	84	31			$52.71
Bethel				1	1						12			Bethel	1						12								$11.35	11.35
Beulah														Beulah	1				1	2	12				31	43		$ 8.10	6.85	14.95
Bolivia														Bolivia	1				1	2	19				37	56		53.11		53.11
Chapel Hill														Chapel Hill																
Cool Run														Cool Run																
Elah														Elah																
Farmer's Chapel														Farmer's Chapel																
Friendship		1	1	1	3			20	15	15	50		2	Friendship																
Jennie's Branch														Jennie's Branch																
Lebanon														Lebanon	1		1	1	1	4	17		9	6	12	44	12	127.39	117.70	245.09
Mill Creek		1	1	1	3			15	11	25	51			Mill Creek	1	1	1	1		4	22	6	19	22		69			38.64	38.64
Mt. Olive		1						29			29			Mt. Olive	1				1	2	17				11	28				
Mt. Pisgah		1	1	1	3			34	18	24	76			Mt. Pisgah	1		1		1	3	26		8		15	49			40.65	40.65
Oak Grove														Oak Grove																
Prospect				1						15				Prospect	1				1		18				12	30				
Silent Grove														Silent Grove																
Southport														Southport	1				1	2	18								75.55	75.55
Town Creek														Town Creek																

INDEX

Associational Auxiliaries 6
Associational Directory 5
Committee Executive 6
" Executive and Postoffice 5
" Finance 10
" Time, Place and Preacher 19
Constitution 7
Delegates to Conventions 6
Election of Moderator 10
List of Dead 21
Officers of W. M. U. 5
Officers 5
Ordained Ministers 5
Proceedings 9
Program for 1928 20
Report Home Missions 11
" Foreign Missions 11
" W. M. U. 12
" Periodicals 13
" Sunday School 14
" B. Y. P. U. 15
" Orphanage 15
" Education 16
" State Missions 17
" Sunday School Worker 18
" Finance Committee 19
" Treasurer 19
Rules of Order 8
Sunday School and B. Y. P. U. Worker 6
Table Historical 23
" I. Church Membership, Etc 24
" II. Sunday Schools 25
" III. Church Property 26
" IV. Gifts for Local Churches 27
" V. Gifts for All Missions 28
" VI. and VII. B. Y. P. U. and W M U. 29

BRUNSWICK BAPTIST ASSOCIATION NORTH CAROLINA

Thirtieth Annual Session

—HELD WITH—

BOLIVIA BAPTIST CHURCH

October 25-26, 1928

BOLIVIA, NORTH CAROLNINA

The next session of this Association will be held beginning Thursday at 10 A. M. after the third Sunday in October, 1929, at Mt. Pisgah Baptist Church, North Carolina.

1928

A. L. Turner,
Preacher

A. W. Clemmons,
Alternate

BRUNSWICK
BAPTIST ASSOCIATION
NORTH CAROLINA

Thirtieth Annual Session

—HELD WITH—

BOLIVIA BAPTIST CHURCH

October 25-26, 1928

BOLIVIA, NORTH CAROLNINA

The next session of this Association will be held beginning Thursday at 10 *A. M., after the third Sunday in October* 1929, *at Mt. Pisgah Baptist Church, North Carolina.*

OFFICERS

Moderator ..... V. C. Garner, Leland, N. C.
Clerk and Treasurer ..... John Jenrette, Ash, N. C.

EXECUTIVE COMMITTEE AND POST OFFICE

J. F. Swain ..... Winnabow, N. C.
W. L. Swain ..... Shallotte, N. C.
W. A. Grissett ..... Supply, N. C.
L. H. Phelps ..... Supply, N. C.
L. W. Clemmons ..... Southport, N. C.

ORDAINED MINISTERS, POST OFFICES AND CHURCHES TO WHICH THEY BELONG

J. J. Adams	Southport	Southport, N. C.
A. W. Clemmons	Mt. Olive	Bolivia, N. C.
D. L. Hewett	Chapel Hill	Shallotte, N. C.
G. T. Hickman	Mill Creek	Winnabow, N. C.
W. H. McKeithan	Bethel	Southport, N. C.
B. R. Page	Southport	Supply, N. C.
F. P. Potter	Oak Grove	Ash, N. C.
J. H. Stanley	Beulah	Southport, N. C.
A. L. Turner	Southport	Southport, N. C.
W. C. Wescott	Bethel	Southport, N. C.

ASSOCIATIONAL DIRECTORY

V. C. Garner, *Moderator* ..... Leland, N. C.
John Jenrette, *Clerk and Treasurer* ..... Ash, N. C.

EXECUTIVE COMMITTEE

J. F. Swain ..... Winnabow, N. C.
W. L. Swain ..... Shallotte, N. C.
W. A. Grissett ..... Supply, N. C.
L. H. Phelps ..... Supply, N. C.
L. W. Clemmons ..... Southport, N. C.

FULL TIME SUNDAY SCHOOL AND B. Y. P. U. WORKER

Miss Lillian Mabry ..... Shallotte, N. C.

COMMITTEE ON SUNDAY SCHOOL

V. C. Garner ..... Leland, N. C.

ASSOCIATIONAL AUXILIARIES

W. M. U.

Mrs. C. S. Ward, Superintendent ..... Bolivia, N. C.
Mrs. J. E. Gilbert, Vice- Superintendent ..... Bolivia, N. C.
Miss Gladys Jenrette, Secretary-Treasurer ..... Ash, N. C.
Mrs. H. I. Bennett, Personal Service Chm. ..... Ash, N. C.
Mrs. Mary C. Ward, Ruby Anniversary Chm. ..... Bolivia, N. C.
Mrs. A. L. Turner, Stewardship Chm. ..... Southport, N. C.
Mrs. John Jenrette, Mission Study Chm. ..... Ash, N. C.

CONSTITUTION

Article 1. This Association Shall be denominational and known as the Brunswick Baptist Association.

Article 2. The object of this Association shall be the promotion of Christ's Kingdom among men; and means accomplishing this shall be in strict conformity with the New Testament.

Article 3. This Association shall be composed of all ordained ministers who are members or pastors of churches of this body, and three delegates from each church chosen from her membership assembled in conference.

Article 4. The delegates from each church shall bear a letter certifying their appointment, and communicating information relative to the state of the church. Provided, however, that when any church has prepared a letter and through inadvertence, the letter fails to be presented, her delegates may be received without its presentation.

Article 5. The officers of this Association shall be a Moderator, Clerk and Treasurer, who shall be chosen annually from among its members, by ballot, by majority of its members voting, and continue in office until their successors are elected.

Article 6. It shall be the business of the Moderator to enforce an observance of the Constitution, preserve order, appoint committees, decide all questions of order, give his opinion an any question under discussion after others have spoken, and give the casting vote in case of a tie.

Article 7. It shall be the duty of the Clerk to record the proceedings of each annual session, and superintend the printing and distribution of the minutes among the churches.

Article 8. It shall be the duty of the Treasurer to receive all funds sent up by the churches, or collected during the session of this body, and distribute the same as ordered by this Association. He shall also make to the Association an annual report of the condition of the treasury.

Article 9. The Association shall appoint an Executive Committee of five members who shall co-operate with the State Board, so far as practical, in mission work within our bounds, and during the intervals between the sessions of this body take such steps as they may deem advisable for the advancement of the same, making annual report of their work ot the Association. Further, that our missionaries shall report their work quarterly to the Executive Committee, in order that said committee shall be prepared to make full report of their work to the body. The Moderator shall be Ex-Officio Member of this Committee.

Article 10. This Constitution may be amended at any annual session by vote of two-thirds of the members present.

Article 11. That the annual meeting of this Association shall be on Thursday and Friday after the Third Sunday in October of each year at 10:00 o'clock A. M.

BRUNSWICK BAPTIST ASSOCIATION

RULES OF ORDER

1. On the meeting of the Association, the Moderator of the preceding session shall preside until his successor is known.

2. Each Session of the Association shall be opened with religious exercises, to be conducted by whomsoever the presiding officer may name.

3. At each daily session and previous to proceeding to business, the names of the delegates shall be called, and the minutes of the preceding daily session read.

4. The members shall observe toward the officers and each other that courtesy which becomes Christians.

5. Any member wishing to speak shall rise and address the presiding officer. He shall confine himself strictly to the question under consideration, and avoid all personalities.

6. No member shall speak more than twice on the same question without permission.

7. All motions seconded shall be definitely stated by the presiding officer before discussion.

8. No motion shall be withdrawn after discussion.

9. When a question is under discussion no motion or proposition shall be received except to adjourn, to lay on the table, to amend to commit, to postpone to a definite time, which several motions shall have preference in the order in which they come.

10. After a motion has been decided any member having voted in the majority may move reconsideration.

11. All questions except such as related to the Constitution shall be decided by a majority of votes.

12. The Association shall have the right to decide what subjects shall be admitted to consideration.

13. The Rules of Order may be altered or amended at any session of the Association by a majority vote.

14. That the Clerk be authorized to leave out such parts of reports as he deems best to conform to the minutes.

NOTE: All points not covered by above will be settled by Kerfoot's Parliamentary Law.

PROCEEDINGS

of the

THIRTIETH ANNUAL SESSION

of the

BRUNSWICK BAPTIST ASSOCIATION

Held with the

BOLIVIA BAPTIST CHURCH

BOLIVIA, NORTH CAROLINA

FIRST DAY

THURSDAY, OCTOBER 25TH, 1928—10 A. M.

The Thirtieth Annual Session of the Brunswick Association met with Bolivia Baptist Church, Thursday, October 25, 1928 at 10 A. M. The Association was called to order by the reading of the 11th chapter of Acts. The congregation then sang "I am Thine, O Lord". Prayer, W. M. Gilmore leading.

W. R. Beach then preached the annual sermon. Text: "And the disciples were called Christians first in Antioch."

The moderator then declared the Association open for business.

The clerk called a list of the churches and all being represented.

The Moderator appointed H. M. Hocutt, Reading Clerk and G. W. Sellers, J. O. Lennon and H. L. Clemmons, Finance Committee. Letters read and delegates enrolled as follows:

Antioch—W. O. Smith, E. L. Clemmons, J. E. Gilbert, Mrs. W. O. Smith.
Bethel—W. C. Wescott, J. B. Dosher, Henry Nurmalee.
Beulah—W. H. McLamb, B. W. Benton, B. K. Gore.
Bolivia—S. A. Potter, J. A. Willetts, Mrs. L. S. Holden.
Chapel Hill—W. E. Robinson, N. H. Hewett, E. H. Gray.
Cool Run—Troy Hewett, M. L. Holden, W. L. Hewett.
Elah—J. T. White, J. W. Nelson, S. N. Mintz.

Farmers Chapel—M. V. Skipper, Meda Skipper, Mabel Benton.
Friendship—John Jenrette, J. B. Ward, P. A. Hughes.
Jennie's Branch—G. M. Ludlum, D. M. Reynolds, M. J. Stanley.
Lebanon—J. F. Swain, T. H. Sellers, Mrs. A. M. Beck.
Mill Creek—T. W. Swain, G. W. Sellers, Dave Johnson.
Mt. Olive—Mae Lewis, Hoover Sellers, L. Clemmons.
Mt. Pisgah—J. O. Lennon, V. E. Galloway, W. A. Grissett.
Oak Grove—R. B. Hewett, J. W. Hewett, J. T. Hewett.
Prospect—B. B. Atkinson, H. L. Clemmons, Stella Clemmons.
Silent Grove—R. S. Hewett.
Southport—J. K. McDowall, Mrs. J. K. McDowall, A. L. Turner.
Town Creek—Mrs. Estell Skipper, T. H. Woolfe, M. A. Sullivan.

The Association then organized by electing V. C. Garner moderator and John Jenrette clerk and treasurer.

The Moderator then extended an invitation to visiting brethren when W. M. Gilmore, representing the State Boards, W. R. Beach representing the Biblical Recorder, B. Beach representing the Sunday School and B. Y. P. U. Work, P. T. and Mrs. P. T. Butt from the Robinson Association were present and make welcome to seats with us.

After remarks by W. R. Beach, H. M. Hocutt and P. T. Britt, the Association took a recess for one hour.

AFTERNOON SESSION

The afternoon session was opened by Singing No. 49.

Prayer, B. R. Page, leading.

On motion Foreign Missions, Home Missions and State Missions be taken up as special matters and discussed as Co-operative Programme and after remarks by W. M. Gilmore the reports were adopted and ordered appended to the minutes.

REPORT ON FOREIGN MISSIONS

The outstanding event in the history of the Foreign Mission Board during the past year was the death of Dr. James Franklin Love, its devoted Corresponding Secretary. He passed to his reward on May 3, 1928. He gave fourteen years to the service of the Board. Through his prolific pen and public addresses he sounded in the ears of Southern Baptists a clarion call to world-wide evangelization. By his wise counsel in conference on the fields in the Orient, South America, Europe and the Near East, he brought reassurance and renewed devotion to the missionaries. His unwavering faithfulness to gospel truths increased loyalty to them wherever he went. His zeal for the spread of the gospel was so unflagging that he pressed on without stint of time and physical strength until he lay exhausted and prone in death. We are bereft over the loss of out beloved brother and mighty leader. Indeed "there is a prince and a great man fallen this day in Israel."

THE DEBT

The Board has been long depressed by debt, but during the last year substantial progress has been made towards reducing this great encumbrance. The debt on January 1, 1928, was $1,145,729. By May 1, it was reduced to $1,065,791.18. This shows a reduction during the period mentioned of $79,938.56. The Board has definite plan for the reduction of the debt which follows:

1. Ten per cent will be taken monthly from the receipts of the Co-operative Program and applied to the debt.
2. Certain properties in the home and in the foreign lands belonging to the Board which cannot now be developed for the work of the Board will be sold.
3. Special gifts by friends for the reduction of the debt. Already substancial sums have been received for this purpose. The appropriations for the present year have been made at such a low figure that the debt will not be further increased.

Thus it appears that the Board has developed a plan which will ultimately free it from debt.

THE STORY IN FIGURES

There are connected with our work abroad, 1,275 churches, 675 of which (more than half) are self-supporting, and 959 of which own their own houses of worship. Their grand total of membership reaches 146,072. They gave last year an average of $3.30 per member.

That the constituency is much larger than the membership in shown by several facts. There are more than twice as many outstations (2,861) as there are churches. In these, multitudes hear the gospel. There were in our 1,538 Sunday schools 75,118 scholars and in our 587 regular schools there were 26,244 students. Our missionary physicians treated 48,464 patients. These great numbers who are brought into contact with the gospel through the means here described, constitute a vast and sympathetic audience to the evangel of our gospel message.

There were 12,542 baptisms last year. Undoubtedly the number actually baptized was larger than this, but on account of disturbed conditions in several fields it was not possible to gather full reports. Even so, the number reported baptized was 457 more than the number reported the previous year.

For all of these evidences of Devine blessing upon our work, we thank God and take courage.

SUGGESTED ASSOCIATIONAL REPORT ON HOME MISSIONS

The Home Mission Board of the Southern Baptist Convention made its eighty-third annual report to the Convention in Chattanooga last May. Notwithstanding serious falling off in receipts for several years past and necessary retrenchment in the work of the Board, the year's work was most encouraging. The faithful sowing of former years brought a glorious harvest of souls won to Christ. The field of the Home Mission Board includes all the territory in the bounds of the Southern Baptist Convention with Western Cuba and the Canal Zone.

The Board's work is done through the Department of Co-operative Missions, Independent and Direct Missions, Evangelist, Moun-

tain Mission Schools, Cuba and Panama, Church Extension and the Tuberculosis Sanitorium, El Paso, Texas. The Executive Secretary has general supervision of all the work and specially in charge of Co-operative Missions.

Co-operative Missions is that work done jointly by the Home Mission Board and various State Mission Boards. It has been the one great, unifying feature of our mission work and has meant much to the unity of Southern Baptists.

Ten years ago our Cuban Convention had 57 delegates and their total offerings were $4,065.21, with membership 1,919; in 1927 there were 108 delegates at the Convention and their offerings for the year were $21,223.00, and the membership increased to 2,737. The native churches in Cuba during the ten years contributed something over $125,000. The spirit of Evangelism is reported strong.

A summary of the board's work for ten years shows the following results: Baptisms 344,966, additions to church 556,957, prayer meetings conducted 175,088, churches conducted 1,905, Sunday-schools organized 6,128, houses built 4,184.

The Home Mission task was never greater and our opportunities never so inviting. The calls are many, and the future, if we are loyal to the Master, has great things in store for Southern Baptists through this great Home Mission Agency.

STATE MISSIONS

While North Carolina Baptists during the past 98 years of their organization have made wonderful progress in their efforts to imprint the life and ideals of Christ on the State, they still have before them a vast unfinished task.

Is it nothing to you, fellow Baptists, that there are in this State more than a half million unsaved people, for whom Christ died, above the years of accountability? Is it nothing to you that during the past year there were 634 out of the 2,368 churches in the State that did not report a single baptism? Any church that is not definitely engaged in winning the lost is doomed itself.

One of our most acute problems is that of enlistment. Hundreds of our Baptist churches throughout the State and multiplied thousands of our members are not contributing a penny of that which the Lord has entrusted to them to the ongoing of His Kingdom. This problem obtains in the lowlands and in the mountains, where ever there is lack of information about the will of the Master and the needs of a lost world.

The industrial situation throughout Piedmont N. C. especially is as challenging as it is imperative. Into this section a continuous stream of industries from New England is pouring, bringing the same problems and perils that have blighted the religious life of the North and East. We must meet this situation at once or suffer irreparable loss. A number of towns in this section are now vainly appealing to our board for help in this day of crisis.

Report on the Sunday School, B. Y. P. U. work was read by V. C. Garner and after remarks by B. Beach, W. M. Gilmore, B. R. Page and A. L. Turner, was adopted.

REPORT ON SUNDAY SCHOOL AND B. Y. P. U.

Perhaps at no time during the meeting of the Association has the Sunday Schools become such a vital purpose.

It commands our best attention.

If our rural churches will awake to their task the Sunday School enrollment can easily be doubled and power for reaching the lost multiplied many times. How can this be done? The Sunday School Board offers a course that will help good officers and teachers to be better.

Adopt the Standard of Excellence and hold the Sunday School to reach each point and this will help to have trained teachers.

Below is the summary of the work this year:

Classes taught	27
Enrollment	298
Officers and Teachers	156
Certificates	22
Seals	76

Camp Mabry was held at Holden's Beach. It was voted to have another encampment next summer.

Summary of the Camp:

Enrollment	248
Awards	47

Classes were conducted in Sunday School and B. Y. P. U. and W. M. U. work.

The B. Y. P. U. work is making fine progress. The unlighted candles are being lighted through the organization of the Baptist Young People's Union.

Thank God for the young people of our Association who are training themselves for real service.

B. Y. P. U.'s have not been organized in all of the churches, but the fine progress that the Associational B. Y. P. U. is making we will soon have Unions where there are possibilities.

Summary of the year's work:

Classes taught	27
Enrollment	308
Unions	14
Awards	187

Delegates won't you go back home and tell your folks the way to put new life and energy into your church and school is to recognize and utilize your young people.

Respectfully submitted,
MISS LILLIAN MABRY.

On motion the Sunday School and B. Y. P. U. work be continued for the ensuing year.

The Moderator then appointed H. M. Hocutt, J. F. Swain, L. S. Holder as a committee on Time, Place and Preacher.

On motion the Sermon for the night be dispensed with.

On motion a vote of appreciation be extended B. R. Page for his work, efforts and service in this Association.

On motion, The Association assume the obligation of raising $2000.00 for The Co-Operative program for 1929 and same be apportioned out to the churches by the Executive Committee.

The Finance Committee reported that they had received from the churches for Minutes and Clerk $34.10 and that same was turned over to the Clerk.

Treasurer's Report.

Received from Finance Com. on Minutes and Clerk		$34.11
Received from Collection on Minutes and Printing		$16.00
		$50.11

DISBURSED

Paid N. C. Printing Co. for 500 minutes	$50.00	
Postage	1.50	
Paid Clerk for services	15.00	
Balance due Clerk, 1927 Minutes	9.55	
Balance due clerk, 1928 Minutes		$25.94
	$76.05	$76.05

SECOND DAY

The Association met promptly at 10 o'clock and was opened by singing.

Prayer, G. T. Hickman, leading.

The Association was then open for the transaction of business.

Minutes of yesterday's session read and approved.

The report on Hospital was read as follows by J. F. Swain and after remarks was adopted.

SUGGESTIONS FOR HOSPITAL REPORT

The North Carolina Baptist Hospital reached its fifth milestone

on May 29th of this year. From small beginnings it has grown in five years to be one of the leading Baptist Hospitals in the South. Often the impossible seemed to stand in the way, but with the Master's help, it has overcome and now offers its helping hand to thousands of the unfortunate sick of our state. Nearly ten thousand patients have received treatment since it began its work. Only eternity can reveal the suffering it has relieved and the lives it has saved.

The Hospital has proved its worth in its ministry to the poor and needy sick and they are coming from every quarter of the state. This is just what the Hospital should do.

Our Hospital offers the best. It offers its ministry in the spirit of love and prayer. It seeks the guidance and presence of the great Physician. Our physicians gladly offer their services for all the free patients that come to us without money or price and they have given a world of work in the saving of life in these five years.

Last year the death rate was 14½ to the thousand, lower than any other Hospital reported to the Duke Endowment.

On motion the Moderator and Chairman of the executive committee be elected as the Sunday School committee and that they be authorized to elect some lay member to make the third member of the committee.

The Moderator then appointed A. L. Turner, A. W. Clemmons and A. G. Mintz as a committee to select two members of the executive committee.

Ordered by the Association that the objects included in the Co-operative Program be consolidated and one member appointed write on these objects and report at next Session.

In as much as the time of meeting seems to be fixed by custom as Thursday and Friday after the third Sunday in October and we find no rule or guide by which to go in the Constitution of the Association, Therefore be it

Resolved, That the time be accepted as ruled by precedent and it be incorporated in the Constitution,

That the Brunswick Association meet Thursday and Friday after the third Sunday in October of each year at 10:00 o'clock A. M.

B. R. Page resigned as a member of the Executive Committee.

The Association took a recess till 1:30 P. M.

AFTERNOON SESSION

Afternoon Session was opened by singing 146—"I will sing the Wondrous Story."

Prayer by H. M. Hocutt.

Committee on Time, Place and Preacher reported as follows:

Time: Thursday and Friday after the third Sunday in October, 1929 at 10:00 o'clock A. M.
Place: Mt. Pisgah Baptist Church.
Preacher: A. L. Turner, Alternate, A. W. Clemmons.

Committee on Executive committee reported that J. F. Swain be elected to fill the place of I. T. Robbins whose term had expired and L. W. Clemmons to fill the vacancy caused by the resignation of B. R. Page.

Report on Temperance made by D. L. Hewett and after being discussed by D. L. Hewett and A. L. Turner, was adopted and ordered appended to these minutes.

TEMPERANCE

The struggle against intemperance has been an age long one, and it is one of the great problems of our Christian civilization today. Will our civilization be able to combat, successfully, this great social disease? Or will the disease prove the stronger? We have the prohibition law in our land—have had it for eight years, public sentiment gave it to us. Will that same public sentiment continue to foster it and preserve it for the generations yet to come? These are questions of grave concern to every God-fearing and right thinking citizen today. This is the place, we believe, where the great task of the church of God sets in to leaven, as it were, the public mind and heart with the spirit and ideals of our Master as exemplified in the highest type of Christian ideas; to carry light to the public conscience; to continue to hold before the public mind the high ideals of the Christian religion.

The prohibition law has, within its eight years existence, proven a great blessing to all classes, especially to the working man in our towns and cities. It has delivered many homes from the curse of drink, and saved many a young man from a career of blight and placed him on a plane of an upright, useful life. And the good work is still going on, showering blessings of sobriety and prosperity on every hand. But let us not console ourselves with the thought that the prohibition work is complete. It is far from that. Apathy and indifference as to the enforcement of the law on the part of so many of our good citizens, and, (sorry to say it) many times on the part of church members, has got to be emended. Public sentiment has got to get behind the enforcement of this law. It can never be enforced successfully until public sentiment demands its enforcement. We, therefore, recommend earnestly, that every member of our Baptist Churches and every right thinking citizen, whether a member of any

church or not, or of any denomination whatsoever, to purpose in his heart with a strong purpose, to render every aid in stamping out the liquor traffic in his or her community.

Report of the W. M. U. Work in the Association was read and ordered recorded in the minutes.

REPORT OF W. M. U.

Since last October our W. M. U., while not accomplishing its aim for the year has been steadily at work in a small way. We seek forgiveness for our failures and pray that our small efforts may be counted according to the desires of our hearts and not from outward appearances.

During April and May we were fortunate in having a state worker, Miss Gertrude Mattison with us. Her itinerary was arranged so that every Society was in reach of her Classes in at least one church. Her report for one month is as follows:

Churches visited	11
Talks made (besides Classes)	9
Homes visited	17
Mission Study Classes	11
Number of Seals Awarded	56
Societies Organized or Revived	7

Your Superintendent reported to Raleigh each quarter work done. Total amount of money reported since last October is $489.30. Our aim for year 1928 is $872.25. We have to do some strenous work to reach this by December 31, as no quarter yet have we reached ¼ of this amount.

Thirty dollars ($30.00) was raised in March to send a representative to our state annual meeting at Asheville. Mrs. A. L. Turner went and afterwards visited and made good reports of this meeting in several churches.

Mrs. Mary C. Ward, Chairman of Ruby Anniversary was read, which was inspiring and to the point.

Our Associational Annual meeting at Friendship in September, was well attended. We were exceedingly fortunate in having with us at that meeting two returned missionaries, Mrs. L. B. Olive and Miss Katie Murry, who brought us inspiring messages.

At this meeting our Personal Service Chairman, Mrs. H. I. Bennett, made a splendid report of her work, which was about the best report we had. Failure to secure this report prevents its being read here.

Our Mission Study Chairman, Mrs. Carl Ward, also made splendid report (attached reads).

Many of our women attended camp in August and took advantage of class in W. M. U. Manual taught by Mrs. H. T. Brinson.

Our women during this their fortieth and Ruby Anniversary year have tried to carry out the plans of our leaders as best they could. Some Anniversary programs, with good results having been rendered.

Many of our women are giving liberally to our great state Convention Centenial.

Pray that we may continue to train and lead the young of our churches into the straight and narrow way.

Respectfully submitted,
Superintendent.

BRUNSWICK BAPTIST ASSOCIATION

OFFICERS FOR 1928-29.

Superintendent	Mrs. C. S. Ward
Vice-Superintendent	Mrs. J. E. Gilbert
Secretary and Treaurer	Miss Gladys Jenrette
Personal Service Chairman	Mrs. H. I. Bennett
Ruby Anniversary Chairman	Mrs. Mary C. Ward
Stewardship Chairman	Mrs. A. L. Turner
Mission Study Chairman	Mrs. John Jenrette

Mrs. Mary C. Ward reported on Ruby Anniversary. Report received and ordered recorded in minutes.

RUBY ANNIVERSARY—1888-1928—40 YEARS

Torch Design

The Torch Design symbolizes that Jesus Christ is the Light of the World and that there are seven rubies even as there are seven chief aims in the Union's plan of work.

The Chief Aims of the W. M. U. work are (1) Prayer; (2) Bible Study; (3) Mission Study; (4) Soul Winning; (5) Enlistment and Training for Service; (6) Organized T. S. in His Name; (7) Systematic and Proportionate Giving.

Report on Christian Education was read and ordered recorded in the minutes.

REPORT ON CHRISTIAN EDUCATION

We have seven Baptist Schools. How proud we should be of these institutions, and earnestly we should strive to support them with our prayers, money and with our young men and women. Encourage your boys and girls to go to a Baptist School. Keep them posted on these Schools that are ours. Lets us rally to their call.

Respectfully submitted,

W. O. SMITH.

Financial Report of S. S. Committee.

Received from S. S. on Salary of Workers		$510.25
DISBURSED		
Paid to State S. S. Board	$492.75	
Necessary to Pay Salary to Oct. 31	90.00	
Balance due on Salary		72.50
	$582.75	$582.75

Mission Study Report.

MISSION STUDY REPORT

Miss Mattison's Classes, Seals	50
Camp Word:	
G. A.'s and R. A.'s Work "Black and White"	
G. A. Certificate	9
R. A. Certificate	2
G. A. Seals	5

Sunbeams took "They Love Him".
Sunbeams Certificates 8
Sunbeam Seals 2
Antioch Sunbeams took "Black and White"
Sunbeam Seals 4
Sunbeam Certificates 2
Antioch G. A.'s took "Just Around the Corner"
G. A. Seals 4
G. A. Certificates 4
Mill Creek Class took "Mr. Friend O' Mine"
G. A. Seals 20
G. A. Certificate 1

113

W. M. U. Manual was taught at Camp but no examination was given.

On motion the word "Chairman" in the last clause of the 9th Article of the Constitution be stricken out and the word "Member" be inserted.

The report on Ministerial Relief and Annuities was read and after remarks was ordered recorded in the minutes.

MINISTERIAL RELIEF AND ANNUITIES

The work of ministerial relief is carried on through the Relief and Annuity Board of the Southorn Baptist Convention with headquarters in Dallas, Texas. The Board has just closed its first decade of service. During these ten years $1,136,476.48 has been distributed to several thousand beneficiaries. More than $1,000,000.00 (one million dollars) of this sum has been distributed through the Relief Department. Many of the relief beneficiaries have been called to their heavenly home, but at the present time there are 1053 ministers and widows on the roll besides 150 or more orphan children who are being indirectly aided.

An increase in the receipts from the regular collections in the churches would also greatly aid in caring for our Veterans.

THE ANNUITY DEPARTMENT

The Annuity Department is sustained in three ways. First, by the regular payments of ministers and missionaries who hold certificates of membership. Second, by the interest on the annuity endowment and reserves, and thirdly, by a portion of the funds contributed through the Co-operative Program.

THE GREATER ANNUITY PLAN

Our ministers should gladly pay the 2½% of their salaries asked of them, and our churches should joyfully pay the 8% asked of them. Thus every Southern Baptist Minister can look forward to old age or to earlier incapacity without enervating and disabling anxiety. The plan is in the best interest of both ministers and churches. Blessed are they that have eyes that see!

Report on Orphanage.

No people in all the world need our prayers, sympathy, and our money like those who are homeless and without father or mother. May God speed the day when provisions will be made for many orphan children who are without the pale of any institution. Much credit is due Mr. Kesler and his co-workers, also, for their efforts in behalf of this institution.

We trust that every church in this Association will make a Thanksgiving offering to the Orphanage and that a once a month collection be taken in all of the Sunday Schools during this year and forwarded to the Orphanage.

Respectfully,
Committee.

After remarks by V. C. Garner and others was on motion adopted.

PROGRAM FOR 1929 SESSION

10:00 A. M. Devotional by Moderator.

10:15 A. M. Association ready for business. List of churches called, delegates enrolled. Election of Moderator, Clerk and Treasurer.

11:00 A. M. Annual Sermon by A. L. Turner, A. W. Clemmons Alternate.

12:00 M. Recess until 1:30 P. M.

1:30 P. M. Report on State Mission, Home Mission, Foreign Mission, Hospital, Education, Ministerial Relief and Annuity as embodied in co-operative program, H. M. Hocutt.

3:30 P. M. Miscellaneous Business.

4:00 P. M. Recess until 10 o'clock A. M. Second day.

10:00 A. M. Opening exercise by W. C. Wescott.

10:30 A. M. Orphanage—G. T. Hickman.

11:00 A. M. Temperance—H .L. Clemmons.

11:30 A. M. Periodicals—W. D. Hewett.

12:00 M. Recess until 1:30 P. M.

1:30 P. M. Sunday School and B. Y. P. U.—Miss Lillian Mabry.

2:00 P. M. W. M. U. Work—Mrs. C. S. Ward.

2:30 P. M. Our Departed—J. O. Lennon.

2:45 P. M. Miscellaneous Business.
Adjournment.

THIS PAGE IS DEDICATED TO THE MEMORY OF OUR MEMBERS WHO HAVE DIED SINCE OUR LAST ANNUAL MEETING.

BEULAH

Mr. J. P. Hickman ..... Wampee, S. C.

CHAPEL HILL

Elder H. S. Robinson ..... Shallotte, N. C.
Mr. R. E. Gray ..... Shallotte, N. C.
Mrs. Bell Lewis ..... Shallotte, N. C.
Miss Eliza C. Hewett ..... Shallotte, N. C.

COOL RUN

Mrs. Lena Hewett ..... Shallotte, N. C.
Mrs. Etta Browning ..... Shallotte, N. C.

ELAH

Mr. H. A. Ganey ..... Leland, N. C.

LEBANON

Mrs. Russell Davis ..... Winnabow, N. C.
Mr. R. A. Moore ..... Winnabow. N. C.

MILL CREEK

Mr. B. T. Mills ..... Winnabow. N. C.
Mr. W. M. Phillips ..... Winnabow, N. C.

MT. PISGAH

Mrs. Amanda Sellers ..... Supply, N. C.

OAK GROVE

Mrs. Georgia A. Hewett ..... Supply, N. C.

SOUTHPORT

Mrs. Lou Sellers ..... Southport, N. C.
Mr. W. B. Hood ..... Southport, N.C.
Mr. E. O. Willis ..... Southport, N. C.

TOWN CREEK

Mrs. V. M. Cumber ..... Town Creek, N. C.
Mrs. Etta Potter ..... Town Creek, N. C.

RESOLVED: 1. That we extend our highest appreciation to Bolivia Church and community for the hospitable way in which they have cared for this entire body.

2. That we extend our appreciation to the visiting bretheren and invite them back to be with us again.

The congregation then stood and sang "Blest be the Tie that Binds", when D. L. Hewett announced the benediction.

Thus closed the Thirtieth Annual Session of the Brunswick Baptist Association in which we trust much good was done.

V. C. GARNER, Moderator

JOHN JENRETTE, Clerk

HISTORICAL TABLE OF BRUNSWICK BAPTIST ASSOCIATION

Date	Place	Moderator	Clerk	Annual Sermon From Organization
1899	Shallotte	J. A. Mintz	Isaac Jenrette	D. L. Hewett
1900	Mt. Pisgah	J. A. Mintz	Isaac Jenrette	
1901	Shallotte	J. A. Mintz	Isaac Jenrette	E. J. Edwards
1902	Jennies Branch	J. A. Mintz	Isaac Jenrette	C. Milliken
1903	Lebanon	I. W. H Harelson	Isaac Jenrette	D. P. Robbins
1904	Long Branch	I. W. H Harelson	Isaac Jenrette	S. J. Cains
1905	Poly Bridge	I. W. H Harelson	Isaac Jenrette	
1906	Antioch	J. A. Mintz	Isaac Jenrette	
1907	Soldier Bay	J. A. Mintz	Isaac Jenrette	
1908	Mt. Pisgah	O. B. Sellers	Cornelius Thomas	
1909	Southport	D. I. Watson	Geo. H. Gray	
1910	Beulah	D. I. Watson	Geo. H. Gray	J. C. Mizell
1911	Brunswick	D. I. Watson	Geo. H. Gray	J. L. Jenkins
1912	Cool Run	D. I. Watson	Geo. H. Gray	
1913	Mt. Pisgah			
1914				
1915	Antioch	R. M. Wescott	D. Sam Rich	G. T. Hickman
1916	Oak Grove	Elisha Sellers	D. Sam Rich	
1917	New Brittain	Isaac Jenrette	D. Sam Rich	P. T. Britt
1918	Prospect	P. T. Britt	B. R. Page	J. I. Stone
1919				
1920	Friendship	Isaac Jenrette	E. H. Gray	J. I. Stone
1921	Chapel Hill	J. I. Stone	E. H. Gray	
1922	Mt. Pisgah	D. L. Hewett	John Jenrette	J. J. Adams
1923	Southport	G. T. Hickmani	John Jenrette	
1924	Cool Run	V. C. Garner	John Jenrette	
1925	Friendship	V. C. Garner	John Jenrette	W. C. Wescott
1926	Lebanon	V. C. Garner	John Jenrette	W. H. McKeithan
1927	Antioch	V. C. Garner	John Jenrette	B. R. Page
1928	Bolivia	V. C. Garner	John Jenrette	W. R. Beach

TABLE I. CHURCH MEMBERSHIP, ETC., BRUNSWICK BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA, YEAR ENDING OCT. 25, 1928.

CHURCHES	Is it in a Village, Town, City or Country?	When Constituted.	PASTORS AND POST OFFICES	Days of Meeting.	CHURCH MEMBERSHIP									Weekly Prayer Meetings.	Revival Meetings Held During Year.	Observances of Lord's Supper During Year.	Families Receiving State Baptist Paper.
					Members Reported Last Year.	GAINS			LOSSES				TOTAL				
						Baptisms.	Letters.	Restorations	Letters.	Exclusions.	Erasures	Deaths.	Total Present Members				
Antioch	Country	1885	A. W. Clemmons, Bolivia, N. C.	3rd. Sunday	93			1	3	1	3		87		1		5
Bethel	Country		A. W. Clemmons, Bolivia, N. C.	1st. & 3rd. Sunday	91	2		1	1				93		1	1	
Beulah	Country	1837	T. H. Patterson, Nichols, S. C.	2nd. Sunday	85	2		2	1			1	87		1		
Bolivia	Village	1910	H. M. Hocutt, Ashton, N. C.	1st. Sunday	73	2	2	1	2				76		1	1	1
Chapel Hill	Country		J. R. Carter, Hammond, S. C.	2nd. Sunday	133	1	2			3		4	129	Yes	1	2	2
Cool Run	Country		H. M. Hocutt, Ashton, N. C.	3rd. Sunday	80		1					2	79		1	1	3
Elah	Country		D. L. Hewett, Shallotte, N. C.	4th. Sunday	70	3	1		3			1	70	Yes	1	1	
Farmer's Chapel	Country		F. P. Potter, Supply, N. C.	3rd. Sunday	15								15		1		
Friendship	Country	1916	H. F. Brenson, Curry, N. C.	3rd. Sunday	125		1						126		1		
Jennie's Branch	Country	1895	A. W. Clemmons, Bolivia, N. C.	1st. Sunday	34		2		3			1	36	Yes	1	1	
Lebanon	Country	1873	H. M. Hocutt, Ashton, N. C.	2nd. Sunday	129				6			2	121	Yes		4	5
Mill Creek	Country	1800	K. L. Stanley, Bughill, N. C.	1st. Sunday	169	6	6	3		2		2	180	Yes	1	3	2
Mt. Olive	Country	1913	W. C. Wescott, Southport, N. C.	1st. Sunday	37	1							38		1		1
Mt. Pisgah	Country		H. M. Hocutt, Ashton, N. C.	4th. Sunday	198	6	1	1	2			1	203	Yes	1	4	4
Oak Grove	Country		W. V. Simmons, Ash, N. C.	1st. Sunday	90	2	2					1	93	Yes	1	3	
Prospect	Country		A. W. Clemmons, Bolivia, N. C.	3rd. Sunday	51		1				2		50				
Silent Grove	Country		Not represented by letter														
Southport	City		A. L. Turner, Southport, N. C.	Full Time	168	5	17		5	1		4	180	Yes	1	4	
Town Creek	Country	1860	F. P. Potter, Supply, N. C.	2nd. Sunday	19							2	17		1	4	

TABLE II. SUNDAY SCHOOLS OF BRUNSWICK BAPTIST ASSOCIATION. STATE OF NORTH CAROLINA, YEAR ENDING OCT. 25, 1928.

CHURCHES	Is it a Village, Town, City or Country Church?	SUPERINTENDENTS AND POSTOFFICES	SUNDAY SCHOOL ENROLLMENT										SPECIAL INFORMATION								
			Officers and Teachers.	Beginners 3-5 Years.	Primaries 6-8 Years.	Juniors 9-12 Years.	Intermediates 13-16 Years.	Young People 17-24 Years.	Adults 25 Years and Up.	Cradle Roll Under 3 Years.	Home Department.	Total Enrollment.	What is Your Average Attendance?	Is the School Graded?	Is it Standard A-1?	Teachers Holding Normal Diplomas.	Baptisms from School	Gifts to Local Church Work.	Gifts to Mission, Orphanage, etc.	Have you a Mission Sunday School?	Enrollment of Mission Sunday School
Antioch	Country	J. E. Gilbert, Bolivia, N. C.	12	9	18	14	17	8	26	----	----	103	58	Yes	No	----	----	$ 56.28	$ 24.71	------	------
Bethel	Country	W. H. McKeithan, Southport, N. C.	8	----	----	----	----	----	----	----	----	54	38	No	No	----	----	----------	17.39	------	------
Beulah	Country	J. H. Stanley, Ash, N. C.	9	----	----	----	----	----	----	----	----	65	30	No	No	----	1	12.20	8.00	------	------
Bolivia	Village	J. D. Bender, Winnabow, N. C.	9	6	20	10	10	12	15	----	----	82	48	----	No	2	2	28.12	46.15	------	------
Chapel Hill	Country	W. L. Swain, Shallotte, N. C.	10	----	----	----	----	----	----	----	----	88	72	No	No	2	1	36 52	9.80	------	------
Cool Run	Country	Troy Hewett, Shallotte, N. C.	11	6	8	13	11	14	8	12	----	83	----	Yes	No	5	----	30.00	15.00	------	------
Elah	Country	Steve Mintz, Leland, N. C.	10	14	24	17	16	20	26	----	----	130	55	Yes	N	1	----	----------	----------	------	------
Farmer's Chapel	Country	Miss Mabel Benton, Leland, N. C.	6	7	----	5	9	----	5	----	----	32	25	----	----	----	----	----------	----------	------	------
Friendship	Country	John Jenrette, Ash ,N. C.	10	11	21	24	24	46	----	----	----	142	60	Yes	No	4	----	80.02	55.42	------	------
Jennie's Branch	Country	G. G. Williamson, Shallotte, N. C.	7	5	10	15	6	11	37	16	----	107	30	Yes	----	----	----	8.94	8.23	------	------
Lebanon	Country	I. D. Harrelson, Winnabow, N. C.	9	9	5	6	9	8	20	----	----	66	43	Yes	Yes	1	----	40.00	135.00	------	------
Mill Creek	Country	R. H. Sellers, Winnabow, N. C.	12	29	24	43	39	49	42	----	----	238	119	Yes	----	5	6	76 78	124 82	------	------
Mt. Olive	Country	Walter Lewis, Supply, N. C.	9	5	5	----	5	12	11	3	4	54	30	Yes	No	6	1	----------	3.65	------	------
Mt. Pisgah	Country	W. J. Sellers, Supply, N. C.	11	15	12	34	21	8	26	33	----	160	78	Yes	Yes	5	6	65.00	44.02	------	------
Oak Grove	Country	V. T. Arnette, Supply, N. C.	7	----	----	----	----	----	----	----	----	78	40	Yes	----	2	----	----------	10.00	------	------
Prospect	Country	H. L. Clemmons, Supply, N. C.	7	12	8	11	9	----	8	----	----	55	35	Yes	No	6	----	16.94	16.00	------	------
Silent Grove	Country	No letter	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----------	----------	------	------
Southport	City	D. I. Watson, Southport, N. C.	12	----	----	----	----	----	----	----	----	----	106	No	No	----	3	228.60	243.75	------	------
Town Creek	Country	A. A. Cumber, Town Creek, N. C.	8	----	----	----	----	----	----	----	----	----	28	No	No	----	----	2.39	1.00	------	------

TABLE III. CHURCH PROPERTY OF BRUNSWICK BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA, YEAR ENDING OCT. 25, 1928.

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Your Church Own Its House of Worship?	When was it Built?	Materials Used.	Persons Seated.	Number of Rooms.	Are All Departments in Sunday School Provided For?	Are All Sunday School Classes Provided For?	Value of Church House and Grounds.	Value of Pastor's Home.	Total Value All Church Property.	Insurance Carried.
Antioch	M. J. Smith, Bolivia, N. C.	Yes	1885	Wood	200	1	No	No	$ 1,200.00		$ 1,200.00	
Bethel	W. K. Price, Southport, N. C.	Yes		Wood	250	1	No	No				
Beulah	B. K. Gore, Ash, N. C.	Yes	1926	Wood	300	1	No	No	1,250.00		1,250.00	
Bolivia	L. S. Holden, Bolivia, N. C.	Yes		Wood	200	3	Yes	Yes	2,500.00		2,500.00	
Chapel Hill	W. D. Hewett, Shallotte, N. C.	Yes		Wood	600	1	No	No	800.00		800.00	
Cool Run	W. L. Hewett, Shallotte, N. C.	Yes	1905	Wood	250	1	Yes	Yes	500.00		500.00	
Elah	J. W. Nelson, Leland, N. C.	Yes	1892	Wood	250	3	Yes	Yes	800.00		800.00	
Farmer's Chapel	G. B. Skipper, Leland, N. C.	Yes		Wood	300	1	No	No	700.00		700.00	
Friendship	John Jenrette, Ash, N. C.	Yes	1920	Wood	300	6	Yes	Yes	4,000.00		4,000.00	
Jennie's Branch	G. R. Gore, Shallotte, N. C.	Yes	1895	Wood	300	1	Yes	Yes	500.00		500.00	
Lebanon	I. S. Willets, Winnabow, N. C.	Yes	1873	Wood	250	4	Yes	Yes	2,000.00		2,000.00	$ 1,000.00
Mill Creek	W. E. Lewis, Winnabow, N. C.	Yes	1911	Wood	300	9	Yes	Yes	3,500.00		3,500.00	
Mt. Olive	Miss Myrtie Atkinson, Bolivia,	Yes	1917	Wood	250	1	Yes	Yes	1,000.00		1,000.00	
Mt. Pisgah	W. A. Grissett, Supply, N. C.	Yes	1912	Wood	500	8	Yes	Yes	2,000.00		2,000.00	
Oak Grove	V. T. Arnette, Supply, N. C.	Yes		Wood	400	1	No	Yes	800.00		800.00	
Prospect	H. L. Clemmons, Supply, N. C.	Yes		Wood	250	1	No	No	500.00		500.00	
Silent Grove	No letter											
Southport	J. E. Finch, Southport, N. C.	Yes	1877	Wood	300	1			5,000.00	$ 1,500.00	6,500.00	3,000.00
Town Creek	M. A. Sullivan, Winnabow, N. C.	Yes	1916	Wood	200	1	No	No	700.00		700.00	

TABLE IV. GIFTS FOR LOCAL CHURCH WORK OF BRUNSWICK BAPTIST ASSOCIATION, NORTH CAROLINA, YEAR ENDING OCT. 25, 1928.

CHURCHES	REGULAR TREASURERS AND POST OFFICES	FOR SUPPORT OF LOCAL CHURCH WORK									
		Pastor's Salary.	Other Salaries.	Ministerial Help and Supply.	Building and Repairs.	Incidentals.	Literature for Sunday School and B. Y. P. U. and W. M. S.	Help Given to Local Poor.	For Printing the Minutes and Clerk of Association.	Other Objects.	Total for Support Local Church Work.
Antioch	M. J. Smith, Southport, N. C.	$ 150.00		$ 61.00			$ 56.68	$ 9.90	$ 2.00	$ 2.40	$ 281.88
Bethel		77.50		37.00			26.25		2.50		143.25
Beulah	B. K. Gore, Ash, N. C.	100.00		26.00					2.00	10.00	138.00
Bolivia	L. S. Holden, Bolivia, N. C.	156.75		5.00		$ 2.67	30.12	4.32	2.00	31.00	231.86
Chapel Hill	W. D. Hewett, Shallotte, N. C.	187.00		5.00				27.00		8.00	227.00
Cool Run	A. J. Brown, Shallotte, N. C.	120.00				15.00	20.00	30.00			185.00
Elah	N. S. Ganey, Leland, N. C.	100.00		11.00			46.00				157.00
Farmer's Chapel	G. B. Skipper, Leland, N. C.	60.00					5.00		1.00		61.00
Friendship	John Jenrette, Ash, N. C.	200.00							6.10		306.10
Jennie's Branch	G. R. Gore, Shallotte, N. C.	75.00		14.45	40.00				1.00		130.45
Lebanon	I. S. Willets, Winnabow, N. C.	233.55		66.45		33.40	60.00	.98	5.20	35.00	434.58
Mill Creek	H. L. Willets, Winnabow, N. C.	285.50		39.05	500.00	15.00	95.74	16.10	3.21	2.40	957.00
Mt. Olive	Miss Myrtie Atkinson, Bolivia, N. C.	44.01		24.50			13.37		3.00	14.58	98.46
Mt Pisgah	V. E. Galloway, Supply, N. C.	215.35		46.00		29.80	104.80	2.00	3.50	51.00	452.45
Oak Grove	W. L. Holden, Supply, N. C.	100.00		15.35							115.35
Prospect	B. B. Atkinson, Supply, N. C.	81.00		3.50			16.94		2.10		103.54
Silent Grove	No letter										
Southport	Miss Annie Mae Woodside, Southport, N. C.	1,500.00		25.00	967.56	312.13	127.00	55.00	10.00	240.00	3,236.69
Town Creek	M. A. Sullivan, Winnabow, N. C.	50.00									50.00

TABLE No. V. GIFTS FOR ALL MISSIONS, ETC., BRUNSWICK BAPTIST ASSOCIATION, NORTH CAROLINA, YEAR ENDING OCT. 25, 1928.

CHURCHES	Gifts to the Co-operative Program.	THESE COLUMNS TO BE USED FOR "SPECIALS" OR DESIGNATED GIFTS ONLY								Total All Missions, Education and Benevolence.	Grand Total For All Local Church Expenses and All Missions and Benevolences.	Tithers in Our Church.	Budget for Local Expenses Adopted.	Budget for All Missions, Etc., Adopted.	Pledged to Co-operative Program Next Year.
		State Missions.	Home Missions.	Foreign Missions.	Association Missions	Schools and Colleges.	Hospitals.	Orphanages.	Foreign Relief.						
Antioch	$ 99.98	$ 7.65	$ 4.88	$ 1.01	$ 48.00	$ .48		$ 50.24	$ 3.35	$ 215.59	$ 467.57				
Bethel	23.10									23.10	166.35	2			
Beulah										138.00	138.00				
Bolivia		7.65						24.79		32.46	264.32				
Chapel Hill			37.00					26.00		227.00	290.00				
Cool Run	27.50							4.20		185.00	216.70				
Elah										157.00	157.00				
Farmer's Chapel								2.25		61.00	63.25				
Friendship	57.75					51.00				311.10	418.85				
Jennie's Branch				1.18				8.13		130.45	130.85				
Lebanon	259.15					64.00				323.15	757.73	5			
Mill Creek	39.03		2.01	2.01	80.00			37.75	22.05	162.90	1,119.90				
Mt. Olive		8.09	5.60	1.33				7.66		22.68	122.14				
Mt. Pisgah						30.36	4.5	44.02	5.11	83.98	536.43				
Oak Grove								12.00		12.00	127.35				
Prospect	8.23			7.19		8.00		37.15	5.00	65.57	154.11				
Silent Grove															
Southport	157.00		25.00	9.35		178.00		192.40		561.75	4,260.79	3			
Town Creek											50.00				

TABLE 6 & 7 B. Y. P. U. AND W. M. U. WORK OF BRUNSWICK BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA, YEAR ENDING OCT. 25, 1928

CHURCHES	THE YOUNG PEOPLE'S WORK													
	Adult Unions.	Senior Unions.	Intermediate Unions.	Junior Unions.	Total Unions.	Standard Unions.	Adults Enrolled.	Seniors Enrolled.	Intermediates Enrolled.	Juniors Enrolled.	Total Enrolled.	Total Systematic Givers in All Unions.	Number Daily Bible Readers.
Antioch				1	1					8	8		
Bethel													
Beulah													
Bolivia	1				1								
Chapel Hill													
Cool Run		1			1			26			26	20	7
Elah													
Farmer s Chapel													
Friendship													
Jennie's Branch													
Lebanon		1			1			21			21	10	
Mill Creek		1	1	1	3			13	16	41	70		
Mt. Olive													
Mt. Pisgah		1	1	1	3			25	23	24	71		24
Oak Grove	1	1	1	1	4						78		
Prospect													
Silent Grove													
Southport													
Town Creek													

CHURCHES	THE WOMAN'S WORK														
	Number of Woman's Missionary Societies.	Number of Y. W. A.'s	Number of G. A.'s.	Number of R. A.'s	Number of Sunbeams.	Total W. M. U. Organizations.	Enrolled in the W. M. S.	Enrolled in the Y. W. A.s.	Enrolled in the G. A.s.	Enrolled in the R. A.'s	Enrolled in the Sunbeams.	Total Enrolled.	Total Enrolled in Mission Study Courses	Gifts to Local Church Work.	Gifts to Missions and Benevolences.	Total Gifts All Purposes.
Antioch	1	1	1	1	1	5	20	11	14	14	22	81			$42.57	$42.57
Bethel																
Beulah																
Bolivia					1							16				
Chapel Hill																
Cool Run																
Elah	1					1										
Farmer's Chapel																
Friendship																
Jennie's Branch																
Lebanon	2		1		1	4	28		8		12	48			94.80	94.80
Mill Creek	1		1	1	1	4	31		10	4	33	78			27.48	27.48
Mt Olive	1				1		17				14	31				
Mt. Pisgah	1		1	1	1	4	20		18	16	6	50				
Oak Grove																
Prospect	1				1	2	14				27	41			30.17	30.17
Silent Grove																
Southport	1		1		1	3									125.29	125.29
Town Creek																

INDEX

Associational Auxiliaries 5
Associational Directory 5
Committee Executive 5
" Executive and Postoffice 5
" Finance 13
" Time, Place and Preacher 15
Constitution 6
Delegates to Conventions 8
Election of Moderator 10
List of Dead 20
Officers of W. M. U. 17
Officers 5
Ordained Ministers 5
Proceedings 8
Program for 1929 19
Report Home Missions 10
" Foreign Missions 9
" W. M. U. 16
" Sunday School 12
" B. Y. P. U. 12
" Orphanage 19
" Education 17
" State Missions 11
" Sunday School Workers 12
" Finance Committee 13
" Treasurer 13
" Temperance 15
Rules of Order 7
Sunday School and B. Y. P. U. Worker 5
Table Historical 22
" I. Church Membership, Etc. 23
" II. Sunday Schools 24
" III. Church Property 25
" IV. Gifts for Local Churches 26
" V. Gifts for All Missions 27
" VI. and VII. B. Y. P. U. and W. M. U. 28

BRUNSWICK BAPTIST ASSOCIATION NORTH CAROLINA

Thirty-First Annual Session

HELD WITH

MT. PISGAH BAPTIST CHURCH

October 24-25, 1929.

SUPPLY, NORTH CAROLINA

The next session of this Association will be held Wednesday and Thursday after the third Sunday in October, 1930, at Chapel Hill Baptist Church, Shallotte, North Carolina.

1929

J. A. NEILSON, Preacher R. E. SENTELLE, Alternate

BRUNSWICK BAPTIST ASSOCIATION NORTH CAROLINA

Thirty-First Annual Session

HELD WITH

MT. PISGAH BAPTIST CHURCH

October 24-25, 1929.

SUPPLY, NORTH CAROLINA

The next session of this Association will be held Wednesday and Thursday after the third Sunday in October, 1930, *at Chapel Hill Baptist Church, Shallotte, North Carolina.*

DIRECTORY OF ASSOCIATION

OFFICERS

Moderator—B. R. Page ..... Leland, N. C.
Clerk—John Jenrette ..... Ash, N. C.
Treasurer—John Jenrette ..... Ash, N. C.

EXECUTIVE COMMITTEE

L. W. Clemmons ..... Southport, N. C.
J. F. Swain ..... Winnabow, N. C.
W. L. Swain ..... Shallotte, N. C.
W. A. Grissett ..... Supply, N. C.
L. W. Phelps ..... Supply, N. C.

ORDAINED MINISTERS AND CHURCHES TO WHICH THEY BELONG

J. J. Adams,	Southport	Southport, N. C.
A. W. Clemmons	Mt. Olive	Bolivia, N. C.
D. L. Hewette	Chapel Hill	Shallotte, N. C.
G. T. Hickman	Mill Creek	Winnabow, N. C.
W. H. McKeithan	Bethel	Southport, N. C.
F. P. Potter	Oak Grove	Supply, N. C.
B. R. Page	Bolivia	Leland, N. C.
W. C. Wescott	Bethel	Southport, N. C.

ASSOCIATIONAL AUXILIARIES

W. M. U.

Superintendent—Mrs. B. R. Page ..... Leland, N. C.
Assistant Supt.—Mrs. W. G. Butler ..... Southport, N. C.
Young Peoples' Leader—Mrs. Linden Clemmons ..... Supply, N. C.
Mission Study Leader—Mrs. Bertha Grissom ..... Winnabow, N. C.
Personal Service Chairman—Mrs. H. I. Bennett ..... Ash, N. C.
Stewardship Chairman—Mrs. J. N. Lancaster ..... Supply, N. C.
Delegates to Southern Baptist Con.—R. E. Sentelle, Southport, N.C.
Delegate to State Baptist Convention—John Jenrette ..... Ash, N. C.

CONSTITUTION

Article 1. This Association Shall be denominational and known as the Brunswick Baptist Association.

Article 2. The object of this Association shall be the promotion of Christ's Kingdom among men; and means accomplishing this shall be in strict conformity with the New Testament.

Article 3. This Association shall be composed of all ordained ministers who are members or pastors of churches of this body, and three delegates from each church chosen from her membership assembled in conference.

Article 4. The delegates from each church shall bear a letter certifying their appointment, and communicating information relative to the state of the church. Provided, however, that when any church has prepared a letter and through inadvertence, the letter fails to be presented, her delegates may be received without its presentation.

Article 5. The officers of this Association shall be a Moderator, Clerk and Treasurer, who shall be chosen annually from among its members, by ballot, by majority of its members voting, and continue in office until their successors are elected.

Article 6. It shall be the business of the Moderator to enforce an observance of the Constitution, preserve order, appoint committees, decide all questions of order, give his opinion on any question under discussion after others have spoken, and give the casting vote in case of a tie.

Article 7. It shall be the duty of the Clerk to record the proceedings of each annual session, and superintend the printing and distribution of the minutes among the churches.

Article 8. It shall be the duty of the Treasurer to receive all funds sent up by the churches, or collect during the session of this body, and distribute the same as ordered by this Association. He shall also make to the Association an annual report of the condition of the treasury.

Article 9. The Association shall appoint an Executive Committee of five members who shall co-operate with the State Board, so far as practical, in mission work within our bounds, and during the intervals between the sessions of this body take such steps as they may deem advisable for the advancement of the same, making annual report of their work to the Association. Further, that our missionaries shall report their work quarterly to the Executive Committee, in order that said committee shall be prepared to make full report of their work to the body. The Moderator shall be Ex-Officio Member of this Committee.

Article 10. This Constitution may be amended at any annual session by vote of two-thirds of the members present.

Article 11. That the annual meeting of this Association shall be on Thursday and Friday after the Third Sunday in October of each year at 10:00 o'clock A. M.

RULES OF ORDER

1. On the meeting of the Association, the Moderator of the preceeding session shall preside until his successor is known.

2. Each Session of the Association shall be opened with religious exercises, to be conducted by whomsoever the presiding officer may name.

3. At each daily session and previous to proceeding to business, the names of the delegates shall be called, and the minutes of the preceding daily session read.

4. The members shall observe toward the officers and each other that courtesy which becomes Christians.

5. Any member wishing to speak shall rise and address the presiding officer. He shall confine himself strictly to the question under consideration, and avoid all personalities.

6. No member shall speak more than twice on the same question without permission.

7. All motions seconded shall be definitely stated by the presiding officer before discussion.

8. No motion shall be withdrawn after discussion.

9. When a question is under discussion no motion or proposition shall be received except to adjourn, to lay on the table, to amend to commit, to postpone to a definite time, which several motions shall have preference in the order in which they come.

10. After a motion has been decided any member having voted in the majority may move reconsideration.

11. All questions except such as related to the Constitution shall be decided by a majority of votes.

12. The Association shall have the right to decide what subjects shall be admitted to consideration.

13. The Rules of Order may be altered or amended at any session of the Association by a majority vote.

14. That the Clerk be authorized to leave out such parts of reports as he deems to conform to the minutes.

NOTE: All points not covered by above will be settle by Kerfoot's Parliamentary Law.

LIST OF CHURCHES AND MESSENGERS
1929 SESSION.

Antioch—W. O. Smith, Allard Clemmons, J. E. Gilbert.
Bethel—Not represented by letter.
Beulah—W. H. McLamb, Mrs. W. H. McLamb.
Bolivia—B. R. Page, W. H. Potter, L. S. Holden.
Chapel Hill—D. L. Hewette, J. S. Hewette, Mrs. Laura Hewette.
Cool Run—J. R. Mintz, Mrs. J. J. Ludlum, Mattie Hewette.
Elah—M. L. Nelson, T. S. Ganey, J. W. Nelson.
Farmer's Chapel—R. W. Potter, E. J. Skipper, G. B. Skipper.
Friendship—Isaac Jenrette, J. W. Stanley, O. W. Long.
Jennie's Branch—A. M. Pigott, W. C. Gore, D. W. Reynolds.
Lebanon—I. S. Willetts, A. J. Sellers, V. C. Garner.
Mill Creek—G. W. Sellers, R. H. Sellers, G. T. Hickman.
Mt. Olive—Hoover Sellers, Hiram Long, Lindsay Clemmons.
Mt. Pisgah—J. O. Lennon, Carl Hewette, W. J. Sellers.
Oak Grove—Not represented by letter.
Prospect—B. B. Atkinson, Hanson Carroll, Stella Clemmons.
Silent Grove—Not represented by letter.
Southport—R. E. Sentelle, J. J. Adams, J. L. Atkinson.
Town Creek—M. A. Sullivan, Ned Hufham, Mrs. Linnie Hufham.

VISITORS IN ATTENDANCE

Dr. Charles E. Brewer, President Meredith College; Dr. J. A. Campbell,, President Campbell College; C. F. Whitlock, of the Wilmington Association; J. J. Little, of the Dock Association; J. A. Miller, of the Bladen Union Association .

RECORD OF PROCEEDINGS

of the

BRUNSWICK BAPTIST ASSOCIATION

held with

MT. PISGAH BAPTIST CHURCH

SUPPLY, NORTH CAROLINA.

FIRST DAY

THURSDAY, OCTOBER 24TH, 1929—10:00 A. M.

The thirty-first annual session of the Brunswick Baptist Association met with Mt. Pisgah Baptist Church, Thursday, October 24th, 1929, at 10:00 A. M.

Devotional service was led by R. E. Sentelle, who read for the Scriptural lesson, 6th chapter of Matthew and led the opening prayer.

V. C. Garner, Moderator of the last session called the Association to order for the transaction of its business.

Officers were elected for the ensuing year as follows:

B. R. Page, Moderator.....Leland, N. C.
John Jenrette, Clerk.....Ash, N. C.
John Jenrette, Treasurer.....Ash, N. C.

An invitation was extended to visiting brethren, corresponding delegates. Charles E. Brewer, President of Meredith College, J. A. Campbell, President of Campbell College, and C. F. Whitlock, of the Wilmington Association were present and made welcome to seats in the Association.

The hour for the annual sermon having arrived, and A. L. Turner, the preacher, being absent, A. W. Clemmons yielded the time to J. A. Campbell, who spoke very interestingly on Christian Education.

At 12 o'clock the Association adjourned to meet at 1:30 o'clock P. M. in the afternoon session.

AFTERNOON SESSION

The Association reconvened at 1:30 P. M. N. A. Neilson, pastor of Southport led the prayer.

The list of churches was called and letters were handed to the clerk.

REPORT OF STATE MISSIONS

North Carolina Baptist have grown and prospered during their organized life, but their work is far from complete.

With the coming of new industries greater wealth is added, but a greater responsibility is placed on the Christian people of the State. As Baptist, we must meet this situation. Our General Board is seeking to solve this mission problem through its 83 missionary pastors serving 165 churches, and the evangelistic work is the State.

As an Association we should seek to do our part in seeking to win the lost in our communities and by training our members for more efficient service.

Respectfully submitted,

By Committee.

HOME MISSIONS

While the year that has just passed has recorded the greatest calamity that ever befell the Home Mission Board or any other of our Baptist agencies, it has also recorded the greatest and most generous gift ever made to the Home Mission Board or to any other Southern Baptist Mission enterprise. Mrs. George W. Bottoms, of Texarkana, Ark., adding to a gift of $100,000 made by her and Mr. Bottoms in his lifetime, has just rounded out a gift which at the lowest estimate will amount to one-half million dollars for the erection and maintenance of our schools in Havana, Cuba. More and more, Havana will be both a great commercial, intellectual and religious capital of Latin America and this school will stand as a great and shining light whose rays will reach everyone of the Latin American peoples and will be the means of winning multiplied thousands to a saving knowledge of the grace of God.

The response to our people made on Baptist Honor Day on which was contributed about $450,000 for the relief of the Board, enabled the Board to close a remarkably good and successful year and to face the future with enlarging prospects and hopes.

We do not burden this report with statistics. As just said, the past Convention year, in spite of all difficulties, has been a good year, with large achievements and with brightening outlook for

the work of the Lord. We pledge to the Board and its several great enterprises the continued united and hearty support of this Association.

Respectfully submitted,

By Committee.

FOREIGN MISSIONS

In face of the many difficulties of the Foreign Mission Board fine progress has been made and many encouragements have appeared.

The debt which has burdened the Board for years has been greatly reduced.

We have in our foreign mission field 1,392 churches. 744 of these churches are self-supporting and 960 own their houses of worship. There are 147,648 members in these churches. It is encouraging to note how these native Christians contribute to the work. They gave last year, $575,000, and the Foreign Mission Board gave $540,000. All of this money went to develop the work among the missions.

These foreign churches have their Associations as we have ours. Many of the fields have home and foreign mission boards. The churches also support schools and hospitals. One of the largest hospitals connected with our work abroad is the one supported by the native Baptist Christians in Canton, China.

Evidences from the many mission fields prove that the natives are hungry for the gospel. This is a challenge to us to send them the gospel that satisfies the soul-hungry abiding in their bosoms.

Respectfully submitted,

By Committee.

HOSPITALS

Our Baptist Hospital at Winston-Salem is centrally located, well equipped, and offers every comfort and possiblity for restoration that any or the larger institutions of the country offer.

It has a fine staff of physicians and a large number of Christian nurses to minister to the needs of those who come. It offers its ministry in the spirit of love and prayer. It seeks the guidance of the Great Physician. The attending physicians gladly offer their service for all free patients that come to us without money or price and they have given a world of work in the saving of lives in these six years of its operation.

This charity phase of the work is done and paid for largely from the Mother's Day offering. This offering should be taken by every church and Sunday School and made as liberal as pos-

sible that more of the needy may be cared for and given necessary treatment.

Respectfully submitted,

By Committee.

EDUCATION

We have in North Carolina seven Baptist Schools which have rightly proved to us the advantages and values of having a Christian education.

We are now in the midst of a campaign that was launched for the purpose of clearing these schools of all debts by the time of the meeting of the State Convention in 1930. In gratitude for the benefits received from these schools, to open our hearts and shoulder these responsibilities, and set these schools free for a greater service during the next century.

Respectfully submitted,

By Committee.

MINISTERIAL RELIEF AND ANNUITY

Just at this time there comes a great challenge to the young ministers of our Southland to support and co-operate in every way possible with the Relief and Annuity Board, because the old ministers who have gone forward in the great battle for righteousness need our help.

The ministers who have given the best part of their lives establishing churches, holding up the teachings of the Bible with low salary should not only be loved and honored, but they should be looked after and cared for in the closing days of their lives.

Last year the Board aided over 6600 old ministers, over 500 widows and 150 dependent children.

Respectfully submitted,

By Committee.

And after remarks by Dr. Charles E. Brewer, President of Meredith College, J. A. Neilson of Southport and C. F. Whitlock of Wilmington, was on motion ordered recorded in these minutes.

V. C. Garner made an oral report on the Sunday Schools, and after being discussed by various brethren, was carried over till tomorrow.

It being 4:00 o'clock P. M. the Association adjourned to meet Friday at 10:00 o'clock A. M. A. W. Clemmons

leading the prayer and the Association stood adjourned till tomorrow at 10:00 o'clock.

FRIDAY MORNING

The Association meet at 10:20 A. M. W. C. Wescott not being present the opening exercise was conducted by A. W. Clemmons who read the 111 Psalm. R. E. Sentelle led the prayer. The Association was declared open for the transaction of business. Minutes of yesterday's session were read and approved.

REPORT ON MILLS HOME, read by G. T. Hickman as follows:

The care and training of children constitute our finest human interest. Every child has a fair chance in life. It was with this idea in mind that J. H. Mills began, forty-four years ago, the work of the institution which now bears his name.

We have now in the home 635 children—135 of these in the Kennedy home, our Eastern branch.

There are 273 children with their mothers being cared for by the Mothers' Aid plan.

Our people have been liberal, but continued business depression and indifference on the part of many make the financial situation destressing. So we urge that the once-a-month collection in every Sunday School, and a great Thanksgiving offering that we may cancel our debt. Every association is asked to appoint an Orphanage Representative. But every forward looking man and woman in the Association is challenged to this blessed task.

Respectfully submitted,

By Committee.

Remarks by G. T. Hickman and R. E. Sentelle and others were ordered recorded in the minutes.

On motion R. E. Sentelle was elected as the orphanage representative for the Brunswick Association.

REPORT ON TEMPERANCE

The greatest moral issue confronting the American people since the World War is the prohibition question. The eighteenth amendment has been in force long enough for many good people to forget the far-reaching and horrible effect of the open saloon. As a result of this there is a tendency on the part of many to accept the clever propoganda of the liquor interest and indorse some form

of modification of the existing law. Christian people should remember that any form of modification will mean practically nullification.

There seem to be two ways open to insure the proper enforcement of the prohibition law.

First, for right thinking people to elect those to public office who are more concerned with administration of public welfare than they are to party politics.

Second, for honest people to report all cases of law-breaking to the proper authorities, and stand ready to act as witnesses when called upon.

To allow the return of this evil, the liquor traffic would be to allow the brewer, the libertine, the saloon keeper, and the drunkard to place a montgage upon the cradle of generations yet unborn.

The prohibition question is being discussed all through this country, and there is a strong sentiment throughout the country to modify our prohibition laws.

Respectfully submitted,
By Committee.

After remarks by G. T. Hickman and R. E. Sentelle and others, were ordered recorded in the minutes.

On motion the following resolution was unanimously adopted.

Resolved by the Brunswick Baptist Association in session assembled October 25th, 1929: That we use our efforts to prevent any modification and that we heartily endorse our National, State and County Officials in their efforts to enforce the prohibition laws and that we stand four-square with them in their efforts to relieve the country of this evil.

TREASURER'S REPORT

Received from the Finance Committee for printing and clerk	$36.50

DISBURSED

Paid the Carolina Printing Co. for 500 Minutes	$50.00	
Paid for Postage	1.50	
Paid Clerk for service	15.00	
Deficit due Clerk for 1928 Minutes	25.94	
Deficit		$55.94
	$92.44	$92.44

Report of the W. M. U. work in the Association was read and ordered recorded in the minutes.

BRUNSWICK BAPTIST ASSOCIATION

The Brunswick W. M. U. met with the Mt. Pisgah Baptist Church on September 10th, for the annual meeting. The Supt. being absent Mrs. B. R. Page presided.

The meeting was opened with the hymn of the year and the W. M. U. watchword, followed by the devotional services led by Mrs. Linden Clemmons.

The roll call of the organization brought encouraging reports from parts of the Association. The Superintendent's report was given by Mrs. B. R. Page as follows:

Miles traveled	170
Number of letters written	200
Number postals written	20
Number meetings held	9
Number societies organized	4
Money reported	$423.25
Division meetings held	7
Our aim for the year is	$660.00

The Antioch Sunbeams are the only A-1 organization in the Association, having received recognition of this for the past three years by being presented with the Sunbeam Banner this year for keeps since no other society was reported A-1.

The Union was delighted to have at the meeting Miss Alvah Lawrence, Young Peoples' Leader for North Carolina. Miss Lawrence gave two interesting and helpful talks on "A Bunch of Sweet P's", and "Winning North Carolina through our young people."

The Union was glad to have present Rev. H. M. Hocutt, who gave a very interesting talk on "Keeping Faith With Our Pledges to Centenial Educational Fund".

A talk on "Our Divisional Work" was led by Mrs. B. R. Page after which Miss Lawrence talked on the W. M. U. Specials and Periodicals.

During the coming year we hope to do more for our Master by "Holding Forth the Word of Life".

Respectfully submitted,

Superintendent.

OFFICERS FOR 1929-1930

Superintendent	Mrs. B. R. Page, Leland, N. C.
Associate Supt.	Mrs. W. G. Butler, Southport, N. C.
Young Peoples' Leader	Mrs. Linden Clemmons, Supply, N. C.
Stewardship Chairman	Mrs. J. N. Lancaster, Supply, N. C.
Mission Study Leader	Mrs. Bertha Grissom, Winnabow, N. C.
Personal Service Chairman	Mrs. H. I. Bennett, Ash, N. C.

Next year's meeting will be held with Antioch Baptist Church. The closing services were led by Mrs. J. E. Gilbert.

Mary Lee Garner,

Secretary Pro tem.

RESOLVED: That the Brunswick Baptist Association set apart a page in the minutes of the Association for the names of the deceased members to be printed on. The names being as follows:

ANTIOCH

Mr. W. T. Gilbert, Deacon ..... Bolivia, N. C.

BEULAH

Mrs. Permia Patterson ..... Wampee, S. C.
Mrs. Rebecca Patterson ..... Wampee, S. C.

BOLIVIA

Mrs. F. L. Lewis ..... Bolivia, N. C.
Mrs. R. L. Reynolds ..... Bolivia, N. C.

FARMER'S CHAPEL

Mrs. R. A. Skipper ..... Leland, N. C.

MILL CREEK

Mr. H. T. Johnson ..... Winnabow, N. C.
Mr. W. M. Willetts ..... Winnabow, N. C.
Mrs. Mary Lewis ..... Winnabow, N. C.
Mrs. Jane Ward ..... Winnabow, N. C.

LEBANON

Mrs. Nancy Smith ..... Winnabow, N. C.
Mrs. Mamie Collins Nunn ..... Winnabow, N. C.
Mr. Henry Jones ..... Winnabow, N. C.
Mr. I. W. Harrelson, Deacon ..... Winnabow, N. C.

PROSPECT

Mrs. A. B. Clemmons ..... Supply, N. C.

SOUTHPORT

Mr. J. K. McDowell, Deacon ..... Southport, N. C.
Mrs. H. L.Fullwood ..... Southport, N. C.

MT. PISGAH

Mrs. Bessie Swain ..... Supply, N. C.
Mrs. Raney Arnold ..... Supply, N. C.
Mrs. Rishia Holden ..... Supply, N. C.
Mr. W. E. Dilsaver ..... Supply, N. C.

The Sunday School work was taken up. On motion W. A. Grissett, W. J. Sellers, and B. R. Page be elected as the Sunday School Committee for the Association.

The hour for recess having arrived the Association then took a recess till 1:30 P. M.

AFTERNOON SESSION

The afternoon session was opened by J. J. Adams who read the 13th chapter of Acts and after remarks led in prayer.

G. T. Hickman made oral report on Sunday School and B. Y. P. U. and after being discussed by A. W. Clemmons, V. C. Garner and W. J. Sellers was adopted.

On motion the Association year close September 30th.

Ordered that the next session of the Association meet on Wednesday and Thursday after the third Sunday in October, 1930, at Chapel Hill.

A. W. Clemmons was elected member of the executive committee to succeed himself .

John Jenrette was elected delegate to the Baptist State Convention.

R. E. Sentelle was elected delegate to the Southern Baptist Convention.

The following resolution was introduced and after remarks by a number of those present was unanimously adopted.

Resolved by the Brunswick Baptist Association: That we go on record in favor of raising funds sufficient to furnish and equip one room in the community hospital now being completed at Southport, North Carolina.

On motion John Jenrette was elected as chairman of the committee to raise this fund.

Resolved: That we extend our heartfelt thanks to the Mt. Pisgah Baptist Church and community for the

very fine manner in which they have cared for this entire body during this session.

Resolved: That we extend our appreciation to the visiting brethren and invite them back with us again.

ORDER OF BUSINESS 1930

OCTOBER 22 and 23, 1930.

10:00 A. M. Devotional by Moderator.
10:15 A. M. Enrollment.
10:30 A. M. Election of Officers.
11:00 A. M. Annual Sermon by Rev. J. A. Neilson.
12:00 M. Recess till 1:30 P. M.

AFTERNOON SESSION—First Day.

1:30 P. M. Report on State Missions ..... Bennie Price
Home Missions ..... L. S. Holden
Foreign Missions ..... J. F. Swain
Education ..... G. W. Sellers
Ministerial Relief and
Anuity ..... L. H. Phelps

3:30 P. M. Miscellaneous Business.
4:00 P. M. Recess till 10:00 A. M., October 23rd.

SECOND DAY

10:00 A. M. Opening Exercises by F. P. Potter.
10:30 A. M. Mills Home, R. E. Sentelle.
11:00 A. M. Temperance, G. T. Hickman.
11:30 A. M. Periodicals, M. A. Sullivan.
12:00 M. Recess till 1:30 P. M.

AFTERNOON SESSION—Second Day.

1:30 P. M. Sunday School and B. Y. P. U., Earl Lennon.
2:00 P. M. W. M. U. Work, Mrs. B. R. Page.
2:30 P. M. Our Departed, W. D. Hewette.
2:45 P. M. Miscellaneous.
Adjournment.

HISTORICAL TABLE OF BRUNSWICK BAPTIST ASSOCIATION

Date	Place	Moderator	Clerk	Annual Sermon From Organization
1899	Shallotte	J. A. Mintz	Isaac Jenrette	D. L. Hewett
1900	Mt. Pisgah	J. A. Mintz	Isaac Jenrette	
1901	Shallotte	J. A. Mintz	Isaac Jenrette	E. J. Edwards
1902	Jennie's Branch	J. A. Mintz	Isaac Jenrette	C. Milliken
1903	Lebanon	I. W. H. Harelson	Isaac Jenrette	D. P. Robbins
1904	Long Branch	I. W. H. Harelson	Isaac Jenrette	S. J. Cains
1905	Poly Bridge	I. W. H. Harelson	Isaac Jenrette	
1906	Antioch	J. A. Mintz	Isaac Jenrette	
1907	Soldier Boy	J. A. Mintz	Isaac Jenrette	
1908	Mt. Pisgah	O. B. Sellers	Cornelius Thomas	
1909	Southport	D. I. Watson	Geo. H. Gray	
1910	Beulah	D. I. Watson	Geo. H. Gray	J. C. Mizell
1911	Brunswick	D. I. Watson	Geo. H. Gray	J. L. Jenkins
1912	Cool Run	D. I. Watson	Geo. H. Gray	
1913	Mt. Pisgah			
1914				
1915	Antioch	R. M. Wescott	D. Sam Rich	G. T. Hickman
1916	Oak Grove	Elisha Sellers	D. Sam Rich	
1917	New Brittain	Isaac Jenrette	D. Sam Rich	P. T. Britt
1918	Prospect	P. T. Britt	B. R. Page	J. I. Stone
1919				
1920	Friendship	Isaac Jenrette	E. H. Gray	J. I. Stone
1921	Chapel Hill	J. I. Stone	E. H. Gray	
1922	Mt. Pisgah	D. L. Hewett	John Jenrette	J. J. Adams
1923	Southport	G. T. Hickman	John Jenrette	
1924	Cool Run	V. C. Garner	John Jenrette	
1925	Friendship	V. C. Garner	John Jenrette	W. C. Wescott
1926	Lebanon	V. C. Garner	John Jenrette	W. H. McKeithan
1927	Antioch	V. C. Garner	John Jenrette	B. R. Page
1928	Bolivia	V. C. Garner	John Jenrette	W. R. Beach
1929	Mt. Pisgah	B. R. Page	John Jenrette	J. A. Campbell

Table I. Church Membership, Etc., Brunswick Baptist Association, State of North Carolina, Year Ending Oct. 25, 1929.

Churches	Is it in a Village, Town, City or Country?	When Constituted.	Pastors and Post Offices	Days of Meeting.	Church Membership									Weekly Prayer Meetings.	Revival Meetings Held During Year.	Observances of Lord's Supper During Year.	Families Receiving State Baptist Paper.
					Gains				Losses				Total				
					Members Reported Last Year.	Baptisms.	Letters.	Restorations	Letters.	Exclusions.	Erasures	Deaths.	Total Present Members.				
Antioch	Country	1885	J. A. Neilson, Southport, N. C.	3rd. Sunday	93				1	2	1	1	88		1		5
Beulah	Country	1837	Roy Arnette, Dillon, S. C.	2nd. Sunday		1						2	55	Yes	1		
Bethel	Country		(No Letter)		56												
Bolivia	Village	1911	B. R. Page, Bolivia, N. C.	1st. Sunday	78	4	4		3			2	85			2	4
Chapel Hill	Country	1884	J. R. Carter, Hammond, S. C.	4th. Sunday	133	2	1	1				2	135		1	1	
Cool Run	Country		H. M. Hocutt, Ashton, N. C.	3rd. Sunday	84	6			2			1	87		1	1	4
Elah	Country		F. P. Potter, Supply, N. C.	4th. Sunday	82						28	2	52		1		3
Farmer's Chapel	Country		F. P. Potter, Supply, N. C.	3rd. Sunday	15	5							20		1	1	
Friendship	Country	1916	H. M. Hocutt, Ashton, N. C.	3rd. Sunday			1						126				3
Jennie's Branch	Country	1895	W. A. C. Harrelson, Mt. Tabor	1st. Sunday	41	4	2					3	44	Yes	1	2	
Lebanon	Country	1873	H. M. Hocutt, Ashton, N. C.	2nd. Sunday	129	7	4		12		1	4	123	Yes	1	3	5
Mill Creek	Country	1800	K. L. Stanley, Bughill, N. C.	1st. Sunday	180	2	4	3	4	1		5	179	Yes	1	3	1
Mt. Olive	Country	1913	W. C. Wescott, Southport, N. C.	1st. Sunday	37	7	3	1	3		2		43		1		1
Mt. Pisgah	Country		H. M. Hocutt, Ashton, N. C.	4th. Sunday	203	8				2		4	205	Yes	1	4	6
Oak Grove	Country		(No Letter)														
Prospect	Country		W. C. Wescott, Southport, N. C.	3rd. Sunday	50							1	49		1	1	
Silent Grove	Country		(No Letter)														
Southport	City	1877	J. A. Neilson, Southport, N. C.	Full Time	170	13	5		9	1		2	177	Yes	2	4	
Town Creek	Country		F. P. Potter, Supply, N. C.	2nd. Sunday	19	1	1			2			19	Yes	1	4	

TABLE II. SUNDAY SCHOOLS OF BRUNSWICK BAPTIST ASSOCIATION. STATE OF NORTH CAROLINA, YEAR ENDING OCT. 25, 1929.

CHURCHES	Is it a Village, Town, City or Country Church?	SUPERINTENDENTS AND POSTOFFICES	SUNDAY SCHOOL ENROLLMENT										SPECIAL INFORMATION								
			Officers and Teachers.	Beginners 3-5 Years.	Primaries 6-8 Years.	Juniors 9-12 Years.	Intermediates 13-16 Years.	Young People 17-24 Years	Adults 25 Years and Up.	Cradle Roll Under 3 Years.	Home Department.	Total Enrollment.	What is Your Average Attendance?	Is the School Graded?	Is it Standard A-1?	Teachers Holding Normal Diplomas.	Baptisms from School	Gifts to Local Church Work.	Gifts to Missions, Orphanage, etc.	Enrollment Daily Vacation School	Aver. Attendance Daily Vacation School
Antioch	Country	J. E. Gilbert, Bolivia, N. C.	12	15	13	16	16	12	26			110	50	Yes	No			$ 62.50	$ 15.12		
Beulah	Country	B. W. Benton, Shallotte, N. C.	7		7	15	8		14			51		No	No		1	10.21			
Bethel	Country	(No Letter)												No							
Bolivia	Village	J. D. Bender, Winnabow, N. C.	9	4	14	12	15	10	25			89	54	Yes	No		4	25.22		15	12
Chapel Hill	Country	W. L. Swain, Shallotte, N. C.	7									78	60	No	No			23 86	3.00		
Cool Run	Country	W. W. Hewett, Shallotte, N. C.	10	7	8	22	14	22	18	3		104	54	Yes		5	6	32.00	6.25		
Elah	Country	J. T. White, Leland, N. C.	9	8	15	15	7	13	16	5		88	45	Yes		9		35.50	5.65		
Farmer's Chapel	Country	C. C. Potter, Leland, N. C.	6									24	15				5	8.00	1.30		
Friendship	Country	O. T. Hughes, Ash, N. C.	9	12	20	20	28	47				136	65	Yes			2				
Jennie's Branch	Country	W. C. Gore, Shallotte, N. C.	7									76	25	Yes				11.02	9.65		
Lebanon	Country	I. D. Harrelson, Winnabow, N. C.	8	5	2	8	10	5	15	1	2	56	34	Yes			3	84.33	60.00		
Mill Creek	Country	G. T. Hickman, Winnabow, N. C.	12	29	23	31	37	44	53			229	75	Yes		5	6	76 78	18 22		
Mt. Olive	Country	Roland Stone, Supply, N. C.	6	8	8		9	12	12			55	30	Yes		6	1		3.16		
Mt. Pisgah	Country	W. J. Sellers, Supply, N. C.	11	9	11	23	22	11	21	29		137	78	Yes	Yes	11	8	75.34	41.11	1	
Oak Grove	Country	(No Letter)														2					
Prospect	Country	R. R. Clemmons, Supply, N. C.	8	7	8	11	10		12			56	30	Yes		4			36.59		
Silent Grove	Country	(No Letter)																			
Southport	City	D. I. Watson, Southport, N. C.	12	11	15	31	29	18	44			160	100			4	10	302.30	169.00		
Town Creek	Country	M. A. Sullivan, Town Creek, N. C.	6		6	8			9			29	20					8.68			

TABLE III. CHURCH PROPERTY OF BRUNSWICK BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA, YEAR ENDING OCT. 25, 1929.

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Your Church Own Its House of Worship?	When was it Built?	Materials Used.	Persons Seated.	Number of Rooms.	Are All Departments in Sunday School Provided For?	Are All Sunday School Classes Provided For?	Value of Church House and Grounds.	Value of Pastor's Home.	Total Value All Church Property.	Insurance Carried.
Antioch	J. E. Gilbert, Bolivia, N. C.	Yes	1885	Wood	200	1	No	No	$ 1,200.00		$ 1,200.00	
Beulah	B. K. Gore, Ash, N. C.	Yes	1924	Wood	300	1	No	No	1,250.00		1,250.00	
Bethel	(No Letter)											
Bolivia	L. S. Holden, Bolivia, N. C.	Yes		Wood	200	3	Yes	Yes	2,500.00		2,500.00	
Chapel Hill	W. D. Hewett, Shallotte, N. C.	Yes		Wood	400	1	No	No	800.00		800.00	
Cool Run	A. J. Brown, Shallotte, N. C.	Yes	1902	Wood	150	1	Yes	No	500.00		500.00	
Elah	B. T. Williams, Leland, N. C.	Yes		Wood	200	1	No		800.00		800.00	
Farmer's Chapel	R. W. Potter, Leland, N. C.	Yes		Wood	200	1	No		800.00		800.00	
Friendship	John Jenrette, Ash, N. C.	Yes	1920	Wood	300	6	Yes	Yes	4,000.00		4,000.00	
Jennie's Branch	W. C. Gore, Shallotte, N. C.	Yes	1895	Wood	300	1			500.00		500.00	
Lebanon	I. S. Willets, Winnabow, N. C.	Yes	1873	Wood	250	4	Yes	Yes	2,000.00		2,000.00	$ 1,000.00
Mill Creek	O. A. Lewis, Bolivia, N. C.	Yes	1911	Wood	300	9	Yes	Yes	3,500.00		3,500.00	
Mt. Olive	Miss Myrtle Atkinson, Bolivia	Yes	1917	Wood	250	1	Yes	Yes	1,000.00		1,000.00	
Mt. Pisgah	W. A. Grissett, Supply	Yes	1912	Wood	500	8	Yes	Yes	2,000.00		2,000.00	
Oak Grove	(No Letter)											
Prospect	H. L. Clemmons, Supply	Yes		Wood	250	1	No	No	500.00		500.00	
Silent Grove	(No Letter)											
Southport	A. M. Rice, Southport	Yes	1877	Wood	300				5,000.00	$ 1,500.00	6,500.00	2,500.00
Town Creek	M. A. Sullivan, Town Creek	Yes	1800	Wood	200	1	No	No	100.00		100.00	

TABLE IV. GIFTS FOR LOCAL CHURCH WORK OF BRUNSWICK BAPTIST ASSOCIATION, NORTH CAROLINA, YEAR ENDING OCT. 25, 1929.

CHURCHES	REGULAR TREASURERS AND POST OFFICES	FOR SUPPORT OF LOCAL CHURCH WORK									
		Pastor's Salary.	Other Salaries.	Ministerial Help and Supply.	Building and Repairs.	Incidentals.	Literature for Sunday School and B. Y. P. U. and W. M. S.	Help Given to Local Poor.	For Printing the Minutes and Clerk of Association.	Other Objects.	Total for Support Local Church Work.
Antioch	J. E. Gilbert, Bolivia, N. C.	$ 181.41					$ 62.50		$ 2.00		$ 243.91
Beulah	B. K. Gore, Ash, N. C.	129.00		$ 23.00							152.00
Bethel	No Letter										
Bolivia	L. S. Holden, Bolivia, N. C.	180.00				$ 12.80	40.00	20.00	3.00		255.80
Chapel Hill	W. D. Hewett, Shalotte, N. C.	150.00	$ 55.00		$ 2.21		16.38	18.75		8.00	245.34
Cool Run	A. J. Brown, Shallotte, N. C.	120.00				8.00					128.00
Elah	B. T. Williams, Leland, N. C.	83.07	10.00		6.00		25.83	10.00	2.00		136.90
Farmer's Chapel	R. W. Potter, Leland, N. C.	35.00			6.50				1.25		72.40
Friendship	John Jenrette, Ash, N. C.	180.00							10.00		190.00
Jennie's Branch	W. C. Gore, Shallotte, N. C.	61.84		13.22					1.50		76.61
Lebanon	I. S. Willets, Winnabow, N. C.	300.00			2.50		40.00		1.75		344.00
Mill Creek	O. A. Lewis, Bolivia, N. C.	300.00		38.26	53.00	15.00	48.40	1.05	5.00		460.61
Mt. Olive	Miss Myrtil Atkinson, Bolivia, N. C.	62.00		2.60			13.23		1.50		79.33
Mt Pisgah	V. E. Gallowoy, Supply, N. C.	245.17	45.96	2.50			62.88	17.14			373.65
Oak Grove											
Prospect	B. B. Atkinson, Supply, N. C.	80.00		25.03					2.00		127.03
Silent Grove											
Southport	Miss Annie Mae Woodside, Southport, N. C.	1,397.50		325.00	52.77	475.84	108.33		10.00	25.07	2,394.51
Town Creek	M. A. Sullivan, Town Creek, N. C.	50.00									50.00

TABLE No. V. GIFTS FOR ALL MISSIONS, ETC., BRUNSWICK BAPTIST ASSOCIATION, NORTH CAROLINA, YEAR ENDING OCT. 25, 1929.

CHURCHES	Gifts to the Co-operative Program.	THESE COLUMNS TO BE USED FOR "SPECIALS" OR DESIGNATED GIFTS ONLY								Total All Missions, Education and Benevolence.	Grand Total For All Local Church Expenses and All Missions and Benevolences.	Tithers in Our Church.	Budget for Local Expenses Adopted.	Budget for All Missions, Etc., Adopted.	Pledged to Co-operative Program Next Year.
		State Missions.	Home Missions.	Foreign Missions.	Association Missions	Schools and Colleges.	Hospitals.	Orphanages.	Foreign Relief.						
Antioch	$ 6.05	$	$	$	$	$	$	$ 15.12	$	$ 46.58	$ 317.91				
Bethel															
Beulah											162.21				
Bolivia	34.74									105.80	386.84	5	Yes		
Chapel Hill											245.34				
Cool Run				19.25				11.25		30.50	158.50				
Elah										23.40	206.45				
Farmer's Chapel											72.40				
Friendship	65.00									65.00	255.00				
Jennie's Branch											97.73				
Lebanon	120.11									367.01	711.01				
Mill Creek	14.95									54.91	515.61				
Mt. Olive										31.82	116.58				
Mt. Pisgah	96.93									254.90	628.55				
Oak Grove															
Prospect	3.00									52.59	179.62				
Silent Grove															
Southport										468.88	2,863.39				
Town Creek											50.00				

TABLE 6 & 7 B. Y. P. U. AND W. M. U. WORK OF BRUNSWICK BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA, YEAR ENDING OCT. 25, 1929

CHURCHES	THE YOUNG PEOPLE'S WORK												
	Adult Unions.	Senior Unions.	Intermediate Unions.	Junior Unions.	Total Unions.	Standard Unions.	Adults Enrolled.	Seniors Enrolled.	Intermediates Enrolled.	Juniors Enrolled.	Total Enrolled.	Total Systematic Givers in All Unions.	Number Daily Bible Readers.
Antioch				1	1					12	12		
Bethel													
Beulah													
Bolivia	1				1					19	19		
Chapel Hill													
Cool Run	1			1	1					25	25	12	10
Elah				1	1					20	20		
Farmer's Chapel													
Friendship													
Jennie's Branch													
Lebanon		1		1	2			20		6	26	10	3
Mill Creek													
Mt. Olive													
Mt. Pisgah		1	1	1	3			20	19	16	55		
Oak Grove													
Prospect													
Silent Grove									44		44	10	10
Southport			1		1								
Town Creek													

CHURCHES	THE WOMAN'S WORK														
	Number of Woman's Missionary Societies.	Number of Y. W. A.'s	Number of G. A.'s.	Number of R. A.'s	Number of Sunbeams.	Total W. M. U. Organizations.	Enrolled in the W. M. S.	Enrolled in the Y. W. A.s.	Enrolled in the G. A.'s.	Enrolled in the R. A.'s	Enrolled in the Sunbeams.	Total Enrolled.	Total Enrolled in Mission Study Courses	Gifts to Local Church Work.	Gifts to Missions and Benevolences.	Total Gifts All Purposes.
Antioch	1	1	1	1	1	5	20	7	16	6	25	74			$ 7.53	$ 7.53
Bethel																
Beulah																
Bolivia	1				1	2	12				18	36		11.59	32.59	44.18
Chapel Hill																
Cool Run																
Elah																
Farmer's Chapel																
Friendship																
Jennie's Branch																
Lebanon	1		1		1	3	22		5		4	31			105.40	105.40
Mill Creek	1				1	2	19				30	49			21.74	21.74
Mt. Olive	1				1	2	17				20					
Mt. Pisgah	1			1	1	3	15			13	15	43			55.73	55.73
Oak Grove																
Prospect			1		1	2					11	22			13.00	13.00
Silent Grove													14		139.89	139.89
Southport	1					1	25									
Town Creek																

INDEX

	Page
Associational Auxiliaries	3
Associational Directory	3
Committee, Executive and Post Office	3
Committee, Time, Place and Preacher	1
Constitution	4
Delegates to State Convention	15
Delegates to Southern Baptist Convention	15
Election Moderators	7
Election Clerk	7
Election Treasurer	7
Election Member Executive Committee	15
List of Dead	14
Messengers	6
Officers of W. M. U.	13
Officers of Association	3
Ordained Ministers	3
Order of Business	16
Proceedings	7
Report State Missions	8
" Home Missions	8
" Foreign Missions	9
" Hospital	9
" Education	10
" Ministerial Relief and Annuity	10
" Mills Home	11
" Temperance	11
" Treasurer's	12
" W. M. U.	12
Resolutions, Hospital	15
Resolutions, Temperance	12
Resolutions, Appreciation	15
Table Historical	17
" I. Church Membership, Etc.	18
" II. Sunday Schools	19
" III. Church Property	20
" IV. Gifts for Local Churches	21
" V. Gifts for All Missions	22
" VI. and VII. B. Y. P. U. and W. M. U.	23

Donated by John Burnette
Dept. N.C.

Brunswick

BAPTIST ASSOCIATION

North Carolina

Thirty-Second Annual Session

HELD WITH

Chapel Hill Baptist Church

October 23-24, 1930

Shallotte, North Carolina

The next session of this Association will be held Thursday and Friday after the third Sunday in October, 1931, at Mill Creek Baptist Church, Bolivia, North Carolina

1930

R. E. SENTELLE, Preacher **A. W. CLEMMONS, Alternate**

Brunswick

BAPTIST ASSOCIATION

North Carolina

Thirty-Second Annual Session

HELD WITH

Chapel Hill Baptist Church

October 23-24, 1930

Shallotte, North Carolina

The next session of this Association will be held Thursday and Friday after the third Sunday in October, 1931, at Mill Creek Baptist Church, Bolivia, North Carolina

1930

R. E. SENTELLE, Preacher A. W. CLEMMONS, Alternate

DIRECTORY OF ASSOCIATION

OFFICERS

Moderator—B. R. Page ..... Bolivia, N. C.
Clerk and Treasurer—John Jenrette ..... Ash, N. C.

EXECUTIVE COMMITTEE

G. T. Hickman ..... Winnabow, N. C.
L. W. Clemmons ..... Southport, N. C.
J. F. Swain ..... Winnabow, N. C.
W. L. Swain ..... Shallotte, N. C.
W. A. Grissett ..... Supply, N. C.

ORDAINED MINISTERS AND CHURCHES TO WHICH THEY BELONG AND POST OFFICE

J. J. Adams, Southport ..... Southport, N. C.
A. W. Clemmons, Mt. Olive ..... Bolivia, N. C.
J. Bryan Dosher, Bethel ..... Southport, N. C.
G. T. Hickman, Mill Creek ..... Winnabow, N. C.
W. H. McKeithan, Bethel ..... Southport, N. C.
B. R. Page, Bolivia ..... Bolivia, N. C.
F. P. Potter, Oak Grove ..... Supply, N. C.
R. E. Sentelle, Southport ..... Southport, N. C.
J. H. Stanley, Beulah ..... St. Paul, N. C.

ASSOCIATIONAL AUXILIARIES

W. M. U.

Mrs. B. R. Page, Superintendent ..... Bolivia, N. C.
Mrs. W. G. Butler, Assistant Superintendent ..... Southport, N. C.
Mrs. W. E. Lewis, Secretary-Treasurer ..... Winnabow, N. C.
Mrs. H. L. Clemmons, Young Peoples' Union ..... Supply, N. C.
Mrs. Howard Sellers, Mission Study Leader ..... Southport, N. C.
Mrs. C. S. Ward, Personal Service Chairman ..... Bolivia, N. C.
Mrs. J. N. Lancaster, Stewardship Chairman ..... Supply, N. C.

CONSTITUTION

Article 1. This Association shall be denominational and known as the Brunswick Baptist Association.

Article 2. The object of this Association shall be the promotion of Christ's Kingdom among men; and means accomplishing this shall be in strict conformity with the New Testament.

Article 3. This Association shall be composed of all ordained ministers who are members or pastors of churches of this body, and three delegates from each church chosen from her membership assembled in conference.

Article 4. The delegates from each church shall bear a letter certifying their appointment, and communicating information relative to the state of the church. Provided, however, that when any church has prepared a letter and through inadvertence the letter fails to be presented, her delegates may be received without its presentation.

Article 5. The officers of this Association shall be a Moderator, Clerk and Treasurer, who shall be chosen annually from among its members by ballot, by majority of its members voting, and continue in office until their successors are elected.

Article 6. It shall be the business of the Moderator to enforce an observance of the Constitution, preserve order, appoint committees, decide all questions of order, give his opinion on any question under discussion after others have spoken, and give the casting vote in case of a tie.

Article 7. It shall be the duty of the Clerk to record the proceedings of each annual session, and superintend the printing and distribution of the minutes among the churches.

Article 8. It shall be the duty of the Treasurer to receive all funds sent up by the churches, or collected during the session of this body, and distribute the same as ordered by this Association. He shall also make to the Association an annual report of the condition of the treasury.

Article 9. The Association shall appoint an Executive Committee of five members who shall cooperate with the State Board, so far as practical, in mission work within our bounds, and during the intervals between the sessions of this body take such steps as they may deem advisable for the advancement of the same, making annual report of their work to the Association. Further, that our missionaries shall report their work quarterly to the Executive Committee, in order that said committee shall be prepared to make full report of their work to the body. The Moderator shall be ex-officio member of this committee.

Article 10. This Constitution may be amended at any annual session by vote of two-thirds of the members present.

Article 11. That the annual meeting of this Association shall be on Thursday and Friday after the third Sunday in October of each year at 10:00 o'clock a. m.

BRUNSWICK BAPTIST ASSOCIATION

RULES OF ORDER

---

1. On the meeting of the Association, the Moderator of the preceding session shall preside until his successor is known.

2. Each session of the Association shall be opened with religious exercises, to be conducted by whomsoever the presiding officer may name.

3. At each daily session and previous to proceeding to business, the names of the delegates shall be called, and the minutes of the preceding daily session read.

4. The members shall observe toward the officers and each other that courtesy which becomes Christians.

5. Any member wishing to speak shall rise and address the presiding officer. He shall confine himself strictly to the question under consideration, and avoid all personalities.

6. No member shall speak more than twice on the same question without permission.

7. All motions seconded shall be definitely stated by the presiding officer before discussion.

8. No motion shall be withdrawn after discussion.

9. When a question is under discussion no motion or proposition shall be received except to adjourn, to lay on the table, to amend, to commit, to postpone to a definite time, which several motions shall have preference in the order in which they come.

10. After a motion has been decided any member having voted in the majority may move reconsideration.

11. All questions except such as related to the Constitution shall be decided by a majority of votes.

12 The Association shall have the right to decide what subjects shall be submitted to consideration.

13. The Rules of Order may be altered or amended at any session of the Association by a majority vote.

14 That the Clerk be authorized to leave out such parts of reports as he deems to conform to the minutes.

NOTE: All points not covered by above will be settled by Kerfoot's Parliamentary Law.

THIRTY-SECOND ANNUAL SESSION

LIST OF CHURCHES AND DELEGATES

1930 SESSION

Antioch—J. E. Gilbert, Mrs. J. E. Gilbert, Thurston Clemmons.
Bethel—Mrs. Verda Greer, J. B. Drew, Byron Drew.
Beulah—J. H. Bennett, B. K. Gore, B. W. Benton.
Bolivia—W. H. Potter, J. A. Willetts, L. S. Holden.
Chapel Hill—E. H. Gray, N. H. Hewett, W. E. Robinson.
Cool Run—W. W. Hewett, A. J. Brown, Mrs. J. J. Ludlum.
Elah—Tiny Mintz, S. N. Mintz, Geneva Mintz.
Farmer's Chapel—James Skipper, Donly Skipper, George Skipper.
Friendship—H. I. Bennett, Nelson Bennett, John Jenrette.
Jennie's Branch—W. C. Gore, D. W. Reynolds, G. G. Williamson.
Lebanon—I. S. Willets, A. J. Sellers, D. J. Ward.
Mill Creek—G. W. Sellers, J. H. Johnson, G. T. Hickman.
Mt. Olive—Lindsey Clemons, Roland Stone, Mrs. Ruth Stone.
Mt. Pisgah—W. J. Sellers, Carl Hewett, W. A. Grissett.
Oak Grove—R. W. Holden, Joe Potter.
Prospect—B. L. Holden, R. L. Phelps, B. B. Atkinson.
Silent Grove—Not represented.
Southport—L. W. Clemmons, Edgar Finch, Miss Annie Mae Woodside.
Town Creek—M. A. Sullivan, E. R. Hufham, Mrs. Lundie Hufham.

VISITORS IN ATTENDANCE

Perry Morgan, Executive Secretary State Sunday School Board, Raleigh, N. C.
W. R. Beach, Biblical Recorder, Raleigh, N. C.
M. L. Mintz, Atlantic Association, N. C.
T. H. Patterson, Carolina Association, S. C.
J. D. Harrelson, Waccamaw Association, S. C.
Ivan L. Bennett, Fort Monroe, Va.
D. W. Herring, Fuquay Springs, N. C.
J. J. Little, Dock Association, N. C.
G. E. Leftwich, Wilmington Association, N. C.
V. C. Garner, Wilmington Association, N. C.
J. A. McMillan, Mills Home.

RECORD OF PROCEEDINGS

OF THE

BRUNSWICK BAPTIST ASSOCIATION

HELD WITH

CHAPEL HILL BAPTIST CHURCH

SHALLOTTE, NORTH CAROLINA

FIRST DAY

THURSDAY, OCTOBER 23rd, 1930—10:00 A. M.

The thirty-second annual session of the Brunswick Baptist Association met with the Chapel Hill Baptist Church Thursday, October 23rd, 1930, at 10:00 a. m.

The opening exercises were conducted by Ivan L. Bennett, who read the 3rd chapter of Mark and after remarks led the opening prayer.

List of the churches called and all were represented except one.

On motion and duly carried the business of electing officers for the ensuing year was taken up and officers elected as follows:

B. R. Page, Moderator	Bolivia, N. C.
John Jenrette, Clerk	Ash, N. C.
John Jenrette, Treasurer	Ash, N. C.

The Moderator then extended an invitation to visitors and corresponding messengers when Perry Morgan, representing the Departments of the State Convention. W. R. Beach, the Biblical Recorder; M. L. Mintz, from the Atlantic Association, North Carolina; T. H. Patterson, from the Carolina Association of South Carolina; J. D. Harrelson, from the Waccamaw Association of South Carolina; Ivan L. Bennett, from Fort Monroe, Va.; D. W. Herring, from Fuquay Springs, N. C., were presented and made welcome.

The hour having arrived for the annual sermon the congregation stood and sang "There Is Power in the Blood," then J. A. Neilson read Exodus 14-13 and preached the sermon.

The association then took a recess until 1:30 p. m.

AFTERNOON SESSION

The association met at 1:30 p. m. and was opened by Bryan Dosher, who read John 14, after which the Moderator announced the association ready for business. The Moderator announced the finance committee as follows: B. K. Gore, J. E. Gilbert and M. A. Sullivan.

The list of churches called and letters read and approved.

W. L. Swain, W. A. Grissett and G. T. Hickman were elected as a committee on time, place and preacher.

The time having arrived for the report on state missions the Moderator called for same, which was read as follows:

REPORT ON STATE MISSIONS

North Carolina Baptists are this year completing one hundred years of organized effort. At the very beginning our fathers made plans for evangelizing North Carolina.

If the record of these one hundred years were examined it would be found that many of our strong and generous churches in the leading towns and centers of the state, were organized and planted through the sacrificial labors of faithful state missionaries.

Sometimes we hear the idea advanced that soon we will have finished the job of state missions and that all needy and promising fields will be occupied, but with the ever changing conditions and the rapid growth of the state in industrialism, in good roads, in public education, in the rapid shift of the population from the country to the towns and cities, there comes with every new generation new opportunities and new responsibilities for evangelizing and saving our people.

In the percentage division of our cooperative funds state missions receives twenty cents out of the dollar. In addition to this, all funds given through the Sunday Schools on State Mission Day, the last Sunday in October, goes to state missions as an extra amount.

BRUNSWICK BAPTIST ASSOCIATION

This year there are eighty-four missionaries in the employ of the board, serving about one hundred and fifty churches. The board is caring for the Sunday School, W. M. U., B. Y. P. U. and Student Work. This year we took the Indian work among the Indians in Robeson County and the Cherokee work in Swain County.

The task is greater and the need is more imperative today than when our fathers began the work one hundred years ago. We hope every pastor will preach on state missions during October, which is State Mission Month throughout the South, and that every Sunday School will put on the state mission program the last Sunday in October.

Respectfully submitted,

COMMITTEE.

REPORT ON HOME MISSIONS

God has most wonderfully put His hand of power and favor upon the efforts of the consecrated, loyal and faithful workers under the board. Surely He is leading and guiding by His spirit His people into a larger and richer experience of grace for all of which we are thankful and take heart and move forward with renewed energy more determined than ever to go in and possess the land.

Let us stand by our leaders and give to them our best efforts.

The work of the board this year has been somewhat hampered and retarded because of the lack of funds, and they are now heavily in debt, because the Baptists of the South have failed to keep their pledge and promise, which ought not to be. Brethren, let us pray, give and work in the name of Him who loved us and gave Himself for us.

Respectfully,

COMMITTEE.

REPORT ON FOREIGN MISSIONS

Foreign missions mean world-wide evangelization. It is obeying the words of our Lord and Master who said, "Go ye into all the world and preach the gospel to every creature." He realized then what the church is beginning to realize now. Our Lord tried to impress more than nineteen hundred years ago that it is necessary for the uttermost parts of the world to have the gospel; for the whole world is lost except it has the power and blood of our Lord to destroy the power of sin. The responsibility of this commission, "Go ye," rests upon every church and upon every individual.

Respectfully,

COMMITTEE.

REPORT ON OLD MINISTERS' RELIEF AND ANNUITY

Baptists have always believed and still believe in divinely called ministry. Ministers should devote their entire time to their calling.

Preaching is not a money making calling; not called for that purpose. No time for it. If undertaken it is discredited by public sentiment. It is the only calling shut off from money making.

God's plan for preachers should depend upon his people. I Cor. 9:4-9. Jesus lived this way.

Not until comparatively recent years did Baptists start organized effort for relief of aged and disabled ministers. But while still inadequate, are now trying through what is called the Relief and Annuity Board, located in Dallas, Texas. This offers monthly allocations for all needy and worthy preachers and their widows, as far as practicable.

Total amounts allocated to our ministers and their widows last year, in North Carolina, was $15,129.82. But North Carolina Baptists have sent to the board for that purpose only $6,311.31. The number of beneficiaries in North Carolina last year was 64 men and 63 women.

The other part of the Old Ministers' Relief Board is its annuity plan, offering something like insurance. Under the relief plan all needy and worthy ministers and their widows are eligible to aid. Under the annuity plan are those who make certain payments, varying with their ages, and under sixty-five years of age. Those participating in this plan, at sixty-eight years of age, or whenever they become totally disabled before that age, receive $500 yearly; and at their death their family receives $300.00 a year. At around forty years of age the cost is $36.00 or $38.00 per year. For this investment the income amounts to almost that of a $10,000 life insurance policy, costing about four times as much. Of this amount the minister pays one-fourth and the denomination pays three-fourths.

The board is trying to perfect a plan whereby participants will receive $1,200.00 a year. The invested fund in this department is $2,672,538.74.

Respectfully,

COMMITTEE.

The report on education has not been received.

After remarks by Perry Morgan, D. W. Herring and Ivan L. Bennett, these reports were on motion received and ordered recorded in the minutes of the association.

Time for adjournment for the day having come, on motion the association adjourned to meet Friday at 10:00 a. m.

SECOND DAY—FRIDAY MORNING

The association met at 10:00 a. m. and the opening exercise was conducted by M. L. Mintz, who read John 23:1-4, after which G. T. Hickman led the prayer.

The Moderator announced the association open and ready for business. An invitation was extended to visiting delegates when J. J. Little of the Dock Association, V. C. Garner and G. E. Leftwich from the Wilmington Association, J. A. McMillan from the Mills Home, were present and made welcome.

The Committee on Finance reported as follows:

Received from churches for printing and clerk	$ 43.62	
Received from Sunday Schools for S. S. mission work	61.60	
Total receipts which we have paid over to Treasurer		$105.22

TREASURER'S REPORT

Received from finance committee for printing and clerk	$ 43.62	
Received from finance committee for S. S. mission work	61.60	
		$105.22

Disbursements

Paid Carolina Printing Co. for 500 minutes, 1929	$ 60.00	
Postage	1.50	
For clerk services	15.00	
Deficit brought forward from 1929 minutes	55.94	
Paid Mrs. M. L. Mintz for services in S. S. mission work	61.60	
Deficit due clerk on 1930 minutes		88.82
	$194.04	$194.04

Respectfully submitted,

JOHN JENRETTE, Treasurer.

The matter of raising finances for the association was taken up and after discussion was on motion ordered that R. E. Sentelle, E. H. Gray, G. T. Hickman, O. H. Robbins and J. L. Atkinson be appointed as a budget committee to work out plans to finance the needs of the association and report same to the executive committee.

Report on Mills Home is as follows. After remarks by R. E. Sentelle, G. T. Hickman, J. A. McMillan and others, was on motion adopted and ordered recorded in the minutes.

REPORT ON MILLS HOME

Mills Home is the new name given to our Baptist Orphanage at Thomasville by the North Carolina Baptist State Convention. The orphanage is just exactly what the name implies—it is a "home" for our homeless children. In this home a democratic, wholesome, home-like family spirit prevails, and ample provision is being made for giving to our children there the special necessities of life and physical, mental, moral and spiritual training for life. The children are sheltered and protected; they are nourished and fed; they are clothed and bathed and taught cleanliness and sanitation; they have play grounds and enjoy supervised play and games; they have well organized graded schools, both elementary and high schools; they are trained in Sunday School and church activties, and the matrons, supervisors, teachers and officials are warm hearted Christian men and women.

The institution belongs to the Baptists of North Carolina. Every Baptist church and every Baptist Sunday School in the State has an interest in this home. It costs money to operate a home with a membership of about 900 members. All churches and Sunday Schools in every Baptist Association in the State are under obligation to help support the home to the extent of their ability and in proportion to the extent the Lord has blessed them.

The churches and Sunday Schools of Brunswick Association were led to a new sense of their duty to the home through a campaign for regular and systematic contributions and during the past year sent up more money and supplies to the home than ever before.

We, your committee, recommend:

1. That our churches and Sunday Schools keep their whole memberships informed about the work and the needs of the home.

2. That every church in our association hold a special service on Thanksgiving Day and take a special collection for the home.

3. That every Sunday School in our association take a special collection for the home every month—on the first Sunday if possible.

4. That reports be made regularly of amounts collected every month to R. E. Sentelle, Associational Orphanage representative.

Respectfully submitted,
R. E. SENTELLE (For Committee).

The association then took a recess until 1:30 p. m.

AFTERNOON SESSION

The association met promptly at 1:30 p. m. and was opened for business by V. C. Garner, who read Luke 9 and led in prayer.

The Moderator then called for the report on temperance, which was read as follows, and after remarks was adopted:

REPORT ON TEMPERANCE

One of the most popular words in the vocabulary of modern times is the word "liberty."

Yet when one thinks of the claims that are made under the guise of personal liberty.

One is moved to say, "Oh, liberty! What crimes have been committed in thy name?"

The advocates of the liquor business have been among the loudest in their proclamation of the doctrines of personal liberty. Yet there is nothing in the history of the human race which has done more to destroy personal liberty than the drinking of intoxicating liquor.

Society is coming to realize more and more clearly that no individual has any inherent right to pursue any course of conduct or indulge in any habit by which he becomes a menace to the social order. Men cannot live together without recognizing the truth that their individual liberty is limited by the interest of those with whom they are associated.

No man is at liberty to do wrong. Any social custom or any personal habit that brings harm to men, women and children must be condemned.

Therefore, the committee earnestly insists that all moral and religious people stand by the eighteenth amendment, and help to enforce it.

Respectfully submitted,

BY COMMITTEE.

The report on the Biblical Recorder was called for and read as follows, and after remarks by W. R. Beach was on motion accepted:

REPORT ON BIBLICAL RECORDER

I appeal to the ministers and churches to stress the importance of the Biblical Recorder in their churches and homes, and use all their powers to put the paper in every home. Our people should read more about our work and be better informed, or they will not be concerned about it. If they do not read our papers they will not be informed about the work being done by the Baptists in caring for the orphans, our aged preachers and our hospitals. They will know nothing about our schools and our young peoples' work and training for kingdom work. They will not hear the cry of millions dying without Christ, or realize the obligations of the Baptists to give their message to the world. For these purposes the Biblical Recorder is a very necessary factor in our religious life.

COMMITTEE.

Committee on Time, Place and Preacher reported as follows: Time, Thursday and Friday after the third Sunday in October, 1931, 10:00 a. m.; Place, Mill Creek Baptist Church, Bolivia, N. C.; Preacher, R. E. Sentelle; Alternate, A. W. Clemmons.

The Sunday School Mission Work was taken up and discussed and on motion it was ordered that the clerk write to each Sunday School and ask them to raise the amount asked for by the committee and forward same to the clerk of the association, to be paid over to the proper person.

G. T. Hickman was elected a member of the executive committee to take the place of L. H. Phelps whose time has expired.

R. E. Sentelle was elected a delegate to the Baptist State Convention, and John Jenrette as a delegate to the Southern Baptist Convention.

W. M. U. REPORT FOR 1930

Since last associational meeting Brunswick W. M. U. has contributed to all mission causes $525.21, of this amount $48.88 was given towards our W. M. U. Training School Scholarship Fund. We are hoping to send a Brunswick girl to W. M. U. Training School at Louisville not later than fall of 1931.

Though we have come far short of our aims for the year, our women throughout the association have shown renewed zeal and interest toward mission causes.

BRUNSWICK BAPTIST ASSOCIATION

We wish to thank the pastors for their interest and cooperation in our work, and beg them that they continue to help us speed the gospel to our own and other lands. "We are laborers together with God"—I Cor. 3:9. How shall we answer the questions below?

Why didn't you tell us sooner
The words came sad and low;
O, ye, who know the gospel truths,
Why didn't you let us know?

The Savior died for all the world,
He died to save from woe;
But we never heard the story,
Why didn't you let us know?

Can we close our eyes to duty,
Can we fold our hands at ease,
While the gates of night lie open,
To the pathway of the seas?

Can we shut up our compassions,
Can we leave our prayers unsaid,
Till the lands which sin has blasted
Have been quickened with the dead?

We were delighted to have with us at our annual meeting, which met at Antioch, September 13th, our State Corresponding Secretary, Mrs. Edna R. Harris, of Raleigh. She gave a most helpful address on "Lift for Christ." At this meeting seventeen of our mission societies were represented. All gave encouraging reports. Antioch Sunbeams reported A-1 as usual.

Our District Presidents and other W. M. U. officers made splendid reports, which showed that they had been at work.

Our union will meet next year with Mill Creek Church.

Officers were elected as follows:

Mrs. B. R. Page, Superintendent.....Bolivia, N. C.
Mrs. W. G. Butler, Assistant Superintendent.....Southport, N. C.
Mrs. W. E. Lewis, Secretary-Treasurer.....Winnabow, N. C.
Mrs. H. L. Clemmons, Young Peoples' Leader.....Supply, N. C.
Mrs. Howard Sellers, Mission Study Leader.....Southport, N. C.
Mrs. Carl Ward, Personal Service Chairman.....Bolivia, N. C.
Mrs. J. N. Lancaster, Stewardship Chairman.....Supply, N. C.

The meeting then adjourned in due form.

MRS. B. R. PAGE, Superintendent,

Brunswick W. M. U.

Resolved, First: That we extend our highest appreciation to Chapel Hill Church and community for the very kind way in which they have cared for this entire body.

Resolved, Second: That we extend our appreciation to the visiting brethren for their kind assistance in our meeting, and cordially invite them back again.

Thus closed the thirty-second annual session of the Brunswick Baptist Association in which we trust much good was done.

B. R. PAGE, Moderator.

JOHN JENRETTE, Clerk.

ORDER OF BUSINESS FOR 1931 SESSION

OCTOBER 22 AND 23, 1931

10:00 A. M.—Opening exercises conducted by G. T. Hickman.

10:15 A. M.—Calling list of churches and enrollment of delegates.

10:30 A. M.—Election of officers.

11:00 A. M.—Annual sermon by R. E. Sentelle.

12:00 M. —Recess until 1:30 P. M.

AFTERNON SESSION

1:30 P. M.—Association open and ready for business.

Report on State Missions by J. L. Atkinson.

Report on Home Missions by G. T. Hickman.

Report on Foreign Missions by I. S. Willets.

Report on Education by Bryan Dosher.
Report on Ministers' Relief and Annuity by J. J. Adams.

3:30 P. M.—Miscellaneous business.
4:00 P. M.—Recess until 10:00 A. M., October 23rd.

SECOND DAY—MORNING SESSION

10:00 A. M.—Opening exercise by G. W. Sellers.

10:15 A. M.—Report on Mills Home by R. E. Sentelle.

10:45 A. M.—Report on Temperance by W. H. McKeithan.

11:30 A. M.—Report on Biblical Recorder by A. W. Clemmons.

12:00 M. —Recess until 1:30 P. M.

AFTERNOON SESSION—SECOND DAY

1:30 P. M.—Report on Sunday Schools by D. J. Ward.

2:00 P. M.—Report on W. M. U. Work by Mrs. B. R. Page.

2:30 P. M.—Miscellaneous business.

4:00 P. M.—Adjournment.

Resolved, That the Brunswick Baptist Association set apart a page in the minutes for recording the names of the members who have died since our last meeting. The names are as follows:

ANTIOCH

Mrs. Dotridge Clemmons ..... Bolivia, N. C.

CHAPEL HILL

Mr. D. O. Rabon ..... Shallotte, N. C.
Elder D. L. Hewett ..... Shallotte, N. C.

FARMER'S CHAPEL

Mrs. Ethel Bordeaux ..... Leland, N. C.

LEBANON

Mrs. Mae Harrelson ..... Winnabow, N. C.

MILL CREEK

Mrs. Odie Parker ..... Winnabow, N. C.
Mr. Monroe Hickman ..... Winnabow, N. C.

MT. PISGAH

Mrs. E. J. Clemmons ..... Supply, N. C.
Mr. R. S. Hewett ..... Supply, N. C.

TOWN CREEK

Miss Katherine Wolfe ..... Leland, N. C.
Mr. F. M. Rabon ..... Leland, N. C.

SOUTHPORT

Mrs. Winnie Placy ..... Southport, N. C.
Mrs. D. I. Watson ..... Southport, N. C.
Mrs. Robert Robbins ..... Southport, N. C.
Mr. H. W. Southerland ..... Southport, N. C.
Mr. H. E. O. Mintz ..... Southport, N. C.

HISTORICAL TABLE OF BRUNSWICK BAPTIST ASSOCIATION

Date	Place	Moderator	Clerk	Annual Sermon from Organization
1899	Shallotte	J. A. Mintz	Isaac Jenrette	D. L. Hewett
1900	Mt. Pisgah	J. A. Mintz	Isaac Jenrette	J. A. Mintz
1901	Shallotte	J. A. Mintz	Isaac Jenrette	D. L. Hewett
1902	Jennie's Branch	J. A. Mintz	Isaac Jenrette	C. Milliken
1903	Lebanon	I. W. Harrelson	Isaac Jenrette	D. P. Robbins
1904	Long Branch	I. W. Harrelson	Isaac Jenrette	E. G. Early
1905	Poly Bridge	I. W. Harrelson	Isaac Jenrette	S. J. Caines
1906	Antioch	J. A. Mintz	Isaac Jenrette	
1907	Soldier Bay	J. A. Mintz	Isaac Jenrette	
1908	Mt. Pisgah	O. B. Sellers	Cornelius Thomas	
1909	Southport	D. I. Watson	Geo. H. Gray	
1910	Beulah	D. I. Watson	Geo. H. Gray	J. C. Mizell
1911	Brunswick	D. I. Watson	Geo. H. Gray	J. L. Jenkins
1912	Cool Run	D. I. Watson	Geo. H. Gray	
1913	Mt. Pisgah			
1914				
1915	Antioch	R. M. Wescott	D. Sam Rich	G. T. Hickman
1916	Oak Grove	Elisha Sellers	D. Sam Rich	
1917	New Brittain	Isaac Jenrette	D. Sam Rich	P. T. Britt
1918	Prospect	P. T. Britt	B. R. Page	J. I. Stone
1919				
1920	Friendship	Isaac Jenrette	E. H. Gray	J. I. Stone
1921	Chapel Hill	J. I. Stone	E. H. Gray	
1922	Mt. Pisgah	D. L. Hewett	John Jenrette	J. J. Adams
1923	Southport	G. T. Hickman	John Jenrette	
1924	Cool Run	V. C. Garner	John Jenrette	
1925	Friendship	V. C. Garner	John Jenrette	W. C. Wescott
1926	Lebanon	V. C. Garner	John Jenrette	W. H. McKeithan
1927	Antioch	V. C. Garner	John Jenrette	B. R. Page
1928	Bolivia	V. C. Garner	John Jenrette	W. R. Beach
1929	Mt. Pisgah	B. R. Page	John Jenrette	J. A. Campbell
1930	Chapel Hill	B. R. Page	John Jenrette	J. A. Neilson

STATISTICAL REPORT OF THE CHURCHES IN BRUNSWICK BAPTIST ASSOCIATION

For the Associational Year Ending September 30, 1930

CHURCHES	PASTOR AND POSTOFFICE	S. S. SUPERINTENDENT AND POSTOFFICE	Baptisms	Church Membership	Sunday School Membership	Total Denominational Contributions	Total Local Church Contributions (Pastors Salary, etc.)	Grand Total (Add last two totals)
Antioch	J. A. Neilson, Southport, N. C.	J. E. Gilbert, Bolivia, N. C.	25	107	117	$ 69.21	$268.49	$337.70
Bethel	W. H. McKeithan, Southport, N. C.	Herbert Swain, Southport, N. C.	3	100	75	35.45	288.81	324.26
Beulah	T. H. Patterson, Nichols, S. C.	W. H. McLamb, Ash, N. C.	6	60	49	4.26	127.44	131.70
Bolivia	B. R. Page, Bolivia, N. C.	Fred Edwards, Bolivia, N. C.	1	69	78	116.95	234.75	351.70
Chapel Hill	J. R. Carter, Hammond, S. C.	E. H. Gray, Shallotte, N. C.	18	133	104	23.81	195.53	219.34
Cool Run	M. L. Mintz, Shallotte, N. C.	W. W. Hewett, Shallotte, N. C.	--	87	77	55.95	182.78	238.73
Elah	F. P. Potter, Supply, N. C.	Stephen A. Mintz, Leland, N. C.	10	52	52	20.65	130.97	152.35
Farmer's Chapel	W. C. Wescott, Southport, N. C.	C. C. Potter, Leland, N. C.	21	50	71	8.30	69.68	77.98
Friendship	T. H. Patterson, Nichols, S. C.	O. T. Hughes, Ash, N. C.	--	125	102	39.74	270.17	309.91
Jennie's Branch	W. A. Harrelson, Tabor, N. C.	G. G. Williamson, Shallotte, N. C.	7	55	75	13.88	79.02	92.90
Lebanon	B. R. Page, Bolivia, N. C.	I. D. Harrelson, Winnabow, N. C.	8	129	71	255.72	435.53	691.28
Mill Creek	K. L. Stanley, Bug Hill, N. C.	G. W. Sellers, Bolivia, N. C.	12	154	220	139.09	631.36	770.45
Mt. Olive	W. C. Wescott, Southport, N. C.	R. K. Stone, Supply, N. C.	--	44	43	31.75	105.94	137.69
Mt. Pisgah	R. A. Britt, Wilmington, N. C.	W. J. Sellers, Supply, N. C.	10	198	147	135.37	379.60	514.97
Oak Grove			--	--	--	--	--	--
Prospect	W. C. Wescott, Southport, N. C.	R. R. Clemmons, Supply, N. C.	1	53	47	63.65	83.90	147.55
Silent Grove			--	--	--	--	--	--
Southport	J. A. Neilson, Southport, N. C.	D. I. Watson, Southport, N. C.	31	215	176	506.14	2033.70	2539.84
Town Creek	F. P. Potter, Supply, N. C.	M. A. Sullivan, Leland, N. C.	--	13	29	6.72	36.52	43.24

INDEX

Associational Auxiliaries 3
Associational Directory 3
Committee, Executive and Post Office 3
Committee, Time, Place and Preacher 7
Constitution 4
Delegate to State Convention 14
Delegate to Southern Baptist Convention 14
Election Moderator 7
Election Clerk 7
Election Treasurer 7
Election Member Executive Committee 14
List of Dead 18
Messengers 6
Officers of W. M. U. 3
Officers of Association 3
Ordained Ministers 3
Order of Business 16
Proceedings 7
Report on State Missions 8
" " Home Missions 9
" " Foreign Missions 9
" " Ministerial Relief and Annuity 10
" " Mills Home 12
" " Temperance 13
" " Biblical Recorder 14
" " Finance Committee 11
" " Treasurer 11
" " W. M. U. 14
Resolutions, Appreciation 16
Table, Historical 19
" Church Membership, Etc. 20

Brunswick
Baptist Association
NORTH CAROLINA

Thirty-Third Annual Session

HELD WITH

MILL CREEK BAPTIST CHURCH

October 22nd and 23rd, 1931

BOLIVIA, N. C.

The next session of this Association will be held Thursday and Friday after the third Sunday in October, 1932, at Bethel Baptist Church, Southport, North Carolina.

1931

J. J. ADAMS, Preacher W. C. WESCOTT, Alternate

Brunswick

Baptist Association

NORTH CAROLINA

Thirty-Third Annual Session

HELD WITH

MILL CREEK BAPTIST CHURCH

October 22nd and 23rd, 1931

BOLIVIA, N. C.

The next session of this Association will be held Thursday and Friday after the third Sunday in October, 1932, at Bethel Baptist Church, Southport, North Carolina.

1931

J. J. ADAMS, Preacher W. C. WESCOTT, Alternate

DIRECTORY OF ASSOCIATION

OFFICERS

Moderator—B. R. Page ..... Bolivia, N. C.
Clerk and Treasurer—John Jenrette ..... Ash, N. C.

EXECUTIVE COMMITTEE

W. J. Sellers ..... Supply, N. C.
G. T. Hickman ..... Winnabow, N. C.
L. W. Clemmons ..... Southport, N. C.
I. S. Willetts ..... Winnabow, N C.
W. L. Swain ..... Shallotte, N. C.

ORDAINED MINISTERS AND CHURCHES TO WHICH THEY BELONG

J. J. Adams, Southport ..... Southport, N. C.
A. W. Clemmons, Mt. Olive ..... Bolivia, N. C.
J. Bryan Dosher, Bethel ..... Southport, N. C.
G. T. Hickman, Mill Creek ..... Winnabow, N. C.
W. H. McKeithan, Bethel ..... Southport, N. C.
B. R. Page, Bolivia ..... Bolivia, N. C.
F. P. Potter, Oak Grove ..... Supply, N. C.
B. H. Price, Bethel ..... Southport, N. C.
R. E. Sentelle, Southport ..... Southport, N. C.
J. H. Stanley, Bethel ..... Ash, N. C.
W. C. Wescott, Bethel ..... Southport, N. C.

ASSOCIATIONAL AUXILIARIES

W. M. U.

Mrs. B. R. Page, Superintendent ..... Bolivia, N. C.
Mrs. W. G. Butler, Associate Superintendent ..... Southport, N. C.
Mrs. W. E. Lewis, Secretary-Treasurer ..... Winnabow, N. C.
Mrs. H. L. Clemmons, Young People's Leader ..... Supply, N. C.
Mrs. Howard Sellers, Mission Study Chairman ..... Southport, N. C.
Mrs. C. S. Ward, Personal Service Chairman ..... Bolivia, N. C.
Mrs. J. N. Lancaster, Stewardship Chairman ..... Supply, N. C.

CONSTITUTION

Article 1. This Association shall be denominational and known as the Brunswick Baptist Association.

Article 2. The object of this Association shall be the promotion of Christ's Kingdom among men; and means accomplishing this shall be in strict conformity with the New Testament.

Article 3. This Association shall be composed of all ordained ministers who are members or pastors of churches of this body, and three delegates from each church chosen from her membership assembled in conference.

Article 4. The delegates from each church shall bear a letter certifying their appointment, and communicating information relative to the state of the church. Provided, however, that when any church has prepared a letter and through inadvertence the letter fails to be presented, her delegates may be received without its presentation.

Article 5. The officers of this Association shall be a Moderator, Clerk and Treasurer, who shall be chosen annually from among its members by ballot, by majority of its members voting, and continue in office until their successors are elected.

Article 6. It shall be the business of the Moderator to enforce an observance of the Constitution, preserve order, appoint committees, decide all questions of order, give his opinion on any question under discussion after others have spoken, and give the casting vote in case of a tie.

Article 7. It shall be the duty of the Clerk to record the proceedings of each annual session, and superintend the printing and distribution of the minutes among the churches.

Article 8. It shall be the duty of the Treasurer to receive all funds sent up by the churches, or collected during the session of this body, and distribute the same as ordered by this Association. He shall also make to the Association an annual report of the condition of the treasury.

Article 9. The Association shall appoint an Executive Committee of five members who shall cooperate with the State Board, so far as practical, in mission work within our bounds, and during the intervals between the sessions of this body take such steps as they may deem advisable for the advancement of the same, making annual report of their work to the Association. Further, that our missionaries shall report their work quarterly to the Executive Committee, in order that said committee shall be prepared to make full report of their work to the body. The Moderator shall be ex-officio member of this committee.

Article 10. This Constitution may be amended at any annual session by vote of two-thirds of the members present.

Article 11. That the annual meeting of this Association shall be on Thursday and Friday after the third Sunday in October of each year at 10:00 o'clock a. m.

RULES OF ORDER

1. On the meeting of the Association, the Moderator of the preceding session shall preside until his successor is known.

2. Each session of the Association shall be opened with religious exercises, to be conducted by whomsoever the presiding officer may name.

3. At each daily session and previous to proceeding to business, the names of the delegates shall be called, and the minutes of the preceding daily session read.

4. The members shall observe toward the officers and each other that courtesy which becomes Christians.

5. Any member wishing to speak shall rise and address the presiding officer. He shall confine himself strictly to the question under consideration, and avoid all personalities.

6. No member shall speak more than twice on the same question without permission.

7. All motions seconded shall be definitely stated by the presiding officer before discussion.

8. No motion shall be withdrawn after discussion.

9. When a question is under discussion no motion or proposition shall be received except to adjourn, to lay on the table, to amend, to commit, to postpone to a definite time, which several motions shall have preference in the order in which they come.

10. After a motion has been decided any member having voted in the majority may move reconsideration.

11. All questions except such as related to the Constitution shall be decided by a majority of votes.

12. The Association shall have the right to decide what subjects shall be submitted to consideration.

13. The Rules of Order may be altered or amended at any session of the Association by a majority vote.

14. That the Clerk be authorized to leave out such parts of reports as he deems to conform to the minutes.

NOTE: All points not covered by above will be settled by Kerfoot's Parliamentary Law.

LIST OF CHURCHES AND MESSENGERS
1931 SESSION

Antioch—J. E. Gilbert, J. A. Neilson.

Bethel—B. H. Price, J. Bryan Dosher, Herbert Swain.

Beulah—W. H. McLamb, Grant Gore, Mrs. Lacy Bennett.

Bolivia—J. B. Potter, W. H. Potter, A. G. Mintz.

Chapel Hill—E. H. Gray, W. L. Swain, W. E. Robinson.

Cool Run—J. R. Mintz, M. L. Holden, W. L. Russ.

Elah—S. N. Mintz, Edwin Ganey.

Farmer's Chapel—A. L. Potter, R. W. Potter, James Skipper.

Friendship—Isaac Jenrette, J. B. McKeithan, Kimball Jenrette.

Jennie's Branch—W. C. Gore, J. C. Gore, I. N. Todd.

Lebanon—M. B. Robbins, G. J. Sellers, W. H. Robbins.

Mill Creek—W. E. Lewis, G. T. Hickman, Dave Johnson.

Mt. Olive—

Mt. Pisgah—J. W. Hewett, W. J. Sellers, Gilbert Brown.

Oak Grove—

Prospect—R. L. Phelps, H. L. Clemmons, A. G. Phelps.

Silent Grove—

Southport—J. L. Atkinson, Mrs. W. A. Butler, Mrs. C. Howard Sellers.

Town Creek—M. A. Sullivan, J. H. Mills, S. M. Potter.

VISITORS IN ATTENDANCE

C. E. Maddry, Gen. Sec. State Mission Board.

B. G. Early, Biblical Recorder.

R. D. Covington, Treasurer, Mills Home.

L. E. M. Freeman, Meredith College.

J. C. Mazell, West Chowan Association.

M. L. Mintz, Atlantic Association.

K. L. Stanley, Dock Association.

RECORD OF PROCEEDINGS

OF THE

BRUNSWICK BAPTIST ASSOCIATION
HELD WITH

MILL CREEKS' BAPTIST CHURCH
BOLIVIA, NORTH CAROLINA

FIRST DAY

THURSDAY, OCTOBER 22nd, 1931—10:00 A. M.

The thirty-third annual session of the Brunswick Baptist Association met with Mill Creek Baptist Church Thursday, October 22, 1931, at 10:00 a. m.

The opening exercises were conducted by G. T. Hickman, who read Luke 2, and after remarks led the opening prayer.

List of churches called and a majority being represented, the Association was ready for business.

On motion and duly carried the business of electing officers for the ensuing year was taken up and officers elected as follows:

B. R. Page, Moderator	Bolivia, N. C.
John Jenrette, Clerk	Ash, N. C.
John Jenrette, Treasurer	Ash, N. C.

The Moderator then extended an invitation to visiting Brethren, corresponding delegates when C. E. Maddry, representing the departments of the State Convention. B. G. Early, the Biblical Recorder; R. D. Covington, Treasurer Mills Home; L. E. M. Freeman, Meredith College; J. C. Mazell, West Chowan Association; M. L. Mintz, Atlantic Association; K. L. Stanley, Dock Association, were present and made welcome to seats in the Association.

The Moderator then announced the Finance Committee as follows: W. E. Lewis, J. R. Mintz, W. H. Potter.

Committee on Time and Place: Isaac Jenrette, W. H. McKeithan and S. N. Mintz.

Report on State Missions by J. L. Atkinson was read by J. J. Adams as follows:

REPORT ON STATE MISSIONS

From the very beginning of the organized life of North Carolina Baptists, State Missions have held a large place in the thinking and planning of our people. One of the primary objects in the minds of our fathers in the organization of the Convention as stated in the first article of the Constitution, adopted at Greenville in 1830 was "the employment of missionaries within the limits of this state." This has been the consistent and aggressive policy of the Baptist State Convention for more than a hundred years. The truth is, the wise and aggressive policy of State Missions, humanly speaking, has made the denomination what it is in members and power in North Carolina today. Napoleon said: "Conquest has made me what I am, and conquest will sustain me." That is certainly true of State Missions, and the growth and enlargement of the Baptist churches in North Carolina demonstrate the truth of it. Literally hundreds of our strong churches are trophies of State Missions.

Great and far-reaching changes have taken place in North Carolina within recent years. Three recent developments especially have thrust upon our country and village churches acute and critical problems—the coming of good roads, the automobile, and the consolidation and growth of the rural grammar and high schools. We believe these three developments are going to be the very acid test in the life or death struggle of many of our smaller rural churches. In the days of the bad roads and lack of communication, there was some necessity for a Baptist church every three miles. But that necessity no longer exists. Many of those weak, struggling churches are doomed to die. Many more of them are going to be compelled to consolidate with others in the same territory. There must be better equipment and better support for the ministry.

The great agency in this new and untried situation, for a sane and progressive program of work and development, ought to be our General Board of the Baptist State Convention.

Let's strengthen the hands of this Board and begin with patience and zeal the effort to solve these great State Mission problems.

J. L. ATKINSON.

On motion same was taken up, discussed by C. E. Maddry and ordered recorded in the Minutes.

In the absence of the report on Education, L. E. M. Freeman was given time and spoke on State Missions and Education.

The time for the annual Sermon being here, R. E. Sentelle read Acts 2-1-47 from which he preached a very interesting sermon.

The Association then took a recess 'till 1:30 p. m.

AFTERNOON SESSION

The Association met at 1:30 p. m., and was called to order by W. C. Wescott, who read the 121 Psalm and after remarks led in prayer.

The list of churches was called and letters handed in to the Finance Committee.

On motion R. D. Covington be given time to discuss the Orphanage, and after the discussion, it was on motion ordered that R. E. Sentelle, the Orphanage Committee be authorized to incorporate in his report a resolution asking each Sunday School in the Association to take an orphanage collection each month and preferably the first Sunday.

Report on Home Mission was read by G. T. Hickman and on motion was adopted.

REPORT ON HOME MISSIONS

The Home Mission Board through which the Southern Baptist Convention is doing its Home Mission work, has worked itself out of a very precarious financial condition and now stands on solid ground. Some workers have been dropped but the real mission work of the Board has been continued. This has been done, in the face of decreasing receipts, in two ways: (1) by giving to the missionaries more territory; and (2) by reducing the appropriations to institutions. The Board is interpreting "Missions" to mean primarily the "making and baptizing of disciples" and is therefore majoring on preaching the Gospel to Foreigners, the Indians, the Negroes in the congested centers of our Homeland, and in Cuba and Panama.

Report on Foreign Missions was read by I. S. Willets and on motion was adopted.

REPORT ON FOREIGN MISSIONS

The Foreign Mission Board reports the largest number of baptisms it has ever been able to report in any one year, 14,415. Rumania again leads in the number of baptisms, 5,500. Italy reports a large number of baptisms than in any previous year, 396. Gracious revivals were reported in the Shantung Province in North China, in Canton, Shanghai, Soochow, Lagos in West Africa, and numerous other places.

The mission schools have been crowded with students and large numbers were turned away. In spite of the closing of two hospitals, the others had a record year in treating the ill and stricken people. The nine hospitals treated 73,784 patients compared to the 85,431 patients treated in our 24 hospitals here in the Southland, most of the treatments being on the charity basis. The five publishing houses on foreign fields could not meet the demands for literature.

The present personnel of our mission workers consists of 425 foreign missionaries, of which 79 are at home on furlough, and 2,052 native missionaries who are operating in fourteen different countries. Fifty-eight missionaries have returned to the field during the year. Sixteen have retired and six died.

It now rests with the local churches and every friend of Foreign Missions to save this work which is in peril. The convention can only pass resolutions, but with the churches and individuals rests the present and future of this work of Christ. We pray you will not let the Lord's work fail.

J. J. Adams read the report on Ministerial Relief as follows:

MINISTERS RELIEF AND SERVICE ANNUITY BOARD

The Secretary of this Board is T. J. Watts, Dallas, Texas.

This report will not discuss the reasons for the Board's work. Last year's report did that well. The Board has now two plans of operation. All the gifts coming from the co-operative program go for the relief of disabled or aged ministers and their wives who are no longer able to do active service, and besides much of the interest from endowment is used for this purpose. Last year $126,198.44, while the churches only contributed $63,767.81.

The younger men have the privilege of the Service annuity whereby they can, by paying a small amount with the aid of the churches they serve, secure insurance against disability and sickness as well as death. Let us urge you younger men to get in early on this plan.

Respectfully submitted,

J. J. ADAMS.

Every member canvass was taken up, considered, and on motion, was carried over 'till tomorrow.

The matter of raising funds for printing Minutes was taken up, discussed, and on motion, was laid over 'till tomorrow.

The time for adjournment for the day having come, on motion, the Association adjourned to meet Friday at 10:00 a. m.

SECOND DAY—FRIDAY MORNING

The association met formally at 10:00 a. m., and the opening exercise was conducted by G. W. Sellers who read Proverbs 3-1-14 after which J. C. Mazell led in prayer.

Then the congregation stood and sang, "Must Jesus Bear the Cross Alone?"

Minutes of yesterday's session read and approved.

Invitation extended to visiting brethren when G. E. Leftwich of the Wilmington Association; Paul Britt, Robinson Association; N. F. Britt, Marion Association, S. C.; R. A. Britt, Robinson Association.

The matter of fiinance for the association was taken up for consideration and G. T. Hickman suggested a report that the ex-committee take the matter up wih each church and ask them to pay a certain amount that will be asked for by the Committee and after discussion by the association the suggestion was adopted.

REPORT ON CHRISTIAN EDUCATION

Christian Education is a phrase with which every Missionary Baptist is familiar.

Each of us believe in Christian education. Yet when one thinks of Christian education so-called, it gives rise to another thought.

What did Paul propose to convey to Timothy in II Tim. 2:15—"Study to shew thyself approved unto God, (not unto men), a workman that needeth not to be ashamed, rightly dividing the word of truth."?

Being believers in Almighty God we believe His word contains messages for saint and sinner. Therefore Christian education, and it must be Christian, with the aid of the Holy Spirit fits us to rightly divide the Word of Truth, whether taught in our schools or at home.

The committee, therefore, earnestly urges every Christian to have a part in seeing that our Denominational schools are strictly Christian in all their teaching.

J. BRYAN DOSHER,
Committee.

After remarks by J. C. Mazell and M. L. Mintz was on motion adopted.

REPORT ON TEMPERANCE

It seems the drink evil is like the poor, always with us. Therefore we should always be ready and willing to fight it. Every Baptist should stand for law enforcement. Just how a man can be for the coming of the Kingdom of God, and in favor of alcoholic drink is a puzzle hard to solve.

Sad to say, many make the claim.

Your committee is of the opinion that anyone favoring licensed sale of intoxicating drink should be excluded from the Baptist Church.

The political bosses quibbling and trying to evade prohibition as an issue in the coming campaign.

The American Legion have lined themselves with the wets.

Every Baptist should stand solid against repeal, modification, or referendum of prohibition.

W. H. McKEITHAN,
Committee.

After remarks by W. H. McKeithan, J. J. Adams, G. W. Sellers and N. F. Britt was on motion adopted.

In the absence of a report on Periodicals, B. G. Early was given time to discuss the Biblical Recorder and other Baptist papers.

The Association then took a recess 'till 1:30 p. m.

AFTERNOON SESSION

The association met promptly at 1:30 p. m., and was opened by singing, "Come Thou Almighty King." Prayer by J. J. Adams.

The Moderator named G. W. Sellers, G. W. Walton and A. J. Sellers as a committee to nominate members of the Executive Committee.

The committee to report on Sunday Schools not being present and report not sent in the subject was discussed very earnestly and interestingly by N. F. Britt and others.

The every member canvas was taken up and after remarks by Paul Britt and others it was on motion decided to hold the Training School at Mt. Pisgah.

W. J. Sellers spoke very encouragingly of the work of the B. Y. P. U., and insists that all Baptist Churches should foster this work.

The Committee on Time and Place reported as follows: Place, Bethel Baptist Church, Southport, N. C. Time, Thursday and Friday after third Sunday in October, 1932, 10:00 a. m.

The committee to nominate members of the ex-committee reported that W. J. Sellers be elected on the committee in the place of W. A. Grissett and I. S. Willets be elected in the place of J. F. Swain who resigned.

The Executive Committee reported that they had held three meetings of the committee this year with the result of having been successful in reducing the indebtedness of the association from $88.82 to $30.00 and that this amount is being looked after by members of the committee, and believe it will be paid because of the efforts put forth by the committee.

The committee has put forth its best efforts to put the finances of the association on good sound basis. This has been their aim.

Respectfully,
Committee.

The W. M. U. report for 1931 was read by Mrs. B. R. Page as follows and was on motion ordered recorded in the Minutes:

REPORT OF WOMAN'S MISSION UNION OF BRUNSWICK ASSOCIATION

In spite of the depression, spiritually, and otherwise, eight of our churches have kept their Missionary Societies going, and these have contributed fairly liberally during the year. And although the faithfulness of the twenty-two societies within these eight churches is very encouraging, our hearts are saddened over the fact that we have failed to enlist the women of the remaining eleven churches in this our great work if being, "Laborers together with God"—I. Cor. 3:9, "That the world may know"—John 17:23.

Our executive committee in its last meeting unanimously decided that to encourage the work among our young people, we would have an all day meeting each year for the young people of our association, and ask Miss Alva Lawrence, Raleigh, State Young People's Leader, to speak to them in addition to programs to be rendered by the young people themselves. It was further decided that Mt. Pisgah Church would be the place and Thursday after the second Sunday in June would be the time of this meeting for 1932. We most earnestly solicit the hearty co-operation of pastors and Young Peoples' leaders in helping to make this day one of great spiritual benefit to the young people of our entire association. We desire in this to try to make up for at least some of our past neglect of our young folk, realizing that within them lies our hope of the future.

An angel paused in his upward flight
With a seed of truth and love and light,
And said, where shall this seed be sown
To yield most fruit when fully grown?
The Master heard, and said with a smile,
"Plant it for me in the heart of a child."

—Selected.

Our annual meeting was well attended Sept. 2nd at Mill Creek Church. The addresses by our State leader, Mrs. Edna R. Harris, of Raleigh, and others were very inspiring.

The installation of officers by Mrs. J. W. Carroll, Superintendent of Wilmington W. M. U., was as follows:

Superintendent, Mrs. B. R. Page	Leland, N. C.
Associate Superintendent, Mrs. W. G. Butler	Southport, N. C.
Young People's Leader, Mrs. H. L. Clemmons	Supply, N. C.
Mission Study Chairman, Mrs. Howard Sellers	Southport, N. C.
Personal Service Chairman, Mrs. C. S. Ward	Bolivia, N. C.
Stewardship Chairman, Mrs. J. N. Lancaster	Supply, N. C.
Secretary-Treasurer, Mrs. W. E. Lewis	Winnabow, N. C.

Respectfully submitted,

MRS. B. R. PAGE.

The Finance Committee reported the following collections which has been paid to Treasurer:

Received from Churches for printing	$ 37.50	
Received from Sunday School Mission Worker	9.00	
Received from Jennie's Branch Foreign Mission	5.44	
Total receipts		$ 51.94

Respectfully,
Committee.

TREASURER'S REPORT

RECEIPTS

Received from Finance Committee for printing and clerk	$ 37.50	
Received from Finance S. S. Mission work	9.00	
Received from Finance Committee for Foreign Mission	5.44	
Received from Ex-Committee since last association	58.82	
		$110.76

DISBURSEMENTS

Paid for printing	$ 54.00	
Paid for postage	1.50	
Paid clerk for service	15.00	
Deficit from last session	88.82	
Paid Mrs. M. L. Mintz, S. S. Mission	9.00	
Paid Walter Durham for Foreign Mission	5.44	
Deficit		63.00
	$173.76	$173.76

Respectfully,

JOHN JENRETTE,
Treasurer.

Resolved, That the Brunswick Baptist Association set apart a page in the minutes for recording the names of the members who have died since our last meeting. The names are as follows:

ANTIOCH

Mrs. Adeline McRoy ..... Bolivia, N. C.

BETHEL

Mrs. David Spencer ..... Southport, N. C.

BEULAH

Mrs. Lydia L. Bennett ..... Wampee, S. C.

BOLIVIA

Mr. O. H. Robbins ..... Bolivia, N. C.
Mr. J. A. Sellers ..... Bolivia, N. C.
Mrs. Bessie McKeithan ..... Bolivia, N. C.

COOL RUN

Mrs. Sallie Cottle ..... Wilmington, N. C.

FRIENDSHIP

Mr. D. E. Hughes ..... Ash, N. C.

JENNIE'S BRANCH

Mr. A. M. Pigott ..... Shallotte, N. C.

MT. PISGAH

Mrs. Nancy Clemmons ..... Supply, N. C.
Mr. E. R. Phelps ..... Supply, N. C.

PROSPECT

Mr. R. R. Clemmons ..... Supply, N. C.

Resolved, First: That we extend our highest appreciation to Mill Creek Church and community for the very kind way in which they have cared for this entire body.

Resolved, Second: That we extend our appreciation to the visiting brethren for their kind assistance in our meeting and cordially invite them back again.

The association was then adjourned by prayer, N. F. Britt leading.

JOHN JENRETTE,
Clerk.

B. R. PAGE,
Moderator.

Table I. CHURCH MEMBERSHIP, ETC.

CHURCHES	Is it in a Village, Town, City or Country?	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP										Weekly Prayer Meetings	Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper
					Members Last Year.	GAINS				LOSSES				Tot. Pres. Members.				
						Baptisms.	Letters.	Statements.	Restorations.	Letters.	Exclusions.	Erasures.	Deaths.					
Antioch	Coun.		J. A. Neilson, Wilmington, N. C.	2&4 Sun.	107	4	8		1				1	119	No	1	4	4
Bethel	"	1839	A. D. Harrelson, Loris, S. C.	4 Sun.	100							1	1	98	Yes	1	1	
Beulah	"	1837	T. H. Patterson, Nichols, S. C.	3 Sun.	60			1		2			3	55	No	1		
Bolivia	Vil.	1912	B. R. Page, Leland, N. C.	1&3 Sun.	67	2	2		1	4			3	65	No	1	4	3
Chapel Hill	Coun.		J. R. Carter, Hammond, S. C.	4 Sun.	133						1		3	129	Yes	1	3	
Cool Run	"	1904	J. R. Carter, Hammond, S. C.	4 Sun.	87		1			2			1	85	Yes	1	1	
Elah	"		W. C. Wescott, Southport, N. C.	4 Sun.	52					1	6			45	Yes	1	1	10
Farmer's Chapel	"		F. P. Potter, Supply, N. C.	2 Sun.	51	5	1							57	No	1		
Friendship	"	1916	T. H. Patterson, Nichols, S. C.	2 Sun.	125	15	4			1	5		1	137	Yes	1	2	4
Jennie's Branch	"	1895	W. A. A. Harrelson, Tabor, N. C.	3 Sun.	55		1			7			1	48	No	1	1	
Lebanon	"	1873	B. R. Page, Leland, N. C.	2&4 Sun.	130	3	6			4				135	No	1	3	5
Mill Creek	"	1800	D. B. Stanley, Bug Hill, N. C.	1 Sun.	166	29	3		8	1	4			201	Yes	2	3	
Mt. Olive	"	1913	W. C. Wescott, Southport, N. C.	1 Sun.	45		1				3			43	No	1		1
Mt. Pisgah	"		P. T. Britt, Lumberton, N. C.	4 Sun.	198	11	9		2	3	3		2	212	Yes	1	4	12
Oak Grove	"																	
Prospect	"	1891	W. C. Wescott, Southport, N. C.	3 Sun.	53	3				1			1	54	No	1	1	
Silent Grove	"																	
Southport	Town.	1877	J. A. Neilson, Wilmington, N. C.	Full Time	215					6				209	Yes	No	12	15
Town Creek	Coun.	1871	F. P. Potter, Supply, N. C.	2 Sun.	13	3								16	Yes	1	4	

Table II. **SUNDAY SCHOOLS**

CHURCHES	Is it a Village, Town, City or Country Church?	SUPERINTENDENTS AND POST OFFICES	SUNDAY SCHOOL ENROLLMENT									SPECIAL INFORMATION					
			Officers and Teachers.	Beginners 3-5 Years.	6-8 Years.	Juniors 9-12 Years.	Intermediates 13-16 Years.	Young People 17-24 Years.	Adults 25 Years and Up.	Cradle Roll Under 3 Years.	Enrollment—Officers Teachers and Pupils	What is Your Average Attendance?	Is the School Graded?	Is it Standard A-1?	Teachers Holding Normal Diplomas.	Baptists from School.	Have you a Mission Sunday School?
Antioch	Coun.	C. S. Ward, Bolivia, N. C.	11	8	11	16	18	16	18		98	57	Yes	No	7	4	No
Bethel	"	Herbert Swain, Southport, N. C.	9								50		No	No			
Beulah	"	W. H. McLamb, Ash, N. C.	7	11		10	10		12		50	28	No	No			
Bolivia	Vil.	Fred Edwards, Bolivia, N. C.	10	25		7	8	18	29		97	40	Yes	No	1	1	No
Chapel Hill	Coun.	E. H. Gray, Shallotte, N. C.	10									75	No	No			No
Cool Run	"	W. W. Hewett, Shallotte, N. C.	8	5	11	12	19	20	13		88	50	Yes	No	6		
Elah	"	Stephen I. Mintz, Leland, N. C.	8	8	20	11	10		27	8	92	40	Yes	No	3		
Farmer's Chapel	"	C. C. Potter, Leland, N. C.	8	13		12	12		9		54	46	Yes	No		1	
Friendship	"	Z. G. Ray, Ash, N. C.	10	12	12	9	15	19	31		108	70	Yes	No	4	14	
Jennie's Branch	"	G. G. Williamson, Shallotte, N. C.	8								25	20					
Lebanon	"	M. B. Robbins, Town Creek, N. C.	9	6	6	8	10	13	23		75	45	Yes	No	1	2	
Mill Creek	"	Walter Sellers, Bolivia, N. C.	12	26	30	29	34	36	53		220	104	Yes	No	8	28	No
Mt. Olive	"	L. M. Clemmons, Bolivia, N. C.	6	15			7	9	10		47	28	Yes	No	3		
Mt. Pisgah	"	W. J. Sellers, Supply, N. C.	13	14	15	24	32	21	19	32	170	95	Yes	Yes	6	10	No
Oak Grove																	
Prsopect	"	H. L. Clemmons, Supply, N. C.	7	7		9	11		10		44	30	Yes	No	5	3	
Silent Grove																	
Southport	Town	D. I. Watson, Southport, N. C.	13	14	14	23	20	25	62		171		Yes	No	3		
Town Creek	Coun.	M. A. Sullivan, Town Creek, N. C.	8	4	9	7			10		38	23	Yes	No			

Table III. CHURCH PROPERTY

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Church Own House of Worship?	When was it Built?	Materials Used.	Persons Seated.	Number of Rooms.	Department Assembly Rooms.	Number Separate Class Rooms.	Value of Church House and Grounds.	Value of Mission Chapel if Any.	Value of Pastor's Home.	Total Value All Church Property.	Indebtedness of All Church Property.	Insurance Carried.
Antioch	G. C. Swain, Bolivia, N. C.	Yes	1858	Wood	200	7			$1200			$1200		
Bethel	Miss Woodrow Walton, Southport, N. C.	Yes		Wood		1			700			700		
Beulah	B. K. Gore, Ash, N. C.	Yes		Wood	300	1			1200			1200		
Bolivia	L. S. Holden, Bolivia, N. C.	Yes	1912	Wood	300	5		5	2500			2500		
Chapel Hill	O. L. Gray, Shallotte, N. C.	Yes		Wood		1			500			500		
Cool Run	W. L. Hewett, Shallotte, N. C.	Yes	1904	Wood	200	1			500			500		
Elah	T. S. Ganey, Leland, N. C.	Yes		Wood	250	1			500			500		
Farmer's Chapel	D. L. Potter, Leland, N. C.	Yes		Wood	200	1			900			900		
Friendship	Percy A. Hughes, Ash, N. C.	Yes	1919	Wood	350	5			4000			4000		
Jennie's Branch	W. C. Gore, Shallotte, N. C.	Yes	1895	Wood	300	1			400			400		
Lebanon	I. S. Willetts, Winnabow, N. C.	Yes	1873	Wood	250	2		2	2000			2000	1000	
Mill Creek	Elijah Lewis, Winnabow, N. C.	Yes	1911	Wood	500	9		9	1500			1500		
Mt. Olive	Miss Grace Clemmons, Bolivia, N. C.	Yes	1913	Wood	300	1		6	500			500		
Mt. Pisgah	Dennis Hewett, Supply, N. C.	Yes	1912	Wood	400	1		7	2000			2000		
Oak Grove														
Prospect	H. L. Clemmons, Supply, N. C.	Yes	1891	Wood	250	1		5	500					
Silent Grove														
Southport	C. Howard Sellers, Southport, N. C.	Yes	1877	Wood	300	1			5000		1500	6500	3000	3000
Town Creek	M. A. Sullivan, Town Creek, N. C.	Yes	1871	Wood	150	1			500			500		

Table IV.

GIFTS FOR LOCAL CHURCH WORK

CHURCHES	REGULAR TREASURERS AND POST OFFICES	FOR SUPPORT OF LOCAL CHURCH WORK											
		Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for Sunday School and B. Y. P. U. and W. M. S.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	Total for Local Church Work Given by W. M. U.	Total for Local Church Work Given by Sunday School	Church Work Given by Church and all Its Organizations
Antioch	G. C. Swain, Bolwin, N. C.	$168.77	$	$	$ 75.00	$ 7.13	$ 43.81	$	$ 2.00	$	$	$	$289.58
Bethel	Miss Woodrow Walton, Southport, N. C.	75.25					4.21		1.00				87.59
Beulah	B. K. Gore, Ash, N. C.	100.00		16.62			14.30		1.00				130.92
Bolivia	L. H. Holden, Bolivia, N. C.	162.50		43.00	8.50	26.79	18.00	4.00	3.50	52.11		82.61	318.40
Chapel Hill	O. L. Gray, Shallotte, N. C.	150.00						15.00					165.00
Cool Run		35.00					11.00	11.00	1.00				47.00
Elah	J. T. White, Leland, N. C.	54.25							1.00	1.00			64.50
Farmer's Chapel	D. L. Potter, Leland, N. C.	44.29			8.25		8.33		1.00	4.50		8.33	66.37
Friendship	Percy A. Hughes, Ash, N. C.	120.00		30.00			25.00		4.00	10.00		25.00	189.00
Jennie's Branch	W. C. Gore, Shallotte, N. C.	52.37					8.04						60.41
Lebanon	I. S. Willetts, Winnabow, N. C.	300.00	35.00			28.90	33.28		7.00	13.29	33.28		417.47
Mill Creek	W. E. Lewis, Winnabow, N. C.	179.59		79.02			77.47	1.15	5.00		77.49		352.25
Mt. Pisgah	V. E. Galloway, Supply, N. C.	140.15				8.00	70.00						218.15
Mt. Olive	Miss Grace Clemmons, Bolivia, N .C.	67.22									3.25	12.50	67.22
Oak Grove													
Prospect	J. L. Phelps, Supply, N. C.	53.77		20.10		2.00	10.00		1.00		2.00	8.00	85.87
Silent Grove													106.70
Southport	Miss Annie Mae Woodside, Southport, N. C.	1275.00			79.55	192.30	101.75	22.00	10.00	37.93	106.70	8.74	36.74
Town Creek	M. A. Sullivan, Town Creek	37.50		1.78									39.28

Table V. GIFTS FOR MISSIONS, EDUCATIONAL AND ALL BENEVOLENCES

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Co-operative Program	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Christian and Minsterial Education	Special to Orphanage	Special Hospitals	Special to Old Ministers' Relief	Other Special Gifts	Tot. for Co-operative Program and All Specials	Given by W. M. U.	Given by the Sunday School	Total to All Missions Education and Benevolence by the Church	Grand Total All Gifts for All Purposes by Churches and all Depts.
Antioch	G. C. Swain, Bolivia, N. C.	$ 6.40	$ 4.04	$ 2.80	$ 4.10	$	$ 16.20	$	$	$ 3.70	$ 37.24	$	$	$ 37.24	$ 326.82
Bethel	Miss Woodrow Walton, Southport, N. C.	10.16					19.17	1.40			30.73	5.16	10.57	30.73	118.32
Beulah	B. K. Gore, Ash, N. C.														130.92
Bolivia	L. H. Holden, Bolivia, N. C.		38.00	1.00		59.90				5.30	98.90	19.05		98.90	417.30
Chapel Hill	O. L. Gray, Shallotte, N. C.						14.63				14.63				179.63
Cool Run	A. J. Brown, Shallotte, N. C.														46.00
Elah	J. T. White, Leland, N. C.		1.80	1.00	3.00		4.50				5.80			5.80	60.30
Farmer's Chapel	D. L. Potter, Leland, N. C.										4.50		4.50	4.50	66.37
Friendship	Percy A. Hughes, Ash, N. C.														189.00
Jennie's Branch	W. C. Gore, Shallotte, N. C.														69.11
Lebanon	I. S. Willetts, Winnabow, N. C.	178.00	5.00		3.34		89.62	5.00	6.00		286.96	122.54	70.64	286.96	704.33
Mill Creek	W. E. Lewis, Winnabow, N. C.	111.86		4.00			89.30	7.50			248.66	47.29	101.30	248.66	600.91
Mt. Pisgah	Miss Grace Clemmons, Bolivia, N. C.	5.37													5.37
Mt. Olive	V. E. Galloway, Supply, N. C.						28.00				78.57	50.57		78.57	303.57
Oak Grove															
Prospect	J. L. Phelps, Supply, N. C.	2.50	1.84	1.00	1.00		22.48			8.70	37.52	16.04	21.48	37.52	123.39
Silent Grove															
Southport	Miss Annie Mae Woodside, Southport, N. C.	280.99	18.05	11.14			224.79	11.77		20.00	566.74	177.64	256.67	566.74	2275.29
Town Creek	M. A. Sullivan, Town Creek, N. C.								2.27		2.27			2.27	41.55

BRUNSWICK BAPTIST ASSOCIATION

NORTH CAROLINA

Thirty-Fourth Annual Session

HELD WITH

BETHEL BAPTIST CHURCH

SOUTHPORT, N. C.

The next session of this Association will be held Thursday and Friday after the third Sunday in October, 1933, at Beulah Baptist Church, Shallotte, North Carolina

1932

BRUNSWICK BAPTIST ASSOCIATION

NORTH CAROLINA

Thirty-Fourth Annual Session

HELD WITH

BETHEL BAPTIST CHURCH

October 20th and 21st, 1932

SOUTHPORT, N. C.

The next session of this Association will be held Thursday and Friday after the third Sunday in October, 1933, at Beulah Baptist Church, Shallotte, North Carolina

DIRECTORY OF ASSOCIATION

OFFICERS

Moderator—R. B. Page ..... Leland, N. C.
Clerk and Treasurer—John Jenrette ..... Ash, N. C.

EXECUTIVE COMMITTEE

G. T. Hickman ..... Winnabow, N. C.
L. W. Clemmons ..... Southport, N. C.
I. S. Willetts ..... Winnabow, N. C.
W. L. Swain ..... Shallotte, N. C.
W. J. Sellers ..... Supply, N. C.

ORDAINED MINISTERS AND CHURCHES TO WHICH THEY BELONG

J. J. Adams, Southport ..... Southport, N. C.
Ivan L. Bennett, Friendship ..... Fort Monroe, Va.
J. Bryan Dosher, Bethel ..... Southport, N. C.
G. T. Hickman, Mill Creek ..... Winnabow, N. C.
S. I. Mintz, Elah ..... Leland, N. C.
W. H. McKeithan, Bethel ..... Winnabow, N. C.
B. R. Page, Bolivia ..... Bolivia, N. C.
F. P. Potter, Oak Grove ..... Supply, N. C.
B. H. Price, Bethel ..... Southport, N. C.
Z. G. Ray, Friendship ..... Ash, N. C.
R. E. Sentelle, Southport ..... Southport, N. C.
J. H. Stanley, Beulah ..... Ash, N. C.

ASSOCIATIONAL AUXILIARIES

W. M. U.

Mrs. B. R. Page, Superintendent ..... Bolivia, N. C.
Mrs. W. G. Butler, Associate Superintendent ..... Southport, N. C.
Mrs. J. N. Lancaster, District President ..... Southport, N. C.
Mrs. T. H. Biles, District President ..... Southport, N. C.
Mrs. Stella Clemmons, Young People's Leader ..... Supply, N. C.
Mrs. J. N. Lancaster, Stewardship Chairman ..... Southport, N. C.
Mrs. Carl S. Ward, Personal Service Chairman ..... Bolivia, N. C.
Mrs. Howard Sellers, Mission Study Chairman ..... Southport, N. C.

CONSTITUTION

Article 1. This Association shall be denominational and known as the Brunswick Baptist Association.

Article 2. The object of this Association shall be the promotion of Christ's Kingdom among men; and means accomplishing this shall be in strict conformity with the New Testament.

Article 3. This Association shall be composed of all ordained ministers who are members or pastors of churches of this body, and three delegates from each church chosen from her membership assembled in conference.

Article 4. The delegates from each church shall bear a letter certifying their appointment, and communicating information relative to the state of the church. Provided, however, that when any church has prepared a letter and through inadvertence the letter fails to be presented, her delegates may be received without its presentation.

Article 5. The officers of this Association shall be a Moderator, Clerk and Treasurer, who shall be chosen annually from among its members by ballot, by majority of its members voting, and continue in office until their successors are elected.

Article 6. It shall be the business of the Moderator to enforce an observance of the Constitution, preserve order, appoint committees, decide all questions of order, give his opinion on any question under discussion after others have spoken, and give the casting vote in case of a tie.

Article 7. It shall be the duty of the Clerk to record the proceedings of each annual session, and superintend the printing and distribution of the minutes among the churches.

Article 8. It shall be the duty of the Treasurer to receive all funds sent up by the churches, or collected during the session of this body, and distribute the same as ordained by this Association. He shall also make to the Association an annual report of the condition of the treasury.

Article 9. The Association shall appoint an Executive Committee of five members who shall cooperate with the State Board, so far as practical, in mission work within our bounds, and during the intervals between the sessions of this body take such steps as they may deem advisable for the advancement of the same, making annual report of their work to the Association. Further, that our missionaries shall report their work quarterly to the Executive Committee, in order that said committee shall be prepared to make full report of their work to the body. The Moderator shall be ex-officio member of this committee.

Article 10. This Constitution may be amended at any annual session by vote of two-thirds of the members present.

Article 11. That the annual meeting of this Association shall be on Thursday and Friday after the third Sunday in October of each year at 10:00 o'clock a. m.

RULES OF ORDER

1. On the meeting of the Association, the Moderator of the preceding session shall preside until his successor is known.

2. Each session of the Association shall be opened with religious exercises, to be conducted by whomsoever the presiding officer may name.

3. At each daily session and previous to proceeding to business, the names of the delegates shall be called, and the minutes of the preceding daily session read.

4. The members shall observe toward the officers and each other that courtesy which becomes Christians.

5. Any member wishing to speak shall rise and address the presiding officer. He shall confine himself strictly to the question under consideration, and avoid all personalities.

6. No member shall speak more than twice on the same question without permission.

7. All motions seconded shall be definitely stated by the presiding officer before discussion.

8. No motion shall be withdrawn after discussion.

9. When a question is under discussion no motion or proposition shall be received except to adjourn, to lay on the table, to amend, to commit, to postpone to a definite time, which several motions shall have preference in the order in which they come.

10. After a motion has been decided any member having voted in the majority may move reconsideration.

11. All questions except such as related to the Constitution shall be decided by a majority of votes.

12. The Association shall have the right to decide what subjects shall be submitted to consideration.

13. The Rules of Order may be altered or amended at any session of the Association by a majority vote.

14. That the Clerk be authorized to leave out such parts of reports as he deems to conform to the minutes.

NOTE: All points not covered by above will be settled by Kerfoot's parlimentary Law.

LIST OF CHURCHES AND MESSENGERS
1932 SESSION

Antioch—C. S. Ward, J. E. Gilbert, Mrs. George Beck.
Bethel—W. A. Price, J. A. Dosher, T. L. Dosher.
Beulah—Mrs. R. H. Bennett, Mrs. Kate Stanland, Mrs. Lacy Bennett.
Bolivia—W. H. Potter, Lee Mercer, A. G. Mintz.
Chapel Hill—W. L. Swain, Mrs. W. L. Swain, R. H. Gray.
Cool Run—J. J. Ludlum, H. D. Mintz, J. R. Mintz.
Elah—J. R. Ganey, Edwin Ganey, Miss Tinie Mintz.
Farmer's Chapel—R. W. Potter, James Skipper, M. V. Skipper.
Friendship—T. T. Ward, Clarence Jenrette, Mrs. Mae Brown.
Goshen—W. J. Butler, Woodrow Robbins, Mrs. W. C. Biggs.
Jennie's Branch—G. G. Williamson, J. H. Todd, Lillie Parker.
Lebanon—J. A. Sellers, I. S. Willetts, Miss Inez Harrelson.
Mill Creek—R. H. Sellers, T. W. Swain, J. H. Johnson.
Mt. Olive—Herbert Coleman, Hiram Long, L. M. Clemmons.
Mt. Pisgah—J. O. Lennon, W. J. Sellers, J. J. Hewett.
Oak Grove—Miss Rubie Phelps, H. H. Clemmons, W. R. Holden.
Prospect—H. L. Clemmons, J. L. Phelps, Mrs. Stella Clemmons.
Silent Grove—
Southport—L. W. Clemmons, Mrs. W. G. Butler, Mrs. J. Berg.
Town Creek—M. A. Sullivan, Robert Sullivan, Ned Huffian.

VISITORS IN ATTENDANCE

J. M. Page, Representing Gen. Board and Biblical Recorder.
L. E. Freeman, Meredith College.
G. G. Page, Campbell College.
M. O. Alexander, Mills Home.
L. R. O'Bryan, Wilmington Association.
A. J. Barton, Wilmington Association.
G. W. Taylor.
J. L. Jenkins, Boiling Springs Junior College.

RECORD OF PROCEEDINGS
OF THE
BRUNSWICK BAPTIST ASSOCIATION
HELD WITH
BETHEL BAPTIST CHURCH
SOUTHPORT, NORTH CAROLINA

FIRST DAY

THURSDAY, October 20th, 1932—10:00 A. M.

The Thirty-fourth Annual Session of the Brunswick Baptist Association met with Bethel Baptist Church, Thursday, October 20, 1932, at 10:00 a. m.

The opening exercises were conducted by Lewis Ludlum who read Mark 33.

List of churches called and a majority being represented, the Association was declared ready for business.

On motion, business of electing officers for the ensuing year was taken up and officers elected as follows:

B. R. Page, Moderator	Bolivia, N. C.
John Jenrette, Clerk	Ash, N. C.
John Jenrette, Treasurer	Ash, N. C.

The Moderator then extended invitation to visiting Brethren and corresponding delegates. J. M. Page, representing the General Board and Biblical Recorder; L. E. M. Freeman of Meredith College; G. G. Page, representing Campbell College; M. O. Alexander representing Mills Home; Paul T. Britt from Robinson Association, were present and made welcome to seats in the Association.

The Executive Committee reported as follows:

REPORT OF THE EXECUTIVE COMMITTEE

The Executive Committee held four meetings this year for the purpose of considering the finances of the Association and have

sent special committees to the different churches asking that they send liberally to the Association for Minute funds.

We have received from:

Elah	$2.00
Mt. Pisgah	3.27
Cool Run	3.00
	$8.27

which we have paid over to the Treasurer.

W. L. SWAIN,
Secretary Executive Committee.

An invitation was extended to churches wishing to join this Association when Goshen presented her letter asking for membership and on motion the letter was accepted and M. B. Robbins, Lee Mercer and G. T. Hickman were appointed as a committee to enquire into the authordoxie of the church and report back to the Association at the afternoon session.

On motion, the program be changed so as to have the report on Mills Home this afternoon at 1:30 and tomorrow at 1:30 p. m., have the report on Christian Education.

The report of the W. M. U. work in the Association was read by Mrs. B. R. Page and was on motion adopted and ordered recorded in the Minutes.

REPORT OF THE W. M. U. WORK

At present we have 44 organizations in 14 of our churches as follows:

11 W. M. S.—8 active.
3 Y. W. A.—active.
10 G. A.—6 active.
6 R. A.—5 active.
14 Sunbeams—8 active.

44—Total.

We have 3 A-1 Sunbeam Bands as follows: Antioch, Prospect and Southport. Mill Creek, Southport and Antioch are the only churches with full graded W. M. U.

In gifts we have fallen short of our apportionment for our Association. From last Associational meeting until this our societies have reported $410.25 given to all mission causes—our aim being $550.00.

Our annual meeting at Southport in September was well attended. We were very fortunate in having Miss Emma Leachman, of Atlanta, Ga., speak to us on this occasion, also Miss Alvah Lawrence of Raleigh. Those who missed their messages lost much.

In June we had a special meeting for the Young People in which they presented themselves worthily in Stewardship Declamation contests and other interesting programs. Miss Lawrence, State Young People's Leader, gave us a very inspiring address on this occasion.

Report of work done by Superintendent since last Association as follows:

Miles traveled	206
Letters written	160
Postals written	60
Meetings held and attended	4
Societies organized	3

As a body we stand firmly for the principle incorporated in the Eighteenth Amendment.

"It matters not how deep intrenched the wrong
How hard the battle goes, the day how long—
Faint not! Fight on! Tomorrow comes the song."

The following officers were re-elected to our annual meeting in September:

Mission Study Chairman	Mrs. Howard Sellers
Personal Service Chairman	Mrs. Carl S. Ward
Stewardship Chairman	Mrs. John Lancaster
Young People's Leader	Mrs. Stella Clemmons
District Presidents	Mesdames Lancaster and Biles
Associate Superintendent	Mrs. W. G. Butler
Superintendent	Mrs. B. R. Page

The Moderator then announced the following committees:

Finance—Walter Sellers, H. L. Clemmons, M. V. Skipper.

Time and Place—R. H. Sellers, Lewis Ludlum, Linzie Clemmons.

J. M. Page then spoke on the Biblical Recorder, and L. E. M. Freeman on Meredith Colloge.

The hour for the annual sermon having arrived the congregation stood and sang Hymn No. 247 and J. M. Page led the prayer, after which J. J. Adams preached a very interesting sermon from Luke 24-44.

Mrs. T. H. Biles recited the poem, "Dinner on the Ground."

The Association then took recess 'till 2:00 p. m.

AFTERNOON SESSION

The Association met at 2:00 p. m., and was opened by singing Hymn No. 347 after which T. H. Biles read the 114th Division of the Psalms and G. G. Page led the prayer.

M. O. Alexander discussed the Mills Home.

The committee appointed on the authordoxie of Goshen Baptist Church from the Cape Fear Columbus Association reported favorably on accepting her into our Association.

On motion, the report was accepted and delegates enrolled as follows:

W. J. Butler, Woodrow Robbins and Mrs. W. C. Biggs.

On motion, the subject of Every Member Canvass be continued 'till tomorrow's session and that the subject of Temperance and Public Morals be taken up.

Dr. A. J. Barton read the report as follows, and after discussion by him was on motion unanimously adopted and recorded in the minutes.

REPORT ON TEMPERANCE

In a recent issue of the Religious Herald appears a brief article by Samuel B. Woods, which we quote below in full. It is headed "History of Prohibition." While it is not in any adequate sense a history of prohibition, it does give a few salient facts of great value. This article is as follows:

"The first prohibition law in the United States was passed by Virginia nearly eleven years before the Plymouth landing. It prohibited giving or selling intoxicating liquors to Indians. Thus began the warfare against the greatest of all causes of crime.

"After this, before the United States was brought into being, the Continental Congress passed the following resolution: 'It is recommended to the several legislatures of the United Colonies immediately to pass laws more effectively to put stop to the pernicious practice of distilling, by which most extreme evils are certainly derived, if not speedily prevented.'

"Years later the following appeal was made, signed by three Presidents of the United States: 'Being satisfied from observation and experience, as well as from medical testimony, that ardent spirits as a drink is not only needless, but harmful, and that the

entire disuse of it would tend to promote health, the virtue and the happiness of the country, we hereby express our conviction that should the citizens of the United States, and especially the young men, discontinue entirely the use of it, they would not only promote their own benefit, but the good of our country and of the world.' This was signed by Madison, John Quincy Adams and Andrew Jackson.

"Thomas Jefferson, the founder of the Democratic party, who of all statesmen foresaw the future with the clearest vision, declared that of all the calamities of the human race liquor was the worst; that whiskey is a 'sot maker' and by it 'the citizen is destroying his health, his morals, his family and his usefulness to society'; that there was not a family in Virginia that had not lost some member by ardent spirits, and he speaks of 'the poison of whiskey which is desolating their homes'. He recognizes that moral suasion had failed and that the deplorable condition caused by liquor 'now calls for the attention of the Legislature.'

"Notwithstanding these and later appeals, the United Colonies, the thirteen original States, and since then this mighty union all found that the liquor traffic obeyed no laws, persisted in its 'pernicious practices' and 'it's most extreme evils' only spread wider and wider, with devastation and ruin to the citizens of the nation. Therefore, prohibition, after a struggle of over a hundred years by temperate people, was adopted as the only safeguard to the health, the homes, the happiness and prosperity of the nation.

"Yet the Democratic party is now fighting the Jefferson, Madison and Jackson battle to make liquor plentiful and cheap, the distillers and brewers of the United States and foreign countries, afraid to show their faces, silently hiding behind it and furnishing funds for organization and corruption!

"General Robert E. Lee recommended for all liquors 'total abstinence'. Shakespeare thus describes the moderate drinker: 'At first a sensible man, by and by a fool, and presently a beast.' "

In view of the attitude of the great political thinkers and leaders of the past, as set out in the foregoing, it seems a strange thing that both of the major political parties in the present day should be turning their backs on prohibition, the Democratic party declaring frankly in its platform for the complete and prompt repeal of the Eighteenth Amendment, and the Republican party declaring for the proposal by Congress to the States of an amendment that would modify the Eighteenth Amendment. The Eighteenth Amendment to the Constitution of the United States, prohibiting the manufacture, sale, transportation, importation and exportation of beverage alcohol in the United States and in all territory subject to the jurisdiction of the United States and its supporting legislation, is the greatest piece of moral and human-welfare legislation ever enacted by a free people. It is the culmination of a warfare against a giant evil having its beginning even before the founding of the Republic and continuing up to

the year of its enactment, 1920. The manner of its enactment is a matter of common knowledge. It was proposed by the Congress of the United States by the following vote: In the Senate 65 to 20; in the House of Representatives by a vote of 282 to 128. It was ratified by the Legislatures of 46 of the 48 States and in every case by an overwhelming majority. Before this Amendment was enacted 33 States had banished the liquor traffic in their own right and by the exercise of their own police power, and a large portion of all the other States was dry by local option.

The enforcement of prohibition naturally has proved to be difficult because it deals with the greed and avarice of one class of citizens and with the weakness and appetite of another class. But prohibition has not in any sense failed. Here are some things which National Prohibition has accomplished or in which it has been one of the chief factors:

Abolished 177,790 saloons.

Abolished 1,247 breweries.

Dismantled 507 distilleries.

Reduced 275 liquor cure establishments to 68 in 1930.

Saved 30,000 lives from alcoholism in 12 years.

Saved 78,000 lives from cirrhosis of the liver in 12 years.

1907-17 wet—Annual general mortality rate 14.35 per 1,000 persons.

1920-30—dry—Annual general mortality rate 11.96 per 1,000 persons.

1920-30—In these eleven years 3,000,000 lives were saved by reduced death rate.

(1918-19—Omitted from comparison because of war, flu epidemic and war liquor restrictions.)

SOME FINANCIAL RESULTS

In period 1921-1928:

National Gross Income Increased 41.3%; but

Savings Banks Deposits Increased 72.2%; and

Number of Depositors Increased 91.4%.

Average Annual Savings Deposits first 11 years under National Prohibition: THREE TIMES AS HIGH as the average for period 1910-1917, before any kind of National Prohibition.

Per Capita Savings Deposits Increased four times as much under Prohibition as in pre-war period.

BUILDING AND LOAN SAVINGS

Corresponding increases are also shown in this field of financial conservation.

During 1920-28:

Number Building and Loan Association members Increased Nearly 2½ Times.

Association Assets more than trebled in amount, i. e.:

During 1912-1920 these assets increased $1,382,000.000;

During 1920-1928 these assets increased $5,635,000,000.

More than four times as fast after National Prohibition.

LIFE INSURANCE

Marvelous Increase in Family Protection—bought by policyholders;

1912-1920 policyholders increase 9,740.442;

1920-1930 policyholders increase 16,044,000.

The foregoing figures have been carefully compiled from authoritative sources. With such a record before us one would have to be not only an indifferent Christian but a very poor citizen to be fighting prohibition and contending for its repeal.

The enemies of prohibition have been and are carrying on the most highly financed, the best organized and the most persistent campaign for the repeal of prohibition ever carried on against any Constitutional provision or Legislative enactment in the history of our country. In the present national political campaign, in which the American people will elect a President and Vice-President of the United States, all members of the House of Representatives and one-third of the United States Senators, and will elect the Governors of the several States and members of the State Legislatures, the maintenance of prohibition on the one hand or its abolishment on the other hand is the chief issue. This is the time for all God-fearing, humanity-loving citizens to rally to the support of a great cause and stand unflinchingly for the right.

Your committee makes the following recommendations:

1. That we reaffirm our unfaltering devotion to prohibition, both State and National, and that we urge upon all enforcement officers, both Federal and State, to do their full duty for the enforcement of all laws, and urge upon all citizens to demand that officers do their duty and to give them full sympathetic and moral support.

2. That we urge our Baptist people in particular and all good citizens in general to cast their ballots for nominees and candidates who stand for prohibition whenever there is a contest between the so called wet and dry, regardless of party affiliations or alinement.

3. That whenever the contest is between a candidate openly and frankly wet and one who by his record and attitude shows that

he is sympathetic toward the fundamental principles of prohibition, we urge citizens to support the better of the two men.

4. That we urge upon our pastors their obligation and their privilege to bring before their people frequently and with all possible insight and power the evils of strong drink as set out in the Scriptures, and the wickedness and crime of the government's licensing an evil and receiving revenue therefrom. No government has the moral right to sell an indulgence to one class of citizens to prey upon the weakness and appetites of another class of citizens.

5. That we urge upon our Sunday School officers and teachers to present the truths frequently and fearlessly to those whom they teach, the truths about the destructive and deadly nature of alcoholic beverages and the truths and facts about prohibition, what it is and what it has accomplished.

6. That we appeal to the public press, one of our greatest agencies for the dissemination of information, for the molding of public sentiment and for the creation of standards and ideals, that it shall not give its support to evil but shall embody in its policies the advocacy of high moral principles and the promotion of human welfare.

(Signed) ARTHUR J. BARTON.

After prayer by W. C. Wescott, the Association took a recess 'till 10:00 a. m., Friday, Ocober 21st, 1932.

JOHN JENRETTE,
Clerk.

B. R. Page,
Moderator.

SECOND DAY, FRIDAY MORNING

The Association met promptly at 10:00 a. m., and was called to order by singing Hymn 320 after which G. T. Hickman read the 100 Division of the Psalms, and led in prayer.

On motion, Article II of the Constitution be amended so as to read "9:00 A. M." instead of "10:00 A. M."

Report on State Missions was read by R. E. Sentelle.

STATE MISSIONS

Surely the words "State Missions" leave an impression upon our minds that suggests "send." Without this idea Baptists cannot be missionary in spirit. That is what Jesus meant when He sent forth the seventy.

What phases of our work constitute "State Missions?" First, there is the missionary pastoral assistance. There were engaged in this work during the year 1931, forty-seven state missionaries. This is only half as many as were employed in 1930. Certainly this group made history for our denomination by winning over thirteen hundred to Christ. Only eternity knows how much these will be worth to the kingdom of God.

Second, there is the work among the Indians. This is carried on in the counties of Robeson and Swain. It is true that the North Carolina Board took over this work three years ago on account of acute financial distress, yet last year the Home Board spent $2,500 of the amount apportioned for "State Missions" on these fields. We should not cease to praise the four missionaries who are carrying on this work, sacrifically, willingly, and lovingly. We cannot say that these fields are not fruitful, therefore let us pray earnestly for the successful continuation of this work.

Third, there is the work among the prison inmates of our various state prisons and camps. The population of these places is increasing rapidly, especially in the number of white youths. What a pity to have to quote this next statement; but statistics corrobate the facts: "The prison records show that by far the larger percent of the inmates of our various prisons are out of Baptist homes, and were reared under Baptist influence." The work is not yet on the Home Board, but the prisoners are there, and we have an obligation to perform in moral and spiritual things for this unfortunate group among us. I am sure there will not be a single Baptist in the judgment bar of God who would want to hear these words: "I was sick and in prison and ye visited me not." So let us help bring the burden of our General Secretary to bear more forcefully upon our leaders by more enthusiastic praying.

The fourth and last phase of our "State Missions" work has to do with our Sunday school development. To this particular part of our denominational activities, the Brunswick Association should feel deeply indebted, because it was the recipient of a week of intensive labor on the part of our Field Secretary, Mr. L. L. Morgan, and a corps of fine Christian young women, in putting on an enlargement campaign for all Sunday schools which desired it. Surely no Sunday school which co-operated fully is able to say that it has not been blessed wonderfully since the close of this work.

May I conclude with the following quotation: "Every impulse and stroke of missionary power on earth is from the heart of Christ. He sows and there is a harvest. He touches nations and there arises a brotherhood, not only civilized by His light, but sanctified by His love. The isles of the ocean wait for Him. He spreads His net and gathers of every kind, and lo the burden of the sea is not only fishes, but fishermen, who go on and gather and come again. If there are activity, free giving, ready going, a full treasury, able men who say, 'Here am I, send me,' it is because through all the organization Christ lives, and His personal

spirit works. There is no other possible spring for that enthusiasm."

BISHOP HUNTINGTON.

Report on Home Missions was read by Lewis Ludlum.

REPORT ON HOME MISSIONS

Christ commanded us to carry the Gospel in Jerusalem, all Judea, Samaria and the uttermost parts of the earth. Southern Baptists are trying to fulfill the Samarian part of this command by carrying out their Home Mission program.

The Lord has blessed the work wonderfully during its 87 years. There have been 41,062 missionaries sent out, 8,570 churches organized and about 785,500 baptisms since the work began. Our last few years have probably been the most fruitful. There was reported 3,128 baptisms last year and about the same number the year before.

For the past few years the Board has had a terrible struggle financially. Yet, the administration has been done in a most excellent manner and now the Board is in much better financial condition.

The territory of the Home Mission Board consists of the States, Cuba and Panama. Here in the States most of the work is among the foreigners, Indians, Negroes and in the slum sections of our larger cities.

We have 21 workers and 40 churches among the Indians. Of the 3,128 baptisms reported last year 498 were Indians.

Among the foreigners we have 38 workers supplying 122 churches and mission stations. We also have three schools among the foreigners—two in Texas and one in Louisiana. They had a combined enrollment of 283 last year of which 56 were students for the ministry.

The work in Cuba is under the supervision of Dr. M. N. McColl. Last year he reported 42 churches and 46 missions. He has 31 ordained preachers and 12 unordained workers. These workers baptized 352 people last year.

In Panama we have one self supporting church and seven mission churches with a combined membership of about 800. Dr. Alfred Carpenter is pastor of the self supporting church and is superintendent of the work without salary. He has two other pastors in the territory.

We have five special field workers. Dr. Jacob Gartenhaus, missionary to the Jews; Miss Emma Leachman, W. M. U. Field Worker; Mrs. Una Roberts Lawrence, Mission Study Editor, and Dr. J. W. Michalls and Mr. A. O. Wilson, missionaries to the deaf.

There was never a greater need for support than now. May our Baptist people not be found wanting in the hour when it is "Christ or Chaos."

Report on Foreign Missions was read by M. B. Robbins.

REPORT ON FOREIGN MISSIONS

Southern Baptist and their Foreign Mission work have reached the shore of their Red Sea. The Israelites were in no closer place than we are. We are certain God has for us the same directions he had for them; right through the sea of difficulty we must go. We are now confronted with the greatest emergency the Board has ever faced. The Board cut its appropriations for 1932 by more than 25% and our own state helped to make this cut necessary by giving over one-third less than last year to Foreign Missions. If we keep up the present rate of decrease in our missionary force time will soon solve the matter of balancing our budget. We have lost 127 missionaries in the last six years. God forbid that his people that are called by His name shall allow such a retreat. Our present missionary force numbers 423 Foreign Missionaries and 2,045 native workers. We believe that Southern Baptists are unwilling even now in these hard times to let their foreign mission work suffer such a rate or that they are willing to turn their backs on the command of our Lord to carry the gospel into the whole world. The enlargement of our debt during the last few years has not been caused by expansion of our work nor by extravagance; it was forced upon us by the falling of our income. We have been hoping that the tide would turn and our people recover themselves in time to save the work in all fields. We can never be satisfied to turn back to lower levels. The very thought of having failed God in a hard place would take from us our spiritual self-respect. This emergency should not be met by cutting. I believe our people should come to the board's relief and be the bankers for the board. We must go forward especially when we are reminded of the fact that more people were baptized last year than we had church members twenty-five years ago. Where is he who will take up his cross in self denial and follow Christ?

M. B. ROBBINS.

After discussion by J. M. Page the reports were on motion accepted.

L. R. O'Bryan of the Wilmington Association and J. L. Jenkins from the Boiling Spring Junior College were recognized as visiting messengers.

The report on every member canvass was made by R. E. Sentelle and after remarks by J. J. Adams and L. R. O'Bryan, was adopted.

THE EVERY MEMBER CANVASS

In the beginning God created the heaven and the earth. To whom, then, does this world belong? Whose property is it? Man answers, "It is mine." According to God's Word all ownership is

vested in Jehovah. In creation is the only and final basis of ownership. God owns. Man holds in trust, and he is a steward of God's property. Stewardship lays a two-fold obligation upon man whom God created: first to give one-seventh of his time to the service and worship of God, and, second, to pay one-tenth of his income into the treasury of God's churches representing His Kingdom on earth. "Keep the Sabbath Day holy" is God's eternal mandate to his human creatures. Bring the tithe or one-tenth into the treasury of God, the owner, is a rental mandate from God to man. Cain and Abel brought offerings and thereby acknowledged stewardship. Abraham gave "A tenth of All"—Jacob gave a tenth—Moses incorporated the "tenth requirement" in the Jewish law—Jesus Christ declared that He came to fulfill the law and not to destroy it, and He definitely approved and endorsed the tithe. The question of computing the tithe is a personal question to be settled by the individual with God in prayer. The place to bring the tenth is the Lord's Treasury in our Sunday schools and churches. The proceeds from tithing are to be used for carrying on the Lord's work and for the Lord's glory. The program is large and comprehensive:

1. Foreign Missions:

We have been working in the foreign fields for 87 years with glorious achievements in the spread of the Gospel. We are now working in 13 foreign countries, with 415 missionaries, with 2,651 churches with a membership of 177,196. This is only a mere beginning. The great mission fields lie out before us for conquest for our Lord. We must carry on!

2. Home Missions:

Our Home Mission work lying in the territory of the Southern Baptist Convention and including Cuba, last year resulted in a total of 2,618 persons won for Christ. The field is ripe. We must carry on!

3. Christian Education:

Our educational institutions must be supported in order that trained workers may be sent out!

4. Hospitals:

Our hospitals must be supported in their work of ministry to suffering humanity!

5. Orphanages:

Our orphanages must be financed in order that they may continue to house, feed, clothe, and train our fatherless and motherless children!

6. Ministerial Relief:

We can not afford to withdraw support from our old disabled ministers and from their dependents.

We reach the conclusion that if this great work is to be carried on, our people must bring the tithes and offerings into the Lord's

Treasury. If our people refuse to tithe, they simply rod Gob, and cripple the work of spreading the Gospel.

The time is ripe for God's children to quit quibbling about this matter of giving one-tenth of their income. We are God's creatures. All property belongs to God. We are tenants or stewards of God's property. We owe him a rental of one-tenth of our income. If we are faithful stewards we will pay the tithe. We should proceed about this matter in a business-like manner. The every member canvass plan has been adopted by our Baptist people as the most sensible and business-like plan for financing Kingdom Work. It is a plan that has been worked out and presented to us by our leaders after much prayer and meditation. It is a scriptural plan.

We recommend that we take the Every Member Canvass plan of work to every member of every Baptist Church in Brunswick Association and keep on working prayerfully and untiringly until our people are led to accept divine ownership of property and human stewardship of God's property as fundamental and unchangeable truths in the Kingdom of God. Then will God's Kingdom come and His Will be done on earth.

R. E. SENTELLE.

The Association then took recess 'till 1:30 p. m.

AFTERNOON SESSION

The Association met promptly at 1:30 p. m., and was opened by singing Hymn No. 368 after which T. H. Biles read a scriptural lesson and L. R. O'Bryan lead the prayer.

T. H. Biles at this time offered a special prayer in behalf of the Association for Bros. John Wescott and T. H. Dosher and Sister Verda Greer who are members of Bethel Church and not able to attend the Association.

The report by the Promotion Committee was read by T. H. Biles. On motion the report was received and after remarks by T. H. Biles and L. R. O'Bryan was ordered recorded in the minutes.

REPORT OF PROMOTION COMMITTEE

A meeting was called at Mill Creek in September for all the leaders of the Association. At this meeting those present elected a Promotion Committee to work with the churches relative to the Every-Member Canvass. This committee composed the following: T. H. Biles, Chairman; B. R. Page, Z. G. Ray, R. E. Sentelle, I. S. Willetts, W. J. Sellers, L. M. Clemmons, and Miss Annie Mae

Woodsides. This committee has visited all the churches and has urged the election of the Church Promotion Committees for 1933. All churches with the exception of a case or two has elected such a committee. Two schools have been conducted for these committees, one at Mill Creek and one at Chapel Hill. Many of the people from the churches attended these meetings. They in turn are expected to conduct such schools in their own churches. Teachers can in nearly every case teach these classes in the churches. Teachers can be arranged for every church which does not have a teacher available in her membership. Let us go on with this work, have our study, make our budgets with the tithe as the minimum of Christian giving, make the individual pledges Nov. 27-Dec. 4 for the year 1933, and keep mightily at the task month after month until the job is well done in the end of 1933.

The committee urgently requests the intelligent study of 1 Cor. 16 and 2 Cor. 8.

Respectfully submitted,

T. H. BILES, Chairman.

Report on Christian Education was read by T. B. Biles and after remarks by J. L. Jenkins was on motion adopted.

REPORT ON CHRISTIAN EDUCATION

Southern Baptists are conducting four schools for the training of leaders: Southern Baptist Theological Seminary, Louisville, Ky.; W. M. U. Training School, Louisville, Ky.; Southwestern Baptist Theological Seminary, Seminary Hill, Texas, and Baptist Bible Institute, New Orleans, La. Three senior and two junior colleges are located in North Carolina: Wake Forest College, Wake Forest; Meredith College, Raleigh; Chowan College, Murfreesboro; Mars Hill College, Mars Hill; Campbell College, Buies Creek. There are several other Christian schools and junior colleges doing the same fine grade of work but supported by individuals in groups or by associations. These schools cannot compete with the state schools because of the lack of funds but they can and do strive to maintain an emphasis upon thorough Christian education. Students in state schools outnumbered those in Christian schools last year four to one. At the same time the denominational schools had twice as many representatives listed in "Who's Who in America." This fact suggests that the religious content in education tends to produce leadership.

Our schools are greatly in debt. Most of the debt of the General Board was contracted for the colleges. The support given the Board in the emergency offerings attests the fact that we believe in them and that we will see as best we can that they do not suffer.

Ministerial education is an important factor in religious education. There are about 200 young men in our schools preparing for definite Christian work. The Board is able to help but about 90 of these. Our support to State Missions will aid them in their preparation to preach the Gospel.

Respectfully submitted,

T. H. BILES.

Report on B. Y. P. U. was read by W. J. Sellers and after remarks was on motion adopted.

REPORT OF B. Y. P. U. WORK

The B. Y. P. U. work was first started in 1890. Since then it has grown in leaps and bounds in spite of opposition to it. The first study course book was published in 1907. This was the Senior B. Y. P. U. manual. Since that time many other books have been published. During one year there was 128,000 study course awards issued in the South. The study course has proven itself untold value in the life of young Baptists in the South. It has strengthened their faith in the church and has given them knowledge and real meaning of the mission of a new testament church. It has helped to make their religion more real. It has been a mighty factor in deepening their spiritual lives.

The B. Y. P. U., in the Brunswick Association, has grown in the last year by leaps and bounds.

We have organized six new Unions in the past year. We have 13 active Unions with a membership of 368.

Respectfully submitted,

W. J. SELLERS.

The report on Sunday Schools was read by L. J. Dawkins and after remarks was on motion adopted.

TRAINING ACTIVITIES

SUNDAY SCHOOL

In the past year there has been organized the Brunswick Baptist Sunday School Association for the promotion of the Baptist Work. Baptists have led the world in Sunday School development. They use methods not found elsewhere. Since this is true it is necessary for Baptists to support and build their own work rather than work sponsored by others which lacks the Baptist spirit.

The Sunday School is a vital part of the church and through the teaching of the Bible should make more intelligent the worship service of the church. There is a tendency in some quarters to separate this work from the church worship. The school that is encouraging this practice is seriously hurting its pupils and the "mother" church. It is tragic beyond words to allow the worship service to appeal only to the interest of the adult. Strengthen the fundamental teaching, enhance the spiritual motives upon which the former is based and the church of tomorrow will become that much stronger.

The good of study courses can hardly be estimated. Many active pastors can date their beginning of their active service to such study. We recommend that each church have a week's study each year and that the leaders study a book weekly in the weekly Teachers' Meeting, that the Association sponsor a simultaneous study week about May or June.

Since all growing and thriving organizations adopt a goal toward which to work for definite success, we urge each school to adopt the Standard of Excellence as a plan toward which to work. Every good school will develop more fully by its adoption and every school will benefit by its suggestions. In fact it will prevent one-sided development and produce well rounded church growth.

Our pastors and superintendents can revolutionize our work by earnest care, prayer, and definite recommendations. It is through and by them that permanent progress is made. Their support of the Brunswick Baptist Sunday School Association's monthly meetings is a definite tool with which to work. We appeal to them in the name of Jesus to lend every effort possible toward Sunday School building.

The committee on Time and Place reported that the next session be held with the Beulah Baptist Church, Thursday and Friday after the third Sunday in October, 1933, 9:00 a. m.

On motion the report was adopted. It was ordered, that the Executive Committee be authorized to prepare the program for the next session of the Association.

Ordered, that the Clerk have the picture of Rev. A. W. Clemmons placed in the minutes as a token of appreciation of his services as a pastor and deacon in this Association.

R. E. Sentelle was elected as associational representative of the Mills Home.

The Finance Committee reported as follows:

Received from Churches on printing and clerk ... $ 64.00
and Same has been paid to Treasurer.

TREASURER'S REPORT

Received from Executive Committee		$ 8.27
Received from Finance Committee, Printing and Clerk		64.00
		$ 72.27
Printing 500 Minutes	$ 54.00	
Deficit from 1931 brought forward	63.00	
Clerk service	15.00	
Postage	2.50	
Deficit		62.23
	$134.50	$134.50

Resolved: First we extend our hearty appreciation to Bethel Church and community for the very kind way in which they have cared for this entire body.

Second, That we extend our appreciation to the visiting brethren for their kind assistance in our meeting and cordially invite them back again.

Thus closed the Thirty-fourth Annual Session of the Brunswick Baptist Association in which we trust much good has been done.

JOHN JENRETTE,
Clerk.

B. R. PAGE,
Moderator.

Resolved, That the Brunswick Association set apart a page in the minutes for recording the names of the members who have died since our last meeting.

The names are as follows:

ANTIOCH

Mr. Dover Spencer ..... Bolivia, N. C.
Mr. W. O. Smith ..... Bolivia, N. C.

BETHEL

Mrs. John Wescott ..... Southport, N. C.
Mrs. Ruth Spencer ..... Southport, N. C.
Mrs. Mary Reynolds ..... Southport, N. C.

BEULAH

Rev. M. L. Mixon ..... Ash, N. C.
Mrs. Eliza Rhodes ..... Shallotte, N. C.
Mrs. Joseph Blanton ..... Shallotte, N. C.

CHAPEL HILL

Mrs. Victoria Hewett ..... Shallotte, N. C.
Mr. J. B. Gray ..... Shallotte, N. C.
Mrs. Eva Robinson ..... Shallotte, N. C.
Mr. N. H. Hewett ..... Shallotte, N. C.

COOL RUN

Mrs. F. C. Brown ..... Shallotte, N. C.
Mrs. Edna Mintz ..... Shallotte, N. C.

FARMER'S CHAPEL

Mr. J. M. Skipper ..... Leland, N. C.

FRIENDSHIP

Mr. J. E. Jenrette ..... Ash, N. C.
Mr. W. B. Beck ..... Ash, N. C.

GOSHEN

Deacon J. H. Potter ..... Leland, N. C.
Mr. Joseph Benton,, Sr. ..... Leland, N. C.
Mr. H. J. Williams ..... Leland, N. C.

LEBANON

Mr. J. R. Ward ..... Winnabow, N. C.
Mr. Albert Plato ..... Winnabow, N. C.

MILL CREEK

Mr. R. J. McDowell ..... Bolivia, N. C.

MT. OLIVE

Pastor, Deacon, A. W. Clemmons ..... Bolivia, N. C.

MT. PISGAH

Mrs. Daisy Varnam ..... Supply, N. C.
Mrs. Sarah Royal ..... Supply, N. C.
Mr. J. S. Clemmons ..... Supply, N. C.

OAK GROVE

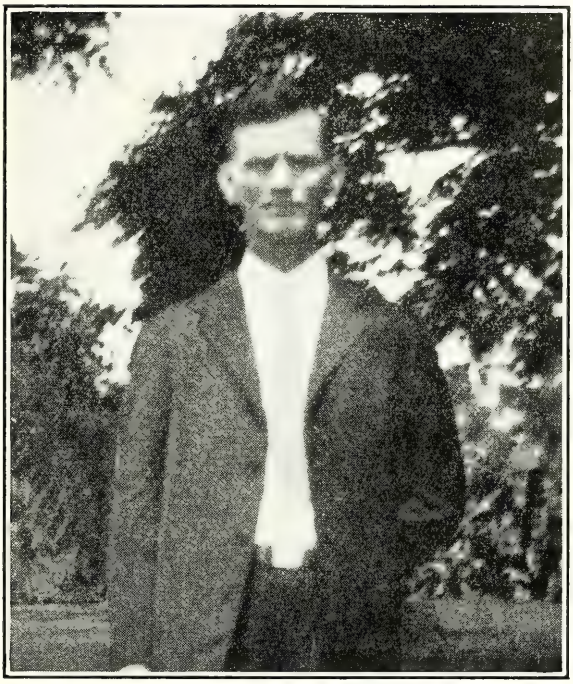
Mrs. Minnie Hewett ..... Supply, N. C.
Mr. R. S. Caison ..... Supply, N. C.

SOUTHPORT

Mrs. S. P. Varnam ..... Southport, N. C.
Mrs. A. J. Robbins ..... Southport, N. C.
Mr. I. E. Watson ..... Southport, N. C.

TOWN CREEK

Deacon Sam Potter ..... Town Creek, N. C.
Mrs. A. A. Cumbee ..... Town Creek, N. C.



ELDER A. W. CLEMMONS

In the going home of Brother Clemmons we feel the loss of a beloved friend, and a faithful pastor, an excellent preacher of the Gospel, a true colleague, and a Christian character.

While we do not understand his going so early in his career, we are confident that this was but another triumph of Glory.

With a cheery smile, and a wave of the hand,
He has wandered into an unknown land.
And left us dreaming how very fair
It must be, since he lingers there.

Date	Place	Moderator	Clerk	Annual Sermon From Organization
1899	Shallotte	J. A. Mintz	Isaac Jenrette	D. L. Hewett
1900	Mt. Pisgah	J. A. Mintz	Isaac Jenrette	
1901	Shallotte	J. A. Mintz	Isaac Jenrette	E. J. Edwards
1902	Jennie's Branch	J. A. Mintz	Isaac Jenrette	C. Milliken
1903	Lebanon	I. W. H. Harelson	Isaac Jenrette	D. P. Robbins
1904	Long Branch	I. W. H. Harelson	Isaac Jenrette	S. J. Cains
1905	Poly Bridge	I. W. H. Harelson	Isaac Jenrette	
1906	Antioch	J. A. Mintz	Isaac Jenrette	
1907	Soldier Boy	J. A. Mintz	Isaac Jenrette	
1908	Mt. Pisgah	O. B. Sellers	Cornelius Thomas	
1909	Southport	D. I. Watson	Geo. H. Gray	
1910	Beulah	D. I. Watson	Geo. H. Gray	J. C. Mizell
1911	Brunswick	D. I. Watson	Geo. H. Gray	J. L. Jenkins
1912	Cool Run	D. I. Watson	Geo. H. Gray	
1913	Mt. Pisgah			
1914				
1915	Antioch	R. M. Wescott	D. Sam Rich	G. T. Hickman
1916	Oak Grove	Elisha Sellers	D. Sam Rich	
1917	New Britain	Isaac Jenrette	D. Sam Rich	P. T. Britt
1918	Prospect	P. T. Britt	B. R. Page	J. I. Stone
1919				
1920	Friendship	Isaac Jenrette	E. H. Gray	J. I. Stone
1921	Chapel Hill	J. I. Stone	E. H. Gray	
1922	Mt. Pisgah	D. L. Hewett	John Jenrette	J. J. Adams
1923	Southport	G. T. Hickman	John Jenrette	
1924	Cool Run	V. C. Garner	John Jenrette	
1925	Friendship	V. C. Garner	John Jenrette	W. C. Wescott
1926	Lebanon	V. C. Garner	John Jenrette	W. H. McKeithan
1927	Antioch	V. C. Garner	John Jenrette	B. R. Page
1928	Bolivia	V. C. Garner	John Jenrette	W. R. Beach
1929	Mt. Pisgah	B. R. Page	John Jenrette	J. A. Campbell
1930	Chapel Hill	B. R. Page	John Jenrette	J. A. Neilson
1931	Mill Creek	B. R. Page	John Jenrette	R. E. Sentelle
1932	Bethel	B. R. Page	John Jenrette	J. J. Adams

Table I.

CHURCH MEMBERSHIP, ETC.

CHURCHES	Is it in a Village, Town, City or Country?	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP									Tot. Pres. Members.	Weekly Prayer Meetings.	Revival Meetings Held During Year.	Observances of Lord Supper During Year.	Families Receiving State Baptist Paper
					GAINS					LOSSES								
					Members Last Year.	Baptisms.	Letters.	Statements.	Restorations.	Letters.	Exclusions.	Erasures.	Deaths.					
Antioch	Coun.	1885	J. A. Neilson, Wilmington, N. C.	2&4 Sun.	108	3	3						2	112		1	3	6
Bethel	"	1839	T. H. Biles, Southport, N. C.	3 Sun.	100	11	8			6		1	3	109	Yes	1	1	
Beulah	"	1837	Roy Arnett, Dillon, S. C.	3 Sun.	60	6	1			3			3	61	Yes	1		
Bolivia	Vil.	1912	B. R. Page, Leland, N. C.	1&3 Sun.	87	11	6		4	1	1		1	104	No	1	4	1
Chapel Hill	Coun.		J. R. Carter, Hammond, S. C.	4 Sun.	107		2			5	7	19	4	74	No	1		2
Cool Run	"	1904	J. R. Carter, Hammond, S. C.	4 Sun.	93					4			2	87	No	0	1	
Elah	"	1902	F. P. Potter, Supply, N. C.	4 Sun.	52	2	1		1	2	6			48	Yes	1	2	10
Farmer's Chapel	"	1925	W. C. Wescott, Wilmington, N. C.	2 Sun.	51	6	6			3			1	59	No	1	1	
Friendship	"	1916	Z. G. Ray, Ash, N. C.	2 Sun.	137	24	9			4	2		2	162	Yes	1	2	4
Goshen	"	1852	H. S. Strickland, Wilmington, N. C.	4 Sun.	63	7	4			1			3	70	Yes	1	3	
Jennie's Branch	"	1895	W. A. C. Harrelson, Loris, S. C.	3 Sun.	48		1			2				47	No	1	1	1
Lebanon	"	1873	B. R. Page, Leland, N. C.	2&4 Sun.	131	11	1			3			2	138	Yes	1	4	6
Mill Creek	"	1800	D. B. Stanley, Whiteville, N. C.	3 Sun.	190	18	5		3	3			1	212	Yes	1	4	7
Mt. Olive	"	1913	W. C. Wescott, Wilmington, N. C.	1 Sun.	45	4				9			1	39	No	1		1
Mt. Pisgah	"		P. T. Britt, Bladenboro, N. C.	4 Sun.	203	14	9	1	4	6	3		3	219	No	1	4	8
Oak Grove	"	1891	P. T. Britt, Bladenboro, N. C.	4 Sun.	79	13	3		2	5	9		2	81	No	1		
Prospect	"	1891	J. B. Dosher, Southport, N. C.	3 Sun.	54	6						1		59	No	1	1	
Silent Grove	"																	
Southport	Town	1877	T. H. Biles, Southport, N. C.	Full Time	209	6	7			11			3	208	Yes	1	3	12
Town Creek	Coun.	1867	Stephen Mintz, Leland, N. C.	2 Sun.	19	2	2		2	1			2	22	Yes	1	2	

Table II.

SUNDAY SCHOOLS

CHURCHES	Is it a Village, Town, City or Country Church?	SUPERINTENDENTS AND POST OFFICES	SUNDAY SCHOOL ENROLLMENT										SPECIAL INFORMATION						
			Officers and Teachers.	Beginners 3-5 Years.	Primaries 6-8 Years.	Juniors 9-12 Years.	Intermediates 13-16 Years.	Young People 17-24 Years.	Adults 25 Years and Up.	Cradle Roll Under 3 Years.	Home Department.	Enrollment—Officers, Teachers and Pupils.	What is Your Average Attendance?	Is the School Graded?	Is it Standard A-1?	Teachers Holding Normal Diplomas.	Baptisms from School.	Have you a Mission Sunday School?	Elrollment of Mission Sunday School.
Antioch	Coun.	C. S. Ward, Bolivia, N. C.	13	11	22	30	23	26	35	4		140	60	†	*	8	3	*	
Bethel	"	Herbert Swain, Southport, N. C.	11	7	13	16	8	18	23	7		103	60	*					
Beulah	"	Grant Gore, Ash, N. C.	8	14		9	21		12			64	35	*			6		
Bolivia	Vil.	Fred Edwards, Bolivia, N. C.	8																
Chapel Hill	Coun.	T. A. Holden, Supply, N. C.	23	13	14	20	22	18	31	9		150	75	†	*	5			
Cool Run	"	Miss Ruth Ludlum, Shallotte, N. C.	8	5	11	13	18	22	13			90	60	†					
Elah	"	S. I. Mintz, Leland, N. C.	9	11	11	17	11	11	15	8		93	35				1		
Farmer's Chapel	"	Jos. M. Skipper, Leland, N. C.	7	16		14	12		5	5		59	48	†					
Friendship	"	O. T. Hughes, Ash, N. C.	13	15	16†	26	28	17	25			140	75	†	*	3	18		
Goshen	"	W. J. Butler, Acme, N. C.	6		10	13	8		20	8		64	40	*	*		6	†	25
Jennie's Branch	"	W. C. Gore, Shallotte, N. C.	6										30						
Lebanon	"	I. S. Willetts, Winnabow, N. C.	11	3	7†	8	7	10	20		66	132	35	†		3	5		
Mill Creek	"	E. Danford, Bolivia, N. C.	18	14	29	31	34	45	70	18		259	110	†		10	15		
Mt. Olive	"	L. M. Clemmons, Bolivia, N. C.	6	7	6	10	13	12	5			59	15	†		5	2		
Mt. Pisgah	"	W. J. Sellers, Supply, N. C.	14	19	30	38	35	27	44	50		250	105	†	†	11	11		
Oak Grove	"	L. H. Phelps, Supply, N. C.	11	8	11	6	17	14	23			96	40	†			13		
Prospect	"	H. L. Clemmons, Supply, N. C.	7	9		9	15	9	10			53	38	†		4	5		
Silent Grove	"																		
Southport	Town	R. E. Sentelle, Southport, N. C.	22	16	12	37	31	35	41			194	109	†		5	6		
Town Creek	Coun.	A. A. Cumbee, Winnabow, N. C.	6		4	9	9		10			38	20						

†—Yes. *—No.

Table III.

CHURCH PROPERTY

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Church Own House of Worship?	When was it Built?	Materials Used.	Persons Seated.	Number of Rooms.	Department Assembly Rooms.	Number Separate Class Rooms.	Value of Church House and Grounds	Value of Pastor's Home.	Total Value All Church Property	Insurance Carried.
Antioch	G. C. Swain, Bolivia, N. C.	Yes	1885	Wood	200	1		9	$1200		$1200	
Bethel	Reggie Drew, Southport, N. C.	Yes	1839	Wood	100	1		6	700		700	
Beulah	B. K. Gore, Ash, N. C.	Yes	1925	Wood	200	1			1200		1225	
Bolivia	F. M. Potter, Bolivia, N. C.	Yes	1912	Wood	300	3		2	2500		2500	
Chapel Hill	O. L. Gray, Shallotte, N. C.	Yes	1932	Wood	150	10		10	3325		3325	
Cool Run	A. J. Brown, Shallotte, N. C.	Yes	1904	Wood	250	1		1	500		500	
Elah	J. R. Ganey, Leland, N. C.	Yes	1902	Wood	250	1			550		650	
Farmer's Chapel	A. L. Potter, Leland, N. C.	Yes	1925	Wood	225	1			900		900	
Friendship	P. A. Hughes, Ash, N. C.	Yes	1919	Wood	350	6		4	4000		4250	
Goshen	W. J. Butler, Acme, N. C.	Yes	1852	Wood	200	3		4	3000		3000	
Jennie's Branch	W. C. Gore, Shallotte, N. C.	Yes	1895	Wood	200	1			300		300	
Lebanon	I. S. Willetts, Winnabow, N. C.	Yes	1873	Wood	250	2	1	2	2000		2000	1000
Mill Creek	E. Lewis, Winnabow, N. C.	Yes	1911	Wood	500	9	8	12	1500		1500	
Mt. Olive	Grace Clemmons, Bolivia, N. C.	Yes	1913	Wood	250	1		6	800		800	
Mt. Pisgah	Dennis Hewett, Suply, N. C.	Yes	1912	Wood	400	1		10	2000		2000	
Oak Grove	Ruby Phelps, Supply, N. C.	Yes	1912	Wood	350	1			500		500	
Prospect	H. L. Clemmons, Supply, N. C.	Yes	1891	Wood	250	1		6	500		500	
Silent Grove	Not represented.											
Southport	C. H. Sellers, Southport, N. C.	Yes	1877	Wood	300	1			5000	1500	6500	2000
Town Creek	C. R. Hufham, Leland, N. C.	Yes	1867	Wood	150	1			5000	1500	6500	2000

Table IV.

GIFTS FOR LOCAL CHURCH WORK

CHURCHES	REGULAR TREASURERS AND POST OFFICES	FOR SUPPORT OF LOCAL CHURCH WORK												
		Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for Sunday School and B. Y. P. U. and W. M. S.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	Total Given by Church	Total Given by All W. M. U. Organizations	Total Given by the Sunday School	Grand Total Given by Church and all Its Organizations
Antioch	G. C. Swain, Bolivia, N. C.	$180.00	$	$ 25.65	$300.00	$	$ 42.00	$	$ 4.00	$ 6.00	$212.65	$	$ 48.00	$260.65
Bethel	Reggie Drew, Southport, N. C.	141.40					1.87				143.27		17.75	161.02
Beulah	B. K. Gore, Ash, N. C.	100.00		6.35			9.35		1.00		116.70			116.70
Bolivia	Bessie Willetts, Bolivia, N. C.	180.00		13.00		18.93			4.00		215.93			215.93
Chapel Hill	O. L. Gray, Shallotte, N. C.	50.00	25.00						5.00		80.00			80.00
Cool Run	A. J. Brown, Shallotte, N. C.	46.00				1.00		10.75	4.00		61.75		26.72	88.47
Elah	J. G. White, Leland, N. C.	42.65					30.09	8.50	3.00		84.24			84.24
Farmer's Chapel	A. L. Potter, Leland, N. C.	50.50							2.00		52.50			52.50
Friendship	J. I. Jenrette, Ash, N. C.	100.00	29.44	20.56		4.76	33.50		10.00	44.00	242.26			242.26
Goshen	T. E. Peterson, Leland, N. C.	150.00		25.45	15.00				2.00	15.00	207.45		50.00	257.45
Jennie's Branch	W. C. Gore, Shallotte, N. C.	42.00		12.00		5.79					59.79		5.79	65.58
Lebanon	I. S. Willetts, Winnabow, N. C.	300.00		10.00		20.00			5.00		335.00	4.00	41.91	380.91
Mill Creek	W. E. Lewis, Winnabow, N. C.	136.53		10.00	54.00	20.00			6.00		226.53		128.46	354.99
Mt. Olive	Grace Clemmons, Bolivia, N. C.	40.15		15.00			15.00				70.15			70.15
Mt. Pisgah	V. E. Galloway, Supply, N. C.	150.35		51.61		16.95	90.00		6.00		314.91			314.91
Oak Grove	G. T. Holden, Supply, N. C.	6.20		2.72		17.56			1.00		27.48		14.66	42.14
Prospect	J. L. Phelps, Supply, N. C.	60.00		7.06					2.00	4.35	71.41		10.00	81.41
Silent Grove														
Southport	A. M. Woodsides, Southport, N. C.	965.00	*	157.50	77.35	184.42		19.52	11.00	11.46	1568.35	17.00		1585.35
Town Creek	E. R. Hufham, Leland, N. C.								1.00		1.00			1.00

*—For only 9 months.

Table V.

GIFTS FOR MISSIONS, EDUCATIONAL AND ALL BENEVOLENCES

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Total to Co-operative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Orphanage	Special Hospitals	Other Special Gifts	Total to All Mis. Ed., & Ben., by the Church	Tot. Given by W. M. U. Organizations	Total Given by the Sunday School	Grand Tot. Gifts All Purposes by Churches & Depts.
Antioch	G. C. Swain, Bolivia, N. C.	$ 6.12	$	$	$	$	$	$	$	$ 6.12	$ 26.60	$ 10.28	$ 43.00
Bethel	Reggie Drew, Southport, N. C.	1.75		2.00		2.00				5.75	9.35	14.19	29.29
Beulah	B. K. Gore, Ash, N. C.												
Bolivia	Bessie Willetts, Bolivia, N. C.	33.65			2.00	2.65		21.20	3.35	62.85	22.05	40.52	125.42
Chapel Hill	O. L. Gray, Shallotte, N. C.												
Cool Run	A. J. Brown, Shallotte, N. C.	8.50					6.75			15.25	3.00	2.00	20.25
Elah	J. G. White, Leland, N. C.												
Farmer's Chapel	A. L. Potter, Leland, N. C.												
Friendship	J. I. Jenrette, Ash, N. C.				1.21	2.04				3.25		16.74	19.99
Goshen	T. E. Peterson, Leland, N. C.					9.15				9.15		14.33	23.48
Jennie's Branch	W. C. Gore, Shallotte, N. C.	6.75								6.75		3.10	9.85
Lebanon	I. S. Willetts, Winnabow, N. C.	52.99			3.00	2.30	26.90			85.19	46.95	37.47	169.61
Mill Creek	W. E. Lewis, Winnabow, N. C.	16.20		15.00	2.70					33.90	50.63	60.37	144.90
Mt. Olive	Grace Clemmons, Bolivia, N. C.						5.00			5.00			5.00
Mt. Pisgah	V. E. Galloway, Supply, N. C.	153.86	8.92	15.00	15.00	15.00	16.99	.92	11.74	237.43	32.38		269.81
Oak Grove	G. T. Holden, Supply, N. C.						2.00			2.00		1.00	3.00
Prospect	J. L. Phelps, Supply, N. C.						19.21			19.21	15.00	6.00	40.21
Silent Grove													
Southport	A. M. Woodsides, Southport, N. C.	81.83	15.75	62.00	19.88	28.36	67.81	9.30		284.93	147.80	121.00	534.43
Town Creek	E. R. Hufham, Leland, N. C.												

Table VI.

B. Y. P. U.'S

CHURCHES	Senior Unions.	Intermediate Unions.	Junior Unions.	Total Unions.	Standard Unions.	Seniors Enrolled.	Intermediates Enrolled.	Juniors Enrolled.	Total Enrolled.	Number Taking B.Y.P.U. Course.	Total Number Daily Bible Readers.	Total Systematic Givers in All Unions.
Antioch												
Bethel	1		1	2		15		15	30			
Beulah												
Bolivia												
Chapel Hill												
Cool Run												
Elah												
Farmer's Chapel												
Friendship												
Goshen	1					18				16	9	16
Jennie's Branch												
Lebanon		1			1		22			8	8	9
Mill Creek	1	1	1			23	39	31	93	25	8	12
Mt. Olive		1		1								
Mt. Pisgah	1	1	1	3		19	22	26	67	12	25	25
Oak Grove												
Prospect												
Silent Grove												
Southport		1	1	2			25	36	61			3
Town Creek												

TAVLE VII.

WOMAN'S WORK

CHURCHES	Number of Woman's Missionary Societies.	Number of Y. W. A.'s.	Number of G. A.'s.	Number of R. A.'s.	Number of Sunbeams.	Total W. M. U. Organizations.	W. M. S. Members.	Y. W. A.'s. Members.	G. A.'s. Members.	R. A.'s. Members.	Sunbeam Members.	Total Members Enrolled.	Total Enrolled in Mission Study Courses.
Antioch	1	1	1	1	1	5	15	10	9	13	30	77	33
Bethel	1		1		1	3	12		14		27	53	
Beulah													
Bolivia	1				1	2	10					10	
Chapel Hill													
Cool Run													
Elah													
Friendship													
Farmer's Chapel													
Goshen													
Jennie's Branch													
Lebanon	1				1	2	18				14	32	10
Mill Creek	1	1	1	1	1	5	35	15	11	12	35	108	
Mt. Olive				1	1	2							
Mt. Pisgah	1		1	1	1	4	12		8	6	8	34	12
Oak Grove													
Prospect				1		1					14		10
Silent Grove													
Southport	1	1	1	1	1	5	35	13	14	13	32	107	52
Town Creek													

MINUTES

OF THE

Brunswick Baptist Association

North Carolina

— — —

THIRTY-FIFTH ANNUAL SESSION

HELD WITH

BEULAH BAPTIST CHURCH
Shallotte. N. C.

1933

— — —

The Next Session Of This Association Will Be Held Thursday And Friday After The Third Sunday In October, 1934, At Chapel Hill Baptist Church, Shallotte N. C.

Brunswick Baptist Association

North Carolina

THIRTY-FIFTH ANNUAL SESSION

HELD WITH

BEULAH BAPTIST CHURCH

Shallotte, N. C.

The Next Session Of This Association Will Be Held Thursday

And Friday After The Third Sunday In October, 1934,

At Chapel Hill Baptist Church, Shallotte, N. C.

THE RECORD PUBLISHING COMPANY, ZEBULON, NORTH CAROLINA

INDEX

Page

Directory 3

Officers

Executive Committee

Ordained Ministers

Associational Auxiliaries

Constitution 4

Rules of Order 5

Churches and Messengers 6

Visitors in Attendance 6

Proceedings 7

Treasurer's Report 10

Foreign Missions 10

Home Missions 11

State Missions 13

Christian Education 13

W. M. U. Report 14

B. Y. P. U. Report 15

S. S. Report 16

Orphanage 16

Obituaries 17

Historical Table 18

Statistical Tables Begin 19

DIRECTORY OF ASSOCIATION

OFFICERS

Moderator ..... B. R. Page, Bolivia, N. C.

Clerk and Treasurer ..... John Jenrette, Ash, N. C.

EXECUTIVE COMMITTEE

J. J. Hawes ..... Supply

G. T. Hickman ..... Winnabow

L. W. Clemmons ..... Southport

I. S. Willetts ..... Winnabow

W. L. Swain ..... Shallotte

ORDAINED MINISTERS AND CHURCHES TO WHICH THEY BELONG

J. J. Adams, Southport ..... Southport
Ivan L. Bennett, Friendship ..... U.S.A., P. I.
J. Bryan Dosher, Bethel ..... Southport
G. T. Hickman, Mill Creek ..... Winnabow
S. I. Mintz, Elah ..... Leland
W. H. McKeithan, Bethel ..... Leland
B. R. Page, Bolivia ..... Bolivia
F. P. Potter, Oak Grove ..... Supply
B. H. Price, Bethel ..... Southport
Z. G. Ray, Friendship ..... Ash
R. E. Sentelle, Southport ..... Southport
J. H. Stanley, Beulah ..... St. Paul

ASSOCIATIONAL AUXILIARIES

W. M. U.

Mrs. T. H. Biles, Supt. ..... Southport
Mrs. W. G. Butler, Asso. Supt. ..... Southport
Miss Mary Louise Lennon Y. P. L. ..... Supply
Mrs Martin B. Robbins, Mission Study Ch. ..... Winnabow
Mrs. J. D. Johnson, Personal Service Chm. ..... Bolivia
Mrs. Walker Smith, Secretary-Treasurer ..... Southport

CONSTITUTION

Article 1—This Association shall be denominational and known as the Brunswick Baptist Association.

Article 2—The object of this Association shall be the promotion of Christ's Kingdom among men; and means accomplishing this shall be in strict conformity with the New Testament.

Article 3—This Association shall be composed of all ordained ministers who are members or pastors of churches of this body, and three delegates from each church chosen from her membership assembled in conference.

Article 4—The delegates from each church shall bear a letter certifying their appointment, and communicating information relative to the state of the church. Provided, however, that when any church has prepared a letter and through inadvertence the letter fails to be presented, her delegates may be received without its presentation.

Article 5—The officers of this Association shall be a Moderator, Clerk and Treasurer, who shall be chosen annually from among its members by ballot, by majority voting, and continue in office until their successors are elected.

Article 6—It shall be the business of the Moderator to enforce an observance of the Constitution, preserve order, appoint committees, decide all questions of order, give his opinion on any question under discussion after others have spoken, and give the casting vote in case of a tie.

Article 7—It shall be the duty of the Clerk to record proceedings of each annual session and superintend the printing and distribution of the minutes among the churches.

Article 8—It shall be the duty of the Treasurer to receive all funds sent up by the churches, or collected during the session of this body and distribute the same as ordained by this Association. He shall also make to the Association an annual report of the condition of the treasury.

Article 9—The Association shall appoint an Executive Committee of five members who shall cooperate with the State Board so far as practical, in mission work within our bounds, and during the intervals between the sessions of this body take such steps as they may deem advisable for the advancement of the same, making annual report of their work to the Association. Further, that our missionaries shall report their work quarterly to the Executive Committee in order that said Committee shall be prepared to make full report of their work to the body. The Moderator shall be ex-officio member of this committee.

Article 10—This Constitution may be amended at any annual session by vote of two-thirds of the members present.

Article 11—That the annual meeting of this Association shall be on Thursday and Friday after the third Sunday in October of each year at 10:00 o'clock a. m.

RULES OF ORDER

1. On the meeting of the Association, the Moderator of the preceding session shall preside until his successor is known.

2. Each session of the Association shall be opened with religious exercises, to be conducted by whomsoever the presiding officer may name.

3. At each daily session and previous to proceeding to business, the names of the delegates shall be called, and the minutes of the preceding daily session read.

4. The members shall observe toward the officers and each other that courtesy which becomes Christians.

5. Any member wishing to speak shall rise and address the presiding officer. He shall confine himself strictly to the question under consideration, and avoid all personalities.

6. No member shall speak more than twice on the same question without permission.

7. All motions seconded shall be definitely stated by the presiding officer before discussion.

8. No motion shall be withdrawn after discussion.

9. When a question is under discussion no motion or proposition shall be received except to adjourn, to lay on the table, to amend, to commit, to postpone to a definite time, which several motions shall have preference in the order in which they come.

10. After a motion has been decided any member having voted in the majority may move reconsideration.

11. All questions except such as related to the Constitution shall be decided by a majority of votes.

12. The Association shall have the right to decide what subjects shall be submitted to consideration.

13. The Rules of Order may be altered or amended at any session of the Association by a majority vote.

14. That the Clerk be authorized to leave out such parts of reports as he deems to conform to the minutes.

NOTE: All points not covered by above will be settled by Kerfoot's parliamentary Law.

LIST OF CHURCHES AND MESSENGERS

ANTIOCH—G. C. Swain, J. E. Gilbert, Mrs. J. E. Gilbert

BETHEL—Bennie Price, Dillard Price, Earl Wescott.

BEULAH—Mrs. Kate Stanland, W. H. McLamb, Grant Gore.

BOLIVIA—Foster Mintz, S. A. Potter, A. G. Mintz.

CHAPEL HILL—E. H. Gray, T. A. Holden, W. E. Robinson.

COOL RUN—Jess Clemmons, J. R. Mintz, A. J. Brown.

ELAH—Rotha Gainey, M. L. Nelson.

FARMER'S CHAPEL—M. V. Skipper, Van Skipper, Mrs. Alice Skipper.

FRIENDSHIP—John Jenrette, Edgar Bellamy, Mrs. Eva Hughes.

GOSHEN—W. J. Butler, T. E. Peterson, Mrs. R. E. Marks.

JENNIE'S BRANCH—J. C. Gore, W. C. Gore, D. W. Reynolds.

LEBANON—J. S. Willetts, J. F. Swain, I. D. Harrelson.

MILL CREEK—T. W. Swain, J. K. Outlaw, Mrs. J. K. Outlaw.

MT. OLIVE—L. M. Clemmons, Weldon Roberts, Junius Clemmons.

MT. PISGAH—J. C. Hewett, Mrs. R. E. Sellers, Mr.s J. N. Lancaster.

OAK GROVE—W. R. Holden, Miss Ruby Hewett, Miss Hettie Phelps.

PROSPECT—J. L. Phelps, H. L. Clemmons, Mrs. A. G. Phelps.

SABBATH HOME—Newman Fulford, S. G. Fulford, Geo. Varnam.

SOUTHPORT—Mrs. B. P. Finch, Mrs. T. H. Biles, Mrs. Minnie Smith.

TOWN CREEK—M. A. Sullivan, F. H. Mills, Robert Sullivan.

VISITORS IN ATTENDANCE

M. A. Huggins ..... General Secretary State Mission Board
L. E. Freeman ..... Meredith College
W. R. Beach ..... Biblical Recorder
G. G. Page ..... Campbell College
L. R. O'Bryan ..... Wilmington Association
D. M. Clemmons ..... Fayetteville

RECORD OF

PROCEEDINGS

of the

BRUNSWICK BAPTIST ASSOCIATION

Held With

BEULAH BAPTIST CHURCH

Shallotte, North Carolina

FIRST DAY

THURSDAY, OCTOBER 19th, 1933—10:00 A. M.

The thirty-fifth Annual Session of the Brunswick Baptist Association met with Beulah Baptist Church, Thursday, October 19th, at 10:00 A. M.

The devotional exercise was conducted by J. J. Mintz who read a portion of the 14th Chapter of S. John and also remarks L. M. O'Bryan led in prayer.

List of churches called and a majority being present, the Association was declared ready for business.

On motion and carried the present officers of the Association were elected for the ensuing year as follows:

B. R. Page, Moderator ..... Bolivia
John Jenrette, Clerk and Treasurer ..... Ash

M. A. Huggins, L. E. Freeman, W. R. Beach, C. G. Clark, L. M. O'Bryan and D. M. Clemmons were recognized by the moderator and welcomed into the Association.

On motion T. H. Biles, John Jenrette and J. T. Carter, were appointed as a committee to make up a digest of the church letters of the association and report some time during this session.

The time having arrived for the address of the General Secretary of the Mission Board, M. A. Huggins was introduced by the moderator and spoke very earnestly of the conditions and needs of the Board to successfully carry on its work.

W. R. Beach spoke on the needs of christian literature in the home and plead most earnestly the need of the Biblical Recorder in the Baptist homes in North Carolina.

L. E. Freeman spoke earnestly on Christian Education pleading for the support of Meredith College.

The following committees were then announced.

FINANCE

Isaac Jenrette, J. F. Swain and Mrs. B. P. Finch.

TIME, PLACE AND PREACHER

W. L. Swain, F. W. Arnold, and Mrs. Naomi Sellers.

CHURCH RECEPTION COMMITTEE

J. J. Adams, W. H. McLamb, and G. T. Hickman.

The congregation then stood and sang "Alas and Did My Savior Bleed," and prayer by M. A. Hugins, after which T. H. Biles preached the introductory sermon from text Romans 8-16.

The Association then took a recess for one hour and W. A. C. Harrelson offered the prayer.

AFTERNOON SESSION

The services were begun by singing, "Nearer My God To Thee."

Z. G. Ray read the 33rd division of the Psalms and led in prayer

T. H. Lindsay read the report on Hospitals. Report was adopted and discussed by T. H. Lindsay and P. T. Britt. Z. G. Ray read the report on Home Missions and on motion it was adopted. T. H. Biles read the report on Foreign Missions and it was on motion adopted. T. H. Biles led the discussion on missions followed by Z. G. Ray.

G. G. Page of Campbell College spoke very earnestly on Christian Education and for the support of the denominational schools.

The committee on Church Reception reports that the church, Sabbath Home, sends to us messengers Newman Fulford, S. G. Fulford and George Varnam asking for membership with us. The committee finds them properly organized as a Missionary Baptist Church and recommends that the church be received.

J. J. Adams
W. H. McLamb

On motion and carried the report be received and the Moderator extend to the delegates the right hand of fellowship. On motion adjourned until 10:00 o'clock tomorrow morning. Prayer by J. R. Carter

SECOND DAY, FRIDAY

Devotional conducted by P. T. Britt. Choir sang "Higher Ground." Prayer by G. T. Hickman. P. T. Britt read a portion of the 42nd Psalm and made some remarks.

Association open for business.

List of churches and delegates were called. Minutes of yesterday's session read and approved.

Report on W. M. U. was read by Mrs. B. R. Page. On motion report was adopted. The discussion was led by Mrs. B. R. Page and followed by Mrs. T. H. Biles.

On motion the associational program be continued and that R. E. Sentelle be given time to discuss the prohibition issue at this time. After the discussion, the time was here for the Missionary Sermon when N. F. Britt took the stand and preached a very forceful sermon from Matthew 4:9 "and he said unto Him, all these things will I give Thee, if Thou wilt fall down and worship me."

Motion to take recess for one hour prevailed. Prayer by G. T. Hickman.

AFTERNOON SESSION, SECOND DAY

Singing by the choir led by N. F. Britt. J. Bryan Dosher read the Scripture lesson after which N. F. Britt led in prayer.

J. Bryan Dosher read report on B. Y. P. U. work. Motion carried to adopt the report. The discussion was led by N. F. Britt.

The report on Christian Education was read by L. L. Ward and as same had been discussed in yesterday's session by L. E. M. Freeman and G. G. Page same was adopted and ordered recorded in the minutes.

Mills Home was discussed by T. H. Biles, F. W. Arnold and N. F. Britt, and on motion, T. H. Biles was to furnish report for the minutes.

On motion the clerk be authorized to fill absent reports.

Silent Grove church not having reported to the Association for a number of years and it being reported to the Association that the church was not active, it was on motion dropped from the list of churches and ordered notified..

The Finance committee reported that they had received from churches for printing and clerk service and expense $40.55.

TREASURER'S REPORT

Received from Finance Committee and Clerk	$40.55
Paid Record Publishing Company for 300 1933 Minutes	$.
Paid Record Publishing Company for Postage on Minutes	$.
Balance	$.

Respectfully,
John Jenrette, Treas

The committee and Letter Digest made a partial report and on motion was continued.

Executive committee made report of their activities for the last year.

On motion J. J. Hawes was elected a member of the Executive Committee to fill the vacancy of W. J. Sellers.

The Committee on time, place and preacher reported the time, 9 O'clock A. M.; Place, Chapel Hill Church, Shallotte, N. C.; Preacher, N. F. Britt; Alternate, J.Bryan Dosher.

The following resolution was offered by P. T. Britt and was adopted by a rising vote:

Resolved, That the Brunswick Baptist Association express its deepest appreciation to the Beulah Baptist Church for their royal entertainment of the messengers and visitors for this meeting.

Their hospitality has been wonderful and we want them to know that we appreciate it.

The work of the body being completed, the Association adjourned with prayer by P. T. Britt.

B. R. Page, Moderator.
John Jenrette, Clerk.

REPORT ON FOREIGN MISSIONS

Our Foreign Mission Board is located at Richmond, Va. Dr. C. E. Maddry is Secretary. At present there are less than 400 missionaries working in 14 different countries. This is a reduction of 147 in seven years. The Board asked 30 missionaries to remain at home his year and refused to allow 32 others to come home.

Churches have supported the work less and less each year until the budget this year is less than half 1930's appropriation. The debt on the Board has become enormous amounting at present to $1,115,177.17.

We will pay $65,000 this year for interest alone which amout ought to be supporting the men on the field. A small reduction is made year by year on the debt.

There are now 192,078 church members in 2,698 churches on our fields. Three-fourths of these churches are self supporting. There were 17,284 baptisms last year. These churches gave $354,251 last year which is more than all our churches gave 25 years ago. This gain compares favorably with the work at home where every person knows the Bible to some degree.

Brunswick Association gave to all missions last year $775.14 which is $663.10 less than the $1438.24 given the year before.

We suggest that an effort be made to lead each of our churches to contribute something to misions next year.

Respectfully Submitted,
T. H. Biles.

REPORT ON HOME MISSIONS

The power for extending the work of Home Missions within our denomination is stored up in these words: "But ye shall receive power when the Holy Ghost is come upon you: and ye shall be my witnesses both in Jerusalem and in all Judea, and in Samaria, and unto the uttermost parts of the earth." Herein is included the mission program of Jesus; and its outline is as follows: (1) Our equipment. (2) Our task, and (3) Our field. There is potential power in coal, water, and trees; but the power is never converted into usefulness until some one begins to act on these materials. The coal has to be mined, moved and thrown into a furnace; the water has to be dammed up; then turned into a channel in order that it might pass over the turbine wheel to produce power, or generate electricity; and the trees have to be hewn down and sawed in shorter lengths; then transported to their places of usefulness before any power is developed from their burning. Therefore some action must occur on the part of the followers of the Lord Jesus Christ if they exercise the potential power of Acts 1:8.

Our Home Mission program will never be felt in our "Samaria" which lies in between "Judea" and the "uttermost parts of the earth", unless our people comply with the Scripture injunction. What is our "Samaria"? It is the peoples, places, and spiritual destitution lying in between the normal reach of the State and local forces, and the boundary lines where the "uttermost parts of the earth" begin. This is our "Home Mission."

Let us notice briefly the activities of the Administrative side of the Home Mission work: (1) Last year it operated on a greatly reduced income, yet balanced its budget; (2) Paid $89,357.61 on the principal of its debt; (3) Since October, 1928, the Board has paid $690,378.11

on the principal of its debt, reducing the debt from $2,364,380.91 as of October 1, 1928, to $1,674,002.80 as of May 1, 1933.

The Lord blessed the work during the past year. Among the Foreigners, Indians, and Negroes, our missionaries reported last year 2,208 baptisms as compared with 1,574 the year before. There were 336 baptisms reported from Cuba, which is one of the richest fields in all the world for the Gospel of Christ. This total added to the other totals make in all, 2,544 baptisms.

An intensive work is going on among the foreigners. There are 38 workers supplying 157 churches and mission stations. Nineteen new missions were opened last year. There were three mission schools begun in Louisiana and Texas. These have an enrollment of 491, with 71 ministerial students, and report 178 baptisms.

Energetic efforts are being shown in the work among the Indians and negroes. During the past year there were 493 additions to the Indian churches and 591 additions to the negro churches.

Lack of space will permit only a brief reference to the work of the Good-will Centers, which are located in Illinois, Louisiana, and Florida. They are doing a most excellent work, as the combined report of these missions show 2,837 religious services held, with 62,735 in attendance and 538 conversions.

Panama has eight churches which have a combined membership of 800.

The work of the W. M. U. for Home Missions should not be overlooked, therefore, quoting from the State Convention minutes, it contributed to the following objects: Home Missions $13,891.62; Home Mission Thank Offering $9,137.01; Home Mission boxes $1,433.23. The total gifts to these, and all other objects of the Convention, amounted to $221,621.39.

There are six very busy special field workers, giving the Gospel to the lost and carrying information about our work to Southern Baptists.

The Home Mission task is larger, more difficult and more important than ever before. The work that ought to be done today is more vitally related to the whole task of our denomination than it has ever been in any period of our history.

There are now at least eleven fields of labor challenging us and calling to the Board with their needs.

What a mighty opportunity we have in these fields of Kingdom work, and how important the work to be done. If the Gospel fails here at home, how can we hope for it to succeed in lands afar. We must evangelize and marshal the evangelized forces in the homeland for world-conquest for Christ. The Home Mission Board is set for this very thing

Respectfully Submitted,
Z. G. Ray

STATE MISSIONS

In this inquiring age, when we are called upon to support an enterprise, we ask whether the enterprise is worthy. Is there justifiable demand for it? So of State Missions—is there a place for it in North Carolina? If there is a need for State Missions, are we, as Baptists, meeting that need in the way the Lord commands and expects us to meet it, or, are we even meeting it according to our faith and ability? We call ourselves Missionary Baptists but don't you think a name like "Selfish Baptists" would fit our conduct and reports much better? Judging from our actions, an intelligent person would think that State Missions were unworthy and had no justifiable demand upon us as Baptists.

The only way to support State Missions is to support the Co-operative Program of our State Convention. This we must do or lose our prestige in the eyes of the world and at the same time, greatly lose in our spiritual joy in the act of disobedience to our Lord's Great commission as He laid upn us world-redemptive tasks, "Ye shall be my witnesses in Jerusalem, Judea, Samaria," etc.

My brethren, one of the most worth-while tasks that engages our attention is State Mission work. For years this department of our work has wrought wisely and well and almost every community in the State has felt the wonderful effects of its services.

Respectfully,

Committee

CHRISTIAN EDUCATION

Christian Education is the most vital human factor to the life of our denomination. In this day of rapid development and progressive thinking the man who is not educated to think along with his fellow men is hopelessly handicapped in the struggle for life and the denomination that does not have an educated leadership is doomed to failure

An evidence of this is found in the history of the two branches of the Baptist Churches. About one hundred years ago our denomination was divided—one branch taking the name of Primitive Baptists, the other Missionary Baptists. Each group had practically the same number at the time of division, about 15,000. The Primitive bretheren refused to foster schools and colleges or to educate their leaders. Our people did both. After one hundred years their membership is scarcely 10,000 while ours is about 425,000.

We now have three senior colleges, Wake Forest, Meredith and Chowan all with full recognition in the Southern Association of Colleges and two junior colleges, Mars Hill and Campbell doing two years of college work and also having full recognition in the association of standard junior colleges. In addition we have one high school at the

Mills Home, our Baptist orphanage. Wingate and Boiling Springs are junior colleges under Baptist control but not part of the Convention system. These schools had a total enrollment last year of 2353 and graduated 601 students, not including Boiling Springs.

As Baptists we believe we offer the Word of God and the gospel message in its purest and simplest form and if we are to continue to do that we must maintain these institutions that will give to future generations a leadership trained to cope with the "isms", fads and modernists of the future and hold them true to the "faith once for all delivered unto the saints".

Respectfully Submitted
L. L. Ward.

W. M. U. REPORT

Woman's Missionary Union when organized declared its purpose to be helper, assistant supporter of the S. B. C. in promoting its missionary enterprise. It was recognized that her method of being such a helper would be to enlist women and young people, quickening their interest, enlarging their vision and deepening their purpose to support missions through their prayers and gifts. Members won to attend meetings, to take part in programs for study of missions, to join in the world-encompassing prayer life of the Union, to do personal missionary work, to send messengers through scriptural obedience—tithers and offerings—and to remember always that the original purpose includes the missionary education of young people. Forty-five years ago the declaration of purpose to enlist young people in missionary interest was a recognition of opportunity and responsibility; today it is of strategic denominational importance. Its objective is the women and young people of Suthern Baptist Churches enlisted in getting and dispensing information about missions, particularly Southern Baptist missions, enlisted in prayer for missions and missionaries—individually and united Seasons of Prayer—enlisted in finanical support of missions, enlisted in knowledge of, sympathy for and support of the Margaret Fund and W. M. U. Training School—in a word Enlistment in Southern Baptist missions. Thus does W. M. U. exemplify the word **Auxiliary.**

Since last October as an aid or auxiliary to missions in Brunswick Association there has been mailed 171 letters and 138 postals. 294 miles have been traveled in the interest of W. M. U. work of the Association. Ten special meetings have been held or attended as an aid to missions. Seven of these meetings were held with Mrs. J. C. Powell, returned missionary from Africa, speaking. An offering for missions being taken following her speech at one church—amounting to more than the church had ever given before to missions was proof

that her visits were very helpful. Since then this church has organized W. M. S. and as their special object have chosen to help support Rev. J. C. Powell now in Africa.

In gifts we have raised thus far about half of our apportionment for the year.

One of the most interesting features as well as most necessary and helpful is our Young Peoples' Annual meetings held in June. Stewardship or Tithing declamations by young people largely compose the programs. We have been fortunate thus far in having Miss Alva Lawrence, Raleigh, State Young People's Leader address our young people on these occasions.

Another treat for our women and young people was to have Mrs. Edna R. Harris, Raleigh, W. M. U. Corresponding secretary, speak to us at our annual meeting in September at Mt. Pisgah.

With grateful hearts and prayerful interest Brunswick W. M. U. lends to House Beautiful this year one of its brightest stars, Miss Ruth Ludlum of Shallotte. May each pastor, W. M. S. worker and layman follow her with prayers.

Our officers for the year are as follows:

Supt. Mrs. T. H. Biles, Southport; Associate Supt. Mrs. W. G. Butler, Southport; Young Peoples' Leader, Miss Mary Louise Lennon, Supply; Mission Study Chm., Mrs. Martin B. Robbins, Winnabow; Personal Service Chm., Mrs. J. D. Johnson, Bolivia; Sec-Treas., Mrs. Walker Smith, Southport.

With these consecrated leaders we verily expect our W. M. U. to advance, "For we are laborers together with God" I Cor. 3:9, and so we "Launch out into the deep", Luke 5:4.

"Launch out into the deep, My Children," Our Lord is calling to us.

"You're playing about in the shallows, and that is not enough."

And let us say—with Peter's faith—we dare not now stand still—"E'en though all night we have not caught, nevertheless, at thy word, we will."

Respectfully Submitted
Mrs. B. R. Page.

REPORT ON B. Y. P. U.

The growth of B. Y. P. U. work in the South during the past ten years has been one of the most marvelous phases of denominational development.

In 1914 there were 3,193 B. Y. P. U.'s in the South. In May, 1925, there were 17,665 a gain of more than 400 per cent. The growth has been steadily in city and country churches alike. The B. Y. P. U. has a simple group plan of organizations that can be worked in any Baptist church.

This plan provides for the use of every member and thus all are developed.

The aim of the B. Y. P. U. is training in church membership.

We hope to have one organized in every Baptist church in the Brunswick Association in the near future.

Respectfully Submitted
W. J. Sellers

SUNDAY SCHOOL REPORT

The Sunday School Association was organized April 1932. During its short existence some advances have been made in concerted effort among the Sunday Schools. The Association meets the First Sunday afternoon in each month at 3:30 with churches accessible for all. At these monthly meetings the problems of Sunday School work are discussed and solutions are carried back to the Sunday Schools. These meetings have proved interesting and helpful to the leaders who attend.

The good of study courses can hardly be estimated. Many active pastors can date their beginning of their active service to such study. We recommend that each church have a week's study each year and that the leaders study a book weekly in the weekly Teacher's Meeting, that the Association sponsor a simultaneous study week about May or June, and that an effort be made to enlist every teacher and officer and all christians who desire to be of a greater service to their church and Sunday School.

Respectfully Submitted
L. J. Dawkins,

ORPHANAGE

There are these units in the Orphanage System: Mills Home, Kennedy Home, Mother's Aid. In the homes there are 21 cottages and about 635 children. Mother's Aid cares for about 180 children and 44 mothers. Charity and Children is published by the Orphanage giving work to several boys and informing the Baptists of N. C. concerning the Orphanage.

The Orphanage has four means of support: Once-a-month collections in our Sunday Schools and churches, Thanksgiving Day Wage Offering, Gifts of Friends, and produce from churches, etc. By this means the cause is continuously upon the hearts of our people.

We earnestly hope that every church in Brunswick Association will adopt the policy of once-a-month offering for the Orphanage and take an offering at Thanksgiving for the Home. Many of our people will find a joy in sending produce and canned goods to our children.

Respectfully Submitted
T. H. Biles.

Resolved, That the Brunswick Association set apart a page in the minutes for recording the names of the members who have died since our last meeting.

The names are as follows:

BOLIVIA

Deacon W. H. Potter ..... Winnabow, N. C.
Mr. Mathew Long ..... Supply, N. C.

COOL RUN

Mrs. Sarah Mintz ..... Shallotte, N. C.
Mrs. Mary E. Mintz ..... Shallotte, N. C.

FRIENDSHIP

Mrs. M. E. Ward ..... Ash, N. C.
Mr. Harvey L. Jenrette, ... Pittsburg, Pa.

GOSHEN

Deacon J. W. Peterson ..... Acme, N. C.

LEBANON

Mr. Noah Arnold ..... Winnabow, N. C.

MT. PISGAH

Mrs. R. A. Arnold ..... Supply, N. C.

SABBATH HOME

Mr. W. M. Fulford ..... Supply, N. C.

BETHEL

Mrs. Van Reynolds ..... Southport, N. C.

HISTORICAL TABLE OF BRUNSWICK BAPTIST ASSOCIATION

Date	PLACE	MODERATOR	CLERK	ANNUAL SERMON FROM ORGANIZATION
1899	Shallotte	J. A. Mintz	Isaac Jenrette	D. L. Hewett
1900	Mt. Pisgah	J. A. Mintz	Isaac Jenrette	.....
1901	Shallotte	J. A. Mintz	Isaac Jenrette	E. J. Edwards
1902	Jennie's Branch	J. A. Mintz	Isaac Jenrette	C. Milliken
1903	Lebanon	I. W. H. Harelson	Isaac Jenrette	D. P. Robbins
1904	Long Branch	I. W. H. Harelson	Isaac Jenrette	S. J. Cains
1905	Poly Bridge	I. W. H. Harelson	Isaac Jenrette	.....
1906	Antioch	J. A. Mintz	Isaac Jenrette	.....
1907	Soldier Boy	J. A. Mintz	Isaac Jenrette	.....
1908	Mt. Pisgah	O. B. Sellers	Cornelius Thomas	.....
1909	Southport	D. I. Watson	Geo. H. Gray	.....
1910	Beulah	D. I. Watson	Geo. H. Gray	J. C. Mizell
1911	Brunswick	D. I. Watson	Geo. H. Gray	J. L. Jenkins
1912	Cool Run	D. I. Watson	Geo. H. Gray	.....
1913	Mt. Pisgah	.....	.....	.....
1914	.....	.....	.....	.....
1915	Antioch	R. M. Wescott	D. Sam Rich	G. T. Hickman
1916	Oak Grove	Elisha Sellers	D. Sam Rich	.....
1917	New Britain	Isaac Jenrette	D. Sam Rich	P. T. Britt
1918	Prospect	P. T. Britt	B. R. Page	J. I. Stone
1919	.....	.....	.....	.....
1920	Friendship	Isaac Jenrette	E. H. Gray	J. I. Stone
1921	Chapel Hill	J. I. Stone	E. H. Gray	.....
1922	Mt. Pisgah	D. L. Hewett	John Jenrette	J. J. Adams
1923	Southport	G. T. Hickman	John Jenrette	.....
1924	Cool Run	V. C. Garner	John Jenrette	.....
1925	Friendship	V. C. Garner	John Jenrette	W. C. Wescott
1926	Lebanon	V. C. Garner	John Jenrette	W. H. McKeithan
1927	Antioch	V. C. Garner	John Jenrette	B. R. Page
1928	Bolivia	V. C. Garner	John Jenrette	W. R. Beach
1929	Mt. Pisgah	B. R. Page	John Jenrette	J. A. Campbell
1930	Chapel Hill	B. R. Page	John Jenrette	J. A. Neilson
1931	Mill Creek	B. R. Page	John Jenrette	R. E. Sentelle
1932	Bethel	B. R. Page	John Jenrette	J. J. Adams
1933	Beulah	B. R. Page	John Jenrette	T. H. Biles

TABLE I: CHURCH MEMBERSHIP, ETC. BRUNSWICK BAPTIST ASSOCIATION

CHURCHES	In Village V., Town T., City C., Country O.	When Constituted	PASTORS AND POSTOFFICES	Days of Meeting	CHURCH MEMBERSHIP										Weekly Prayer Meetings	Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper
					Gains					Losses				Total				
					Members Reported Last Year	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths	Total Present Members				
Antioch	O		J. A. Neilson, Wilmington		113	9	4			2				124				
Bethel	O		Z. G. Ray, Ash, N. C.	2	109	7	1			1			1	115				
Beulah	O	1837	Roy Arnette, Dillon, S. C.	2	60	3								63	N	2	1	
Bolivia	V	1908	B. R. Page, Bolivia, N. C.	3	104	1				1			2	102	N	1	4	1
Chapel Hill	O		J. R. Carter, Hammond, S. C.	4	97	8	2		2		2			107		1		2
Cool Run	O	1904	J. R. Carter, Hammond, S. C.	4	87			1		1	1	2	2	82	N	1	1	1
Elah	O		N. F. Britt, Ieland, N. C.		49	4	7			1	5			47	Y	1		
Farmer's Chapel	O		W. C. Wescott, Wilmington, N. C.		65	4					1			68				
Friendship	O	1917	Z. G. Ray, Ash, N. C.	2	137	3	2			1			2	138	Y	1	2	4
Goshen	O	1852	H. S. Strickland, Wilmington	4	71	1				2	1		1	68	Y	1	3	1
Jennie's Branch	O		W. A. C. Harrelson, Loris, S. C.		47					1				46				
Lebanon	O	1873	B. R. Page, Bolivia, N. C.	2	138		8			7			1	138		1	4	5
Mill Creek	O		T. H. Biles, Southport, N. C.		212	13	8			2	1			230				
Mt. Olive	O		J. B. Dosher, Southport, N. C.		41	2				7				36				
Mt. Pisgah	O		P. T. Britt, Bladenboro, N. C.	4	219	1	5			2	1		1	222	N	1	4	6
Oak Grove	O	1901	P. T. Britt, Bladenboro, N. C.	4	84	7	3			1	6			77	N	1		
Prospect	O		J. B. Dosher, Southport, N. C.		59	7	2							68				
Sabbath Home	O	1930	A. D. Harrelson, Loris, S. C.	4		8	5						1		Y	1	1	
Southport	C		T. H. Biles, Southport, N. C.	Every	208	26	19		1	8		4		242	Y	1	4	12
Town Creek	O		Stephen Mintz, Leland, N. C.	2	24		2			2				24	Y	1	1	

TABLE II: SUNDAY SCHOOLS OF BRUNSWICK BAPTIST ASSOCIATION

CHURCHES	In Village V., Town T., City C., Country O.	SUPERINTENDENTS AND POST OFFICES	Sunday School Enrollment										Special Information									
			Officers and Teachers	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and Up	Cradle Roll Under 3 Years	Home Department	Total Enrollment—Including Officers, Teachers and Pupils	What is Your Average Attendance?	Is the School Graded?	Is it Standard A-1?	Teachers Holding Normal Diplomas	Baptisms from School	Have you a Mission Sunday School?	Enrollment of Mission Sunday School	Did you hold a Daily Vacation Bible School	Enrollment Daily Vacation School	Average Attendance Daily Vacation School
Antioch	O											155										
Bethel	O	Herbert Swain, Southport										75										
Beulah	O	Odell Blanton, Wampee, S. C.	6		11	11	12		12			52	25	N	N		3					
Bolivia	V		10		12	15	7	19	27			90		N	N	3	1					
Chapel Hill	O	T. A. Holden, Supply, N. C	13	14	[illegible]	29	28	22	29			144	75	Y	N	4	6					
Cool Run	O	Miss Ruth Ludlum, Shallotte	8	3	8	11	10	26	13			79										
Elah	O	Rotha Gainey, Leland, N. C		13	15	[illegible]	15	23	28			116	52	Y	N	11						
Farmer's Chapel	O											39										
Friendship	O	T. T. Ward, Ash, N. C.	8		12	18	11	14	32			95	75	Y	N	8						
Goshen	O	W. J. Butler, Acme, N. C.	6	3		9	7		12	8		50	28	N	N			Yes	15			
Jennie's Branch	O											30										
Lebanon	O	I. S. Willetts, Winnabow, N.C	11		10	8	9	15	22			75	48	Y								
Mill Creek	O											239										
Mt. Olive	O	Junius Clemmons, Bolivia,										32										
Mt. Pisgah	O	W. J. Sellers, Supply, N. C.	13	19	30	42	35	27	44	62		272	115	Y	Y	10	1	Yes				
Oak Grove	O	L. H. Phelps, Supply, N. C.	6	6	6	9	13	11	18			69	30	Y	N	1						
Prospect	O											45										
Sabbath Home	O	Newman, Fulford, Supply	7									100	77									
Southport	C	R. E. Sentelle, Southport,	20	23	15	41	25	23	60			187		Y	N	5	22					
Town Creek	O	Robert Sullivan, Winnabow	8									24										

TABLE III: CHURCH PROPERTY OF BRUNSWICK BAPTIST ASSOCIATION

CHURCHES	CHURCH CLERKS AND POSTOFFICES	Does Your Church Own Its House of Worship?	When was it Built?	Materials Used	Persons Seated	Number of Rooms	Department Assembly Rooms	Number Separate Class Rooms	Value of Church House and Grounds	Value of Mission Chapel if Any	Value of Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
Antioch	Thurston Clemmons, Bolivia.	Yes	1885	Wood										
Bethel		Yes	1839	Wood										
Beulah	B. K. Gore, Ash, N. C.	Yes	1925	Wood	200	1			1225.00					
Bolivia	L. S. Holden, Bolivia, N. C.	Yes	1912	Wood	300	3	5	5	2500.00					
Chapel Hill	C. R. Gray, Shallotte, N. C.	Yes	1932	Wood	250	10	10	10	3300.00					
Cool Run	A. J. Brown, Shallotte, N. C.	Yes	1904	Wood	200	1			500.00					
Elah	M. L. Nelson, Leland, N. C.	Yes	1902	Wood										
Farmer's Chapel	G. B. Skipper, Leland, N. C.	Yes	1925	Wood										
Friendship	P. A. Hughes, Ash, N. C.	Yes	1919	Wood	350	5	5	5	4000.00					
Goshen	W. J. Butler, Acme, N. C.	Yes	1852	Wood	200	3	3	3	2000.00					
Jennie's Branch	W. C. Gore, Shallotte, N. C.	Yes	1895	Wood										
Lebanon	I.S.Willetts, Winnabow, N. C.	Yes	1873	Wood	250	3	3	3	1000.00					1000
Mill Creek	E. Danford, Bolivia, N. C.	Yes	1911	Wood	500	9	8	12	1500.00					
Mt. Olive	Miss Grace Clemmons, Bolivia	Yes	1913	Wood										
Mt. Pisgah	Dennis Hewett, Supply, N. C.	Yes	1912	Wood	400	1		9	2000.00					
Oak Grove	Miss Rubie McCall, Shallotte	Yes	1901	Wood	300	1			400.00					
Prospect	H. L. Clemmons, Supply	Yes	1891	Wood										
Sabbath Home	Miss Addie Clemmons, Supply	Yes	1929	Wood	300	1			500.00					
Southport	C. Howard Sellers, Southport	Yes	1877	Wood	300	1			5000.00		1500	6500		2000
Town Creek	Hendricks Wolfe, Leland	Yes	1867	Wood	150	1			500.00					

TABLE IV: GIFTS FOR LOCAL CHURCH WORK OF BRUNSWICK BAPTIST ASSOCIATION

CHURCHES	REGULAR TREASURERS AND POSTOFFICES	For Support of Local Church Work													
		Pastor's Salaries	Other Salaries	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for Sunday School and B. Y. P. U. and W. M. S.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	Total Given by Church	Total Given by All W.M.U. Organizations	Total Given by the Sunday School	Grand Total for Local Purposes Given by the Church and All Its Organizations
Antioch	Thurston Clemmons, Bol.	180.00							4.00	33.61	217.61			217.61
Bethel	Lillie M. Danford, S'port	100.00								12.90				
Beulah	B. K. Gore, Ash	100.00					8.14				108.14			108.14
Bolivia	Bessie Willets, Bolivia	120.00		10.00	8.45			8.00	4.00	73.38	223.83	18.15	55.36	297.34
Chapel Hill	C. R. Gray, Shallotte	75.00				21.50	20.00		6.00	2.49	124.99			124.99
Cool Run	A. J. Brown, Shallotte	52.40				2.00			4.00		58.40		20.00	78.40
Elah	Mrs. Mattie Gainey, Leland	33.66			23.00				3.00	12.38	72.04			72.04
Farmer's Chapel	G. B. Skipper, Leland	65.19							2.35		67.54			67.54
Friendship	J. I. Jenrette, Ash	100.00		30.00	54.30				6.00	60.00	250.30		17.48	267.78
Goshen	T. E. Peterson, Wilm'gton	150.00			26.00	5.00	58.18		2.00		215.18			215.18
Jennie's Branch	W. C. Gore, Shallotte	30.00			1.44				3.75		35.19			35.19
Lebanon	I. S. Willetts, Winnabow	200.00			8.60			5.09	4.00	5.00	222.69	6.02	33.43	262.14
Mill Creek	W. E. Lewis, Winnabow	154.50		14.00	20.46		76.70		6.00		271.69			271.69
Mt. Olive	Grace Clemmons, Bolivia	36.64			.59				2.00		39.23			39.23
Mt. Pisgah	J. J. Hawes, Supply	107.38		20.42	18.45		80.36		1.20		227.81			227.81
Oak Grove	W. R. Holden, Supply	44.00							1.50		45.50			45.50
Prospect	J. L. Phelps, Supply	40.00			14.44				1.50		55.94			55.94
Sabbath Home		75.00									75.00			75.00
Southport	Annie M. Woodsides, S'p't	1,060.00		43.87	3.54	165.89	98.09		10.00	47.50	1428.89	10.71		1439.60
Town Creek		30.00		7.00					1.00		38.00			38.00

TABLE V: GIFTS FOR MISSIONS, EDUCATION AND ALL BENEVOLENCES BRUNSWICK BAPTIST ASSOCIATION

CHURCHES	Total to Co-operative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Christian and Ministerial Education	Special to Orphanage	Special to Hospitals	Special to Old Ministers' Relief	Other Special Gifts	Total for All Missions Education and Benevolence by the Church Only	Total Given by W.M.U. Organizations	Total Given by the Sunday School	Grand Total for Missions and Benevolences Given by the Church and All Departments
Antioch	16.24						19.98				36.22	9.85		46.05
Bethel														
Beulah														
Bolivia					20.00						20.00			20.00
Chapel Hill														
Cool Run	15.20										15.20			15.20
Elah	7.55										7.55			7.55
Farmer's Chapel														
Friendship	71.50		.79				9.60				71.50		10.39	81.89
Goshen					16.45		3.53				15.00	1.45	3.53	19.98
Jennie's Branch							18.11				18.11			18.11
Lebanon	49.75		.50	1.70	4.50		27.85	6.41			50.81	12.05	27.85	90.71
Mill Creek	49.16		6.22				28.24	6.73			99.60	36.29	34.86	90.35
Mt. Olive	5.80								2.58		8.38			8.38
Mt. Pisgah	45.48						30.99	2.42			58.81	20.08		78.89
Oak Grove														
Prospect							20.77				20.77			20.77
Sabbath Home														
Southport	101.16			17.52	12.75		123.60	6.41		9.12	180.28	90.28		270.56
Town Creek				6.70							6.70			6.70

TABLE VI: B. Y. P. U.'S OF BRUNSWICK BAPTIST ASSOCIATION

CHURCHES	THE YOUNG PEOPLE'S WORK														
	Adult Unions	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Standard Unions	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Number Taking B.Y.P.U. Study Course	Total Number Daily Bible Readers	Total Systematic Givers in All Unions	Students in College from your Church
Antioch									55		55				
Bethel		1		1	2			12		13	25				
Bolivia		1			1			20			20				
Chapel Hill	1		1		2		8		40		48				
Goshen		1			1			10			10	10		10	
Lebanon			1		1				21		21	12	6	21	
Mill Creek		1	1	1	3			24	28	31	83				
Mt. Pisgah		1	1	1	3			28	21	28	77	27	35	34	
Southport		1	1	1	3			22	16	16	55	29			2

TABLE VII: WOMAN'S WORK OF BRUNSWICK ASSOCIATION

CHURCHES	Number of Woman's Missionary Societies	Number of Y. W. A.'s	Number of G. A.'s	Number of R. A.'s	Number of Sunbeams	Total W. M. U. Organizations	W. M. S. Members	Y. W. A.'s Members	G. A.'s Members	R. A.'s Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Courses
Antioch						5	17	10	11	13		56	
Bethel			1	1	1	3			8	6	10		
Bolivia													
Chapel Hill	1					1	25					25	
Goshen	1		1			2	10	8				18	
Lebanon	1				1	2					12	12	10
Mill Creek													
Mt. Pisgah	1		1	1	1	4	22		6	8	14	50	
Southport	1	1	1	1	1	5	25	8	16	12	31	92	

MINUTES

OF THE

Brunswick Baptist Association

NORTH CAROLINA

THIRTY-SIXTH ANNUAL SESSION

held with

CHAPEL HILL BAPTIST CHURCH

Shallotte, N. C.

The Next Session of This Association Will Be Held Wednesday and Thursday After the Third Sunday in October, 1935 at Friendship Baptist Church, Ash, N. C.

1934

MINUTES

of the

BRUNSWICK BAPTIST ASSOCIATION

NORTH CAROLINA

THIRTY-SIXTH ANNUAL SESSION

held with

CHAPEL HILL BAPTIST CHURCH

Shallotte, N. C.

The Next Session of This Association Will Be Held Wednesday and Thursday After the Third Sunday in October, 1935 at

Friendship Baptist Church, Ash N. C.

1934

INDEX

ASSOCIATIONAL DIRECTORY
- Associational Auxiliaries — 4
- Constitution — 6
- List of Churches and Messengers — 5
- Officers — 4
- Ordained Ministers — 4
- Promotion Executive Committee — 5
- Rules of Order — 7
- Visitors in Attendance — 6
- Woman's Missionary Union — 4

SPECIAL SESSION — 13

PROCEEDINGS — 9

REPORTS
- Co-Operative Program — 14
- Finance Committee — 11
- Special Offering — 15
- Treasurer's Report 1933 — 12
- Temperance Resolutions — 13
- Missions
  - Foreign — 16
  - Home — 16
  - State — 15
- Christian Education — 17
- Benevolences
  - Baptist Hospitals — 17
  - Orphanage — 18
  - Old Ministers' Relief and Annuity — 18
- Training Activities
  - Baptist Training Union — 19
  - Biblical Recorder — 20
  - Sunday Schools — 19

MRS. MARY CURTIS WARD — 22

OBITUARIES — 24

STATISTICAL TABLES BEGIN — 20

WOMAN'S MISSIONARY UNION — 20
- Officers — 21

ASSOCIATIONAL DIRECTORY

OFFICERS

Moderator, B. R. Page ---------- Bolivia
Vice-Moderator, R. E. Sentelle ---------- Southport
Clerk and Treasurer, John Jenrette ---------- Ash

ORDAINED MINISTERS

(And Churches To Which They Belong)

J. J. Adams, Southport ---------- Southport
Ivan L. Bennett, Friendship ---------- U. S. A., P. I.
T. H. Biles, Southport ---------- Southport
J. Bryan Dosher, Bethel ---------- Southport
G. T. Hickman, Mill Creek ---------- Winnabow
S. I. Mintz, Elah ---------- Leland
W. H. McKeithan, Bethel ---------- Leland
B. R. Page, Bolivia ---------- Southport
F. P. Potter, Oak Grove ---------- Supply
B. H. Price, Bethel ---------- Southport
Z. G. Ray, Friendship ---------- Ash
R. E. Sentelle, Southport ---------- Southport
J. H. Stanley, Beulah ---------- St. Paul

ASSOCIATIONAL AUXILIARIES

W. M. U.

Miss Ruth Ludlum, Superintendent ---------- Shallotte
Mrs. W. G. Butler, Assistant Superintendent ---------- Southport
Mrs. J. N. Lancaster, Stewardship Chairman ---------- Supply
Mrs. J. D. Johnson, Personal Service Chairman ---------- Bolivia
Mrs. M. B. Robbins, Mission Study Chairman ---------- Winnabow
Mrs. Orene Smith, Secretary ---------- Southport
Miss Mary Louise Lennon, Young People's Leader ---------- Supply

PROMOTION EXECUTIVE COMMITTEE

Antioch	C. S. Ward	Bolivia
Bethel	B. H. Price	Southport
Beulah	Grant Gore	Shallotte
Bolivia	Fred Edwards	Bolivia
Chapel Hill	W. L. Swain	Shallotte
Cool Run	H. A. Mintz	Shallotte
Elah	S. N. Mintz	Leland
Farmer's Chapel		
Friendship	Isaac Jenrette	Ash
Goshen	W. J. Butler	Acme
Jennie's Branch	W. C. Gore	Shallotte
Lebanon	I. S. Willetts	Winnabow
Mill Creek	G. T. Hickman	Winnabow
Mt. Olive	L. M. Clemmons	Bolivia
Mt. Pisgah	J. O. Lennon	Supply
Oak Grove	L. H. Phelps	Supply
Prospect	H. L. Clemmons	Supply
Sabbath Home	J. B. Fulford	Supply
Southport	R. E. Sentelle	Southport
Town Creek	M. A. Sullivan	Winnabow

LIST OF CHURCHES AND MESSENGERS

ANTIOCH—E. L. Clemmons, G. C. Swain, Quincy Clemmons.
BETHEL—Earl Wescott, Bennie Price, Bryan Dosher.
BEULAH—P. M. Blanton, Mrs. Kate Stanaland, Odell Blanton.
BOLIVIA—Foster Mintz, A. L. Mercer, S. A. Potter.
CHAPEL HILL—Charlie Gray, O. L. Gray, W. L. Swain.
COOL RUN—W. L. Russ, A. J. Brown, J. R. Mintz.
ELAH—
FARMER'S CHAPEL—M. V. Skipper, Mrs. Florence Skipper, Van Skipper.
FRIENDSHIP—T. T. Ward, C. H. Jenrette, Sinclair Gore.
GOSHEN—T. E. Peterson, W. J. Butler, Mrs. W. C. Biggs.
JENNIE'S BRANCH—W. E. Gore, D. W. Reynolds, W. J. Stanley.
LEBANON—J. W. Collins, J. F. Swain, J. D. Harrelson.
MILL CREEK—A. J. Sellers, G. H. Hickman, G. B. Lewis.

MT. OLIVE—L. M. Clemmons, Hover Sellers, Grace Clemmons.
MT. PISGAH—W. J. Sellers, J. W. Sellers, J. C. Hewett.
OAK GROVE—W. R. Holden, L. H. Phelps, F. E. Holder.
PROSPECT—R. D. Clemmons, J. L. Phelps, P. C. Woodard.
SABBATH HOME—Newman Fulford, R. L. Clemmons, W. H. Varnam.
SOUTHPORT—L. W. Clemmons, Mrs. Minnie Smith, Mrs. T. H. Biles.
TOWN CREEK—R. L. Sullivan, Tolitha Phelps, M. A. Sullivan.

VISITORS IN ATTENDANCE

R. D. Covington_____Mills Home
G. G. Page_____Campbell College
C. A. Leonard_____Missionary from Manchuria
J. M. Page_____United Dry Forces
Miss Mabel Starnes_____B. Y. P. U. Raleigh
Boyce Brooks_____Cape Fear Columbus Association
J. J. Little_____Dock Association
Q. O. Edwards_____Carolina Association, Loris, S. C.
L. W. Stanley_____Dock Association

CONSTITUTION

ARTICLE 1—This Association shall be denominational and known as the Brunswick Baptist Association.

ARTICLE 2—The object of this Association shall be the promotion of Christ's Kingdom among men; and means accomplishing this shall be in strict conformity with the New Testament.

ARTICLE 3—This Association shall be composed of all ordained ministers who are members or pastors of churches of this body, and three delegates from each church chosen from her membership assembled in conference.

ARITCLE 4—The delegates from each church shall bear a letter certifying their appointment, and communicating information relative to the state of the church. Provided however, that when any church has prepared a letter and through inadvertence the letter fails to be presented her delegates may be received without its presentation.

ARTICLE 5—The officers of this Association shall be a Moderator, Clerk and Treasurer, who shall be chosen annually from among its members by ballot, by majority voting, and continue in office until their successors are elected.

ARTICLE 6—It shall be the business of the Moderator to enforce an observance of the Constitution, preserve order, appoint committees, decide all questions of order, give his opinion on any question under discussion after others have spoken, and give the casting vote in case of a tie.

ARTICLE 7—It shall be the duty of the Clerk to record proceedings of each annual session and superintend the printing and distribution of the minutes among the churches.

ARTICLE 8—It shall be the duty of the Treasurer to receive all funds sent up by the churches, or collected during the session of this body and distribute the same as ordained by this Association. He shall also make to the Association an annual report of the condition of the treasury.

ARTICLE 9—The Association shall appoint an Executive Promotion Committee of one member from each church, or approve the selection of a member elected by each church. The purpose of this committee shall be to co-operate with the State Mission Board, to transact all business during the intervals of the sessions of the Association, and to take such steps and make such plans as it deems wise for the advancement of the Kingdom work. The officers shall be ex-officio members.

ARTICLE 10—This Constitution may be amended at any annual session by vote of two-thirds of the members present.

ARTICLE 11—The Associational year shall close September 30th Letters from the churches shall, as soon as possible thereafter, be sent to the Clerk of the Association for consolidation for use and display at the annual meeting.

The churches shall send messengers to convene on Wednesday and Thursday after the third Sunday in October of each year.

RULES OF ORDER

1. On the meeting of the Association, the Moderator of the preceding session shall preside until his successor is known.

2. Each session of the Association shall be opened with religious exercises, to be conducted by whomsoever the presiding officer may name.

3 At each daily session and previous to proceeding to business, the names of the delegates shall be called, and the minutes of the preceding daily session read.

4. The members shall observe toward all officers and each other that courtesy which becomes Christians.

5. Any member wishing to speak shall rise and address the presiding officer. He shall confine himself strictly to the question under consideration, and avoid all personalities.

6. No member shall speak more than twice on the same question without permission.

7. All motions seconded shall be definitely stated by the presiding officer before discussion.

8. No motion shall be withdrawn after discussion.

9. When a question is under discussion no motion or proposition shall be received except to adjourn, to lay on the table, to amend, to commit, to postpone to a definite time, which several motions shall have preference in the order in which they come.

10. After a motion has been decided any member having voted in the majority may move reconsideration.

11. All questions except such as related to the Constitution shall be decided by a majority of votes.

12. The Association shall have the right to decide what subjects shall be submitted to consideration.

13. The Rules of Order may be altered or amended at any session of the Association by a majority vote.

14. That the Clerk be authorized to leave out such parts of reports as he deems to conform to the minutes.

NOTE: All points not covered by above will be settled by Kerfoot's Parliamentary Law.

RECORD OF

Proceedings

BRUNSWICK BAPTIST ASSOCIATION

held with

CHAPEL HILL BAPTIST CHURCH

Shallotte, North Carolina

FIRST DAY

Thursday October 25, 1934, 10:00 A. M.

The Thirty-Sixth Annual Session of the Brunswick Baptist Association met with Chapel Hill Baptist Church, Thursday, October 25, at 10:00 A. M.

The association was called to order by the Moderator and the devotional exercise was conducted by A. Huggins who read the sixth chapter of Galatians and after remarks led in prayer.

List of churches called and a majority being present the association was declared ready for business.

B. R. Page made report as Moderator. T. H. Biles read the Consolidated Reports.

T. H. Boles made motion to adopt the report which was duly seconded.

R. D. Covington spoke on the Orphanage phase of the report Miss Mabel Starns spoke on the B. Y. P. U. Work.

The congregation then stood and sang "Rescue the Perishing" after which C. A. Leonard, Foreign Missionary, spoke on Foreign Missions.

The Moderator then named the following committees:

Resolutions: T. H. Biles, J. J. Adams, W. C. Wescott.

Place and Preacher: J. O. Lennon, Isaac Jenrette, J. F. Swain.

Finance: A. J. Brown, W. J. Butler, J. J. Hawes.

Nominations: A. L. Mercer, O. B. Sellers, Lindsay Clemmons.

The recess hour having arrived the congregation stood and was dismissed by Boyce Brooks.

Afternoon Session

The association met promptly at 1:30.

The devotional exercise was conducted by W. C. Wescott who read a part of the sixth chapter of John and after remarks led the prayer.

G. G. Page lead the discussion on Christian Education.

J. M. Page represented the Biblical Recorder and spoke very interestingly on Public Morals.

The Committee on Resolutions presented Resolutions on Temperance which were on motion adopted and ordered recorded in these minutes (See Reports).

The congregation stood and sang "Jesus Savior Pilot Me," while a collection was taken for the benefit of the United Dry Forces amounting to $4.96.

The association was dismissed by L. W. Stanley.

Second Day Friday

The association met at 10:00 A. M. and was called to order by the moderator.

T. O. Edwards conducted the devotional who read from the Psalms and after some remarks led in prayer.

Minutes of yesterday's session read and approved.

Mrs. T. H. Biles read the report on the W. M. U. and after discussing, the report was adopted.

Mrs. B. R. Page spoke on the Baptist Hospital its needs and work.

R. E. Sentelle spoke on Ministers Relief and Annuity.

Z. G. Ray spoke on Report on Sunday Schools.

J. J. Hawes spoke on the report of B. T. U.

On motion the association gave way for R. E. Sentelle to conduct a devotional service. The congregation sang Number 132, "Bring Them In".

R. E. Sentelle read the First Division of the Psalms and using it for his text preached a very forceful sermon after which the association took a recess till 1:30 P. M.

Afternoon Session

The association met promptly at 1:30. The congregation sang "Thy Kingdom Come," then J. J. Adams read portions of the First and Second Chapters of Zephaniah after which he led in prayer.

The Digest of church letters as appeared on the blackboard was explained and questions answered by T. H. Biles.

The committeee on nominations reported as follows: Moderator for the ensuing year B. R. Page and Clerk and Treasurer John Jenrette.

On motion, the report be amended so as to elect a vice-moderator. Motion carried. R. E. Sentelle was nominated for Vice- Moderator. On motion the report as amended was adopted by the association .

The committee on Preacher and Place reported Preacher T. H. Biles, Place Friendship, Report adopted.

The finance committee reported that they had received for

Minutes	$50.05
W. M. U. on Minutes	2.95
Cooperative Program Mt. Olive Church	4.75
Collection United Dry Forces	4.96
Amount for all purposes	$62.71

Same turned over to the Treasurer.

The committee on Resolutions reported that since our last meeting 19 of our members have died. Their names with the churches to which they belonged appear on the page set aside in the minutes for recording the names of those who have died since our last meeting.

On motion, T. H. Biles led a special prayer in behalf of the bereaved ones.

On motion, it was ordered, that articles 9 and 11 of the constitution were rescinded and in lieu thereof the following articles were adopted by a unanimous vote.

Article 9—The association shall appoint an Executive Promotion Committee of one member from each church, or approve the selection of a member elected by each church.

The purpose of this committee shall be to co-operate with the State Mission Board, to transact all business during the intervals of the sessions of the association, and to take such steps and make such plans as it deems wise for the advancement of the Kingdom's work. The officers shall be Ex-officio members.

Article 11—The associational year shall close September 30th. Letters from the churches shall, as soon as possible thereafter, be sent to the clerk of the association for consolidation for use and display at the annual meeting. The churches shall send messengers to convene on Wednesday and Thursday after the third Sunday in October of each year.

TRESURER'S REPORT 1933 SESSION

Received from Finance Committee 1933 Session		$40.55
Paid Record Publishing Co. for 300 Minutes	$40.00	
Paid Record Pub. Co. Postage on Minutes	1.50	
Postage on Manuscript	.55	
Balance due on Minutes		1.50
TOTALS	$42.05	$42.05

Respectfully Submitted,

JOHN JENRETTE
Treas.

The following resolution was offered by J. J. Adams which was adopted by a rising vote:

Resolved: That the Brunswick Baptist Association express its deepest appreciation to the Chapel Hill Church and community for the royal entertainment of the messengers and visitors of this meeting.

Their hospitality has been wonderful and we want them to know it.

This closed the thirty-sixth annual session of the Brunswick Baptist Association in which we trust much good was done.

B. R. PAGE, Moderator
JOHN JENRETTE, Clerk.

SPECIAL SESSION

The Brunswick Baptist Association met in Extra--ordinary session with the Mt. Pisgah Baptist Church April 21, 1934, 10:00 A. M.

Moderator B. R. Page presided over the meeting and John Jenrette, clerk, was present and acted as clerk.

The congregation sang "My Faith Looks Up to Thee", when S. I. Mintz read the third chapter of Malachi and after remarks G. T. Hickman led in prayer. The list of the churches was called and 13 were represented.

After reports by delegates of the Co-operative work and activities by the churches, were adopted.

S. N. Lamb spoke on "Higher Standards of Church Membership."

T. H. Biles led the Prayer for "Prosperity" Mt. Olive church rendered special music.

W. O. Rosser spoke on "The Lord's Acres" and giving results where same have been in practice. Consecration Prayer was led by J. B. Dosher.

Mrs. C. A. Leonard then spoke very feelingly of the condition and needs of the Manchurians after which a collection was taken to help pay Mrs. Leonard's expenses here. The meeting then closed with prayer by Z. G. Ray.

B. R. PAGE, Moderator
JOHN JENRETTE, Clerk

TEMPERANCE RESOLUTIONS

WHEREAS, the Federal Government has legalized the possession and sale of intoxicants; and

WHEREAS, the State of North Carolina has legalized the possession and sale of 3.2 per cent beer by weight; and

WHEREAS, there is a wave of disrespect and disregard for law in the matter of drinking intoxicants, and public opoinion is more nearly condoning this evil;

NOW, THEREFORE BE IT RESOLVED:

FIRST:—That we stand squarely againt this evil and against its practice by all, especially by church members.

SECOND:—That we ask each leader and teacher in our organized work to speak of the evils of strong drink on the presentation of every opportunity, and that we request the pastors to speak of its consequences frequently from the pulpit.

THIRD:—That we support the officers of the law in the enforcement of this law, and more, that we report every violation under our observation to the proper authorities for proper attention.

FOURTH:—That we shall, through brotherly love, correct personally every person who drinks excessively, so-called moderately, or to any other degree, and that we shall refuse to continually associate with anyone who persists and continues to take strong drink.

Respectfully Submitted,

Committee.

THE COOPERATIVE PROGRAM

Each year the Southern Baptist Convention decides upon a plan for gathering funds for the extension of the Lord's Kingdom on earth. The best plan devised is the Cooperative Program. Special appeals for different phases of the work have been unsatisfactory. The expense of having a special representative of State Home and Foreign Missions, Orphanage, etc. has prohibited this plan. The appeal of some objects left other worthy objects to suffer greater need. The personality of the agent was also a great factor. The greatest hindrance was that it left the people unorganized and to give at random.

The Cooperative Program is simple. Each church organizes, distributes literature, and takes an enrollment of every member of the church. The church asks each member to enlist in some phase of church work, to live a consecrated Christian life, to witness for the Lord with his daily life and to support the Gospel at home and to the end of the world. Much depends upon a thorough preparation for the enrollment. Our State Mission Secretary will be able to give the churches much valuable advice in the matter. The time set is November 4th to December 9th. This will enable every church to present the matter at a regular appointment of the pastor.

The Cooperative Program precludes spasmodic giving. It calls upon God's people to bring to God's Day, for God's work, God's money, on a minimum basis of one-tenth of the net income of each member (Mal. 3:10, 2 Cor. 16:2). If the churches will faithfully follow the Lord's plan every phase of the work will be bountifully supplied with means to do God's work.

SPECIAL OFFERINGS

The plan discussed above does not prohibit any from contributing directly to any cause. If he so desires, one may designate to any cause a part of his offering and every penny will be sent according to his direction. To appeal directly for different objects the last convention adopted the following calendar for special information and appeal:

March (Last Sunday)	Missionary Day
May (Second Sunday)	Hospital Day
June (Fourth Sunday)	Education Day
July, August, September	Seminary Days
October (Last Sunday)	State Mission Day
November (Thanksgiving)	Orphanage Day
December (Week for Prayer)	Foreign Missions

It is the hope of the Promotion-Executive Committee that every church wlil observe the seasons or days as outlined for the information the Baptist people will gain of their own work.

MISSIONS

In God's plan there is no geographical division for His work. His command is one. "Go into ALL the world and preach the Gospel to EVERY creature." We divide territory for convenience only. It is quite evident that one especially prepared for one nation can do better work there than in another. For this reason we present three sections for missionary endeavor. Missions is the carrying of the plan of God's redemptive purpose through Christ by human messengers.

STATE

One of the first purposes of our state convention was the employment of missionaries within our State. Many of our strong churches now were mission stations less than a century ago. At present there are growing centers without adequate Baptist churches and Baptist influences. These centers within another century will likely be great cities. We are now in the seed-time of Baptist Missionary growth. Ground that we have lost is hard to regain. We need to be at work in every opportunity at it opens and to meet every sincere call for service.

At present our work in North Carolina is divided into six divisions:

1. Missionary Pastoral Assistance

"To the poor, in stragetic places we preach the Gospel."

Only about 130 churches are aided at present.

2. Student Work

Churches at our colleges are aided so they can minister to our boys and girls who are away from our home churches.

3. Sunday School and B. Y. P. U. Departments

These labor to teach, train and stimulate our constituency to consecrate their lives and train them for God's Service.

4. Church Building

At present we are helping to pay for adequate church buildings for our children at college in four educational centers.

5. Oteen Hospital

Through a Chaplain, We make it possible for the patients at Oteen to have the Gospel.

6. Indians and Negroes

These are our wards. There are Indians in Robeson and Swain counties. Negroes abound almost everywhere. Their life is lower than that of the whites. Their privileges are fewer than ours. Their advancement is meager. Let us support the cause fully this year so that we can lend a helping hand to our brothers of other races.

HOME MISSIONS

In several states Baptists are too weak to do all the Mission work necessary. In these the Home Mission Board works.

There are several centers of foreign-speaking people in the South. To give the Gospel to them is as much our obligation as it is to send foreign missionaries to their brothers at home. In many cases these who are converted go home and make the most effective missionaries. In that case we do two missions at once.

This Board works also with Indians, do hospital work, etc. Our only Missionary work in Cuba and the Canal Zone is done by the Board.

There are 202 missionaries and workers with over 400 preaching places.

FOREIGN MISSIONS

We have 394 missionaries in 14 countries. This is nearly 150 less than we had seven years ago, due to our lack of supplying the necessary funds for the work. The recent Convention in Fort Worth sent out fifteen new missionaries; thus we begin to fill our depleted ranks.

For more than a year now a great revival has been experienced in China and Japan. People are turning to Christ by the hundreds. Our missionaries are spirit-filled. South America reports also a mighty awakening. The call "Come over and help us" is louder and clearer than ever.

CHRISTIAN EDUCATION

Christian Education is more than the training of the mind. It is the training of the mind toward a development of Christian character Our three standard and two junior colleges seek to give our young people a liberal or special education plus an eagerness to advance the cause of Christ in the local church and to the ends of the earth. Our colleges are as good as the best and often excel others. There are in our schools a larger percentage of outstanding scholars in their given fields. They serve at a sacrifice in salary, because their opportunities of service are greater, knowing that the greater reward is realized in real men and women.

Debts on our institutions are staggering. Over a period of years there has been some reduction, but even with that, the problem is serious. Let us pray that our State Convention will be able to reach some plan whereby the debts may be paid. Any such course will surely call for a sacrifice on the part of our lay members.

A great and happy problem is the training of our young ministers. At present there are about 200 young men studying for the ministry. Our Board has been able to aid less than half of this number. The others are no less worthy than these. Many will be compelled to leave school. In the interest of an educated and trained ministry let us pledge anew to support our mission cause.

BENEVOLENCES

1. BAPTIST HOSPITAL

Our Baptist Hospital is located at Winston Salem. It seeks to carry out that part of Christ's commission relating to healing. People from all walks of life receive the same skilled and Christian treatment. Last year some 2000 patients received free treatment, which cost the hospital about $45,000. The Duke Endowment and Mother's Day offering paid most of this. If this work is to continue our churches must assist, first by making a larger offering on Mother's Day, second, by sending $1.50 per day for each charity patient, and, third, by sending full-pay patients.

2. ORPHANAGES

Our Orphanage work is divided into three sections: Mills Home, with about 500 children and Mother's aid assisting about 50 mothers with 200 children, are at Thomasville; Kennedy Home, with about 150 children, is located at Kinston. Dr. I. G. Greer is the General Superintendent

There is but one source of revenue—the Baptists of N. C. The plan is simple and in reach of every church. For more than a generation now churches have been taking an offering once each month for the orphanage; taking an offering equal to one day's wage at Thanksgiving Not all of our churches do this at present. Are they less loyal than churches of other associations? I say not. Let each of us dedicate ourselves to the full support of these boys and girls who have lost home, mother and father. Let us see that our churches support them with a collection once every month.

The official organ of the Orphanage is CHARITY AND CHILDREN. A club going to every church refreshes its members with information from the institution and from the children themselves.

3. OLD MINISTERS' RELIEF AND ANNUITY

Churches are becoming more and more aware that ministers are not working financial returns. Out of their meager salaries they are usually the largest contributors. What is not contributed fails to supply their physical comforts. In return churches fail to call an old minister with his rich experience. Having spent the best part of their lives in the ministery, they are unable to turn to a gainful occupation for successful support. They have given their best for the churches. The churches must now support them in their old age to make up for their negligence of the past.

The Relief and Annuity Board is located at Dallas, Texas. There are two departments. The Relief department aids, as far as it is able 70 ministers, 59 widows in North Carolina. Less than half of that amount of aid is contributed by churches in North Carolina. The Service Annuity department allows a pastor to pay 2 1-2 per cent of his salary and his church to pay 8 per cent. Then when he is disabled or when he reaches 65 years, the Board pays him $500 to $12000 per year, depending upon the amount of salary he received and the number of years he has been a member of the plan. Fifty-five ministers, 45 missionaries and 67 widows of the South receive aid from this department. Every minister and church ought to cooperate in this matter

TRAINING ACTIVITIES

1 SUNDAY SCHOOL

For some years now we have had but two men in the field doing Sunday School work. Possibilities for enlarged work increase. There are meager funds with which to do the work. Teachers Training awards are all too few. This fact indicates that our people are too well satisfied with present conditions with old-time loosing methods. Many are afraid of standards and standard methods which lead the workers to do individual work. It there ever was a time increased knowledge and effort has happened within our bounds. Possibilities were unreached and unsought. Those who rightly belonged to our Baptist forces were led away into fanatical doctrine and were lost to the Baptist cause Let us arise and embrace every influence that will aid us in doing our Baptist tasks.

Our Brunswick Baptist Sunday School Association meets the First Sunday afternoon in each month for the purpose of learning how to meet the above conditions. Topics relating to the problems are discussed by those who have been able to solve them, or by those who have records of the methods used by others. This Association is the greatest potential force in solving our individual problems. Let each church see that the Superintendent and teachers have a part in this great work.

2. BAPTIST TRAINING UNION

During the past year the Southwide Committee has changed the name of our B. Y. P. U. to B. T. U. This applies to the Southwide Agencies, State forces Associational organizations and the general work in the churches. The individual unions retain their respective names B. A. U., Sr., and Jr B. Y. P. U.'s.

The B. T. U. is the training service of the churches. What has been learned in the church, Sunday School and elsewhere is put into practice here. The only reason for the existence of this work is to train church members to do church work. That union has failed which does not send its members into church work. It is here our Baptist people ought to learn to speak and pray and lead the several parts of our organized work. Let us set ourselves anew to the task of training our Baptist forces to enter into the Baptist purpose of winning he lost to Christ and the saved to a working knowledge of Christ and His work.

BIBLICAL RECORDER

The Biblical Recorder is the printed medium for Baptists in North Carolina. Through it our people are united in service and doctrine more than any other agency. We should show our loyalty to the Lord's cause by receiving the paper and keeping step with our brother in the work. Less than one-third of our families take the paper. One-half of our pastors fail to get it. It is surely impossible to go forward while two-thirds of our people and one-half of our pastors know nothing of the plans of our leaders. There are four reasons why every Baptist family ought to get the Recorder:

FIRST:—Because of the loyalty to Christ and our denomination.
SECOND:—Because it seeks to indoctrinate, inform and inspire.
THIRD:—Because it keeps our people informed about our missions, education and benevolence.
FOURTH:—Because it counteracts evil literature and independent religious material putting a constructive program in the place.

During October there is a contest for new subscriptions between the **Biblical Recorder** and the **Methodist Christian Advocate.** Let Brunswick Association rise with her proportion for the sake of the cause.

Respectfully Submitted,
T. H. BILES.

Southport, N. C.
October 11, 1934.

WOMAN'S MISSIONARY UNION

REPORT ON W. M. U. WORK

Jesus said all power is given unto me in heaven and in earth. Go ye, therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost. Teaching them to observe all things whatsoever I have commanded you, and lo, I am with you alway. Some staunch, intelligent, consecrated Christian women who were eager to obey the commands of Jesus and observe all of His teachings, organized the Woman's Missionary Union auxiliary to the Baptist Convention. Faithful women have labored untiringly to carry out this great commission.

The purpose of the W. M. U. is to engage women and young people in prayer, enlistment, study, personal service, tithes and offerings, and missionary education of young people that we may be better prepared, and do God's work more efficiently.

This great work has been sadly neglected in Brunswick Association, and as a result, the people are practically asleep on the subject of missions. There are 20 churches in the Association and only half of them have any W. M. U. work. Many of our churches do not have any woman's missionary work, because they do not understand the nature of the work and the functions of the organization. There should be at least a Woman's Missionary Society and a Sunbeam Band in every Baptist Church. This is no wild dream and can be made a reality if our people will co-operate and if a definite effort will be put forth by the superintendent, pastors and church members to enlist all the churches in this great program of Christian work.

Officers

Miss Ruth Ludlum, Superintendant.
Mrs. W. G. Butler, Assistant Superintendent.
Mrs. J. N. Lancaster, Stewardship Chairman.
Mrs. J. D. Johnson, Personal Service Chairman.
Mrs. Martin B. Robbins, Mission Study Chairman.
Mrs. Orene Smith, Secretary.
Miss Mary Louise Lennon, Young People's Leader.

Respectfully Submitted,
MRS. T. H. BILES.

MRS. MARY CURTIS WARD

Mrs. Mary Curtis Ward, widow of the late David Ward of Bolivia, N. C., Eighty-one years old October 12, 1934. Born and reared in Pender County. Her parents came to Pender County from Maryland. Her father, an Englishman, was a teacher of note in his day. Her education was obtained by attending "Private School" soon after Civil War; also she attended Long Creek Academy of Long Creek, N. C.

During her young married life in Brunswick County she caught a vision of what might be accomplished here for missions by the women of the Association; and so at the first Associational meeting of the Baptists of Brunswick held at Jennie's Branch Church, she conducted the first meeting of the Brunswick W. M. U. in a little school house nearby the church. About four churches were represented by members of Woman's Missionary Societies. She served as Superintendent of this Brunswick W. M. U. for twenty-five years or more—until failing health compelled her to place the burden on younger shoulders. It was she who plowed the rough ground and sowed the good seeds in practically every Baptist church in Brunwick—riding from place to place church to church with horse and buggy over bad roads. Many have been the testimonials of those whose lives have been touched

by her and given a vision of the great need of missions. How gentle persistent, loving prayerful persuasion almost always left a W. M. S. or other Mission organization in the churches visited by her. Then her letters of motherly interest and counsel kept these societies going. Some societies organized by her then have never died. She worked hand in hand along with Miss Fannie E. S. Heck as they both were saying, "The Harvest Truly is plenteous, but the Laborers are few. Pray ye therefore the Lord of the harvest that he send forth laborers into his harvest. For we are laborers together with God."

Mrs. Ward is still actively engaged in mission work in her own church as well as deeply interested in all phases of our denominational cause. Eternity alone will reveal what her life has meant to boys and girls, men and women all over our Association and to the world as they have gone out into other places of service.

As a small expression of our appreciation of her and her labors of love among us, we the W. M. U. of Brunswick Association have by vote of the Association in session, caused this page of the minutes to be set aside in honor of her whose likeness here appears.

OUR DEAD

ANTIOCH
F. A. Arnold
Bolivia

BEULAH
Mrs. Rebecca Nelson
Shallotte

BOLIVIA
Mrs. N. I. Dew
Bolivia

CHAPEL HILL
Luther Stone
Shallotte

COOL RUN
Mrs. Fannie O. Frink
Shallotte

FARMERS CHAPEL
Deacon C. C. Potter
Leland
L. W. Benton
Leland

FRIENDSHIP
Mrs. Mary Gore
Ash

LEBANON
Mrs. Fannie Collins
Winnabow
Douglas Lewis
Winnabow

MILL CREEK
Mrs. E. O. Gore
Bolivia

MT. PISGAH
Beauregard Clemmons
Supply
F. W. Arnold
Bolivia

OAK GROVE
Miss Ida Milliken
Supply
Miss M. A. Hewett
Supply

PROSPECT
Mrs. F. R. Simmons
Supply

SABBATH HOME
Mrs. Edna Varnam
Supply
Mrs. Lovie Galloway
Supply

SOUTHPORT
G. H. Ruark
Southport

TABLE I—Church Membership in the Association.

CHURCHES	Is It in a Village, City, or Country?	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP									W'kly P. M't'gs	Revival Meetings	Lord's S'p'r Obs.	F's R'c'ng S. B. P'r
					Last Year	Gains				Losses			Total				
						Baptisms	Letters	Statements	Restorations	Letters	Deaths	Exclusions	Erasures	Total Present Members				
1. Antioch	T	1885	J. A. Neilson, Wilmington	2, 4	111	7	1	...	...	1	1	...	...	117	no	1	3	....
2. Bethel	T	1839	Z. G. Ray, Ash	3	115	...	1	...	...	1	...	...	...	115	yes	1	1	1
3. Beulah	T	1837	J. R. Carter, Hammond, S. C...	4	63	...	1	...	...	...	1	...	...	63	yes	2	1	....
4. Bolivia	V	1912	Z. G. Ray, Ash	1	63	1	3	...	...	4	1	...	1	61	yes	1	3	2
5. Chapel Hill	T		S. A. Hatley, Loris, S. C.	3	107	1	11	...	...	3	1	4	...	111	no	1	1	3
6. Cool Run	T	1904	J. R. Carter, Hammond, S. C...	4	82	5	...	1	...	12	1	...	1	74	no	1	1	1
7. Elah	T		F. P. Potter, Supply		47	...	...	...	...	...	...	...	...	47	no	....	....	....
8. Farmers Chapel	T	1916	E. W. Pate, Wilmington	1	68	...	...	...	...	...	2	...	...	66	no	....	....	....
9. Friendship	T	1916	Z. G. Ray, Ash	2	138	4	...	...	...	3	1	...	...	138	yes	1	3	4
10. Goshen	T	1852	H. S. Strickland, Wilmington...	4	68	2	...	3	...	2	...	1	...	70	yes	1	3	....
11. Jennie's Branch	T	1895	W. A. C. Harrelson, Loris, S. C.	3	46	7	2	1	1	1	...	...	...	56	yes	1	2	....
12. Lebanon	T	1873	B. R. Page, Bolivia	2, 4	138	1	...	...	...	6	2	...	...	131	yes	1	4	5
13. Mill Creek	T	1800	T. H. Biles, Southport	3	234	2	6	...	...	1	1	1	...	239	yes	1	2	....
14. Mt. Olive	T	1913	J. B. Dosher, Southport	1	38	2	...	...	...	...	...	...	...	40	no	1	1	....
15. Mt. Pisgah	T		Z. G. Ray, Ash	4	223	3	...	...	...	19	2	3	...	202	yes	1	3	7
16. Oak Grove	T	1901	A. Huggins, Shallotte	4	77	1	14	...	...	...	2	3	...	87	no	1	4	....
17. Prospect	T	1891	W. C. Wescott, Wilmington...	3	59	...	4	1	...	1	1	...	...	62	no	1	1	2
18. Sabbath Home	T	1930	A. D. Harrelson, Loris, S. C...	4	74	4	3	1	...	...	2	...	...	80	yes	1	....	....
19. Southport	C	1871	T. H. Biles, Southport	F-T	242	8	4	...	...	10	1	...	1	242	yes	1	4	11
20. Town Creek	T	1860	S. I. Mintz, Leland	2	28	2	...	...	...	...	...	...	...	30	yes	1	2	....

TABLE II—Sunday Schools of the Association

CHURCHES	SUPERINTENDENTS AND POST OFFICES	SUNDAY SCHOOL ENROLLMENT									SPECIAL INF.									
		Beginners 3-5	Primaries 6-8	Juniors 9-12	Interm's 13-16	Young People	Adults 25 Yrs. Up	Cradle Roll	Off's and T'rs	Including Off's, T'chr's and P'pils	What is Your Av'ge Attend'ce	Is School Graded?	Standard A 1?	T'chers Holding Diplomas	Baptisms from Sunday School	Have You a Miss Sunday School?	Enrollment Miss. S. S.	Did you hold D. V. B. S.?	Enrollment	Av'ge Attendance
1. Antioch	F. W. Spencer, Bolivia								14	134	60	yes	no	5	6					
2. Bethel	Herbert Swain, Southport	3	6	10	9	8	16	3	8	65	35	yes	no	4		no				
3. Beulah	W. H. McLamb, Shallotte		7	6	5	7	12		9	46	29	yes	no		1	no				
4. Bolivia	S. A. Potter, Bolivia		12	11	4	10	22		9	68		no	no	4	1	no				
5. Chapel Hill	T. A. Holder, Shallotte	12	13	12	14	8	15		13	87	65	yes	no	6		no				
6. Cool Run	W. W. Hewett, Shallotte	3	6	13	10	21	13		8	74	34	yes	no	4	3	no				
7. Elah	T. S. Gainey, Leland	13	15	22	15	33	25			116	52	yes	no	11						
8. Farmers Chapel	J. M. Skipper, Leland		10		10	14	8			42	28									
9. Friendship	O. T. Hughes, Ash		10	20	18	19	22		12	101	54	yes	no		4	no				
10. Goshen	W. J. Butler, Acme	9	7	9	8		23		7	63	40	yes	no		2	no				
11. Jennie's Branch	W. C. Gore, Shallotte									30										
12. Lebanon	I. D. Harrelson, Winnabow		13	8	8	16	22		10	77	44	yes	no	4	1	yes	20			
13. Mill Creek										239		yes	no		2			yes		
14. Mt. Olive	L. M. Clemmons, Bolivia	7	8	9	6	11	8		7	56	35	yes	no		2	no				
15. Mt. Pisgah	I. J. Hawes, Supply	12	14	25	19	26	24	64	12	196	100	yes	yes		3	no				
16. Oak Grove	L. H. Phelps, Supply	8	8	15	16	18	30		7	102	45	yes	no	1		no				
17. Prospect	H. L. Clemmons, Supply									47	30	no	no	4						
18. Sabbath Home	J. L. Fulford, Supply								10	120	60	no			3	no				
19. Southport	R. E. Sentelle, Southport	15	21	33	21	32	41		23	186	102	yes	no	5	6	no		yes	104	93.2
20. Town Creek	J. P. Mills, Leland										35	no	no	1		no				

TABLE III—Church Property in the Association.

CHURCHES	CHURCH CLERKS AND POSTOFFICE	Does Your Church Own Its House	When Built?	Materials Used	Persons Seated	Number of Rooms	Number of Dept. Assembly Rooms	Number of Sep Class Rooms	Value of Church Building	Value of Pastor's Home	Total Value All Property.	Insurance Carried.
1. Antioch	Thurston Clemmons, Bolivia	yes	1885	wood	200	1	....	7	$ 1200	....	1200	....
2. Bethel	Miss Delta Walton, Southport	yes	1839	wood	150	1	....	....	750	....	750	....
3. Beulah	Odell Blanton, Wampee, S. C.	yes	1925	wood	100	1	....	....	1200	....	1200	....
4. Bolivia	Foster Mintz, Bolivia	yes	1912	wood	300	3	5	8	2500	....	2500	....
5. Chapel Hill	C. R. Gray, Shallotte	yes	1932	wood	300	10	....	10	3000	....	3000	....
6. Cool Run	A. J. Brown, Shallotte	yes	1904	wood	200	1	....	1	500	....	500	....
7. Elah	Mrs Tate Ganey, Leland	yes	1902	wood	150	1	....	....	500	....	500	....
8. Farmers Chapel	R. W. Potter, Leland	yes	1925	wood	225	1	....	....	900	....	900	....
9. Friendship	P. A. Hughes, Ash	yes	1919	wood	350	5	....	5	4000	....	4000	....
10. Goshen	W. J. Butler, Acme	yes	1852	wood	200	3	....	3	2000	....	2000	....
11 Jennie's Branch	W. C. Gore, Shallotte	yes	1895	wood	150	1	....	....	200	....	200	....
12. Lebanon	Miss Mazir Swain, Winnabow	yes	1873	wood	250	2	....	2	1000	....	1000	1000
13. Mill Creek	Ephraim Daufood, Bolivia	yes	1911	wood	300	9	9	8	1500	....	1500	....
14. Mt. Olive	Grace Clemmons, Bolivia	yes	1913	wood	250	1	....	6	800	....	800	....
15. Mt. Pisgah	Dennis Hewett, Supply	yes	1912	wood	400	1	....	9	2000	....	2000	....
16. Oak Grove	Hettie Phelps, Supply	yes	1912	wood	300	1	....	....	600	....	600	....
17. Prospect	H. L. Clemmons, Supply	yes	1891	wood	250	1	....	....	300	....	300	....
18. Sabbath Home	Miss Addie Clemmons, Supply	yes	1929	wood	300	1	....	1	500	....	500	....
19. Southport	H. R. Hewett, Southport	yes	1871	wood	300	1	....	....	5000	1500	6500	2000
20. Town Creek	T. H. Wolfe, Leland	yes	1900	wood	200	1	....	1	500	....	500	....

TABLE IV—Gifts for Local Church Work.

CHURCHES	TREASURERS AND POST OFFICES	Pastor's Salary	Other Salaries	Ministerial Help And Supply	Building and Repairs	Incidentals	Literature for S. S. B. Y. P. U. and W. M. U.	Print'g Minutes and Asso. Clk.	Other Objects	G'n by M. M. U.'s	Given by the S. S.	Total for Local Purposes Given by Ch and all Depts.
1. Antioch	Thurston Clemmons, Bolivia	180.00			5.50		32.54	2.00	17.17	34.54		237.21
2. Bethel	Miss. Delta Walton, Southport	100.00		22.50	4.65	7.05	20.57		18.95			173.72
3. Beulah	Odell Blanton, Wampee	33.50					9.64	1.20	8.60		19.44	52.94
4. Bolivia	Foster Mintz, Bolivia	59.05				1.65	22.50	4.00			23.00	87.20
5. Chapel Hill	C. R. Gray, Shallotte	120.00					24.00				24.00	144.00
6. Cool Run	A. J. Brown, Shallotte	50.00			1.10	1.00	20.18	4.00	12.60		20.18	88.88
7. Elah	Mrs. F. O. Williams, Leland	36.40			18.89				139.47			194.76
8. Farmer's Chapel	R. W. Potter, Leland	54.02						1.50				55.52
9. Friendship	J. I. Jenrette, Ash	100.00	32.06	53.00	60.00		19.72	6.00	50.00		19.72	320.78
10. Goshen	T. E. Peterson, Wilmington	180.54		55.17		6.00	52.24	2.00	22.59		74.83	318.54
11. Jennie's Branch	W. C. Gore, Shallotte	45.00			50.00	16.00	15.21					126.21
12. Lebanon	I. S. Willietts, Winnabow	104.00				20.50	19.96	4.00		5.00	39.96	148.46
13. Mill Creek	W. E. Lewis, Winnabow	185.11		38.65	5.00	23.00	75.00	6.00				332.76
14. Mt. Olive	Miss Grace Clemmons, Bolivia	39.88		12.02		16	12.00	1.75			12.00	65.81
15. Mt. Pisgah	J. J. Hawes, Supply	82.12		72.50		22.18	63.06				239.86	239.86
16. Oak Grove	L. H. Phelps, Supply	125.00	14.00		15.00	2.00		50				156.50
17. Prospect	J. L. Phelps, Supply	62.00		16.75			9.00	1.50				89.25
18. Sabbath Home		100.00		8.00			15.00					123.00
19. Southport	Miss Annie Mae Woodside, S'p'rt	832.00		23.49	5.32	115.80	87.50	10.00	16.38			1090.49
20. Town Creek	M. A. Sullivan, Leland	45.00					9.95					54.95

TABLE V—Gifts for Missions, Education and all Benevolences

CHURCHES	Total to Co-op. Program	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Orphanage	Special Hospitals	Other Special Gifts	Given by W. M. U. Organizations	Given by the S. S.	Total for Missions Benevolences Given	Grand Total Given All Purposes Last Year
1. Antioch	16.85				18.14					34.99	272.20
2. Bethel	12.09				18.83	3.31				34.23	207.95
3. Beulah	2.60									2.60	55.54
4. Bolivia			24.44		19.50	3.50		24.44	22.00	46.44	133.64
5. Chapel Hill					5.00	4.28			4.28	9.28	153.28
6. Cool Run	12.60									12.60	101.48
7. Elah	5.23									5.23	199.99
8. Farmer's Chapel											55.52
9. Friendship	67.20				19.46		3.43			90.09	410.87
10. Goshen		2.05	20.20	24.40	5.00	5.00	6.98	21.45	42.18	63.63	382.17
11. Jennie's Branch	10.50				15.70				15.70	26.20	152.41
12. Lebanon	24.00	50	3.25	3.45	29.00	3.00		47.81	15.39	63.20	211.66
13. Mill Creek	52.00		1.60	3.23	24.94	3.15				85.28	418.04
14. Mt. Olive	11.25									11.25	77.06
15. Mt. Pisgah	54.08				23.15			31.03	46.20	77.23	317.09
16. Oak Grove					1.85	2.00				3.85	160.35
17. Prospect					20.74	1.25			7.74	21.99	111.24
18. Sabbath Home					1.17		1.63		2.80	2.80	125.80
19. Southport	11.37	3.00	19.72	14.44	100.50	6.07	22.31	88.06		277.41	1367.90
20. Town Creek	7.23				5.00					12.23	67.18

TABLE VII—W. M. U. Work

CHURCHES	No. W. M. S.'s	No. Y. W. A.s	No. G. A.'s	No. R. A.'s	No. Sunbeams	Total W. M. U.'s	W. M. S. Members	Y. W. A. M'bers	G. A. Members	R. A. Members	Sunbeam Members	Members Enrolled	Enrolled in Mis. Study Courses
1. Antioch	1		2	2	1	6			18	16	20	54	
2. Goshen	1	1				2	10	9				19	9
3. Lebanon	1		1		1		20		6	13		39	
4. Mt. Pisgah	1		1	1	1	4	15		9	9	14	47	
5. Southport	1				1	2	25				23	48	39

TABLE VI—The Young People's Work

CHURCHES	Gen. B.Y.P.U. Org?	Senior Unions	Intermediate Union	Junior Unions	Total Unions	Seniors Enrolled	Int's Enrolled	Juniors Enrolled	Total Enrolled	No. D. Bible R'rs	No. T'k'g St. Cse.	Sys'c. Givers	St'd'ts in College
1. Antioch			1		1		45		45				
2. Chapel Hill			1		1		25		25				
3. Goshen	*	1			1		8		8	8		8	
4. Lebanon			1		1		20		20		20		2
5. Mill Creek		1	1	1	3								2
6. Mt. Pisgah		1		1	2	23	31	54	20	18	20		
7. Southport	*	1	1	1	3	46	24	24	94	10	18	11	2

HISTORICAL TABLE OF BRUNSWICK BAPTIST ASSOCIATION

DATE	PLACE	MODERATOR	CLERK	ANNUAL SERMON FROM ORGANIZATION
1899	Shallotte	J. A. Mintz	Isaac Jenrette	D. L. Hewett
1900	Mount Pisgah	J. A. Mintz	Isaac Jenrette	.....
1901	Shallotte	J. A. Mintz	Isaac Jenrette	E. J. Edwards
1902	Jennie's Branch	J. A. Mintz	Isaac Jenrette	C. Milliken
1903	Lebanon	I. W. H. Harelson	Isaac Jenrette	D. P. Robbins
1904	Long Branch	I. W. H. Harelson	Isaac Jenrette	S. J. Cains
1905	Poly Bridge	I. W. H. Harelson	Isaac Jenrette	D. L. Hewett
1906	Antioch	J. A. Mintz	Isaac Jenrette	J. A. Mintz
1907	Soldier Boy	J. A. Mintz	Isaac Jenrette	H. F. Brinson
1908	Mount Pisgah	O. B. Sellers	Cornelius Thomas	J. C. Mizell
1909	Southport	D. I. Watson	George H. Gray	D. L. Hewett
1910	Beulah	D. I. Watson	George H. Gray	J. C. Mizell
1911	Brunswick	D. I. Watson	George H. Gray	J. L. Jenkins
1912	Cool Run	D. I. Watson	George H. Gray	J. C. Mizell
1913	Mount Pisgah	D. L. Hewett	George H. Gray	P. T. Britt
1914	.....	C. C. Wheeler	D. Sam Rich	.....
1915	Antioch	R. M. Wescott	D. Sam Rich	G. T. Hickman
1916	Oak Grove	Elisha Sellers	D. Sam Rich	.....
1917	New Brftain	Isaac Jenrette	D. Sam Rich	P. T. Britt
1918	Prospect	P. T. Britt	B. R. Page	J. I. Stone
1919	.....	.....	.....	.....
1920	Friendship	Isaac Jenrette	E. H. Gray	J. I. Stone
1921	Chapel Hill	J. I. Stone	E. H. Gray	J. J. Adams
1922	Mount Pisgah	D. L. Hewett	John Jenrette	A. C. Hamby
1923	Southport	G. T.Hickman	John Jenrette	.....
1924	Cool Run	V. C. Garner	John Jenrette	W. C. Wescott
1925	Friendship	V. C. Garner	John Jenrette	W. H. McKeithan
1926	Lebanon	V. C. Garner	John Jenrette	B. R. Page
1927	Antioch	V. C. Garner	John Jenrette	W. R. Beach
1928	Bolivia	V. C. Garner	John Jenrette	J. A. Campbell
1929	Mount Pisgah	B. R. Page	John Jenrette	J. A. Nelson
1930	Chapel Hill	B. R. Page	John Jenrette	R. E. Neilson
1931	Mill Creek	B. R. Page	John Jenrette	R. E. Sentelle
1932	Bethel	B. R. Page	John Jenrette	J. J. Adams
1933	Beulah	B. R. Page	John Jenrette	T. H. Biles
1934	Chapel Hill	B. R. Page	John Jenrette	R. E. Sentelle

Printed By
THE RECORD PUBLISHING CO.
Zebulon, N. C.

Church Printing A Specialty

MINUTES

—OF THE—

BRUNSWICK BAPTIST ASSOCIATION

North Carolina

THIRTY-SEVENTH ANNUAL SESSION

—HELD WITH—

Friendship Baptist Church

ASH, N. C.

The next session of this Association will be held Wednesday and Thursday after the Third Sunday in October, 1936

—AT—

Goshen Baptist Church

ACME, N. C.

—1935—

STATE PORT PILOT, SOUTHPORT, N. C.

—MINUTES—

—OF THE—

BRUNSWICK BAPTIST ASSOCIATION

North Carolina

THIRTY-SEVENTH ANNUAL SESSION

—HELD WITH—

Friendship Baptist Church

ASH, N. C.

The next session of this Association will be held Wednesday and Thursday after the Third Sunday in October, 1936

—AT—

Goshen Baptist Church

ACME, N. C.

— 1935 —

ASSOCIATIONAL DIRECTORY

Officers

MODERATOR—B. R. PAGE ..... Southport, N. C.
VICE-MODERATOR—T. H. BILES ..... Southport, N. C.
CLERK and TREAS.—JOHN JENRETTE ..... Ash, N. C.

Ordained Ministers

AND CHURCHES TO WHICH THEY BELONG

J. J. Adams, Southport ..... Southport
Ivan L. Bennett, Friendship ..... U. S. A., P. I.
T. H. Biles, Southport ..... Southport
J. Bryan Dosher, Bethel ..... Southport
G. T. Hickman, Mill Creek ..... Winnabow
A. Huggins, Chapel Hill ..... Southport
S. I. Mintz, Elah ..... Leland
W. H. McKeithan, Bethel ..... Southport
B. R. Page, Bolivia ..... Southport
F. P. Potter, Oak Grove ..... Supply
B. H. Price, Bethel ..... Southport
Z. G. Ray, Friendship ..... Ash
R. E. Sentelle, Southport ..... Southport
J. H. Stanley, Beulah ..... St. Paul

Associational Auxiliaries

W. M. U.

Miss Ruth Ludlum, Superintendent ..... Shallotte
Mrs. W. G. Butler, Associate Superintendent ..... Southport
Mrs. J. E. Gilbert, Stewardship Chairman ..... Bolivia
Mrs. J. D. Johnson, Personal Service Chairman ..... Bolivia
Mrs. B. R. Page, Mission Study Chairman ..... Southport
Miss Lucy Margaret Lennon, Secretary ..... Supply
Miss Mary Louise Lennon, Young Peoples Leader ..... Supply

Promotion Executive Committee

ANTIOCH—C. S. Ward ..... Bolivia
BETHEL—B. H. Price ..... Southport
BEULAH—Grant Gore ..... Shallotte
BOLIVIA—Fred Edwards ..... Bolivia
CHAPEL HILL—W. L. Swain ..... Shallotte
COOL RUN—H. A. Mintz ..... Shallotte
ELAH—S. N. Mintz ..... Leland
FARMER'S CHAPEL .....
FRIENDSHIP—Isaac Jenrette ..... Ash
GOSHEN—W. J. Butler ..... Acme
JENNIE'S BRANCH—W. C. Gore ..... Shallotte
LEBANON—I. S. Willetts ..... Winnabow
MILL CREEK—G. T. Hickman ..... Winnabow
MT. OLIVE—L. M. Clemmons ..... Bolivia
MT. PISGAH—J. O. Lennon ..... Supply
OAK GROVE—L. H. Phelps ..... Supply
PROSPECT—H. L. Clemmons ..... Supply
SABBATH HOME—J. B. Fulford ..... Supply
SOUTHPORT—R. E. Sentelle ..... Southport
TOWN CREEK—M. A. Sullivan ..... Winnabow

List Of Churches And Messengers

ANTIOCH—J. E. Gilbert, Mrs. J. E. Gilbert and Thurston Clemmons.
BETHEL—Not Represented.
BEULAH—W. H. McLamb, P. M. Blanton and C. O. Blanton.
BOLIVIA—Mrs. J. D. Johnson, Mrs. Fred Edwards and Mrs. L. S. Holden.
CHAPEL HILL—Miss Ruth Ludlum, W. L. Swain, Mrs. O. L. Gray.
COOL RUN—Jesse Clemmons, Miss Mattie Hewett and Mrs. Sarah Fulwood.
ELAH—R. O. Williams, T. S. Ganey and S. N. Mintz.
FARMER'S CHAPEL—M. V. Skipper, J. B. Skipper, E. S. Skipper.
FRIENDSHIP—O. T. Hughes, J. B. Ward and Mrs. L. C. Brown.
GOSHEN—T. E. Peterson, Woodrow Robbins and H. O. Peterson.
JENNIE'S BRANCH—Claude Cheers, W. E. Gore and W. C. Gore.
LEBANON—J. S. Willets, I. D. Harrelson and A. M. Beck.
MILL CREEK—G. T. Hickman, G. W. Sellers and Goley Lewis.
MT. OLIVE—Hiram Long and Jim Roberts.
MT. PISGAH—Dennis Hewett, J. W. Sellers and C. Varnam.
OAK GROVE—Mrs. R. W. Holden, L. H. Phelps and H. H. Clemmons
PROSPECT—H. L. Clemmons, J. L. Phelps Mrs. Stella Clemmons.
SABBATH HOME—G. W. Holden, R. L. Clemmons and E. Hewett
SOUTHPORT—Mrs. T. H. Biles, Miss Elease Autry and Mrs. W. F. L. Jones.
TOWN CREEK—J. H. Mills, M. A. Sullivan and Linnie Hufham.

Visitors In Attendance

R. D. Covington ..... Mills Home
Dr. C. E. Brewer ..... Meredith College
James Smith ..... Dock Association
Charles Howard ..... Campbell College
M. L. Mintz ..... Atlantic Association
J. M. Page ..... United Dry Forces
Mrs. R. D. Covington, Mrs. J. M. Page and Mrs. M. L. Mintz.
M. A. Huggins ..... General Secretary
H. H. McMillan ..... Missionary to China

CONSTITUTION

ARTICLE 1—This Association shall be denominational and known as the Brunswick Baptist Association.

ARTICLE 2—The object of this Association shall be the promotion of Christ's Kingdom among men; and means accomplishing this shall be in strict conformity with the New Testament.

ARTICLE 3—This Association shall be composed of all ordained ministers who are members or pastors of churches of this body, and three delegates from each church chosen from her membership assembled in conference.

ARTICLE 4—The delegates from each church shall bear a letter certifying their appointment, and communicating information relative to the state of the church. Provided however, that when any church has prepared a letter and through inadvertence the letter fails to be presented her delegates may be received without its presentation.

ARTICLE 5—The officers of this Association shall be a Mode-

rator, Clerk and Treasurer, who shall be chosen annually from among its members by ballot, by majority voting, and continue in office until their successors are elected.

ARTICLE 6—It shall be the business of the Moderator to enforce an observance of the Constitution, preserve order, appoint committees, decide all questions of order, give his opinion on any question under discussion after others have spoken, and give the casting vote in case of a tie.

ARTICLE 7—It shall be the duty of the Clerk to record proceedings of each annual session and superintend the printing and distribution of the minutes among the churches.

ARTICLE 8—It shall be the duty of the Treasurer to receive all funds sent up by the churches, or collected during the session of this body and distribute the same as ordained by this Association. He shall also make to the Association an annual report of the condition of the treasury.

ARTICLE 9—The Association shall appoint an Executive Promotion Committee of one member from each church, or approve the selection of a member elected by each church. The purpose of this committee shall be to co-operate with the State Mission Board, to transact all business during the intervals of the sessions of the Association, and to take such steps and make such plans as it deems wise for the advancement of the Kingdom work. The officers shall be ex-officio members.

ARTICLE 10—This Constitution may be amended at any annual session by vote of two-thirds of the members present.

ARTICLE 11—The Associational year shall close September 30th. Letters from the churches shall, as soon as possible thereafter, be sent to the Clerk of the Association for consolidation for use and display at the annual meeting.

The churches shall send messengers to convene on Wednesday and Thursday after the third Sunday in October of each year.

RULES OF ORDER

1. On the meeting of the Association, the Moderator of the preceding session shall preside until his successor is known.

2. Each session of the Association shall be opened with religious exercises, to be conducted by whomsoever the presiding officer may name.

3. At each daily session and previous to proceeding to business, the names of the delegates shall be called, and the minutes of the preceding daily session read.

4. The members shall observe toward all officers and each other that courtesy whch becomes Christians.

5. Any member wishing to speak shall rise and address the presiding officer. He shall confine himself strictly to the question under consideration, and avoid all personalities.

6. No member shall speak more than twice on the same question without permission.

7. All motions seconded shall be definitely stated by the presiding officer before discussion.

8. No motion shall be withdrawn after discussion.

9. When a question is under discussion no motion or proposition shall be received except to adjourn, to lay on the table, to

amend, to commit, to postpone to a definite time, which several motions shall have preference in the order in which they come.

10. After a motion has been decided any member having voted in the majority may move reconsideration.

11. All questions except such as related to the Constitution shall be decided by a majority of votes.

12. The Association shall have the right to decide what subjects shall be sumbitted to consideration.

13. The Rules of Order may be altered or amended at any session of the Association by a majority vote.

14. That the Clerk be authorized to leave out such parts of reports as he deems to conform to the minutes.

NOTE:—All points not covered by above will be settled by Kerfoot's Parliamentary Law.

RECORD OF PROCEEDINGS

Brunswick Baptist Association

—HELD WITH—

Friendship Baptist Church

ASH, NORTH CAROLINA

First Day

WEDNESDAY, OCTOBER 23, 1935, 10:00 A. M.

The Thirty-Seventh Annual Session of the Brunswick Baptist Association met with Friendship Baptist Church, Wednesday, October 23, at 10:00 A. M.

The Association was called to order by the Moderator and the devotional exercise was conducted by J. J. Adams, who read from Isiah, and after remarks led in prayer.

List of churches called and one delegate answered by giving a one or two minute talk on what their church and Sunday School had accomplished the last year and the aims for this year. On completion of the list it was found that seventeen of the churches were represented by delegates and letters.

Delegates enrolled on page 3.

The Moderator delivered his message to the Association and insisted earnestly for church budgets for financing the church work.

The report on Foreign Missions was read by Mrs. B. R. Page. It was moved and seconded and after remarks by Mrs. B. R. Page, was adopted.

Report on Christian Education was called for, but as the report was not ready it was allowed to be filed later and Charles Howard and Dr. C. E. Brewer spoke on this report.

R. D. Covington spoke on the Mills Home . Report to be supplied.

The congregation stood and sang No. 220 and H. S. Strickland read a Scriptural lesson and led in prayer. Then T. H. Biles preached the Introductory sermon from Math. 16-18.

The Moderator then announced the following committees:—

FINANCE:—H. L. Clemmons, Dennis Hewett and J. I. Jenrette.

RESOLUTIONS:—G. T. Hickman, Woodrow Robbins, and W. H. McLamb.

PLACE AND PREACHER:—J. J. Ludlum, and H. S. Strickland.

NOMINATING:—J. J. Adams, Isaac Jenrette and W. C. Gore.

The noon hour having come, the Association took a recess till 1:30 P. M. Dismissed by Charlie Howard.

The Association met promptly at 1:30 and the devotional exercise was conducted by H. S. Strickland, who read the 121 division of Psalms, and after remarks led in praper. Congregation sang No. 124.

Report on Religious Literature was read by Miss Margaret Jenrette and after remarks by J. M. Page, J. J. Adams and T. H. Biles, was adopted.

Report on Temperance was read by Mrs. T. H. Biles and after

a speech by J. M. Page from the United Dry Forces was adopted and ordered recorded in the Minutes.

Dr. Chas. E. Brewer made a speech on Meredith College, giving some of the historical sketches of the institution since its organiation.

The Committee on nominations reported as follows:—
MODERATOR:—B. R. Page, Southport.
VICE-MODERATOR:—T. H. Biles, Southport.
CLERK AND TREASURER:—John Jenrette, Ash.

DELEGATE TO BAPTIST STATE CONVENTION:—T. H. Biles, Southport.

On motion the report was unanimously adopted.

On motion, the Association took a recess till 10:000 tomorrow morning.

The congregation stood and was dismissed by T. H. Biles.

The Association met at 10:00 A. M. and the congregation sang No. 274.

The devotional exercise was conducted by J. E. Gilbert. After reading the Scriptural lesson, led in prayer.

The list of churches called, and nineteen of the churches were represented by letter or delegates.

Minutes of yesterday's session were read and approved.

The Moderator then recognized M. A. Huggins, General Secretary State Mission Board, and H. H. McMillan, a visiting Missionary from China.

Report on W. M. U. was read by Miss Ruth Ludlum and on motion was accepted and after remarks by Miss Ruth Ludlum, was ordered recorded in these Minutes.

G. T. Hickman read the report on Ministers Relief and Annuities, and after remarks by G. T. Hickman, was adopted.

Reports on Sunday Schools was read by Z. G. Ray and after remarks was approved.

Report on North Carolina Baptist Hospital was read by R. E. Sentelle, which was adopted and ordered recorded in these Minutes.

The Association then gave time for M. A. Huggins to discuss the co-operative program, after which H. H. McMillan spoke on the Mission work in China, at the close of which a collection was taken amounting to $5.00, which was paid to H. H. McMillan on paying his travel expense.

After prayer by M. A. Huggins, the Association stood, adjourned till 1:30 P. M.

Afternoon Session

The Association met promptly at 1:30. Woodrow Robbins conducted the devotional exercise and led the prayer.

Report on the B. T. U. was called for and the report not being present, the Clerk was ordered to substitute the report.

T. H. Biles made report on digest of the church letters.

The committee on Place and Preacher reported as follows: Place—Goshen, Preacher: H. S. Strickland.

Finance committee reported that they had received from the letters for:—

Clerk and printing	$47.70
Collection for Clerk and Printing	2.90
Total	$50.60

Same paid over to the Treasurer.

Respectfully,
COMMITTEE.

TREASURERS REPORT FOR 1934 SESSION

Received from Finance Committee for 1934 Minutes	$50.05
Received from W. M. U. on Minutes	2.95
Received from Mt. Olive Church for Co-operative Program	4.75
Collection for United Dry Forces	4.96
Total Receipts	$62.71

CR.

Paid Record Publishing Co., 300 Minutes		$49.50
Paid Record Publishing Co., postage on Minutes	2.20	
Paid Record Publishing Co., 1 cut for picture	2.60	
Paid J. M. Page for Co-operative Prog.	4.75	
Paid J. M. Page Rep. U. D. F.	4.96	
Balance due on 1933 Minutes	1.50	
Balance due on 1934 Minutes		2.80
	$65.51	$65.51

Respectfully submitted,
TREASURER.

The Committee on Resolutions reported:—

1st. That we extend our highest appreciation to Friendship Church and community for the very kind and hospitable manner in which they have cared for this body.

2. That we extend our appreciation to the visiting messengers and brethren for their kind assistance in our meeting and cordially invite them back again.

On motion adjourned by benediction. Thus closed the Thirty-Seventh Annual Session of the Brunswick Baptist Association in which we trust much good was done.

JOHN JENRETTE, Clerk
B. R. PAGE, Moderator

Special Session

BOLIVIA, N. C., JUNE 8, 1935

The Special Session of the Brunswick Baptist Association met with the Bolivia Baptist Church, Bolivia, N. C., June 8, 1935, at 9:30 A. M.

The devotional exercise was conducted by A. Huggins, who read the 6th Chapter Golatians. The congregation sang, "How Firm a Foundation," after which Theod Newton led in prayer. "The Old Rugged Cross" was sung and Z. G. Ray led in prayer.

The list of churches was called.

The Moderator stated the purpose of the meeting was to discuss our own church problems together and find a means by which, if possible, we may serve our Lord better in our home, church, and community.

T. H. Biles then discussed the record of our churches for 1934, pointing out the gifts to the orphanage in comparison with the gifts to the co-operative program.

W. C. Wescott led the discussion on the subject: "Why our Churches Are Not Keeping Pace With Our Efforts in Other Activities in Our Home Communities." B. R. Page, T. H. Biles and A. Huggins joined in the discussion.

"What can be done about it?" was discussed by Z. G. Ray.

The reports made from the churches showed some improvements in some of the activities of the churches.

"What is the best thing for us to do when we go back to our churches in the light of the information which has been given in this meeting?" This question was discussed by W. C. Wescott, B. R. Page and T. H. Biles.

On motion the meeting adjourned. The congregation stood and sang "I Love Thy Kingdom Lord," after which A. G. Mintz announced the benediction.

B. R. PAGE, Moderator

Z. G. RAY, Clerk Pro-Tem.

REPORT ON FOREIGN MISSIONS

CHARLES E. MADDRY, Executive Secretary

THE SPIRIT OF POWER

"For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind."

We bring you herewith the Ninetieth annual report (in part) of your Foreign Mission Board.

We are glad to report that the disastrous retreat, begun seven years ago, has been halted, and we are beginning to advance in the face of many difficulties.

At the October meeting of the Board the budget for the calendar year of 1935, was fixed at $659,927.74, including the specially supported missionaries. Every request for increase and enlargement on all mission fields was denied, and the board followed strictly the program of retrenchment and economy it set for itself in 1933. This policy will be continued until the debt of the board is paid or greatly reduced. In many instances there was a matter of increased taxes to be paid upon our property, and in some cases it was necessary to repair some of our property, to save it from total ruin.

The loss in the value of the American dollar abroad has worked a great hardship upon the board, and in some countries has fallen heavily upon the missionaries. This explains the small increase in the budget for 1935.

Furthermore, at the fall meeting, the board re-dedicated itself to the pledge to live within its budget and to proceed on a strictly cash basis during the coming year. It was also voted unanimously

that no steps for increasing the roster of missionaries be taken until all of the debt is finally paid.

We call attention to the fact that we spent $58,873.44 for interest in 1934. We have set aside $40,000.00 for interest for the year 1935. This amount spent for interest this year would pay the salaries, expenses, and outfit for twenty-seven new missionaries!

The grand total of the budget for 1935 as set up at the annual meeting of the board is, $621,501.98 (less the specially supported missionaries.)

Our debt is rapidly being reduced. The total amount paid on debt since last convention is $440,500.00. Present indebtedness in banks (at April 15, 1935) is $594,000.00.

Respectfully submitted,

MRS. B. R. PAGE.

RESOLUTION ON TEMPERANCE

WHEREAS, Righteousness exalts a nation and sin is a reproach to any people; and

WHEREAS, all unrighteousness is sin; and

WHEREAS, Public opinion condones many forms of evil; and

WHEREAS, The church must bear the censure of the ungodly walk of the members; and

WHEREAS, Any spiritual uplift must come from the pure and righteous living of chuch members.

NOW, THEREFORE, BE IT RESOLVED:—

FIRST:—That we stand squarely against every form of sin within our membership, whether the sin be larger or small.

SECOND:—That we vigorously oppose the sale and use of intoxicating beverages and that we do all in our power to see that the laws we now have are enforced.

THIRD:—That we discourage the practice of card playing by church members.

FOURTH:—That we oppose dancing, either in public or private.

FIFTH:—That we hold the spirit of righteous, consecrated living ever before our people as Christ's plan for daily conduct.

Respectfully submitted,

MRS. T. H. BILES.

REPORT ON PERIODICALS

Some of the most potent agencies on earth have been captured by the devil and are being used by him to obstruct the work of the Kingdom of Light.

Perhaps, no other agency has been so effective in the dissemination of good and evil as the printing press.

Many of the articles which appear on the front pages of many of our daily papers are not fit to be read, especially by young people. The editors of these papers say the public demand is the news and the papers must give them what they want or fail to secure support. And so the secular press has become, in many cases, a social sewer pipe pouring its filth every morning into our homes to be read by the young people.

Are we willing to let the devil have a monopoly on the printing

press, and do all the advertising for us?

Are we willing that the children shall read debasing literature with nothing to counteract its influence?

If there were no other reasons this should be more than sufficient to induce parents to subscribe for the church paper which contains clean, wholesome reading matter. Let me urge every family to subscribe for the Biblical Record, the Baptist church paper, Home and Foreign Field and Charity and Children.

MISS MARGARET JENRETTE.

REPORT ON SUNDAY SCHOOLS

The world's greatest teacher, Jesus Christ, placed teaching the gospel next to preaching the gospel. He said "Go ye into all the world and preach the gospel to every creature, Teaching them to observe all things whatsoever I have commanded you." It is in obedience to His command that the churches maintain the Bible teaching agency—the Sunday School.

When first organized the Sunday school was for neglected children only. Teachers were paid. The chief purpose was to give the children the first rudiments of an education. In due time Bible teaching was given major emphasis and teachers became volunteers. The Sunday School movement has been a history-making movement. Out of it has come many of the rich and purifying things that have gone into the fabric of human society. It has been since its organization and is now a powerful and practical barrier to error, doubt, unbelief and unsound religious conviction. It has counteracted a flood of evil influences which have threatened to engulf hopelessly all vestiges of Christianity as a vitalizing force in the world.

We believe the Sunday School is "by divine providence in our hands an institution with a wonderful history, magnificent achievements and untold potentialities." The army of thirty-three millions of members and three and a half million teachers and officers is the greatest army of religious workers in the world. Yet in America only one person in four is in Sunday School. Our observation and evperiences lead us to conclude that one person in four is the average for our Association.

There are now 20 churches with 2021 members in this Association. In these churches there are —— Sunday Schools with an enrollmemnt of 1894 pupils and 190 teachers and officers. Sunday School enrollment should be larger than church membership. All church members should be members of the Bible School, plus all who are not members of the church. There is a place in one of the departments of the school for every person. Any who are too young to attend Bible School should be enrolled in the Cradle Roll Department. All who cannot or will not attend should be enrolled in the Extension Department. Responsibility for enrolling pupils rests upon the teachers and officers of the school more than any one else.

The work of the Sunday School is Christian education. As a school it is an educational agency in its own right, seeking to make education Christian. Its right and power is in disseminating truth. Jesus said: "Ye shall know the truth and the truth shall make you free."

Christian education seeks desirable changes in human character and conduct. It seeks to impart truth to the multitudes, to transmit knowledge about religion, to stimulate, guide and enrich Christian experience based on the Bible. Christian education is not a substitute for evangelism but a means of preparing the way for evangelism, making evangelism more effective and following up evangelism that it may be more fruitful. It has as its objective the leading of the lost to Jesus Christ, to help Christians to acquire valuable knowledge, develop right attitudes, make right choices, live the abundant life, develop Christian character and to secure an effective church membership committed to the whole program of Christ for the whole world.

In presenting this report we urge renewed acceptance by the churches of the Sunday School as an instrument in the hands of Christian people to magnify preaching, to promote preaching attendance, enlist and train more people in teaching the Bible, keep Bible teaching under church control, magnify and emphasize the use of the Bible, secure universal study of the Bible, teach Baptist doctrines, win the lost for Christ, teach Missions, train and enlist in Missionary practice.

It is further urged that all of the churches in this Association set for their schools worthy goals for the ensuing year: a minimum of ten per cent increase in enrollment, two to four training classes using books in the New Training Course for Sunday School workers, preferably those in the diploma group, a larger active personnel, additional and improved equipment, the Standard of Excellence as a program of work for the school, the Six Point Record System as a program of work for the pupil, the school graded and a positive evangelistic emphasis placed on all that is done in class room, department assembly and pulpit.

To aid the churches with their Bible teaching work the Baptist State Convention maintains a Department of Sunday School Work with Perry Morgan, Secretary, and L. L. Morgan, Field Worker, Raleigh. Their services are available without cost to the churches for training classes, conferences, Sunday School Revivals, Enlargement Campaigns, Associational Conventions, and all other types of meetings. The Department will furnish tracts, postage paid, on any and all phases of the work to any church requesting the same of Secretary Perry Morgan, Raleigh.

Finally, your committee recommends larger use of the Associational Sunday School Organiation to: supplement the time allotted in the Annual Meeting for more adequate discussion of plans and methods for Sunday School work, to aid in reaching churches unenlisted in the Baptist program, to serve as a barrier to inroads and assaults made upon the churches by outside cults and sects seeking to lead our people away from the paths blazed by our forefathers, to help weak churches in their struggles against unsound and unwholesome influences that tend to undermine their faith, to preserve and propagate distinctive Baptist principles, methods and doctrines, to protect our schools from heretical, unbiblical and anti-Baptist teachings and to unify our churches in all their work. "Now I be-

seech you, brothren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no division among you; but that ye be perfectly joined together in the same mind, and in the same judgment"—the Apostle Paul in 1 Cor. 1:10.

Z. G. RAY,
Committee.

WOMAN'S MISSIONARY UNION

REPORT ON W. M. U. WORK

Some of the greatest, if not the greatest words spoken by Jesus to His Disciples while on earth, were "Go ye, therefore, and teach all nations, baptizing them in the name of the Father, and of the Son and of the Holy Ghost. Teaching them to observe all things whatsoever I have commanded you and lo I am with you always even unto the end of the world." Just as the Disciples were commanded to go, so are we, as Christians, commanded to do likewise. Since 1888 intelligent, consecrated Christian women have labored eagerly and untiringly together as an organized Woman's Missionary Union Auxiliary to the Baptist Convention to carry out the great commission.

The purpose and chief aims of the W. M. U. is to engage our people, and especially, our young people in prayer, enlistment, study, personal service, tithes and offerings, and missionary education of young people that we all may be better prepared, and willing to do God's work more efficiently.

This work has been greatly neglected in our Association, and as a result our people are practically asleep on the subject of missions. Only about one-half of our churches have any W. M. U. work. Many do not, because they do not understand the nature of the work. There should be at least a Woman's Missionary Society and a Sunbeam Band in every Baptist church. This can be done by an honest effort by our superintendent, pastors, and members of our churches. May we all put forth a greater effort to enlist more of our churches in this great program of Christian work.

OFFICERS

MISS RUTH LUDLUM, Superintendent,
MRS. W. G. BUTLER, Associate Superintendent,
MRS. J. E. GILBERT, Stewardship Chairman,
MRS. J. D. JOHNSON, Personal Service Chairman,
MRS. B. R. PAGE, Mission Study Chairman
MISS LUCY MARGARET LENNON, Secretary,
MISS MARY LOUISE LENNON, Young Peoples Leader.

Respectfully submitted,
MISS RUTH LUDLUM.

NORTH CAROLINA BAPTIST HOSPITAL

The N. C. Baptist hospital is located at Winston Salem, N. C. It was built in 1922, and received the first patient in 1923—about 12 years ago. The purpose of its establishment was to provide hospital treatment for sick people under Christian management and influence.

The buildings consist of the main hospital, a five-story, fire proof building, containing 108 beds, and equipped with modern conveniences for the best possible care and treatment of the sick; a Nurses Home, with three stories, of fire proof construction, with 29 rooms and 54 beds, class rooms and an assembly hall.

The hospital personnel consists of a staff of 60 medical and surgical doctors—all well trained and so organized that a specialist for any particular case is at the call of the hospital at any time—day and night; and of 40 well trained nurses, who serve the patients day and night with the Christian spirit of cheerfulness, kindness and sympathy. The superintendent, doctors, nurses and office force compose one big family whose big task is to work for the cure and comfort of the afflicted ones who come to the hospital for treatment.

The confidence of our people in the hospital is evidenced by the fact that up to April 5, 1934, 24,700 patients had been treated, and by this time the number has gone beyond 25,000. The average number of patients treated daily runs between 75 and 90.

The costs of service in our own hospital are most reasonable, and no case is ever turned away because of inability to pay. Patients may be classified as far as costs are concerned into three classes: Full pay cases, part pay cases, and charity cases. Over half of the hospital cases are free or part-pay. The hospital has to depend on Mother's Day offerings by the churches and Sunday Schools to provide funds to finance the cost of its large number of charity cases.

Believing, as we do, that the care and treatment of the sick is distinctively a part of the Christian program, we make the folowing recommendations:—

1. That our ministers and Sunday School superintendents and our church and Sunday School workers in all of our churches be urged to inform themselves about our Baptist hospital through visitations and the study of literature, and that information be given to church and Sunday School groups, by means of specially prepared programs and otherwise.
2. That all of our local churches be urged to include in their local budgets funds for the support of our hospital work.
3. That all churches in our Association hereby covenant together that we will endeavor to put on a well planned Mother's Day program for the purpose of bringing our people into the knowledge and fellowship of human suffering and in the name of our Lord and Christ, make this one day in the whole year, a great day for sick and suffering humanity.
4. That we covenant together to pray for our hospital, to make its work a vital part of our church program, and to take a collection for its support on every Mother's Day.

Respectfully submitted,

R. E. SENTELLE.

OUR DEAD

RESOLVED:—That the Brunswick Baptist Association set apart space in the Minutes for recording the names of the members who have died the past year, and we, the members of the Association, bow our heads and hearts in humble submission to the will of Him, who doeth all things well.

The letters show 31 have died, and here they are:—

ANTIOCH
Mrs. Lydian Holden
Bolivia

BOLIVIA
Mr. John Swain
Mr. I. T. Robbins
Mr. J. A. Willets
Mrs. Jane Edwards
Mrs. Emma Rich
Mrs. Pennie E. Williams
Bolivia

CHAPEL HILL
Mrs. Bettie Lewis
Shallotte

COOL RUN
Mr. W. L. Russ
Shallotte

FARMER'S CHAPEL
Deacon E. M. Skipper
Leland

FRIENDSHIP
Mrs. Arnett Beck
Mrs. Olive E. Jenrette
Ash

JENNIE'S BRANCH
Mrs. D. W. Reynolds
Mr. Walter Grady
Shallotte

LEBANON
Mrs. Mary E. Gore
Winnabow
Mrs. W. S. Hickman
Wilmington

MILL CREEK
Mrs. D. I. Mintz
Winnabow

MT. PISGAH
Deacon Davis Clemmons
Bolivia
Mrs. Ada Fulbright
Mrs. Rosa Clemmons
Supply

OAK GROVE
Mr. S. F. Hewett
Deacon I. J. Hewett
Shallotte
Mrs. W. A. Grissett
Mrs. N. G. Holden
Supply

PROSPECT
Deacon B. L. Holden
Supply

SABBATH HOME
Mrs. Rosa Varnam
Supply

SOUTHPORT
Mrs. Asa Cox
Mr. Sam Mintz
Mr. A. T. McKeithan
Mr. Elisha Sellers
Southport
Mr. Robert Robbins
Wilmington

HISTORICAL TABLE OF BRUNSWICK BAPTIST ASSOCIATION

DATE	PLACE	MODERATOR	CLERK	ANNUAL SERMON FROM ORGANIZATION
1899	Shallotte	J. A. Mintz	Isaac Jenrette	D. L. Hewett
1900	Mount Pisgah	J. A. Mintz	Isaac Jenrette	
1901	Shallotte	J. A. Mintz	Isaac Jenrette	E. J. Edwards
1902	Jennie's Branch	J. A. Mintz	Isaac Jenrette	C. Milliken
1903	Lebanon	I. W. H. Harelson	Isaac Jenrette	D. P. Robbins
1904	Long Branch	I. W. H. Harelson	Isaac Jenrette	S. J. Cains
1905	Poly Bridge	I. W. H. Harelson	Isaac Jenrette	D. L. Hewett
1906	Antioch	J. A. Mintz	Isaac Jenrette	J. A. Mintz
1907	Soldier Boy	J. A. Mintz	Isaac Jenrette	H. F. Brinson
1908	Mount Pisgah	O. B. Sellers	Cornelius Thomas	J. C. Mizell
1909	Southport	D. I. Watson	George H. Gray	D. L. Hewett
1910	Beulah	D. I. Watson	George H. Gray	J. C. Mizell
1911	Brunswick	D. I. Watson	George H. Gray	J. L. Jenkins
1912	Cool Run	D. I. Watson	George H. Gray	J. C. Mizell
1913	Mount Pisgah	D. L. Hewett	George H. Gray	P. T. Britt
1914		C. C. Wheeler	D. Sam Rich	
1915	Antioch	R. M. Wescott	D. Sam Rich	G. T. Hickman
1916	Oak Grove	Elisha Sellers	D. Sam Rich	
1917	New Britain	Isaac Jenrette	D. Sam Rich	P. T. Britt
1918	Prospect	P. T. Britt	B. R. Page	J. I. Stone
1919				
1920	Friendship	Isaac Jenrette	E. H. Gray	J. I. Stone
1921	Chapel Hill	J. I. Stone	E. H. Gray	J. J. Adams
1922	Mount Pisgah	D. L. Hewett	John Jenrette	A. C. Hamby
1923	Southport	G. T. Hickman	John Jenrette	
1924	Cool Run	V. C. Garner	John Jenrette	W. C. Wescott
1925	Frienship	V. C. Garner	John Jenrette	W. H. McKeithan
1926	Lebanon	V. C. Garner	John Jenrette	B. R. Page
1927	Antioch	V. C. Garner	John Jenrette	W. R. Beach
1928	Bolivia	V. C. Garner	John Jenrette	J. A. Campbell
1929	Mount Pisgah	B. R. Page	John Jenrette	J. A. Nelson
1930	Chapel Hill	B. R. Page	John Jenrette	R. E. Neilson
1931	Mill Creek	B. R. Page	John Jenrette	R. E. Sentelle
1932	Bethel	B. R. Page	John Jenrette	J. J. Adams
1933	Beulah	B. R. Page	John Jenrette	T. H. Biles
1934	Chapel Hill	B. R. Page	John Jenrette	R. E. Sentelle
1935	Friendship	B. R. Page	John Jenrette	T. H. Biles

TABLE I.—CHURCH MEMBERSHIP, ETC., BRUNSWICK ASSOCIATION, SEPTEMBER 30, 1935

CHURCHES	Is it in a Village, Town, City or Country?	When Constituted?	PASTOR'S AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP										Weekly Prayer Meetings	Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper
					Members Reported Last Year	Gains				Losses				Total present Members				
						Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths					
Antioch	C	1885	E. W. Pate, Wilmington, N. C.	2-4	111	8	4	2	.....	5	.....	.....	1	119	.....	1	4	2
Bethel	C																	
Beulah	C	1837	J. B. Dosher, Southport, N. C.	4"	63	1	1	.....	.....	1	1	.....	.....	63	Yes	.....	.....	.....
Bolivia	V	1912	W. C. Wescott, Wilmington, N. C.	1-3	72	6	2	.....	.....	5	.....	.....	6	69	No	1	3	2
Chapel Hill	C	.....	A. Huggins, Shallotte, N. C.	1-3	117	.....	4	.....	1	4	4	1	1	112	No	2	1	3
Cool Run	C	.....	J. R. Carter, Hammond, S. C.	4"	74	.....	2	.....	.....	.....	1	.....	1	74	No	1	1	1
Elah	C	1902	F. P. Potter, Supply, N. C.	4"	37	2	.....	1	3	.....	.....	.....	.....	43	Yes	1	2	1
Farmers' Chapel	C	1916	E. W. Pate, Wilmington, N. C.	1-4	68	5	1	.....	.....	1	.....	.....	1	72	No	1	2	.....
Friendship	C	1916	Z. G. Ray, Ash, N. C.	2nd	138	3	.....	.....	.....	3	.....	.....	2	136	Yes	1	3	4
Goshen	C	1852	H. S. Strickland, Wilmington, N. C.	4	70	13	.....	2	1	1	.....	.....	.....	85	.....	1	3	.....
Jennie's Branch	C	1895	W. A. C. Harrelson, Loris, S. C.	3"	56	4	5	.....	.....	2	2	.....	.....	61	Yes	1	3	.....
Lebanon	C	1873	B. R. Page, Southport, N. C.	2-4	111	.....	.....	.....	.....	9	.....	.....	2	100	No	No	4	3
Mill Creek	C	1816	B. R. Page, Southport, N. C.	1-	237	10	6	4	.....	1	.....	.....	1	255	Yes	Yes	2	.....
Mount Olive	C	1913	J. B. Dosher, Southport, N. C.	1"	40	2	4	.....	.....	.....	.....	.....	.....	46	No	1	1	.....
Mount Pisgah	C	1762	Z. G. Ray, Ash, N. C.	4	198	20	1	.....	1	14	5	1	3	197	Yes	1	4	5
Oak Grove	C	1891	A. Huggins, Shallotte, N. C.	2-4	87	3	16	.....	1	.....	.....	.....	4	103	No	2	2	.....
Prospect	C	1891	W. C. Wescott, Wilmington, N. C.	3	59	.....	.....	.....	.....	2	.....	.....	1	56	No	1	1	.....
Sabbath Home	C	1930	A. D. Harrelson, Loris, S. C.	4	74	17	.....	.....	.....	1	.....	.....	1	89	Yes	1	1	.....
Southport	City	1871	T. H. Biles, Southport, N. C.	All	242	4	14	1	.....	6	.....	.....	5	250	Yes	1	4	11
Town Creek	C	1870	S. L. Mintz, Leland, N. C.	2"	30	1	.....	.....	.....	.....	.....	.....	.....	31	Yes	1	3	.....

JOHN JENRETTE, Clerk of Brunswick Baptist Association, Ash, N. C.
B. R. PAGE, Moderator of Brunswick Baptist Association, Southport, N. C.

TABLE II.—SUNDAY SCHOOLS OF BRUNSWICK BAPTIST ASSOCIATION, STATE OF N. C., SEPTEMBER 30, 1935

CHURCHES	SUPERINTENDENTS AND POST OFFICES	SUNDAY SCHOOL ENROLLMENT									SPECIAL INFORMATION								
		Beginners 3-5 years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and up	Cradle Roll Under 3 Years	Officers and Teachers	Total Enrollment, Including Officers, Teachers and Pupils	What Is Your Average Attendance?	Is the School Graded	Is It Standard A-1?	Teachers Holding Normal Diplomas	Baptisms From School	Have You a Mission Sunday School?	Did You Hold a Vacation Bible School?	Enrollment of Vacation School	Average Attendance Of Vacation School
Antioch	C. S. Ward, Bolivia, N. C.										55	No	No	6	8	No			
Bethel																			
Beulah	Mrs. W. M. Stanaland, Shallotte, N. C.		14	8		16	12		6	56									
Bolivia	John Holden, Bolivia, N. C.		13	13	12	14	23	2	9	84	40	No	No	1	6	No			
Chapel Hill	T. A. Holden, Supply, N. C.	10	12	15	15	24	12	2	15	105	51	Yes	No	2		No			
Cool Run	W. W. Hewett, Shallotte, N. C.		6	9	10	19	8		8	60									
Elah	T. S. Ganey, Leland, N. C.	10	6	11	8	11	17		8	71	50	Yes	No	6			No		
Farmers' Chapel	E. S. Skipper, Leland, N. C.	3		7	10		5		6	31	22				5				
Friendship	O. T. Hughes, Ash, N. C.		12	15	15	19	34		10	105	75	Yes	No		3				
Goshen	W. J. Butler, Acme, N. C.	8	12	12	7		14	4	8	65	40	Yes			13				
Jennie's Branch	W. C. Gore, Shallotte, N. C.																		
Lebanon	I. D. Harrelson, Winnabow, N. C.		8	6	7	11	22		9	63	35	Yes	No						
Mill Creek	R. H. Sellers, Winnabow, N. C.	23	30	36	35	50	43		14	231	114	Yes	No		9				
Mount Olive	L. M. Clemmons, Bolivia, N. C.	6	5	7	7	11	9		6	51	36	Yes	No		2				
Mount Pisgah	J. J. Hawes, Supply, N. C.	15	20	30	21	24	35	15	13	173	100	Yes	Yes	7	19				
Oak Grove	L. H. Phelps, Supply, N. C.	10		10	10	13	14		7	64	46	Yes	No	1	2				
Prospect	H. L. Clemmons, Supply, N. C.								5	45	30			3					
Sabbath Home	S. G. Fulford, Supply, N. C.								8	74	50	No	No						
Southport	R. E. Sentelle, Southport, N. C.	20	28	41	25	21	32		23	190	99	Yes	No	7	2	No	Yes	158	125
Town Creek	J. P. Mills, Leland, N. C.																		

JOHN JENRETTE, Clerk of Brunswick Baptist Association, P. O. Ash, N. C.
B. R. PAGE, Moderator, of Brunswick Baptist Association, P. O. Southport, N. C.

TABLE III.—CHURCH PROPERTY OF BRUNSWICK BAPTIST ASSOCIATION, SEPTEMBER 30, 1935

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does your Church Own Its House of Worship	When Was It Built?	Materials Used	Persons Seated	Number of Rooms	Number of Department Assembly Rooms	Number Separate Class Rooms	Value of Church House And Grounds	Value of Pastor's Home	Total Value All Church Property	Insurance Carried
Antioch	Thurston Clemmons, Bolivia, N. C.	Yes	1885	Wood	200	1		6	1,200.00		1,200.00	
Bethel				Wood								
Beulah	C. Odell Blanton, Wampee, S. C.	Yes	1924	Wood	100	1			1,200.00		1,200.00	
Bolivia	Mrs. J. D. Johnson, Bolivia, N. C.	Yes	1912	Wood	300	3	5	3	2,500.00		2,500.00	
Chapel Hill	Mrs. Erma Edwards, Shallotte, N. C.	Yes	1932	Wood	300	11	4	10	3,000.00		3,000.00	
Cool Run	A. J. Brown, Shallotte, N. C.	Yes	1904	Wood	200	1			500.00		500.00	
Elah	Miss Lucile Ganey, Leland, N. C.	Yes	1902	Wood	150	1		6	500.00		500.00	
Farmers' Chapel	R. W. Potter, Leland, N. C.	Yes		Wood	225	1			1,000.00		1,000.00	
Friendship	P. A. Hughes, Ash, N. C.	Yes	1919	Wood	350	5		7	4,000.00		4,000.00	
Goshen	W. J. Butler, Acme, N. C.	Yes	1852	Wood	200	3	3	3	2,000.00		2,000.00	
Jennie's Branch	W. C. Gore, Shallotte, N. C.	Yes	1895	Wood	150	1			250.00		250.00	
Lebanon	Miss Mazie Swain, Winnabow, N. C.	Yes	1873	Wood	250	3	1	2	1,000.00		1,000.00	1,000.00
Mill Creek	Barney Lewis, Winnabow, N. C.	Yes	1916	Wood	300	9	9	8	1,500.00		1,500.00	
Mount Olive	Miss Grace Clemmons, Bolivia, N. C.	Yes	1913	Wood	250	6		6	800.00		800.00	
Mount Pisgah	Dennis Hewett, Supply, N. C.	Yes	1912	Wood	400	1	9	9	2,000.00		2,000.00	
Oak Grove	L. H. Phelps, Supply, N. C.	Yes	1912	Wood	300	1			500.00		500.00	
Prospect	H. L. Clemmons, Supply, N. C.	Yes	1891	Wood	250	1			3,000.00		3,000.00	
Sabbath Home	Newman Fulford, Supply, N. C.	Yes	1929	Wood	300	1			500.00		500.00	
Southport	H. A. Livingston, Southport, N. C.	Yes	1871	Wood	300	1			3,500.00	1,000 00	4,500.00	2,000.00
Town Creek	J. H. Mills, Leland, N. C.	Yes	1890	Wood	300	1			800.00		800.00	

JOHN JENRETTE, Clerk of Brunswick Baptist Association, P. O. Ash, N. C.
B. R. PAGE, Moderator, of Brunswick Baptist Association, P. O. Southport, N. C.

TABLE IV.—GIFTS FOR LOCAL CHURCH WORK OF BRUNSWICK BAPTIST ASSOCIATION, SEPTEMBER 30, 1935

CHURCHES	REGULAR TREASURERS AND POST OFFICES	FOR SUPPORT OF LOCAL CHURCH WORK													
		Pastor's Salary	Other Salaries	Ministerial Help And Supply	Building and Repairs	Church Debt And Interest	Incidentals	Literature for S. S. and B.Y.P.U. And W.M.S.	Help Given to Local Poor	For Printing Minutes And Clerk of Ass'n.	Other Objects	(Local Work) Given by Church Only	(Local work) given by all W.M.U. Organizations	(Local work) Given By the S. S.	(Local work) Total For Local Purposes Given by the Church And all its Organizations
Antioch	Thurston Clemmons, Bolivia, N. C.	146.50		25.00	4.00			40.00		3.00		188.50		30.00	218.50
Bethel															
Beulah	C. Odell Blanton, Wampee, S. C.	74.56			45.00			12.03				131.59			131.59
Bolivia	Mrs. J. D. Johnson, Bolivia, N. C.	90.00							10.00	2.10		102.10			102.10
Chapel Hill	Miss Erma Edwards, Shallotte, N. C.	85.14	5.00				10.00	31.52			2.40	103.99	2.40	27.67	134.06
Cool Run	A. J. Brown, Shallotte, N. C.	78.50					2.00	21.36	7.00	4.00	15.45	85.59		21.36	106.95
Elah	Miss Lucile Ganey, Leland, N. C.	62.50			4.48	13.70	4.33	18.79	1.40	1.00	12.78	114.50	2.00	2.48	118.98
Farmers' Chapel	R. W. Potter, Leland, N. C.	35.43									6.33	41.76	5.26		47.02
Friendship	J. I. Jenrette, Ash, N. C.	100.00	18.33	53.00		37.65	15.11	24.70		6.00	10.00	215.33		49.46	264.79
Goshen	T. E. Peterson, Wilmington, N. C.	209.96						52.40		2.50	18.13	270.03		61.28	331.31
Jennie's Branch	W. C. Gore, Shallotte, N. C.	63.00	17.00		50.00			14.69	10.00	2.00	7.00	163.69			163.69
Lebanon	I. S. Willetts, Winnabow, N. C.	85.15		48.32			22.84	12.00		4.00		123.99			123.99
Mill Creek	Barney Lewis, Winnabow, N. C.	176.91		72.00			12.96	64.21		6.00		254.91		77.17	332.08
Mount Olive	Miss Grace Clemmons, Bolivia, N. C.	37.77		10.00			.08	5.22	2.00	1.00		48.85	2.00	5.22	56.07
Mount Pisgah	J. J. Hawes,Supply, N. C.	138.34		67.63			21.51	55.85	5.55	6.00	15.64	310.52			310.52
Oak Grove	L. H. Phelps, Supply, N. C.	51.00		7.00			2.00	21.45		.50		81.95			81.95
Prospect	J. L. Phelps, Supply, N. C.	100.00		15.20			5.00	9.62		1.50		121.70		9.62	131.32
Sabbath Home	Newman Fulford, Supply, N. C.	70.00						15.00	6.57			91.57			91.57
Southport	Miss Annie Mae Woodside, Southport, N. C.	883.00		33.00	143.74		115.87	103.22		10.00	38.06	1323.89			1,323.89
Town Creek	M. A. Sullivan, Leland, N. C.	36.46			7.65			6.26		1.00	2.00	48.37		2.00	51.37

JOHN JENRETTE, Clerk of Brunswick Baptist Association, P. O. Ash, N. C.
B. R. PAGE, Moderator, of Brunswick Baptist Association, P. O. Southport, N. C.

TABLE V.—GIFTS FOR MISSIONS, EDUCATION AND ALL BENEVOLENCES, BRUNSWICK BAPTIST ASS'N. SEPT. 30, 1935

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Total to Co-operative Program	Special To State Missions	Special To Home Missions	Special To Foreign Missions	Special To Christian and Ministerial Education	Special to Orphanage	Special Hospitals	Other Special Gifts	(Missions, Etc.)) Given by Church Only	(Missions, Etc.) Given by W.M.U. Organizations	(Missions, Etc.) Given by the S. S.	(Missions Etc.) Total given for Missions and Benevolences by the Church and all Depts.	Grand Total for All Purposes, both local work and Missions, Given by Church and All its Organizations
Antioch	Thurston Clemmons, Bolivia, N. C.	15.26	15	75	65		18.25			23.01	3.05	9.00	35.06	253.56
Bethel														
Beulah	C. Odell Blanton, Wampee, S. C.	15.00					5.88			20.88				152.47
Bolivia	Mrs. J. D. Johnson, Bolivia, N. C.		17.73				10.63	1.68		17.73		12.31	30.04	132.14
Chapel Hill	Miss Erma Edwards, Shallotte, N. C.	3.60	2.27	60	2.30		8.00	2.85	1.50	.60	7.40	13.12	21.12	155.18
Cool Run	A. J. Brown, Shallotte, N. C.	15.45					7.00			22.45			22.45	129.40
Elah	Miss Lucile Ganey, Leland, N. C.													
Farmers' Chapel	R. W. Potter, Leland, N. C.		2.75				5.58			8.33				55.35
Friendship	J. I. Jenrette, Ash, N. C.	40.00	3.11				31.05	5.14	4.27	40.00		43.57	83.57	348.36
Goshen	T. E. Peterson, Wilmington, N. C.	14.08		5.21	19.21		48.36	2.60	5.00	19.21	14.08	61.17	94.46	425.77
Jennie's Branch	W. C. Gore, Shallotte, N. C.													163.69
Lebanon	I. S. Willetts, Winnabow, N. C.	25.30	4.00	4.00			44.50	9.75		87.55				211.54
Mill Creek	Barney Lewis, Winnabow, N. C.	33.33					26.92	3.32	5.52	19.00	19.85	30.24	69.09	401.17
Mount Olive	Miss Grace Clemmons, Bolivia, N. C.	5.85											5.85	61.92
Mount Pisgah	J. J. Hawes,Supply, N. C.	66.48	4.00				32.84	1.42		74.42	30.32		104.74	415.26
Oak Grove	L. H. Phelps, Supply, N. C.													81.95
Prospect	J. L. Phelps, Supply, N. C.	3.30					10.50			13.80			13.80	145.12
Sabbath Home	Newman Fulford, Supply, N. C.						17.56			17.56				109.13
Southport	Miss Annie Mae Woodside, Southport, N. C.	97.82	24.01	6.33	21.26	6.50	90.30	9.63	16.07	173.52	98.40		271.92	1595.81
Town Creek	M. A. Sullivan, Leland, N. C.						6.00	5.56				11.93	11.93	62.93

JOHN JENRETTE, Clerk of Brunswick Baptist Association, P. O. Ash, N. C.
B. R. PAGE, Moderator, of Brunswick Baptist Association, P. O. Southport, N. C.

TABLE VI—THE YOUNG PEOPLE'S WORK

CHURCHES	Does Church Have General B.Y.P.U. Orgnz.	Adults Unions	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Total No. Daily Bible Readers	No. Taking B.Y.P.U. Study Course	Total Systematic Givers in All Unions	Students In College From Your Church
Antioch				1		1			21		21	6		8	
Bethel															
Beulah															
Bolivia															
Chapel Hill															
Cool Run			1			1		6			6		6		
Elah															
Farmers' Chapel															
Friendship															
Goshen	Yes	1					10				10	5	9		
Jennie's Branch															
Lebanon				1					14		14	6	13	12	1
Mill Creek	Yes		1	1	2	4		25	32	42	99	17	32		4
Mount Olive															
Mount Pisgah	Yes		1	1	1	3		20	26	32	78	23	24	20	
Oak Grove															
Prospect															
Sabbath Home															
Southport	Yes		1	1	1	3		23	22	15	60	13	23	10	1
Town Creek															

TABLE VII—W. M. U. WORK

CHURCHES	Number of Woman's Missionary Societies	Number of Y.W.A.'s	Number of G.A.'s	Number of R.A.'s	Number of Sunbeams	Total W.M.U. Organizations	W.M.S. Members	Y.W.A. Members	G.A.'s Members	R.A.'s Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Courses
Antioch	1		1	1	1	4	11		4	4	27	46	
Bethel													
Beulah													
Bolivia													
Chapel Hill													
Cool Run	1					1	10					10	
Elah													
Farmers' Chapel													
Friendship													
Goshen	1	1				2	11	7				18	
Jennie's Branch													
Lebanon													
Mill Creek	1	1	1	1	1	5	24	16	21	9	20	90	
Mount Olive													
Mount Pisgah	1		1	1	1	4	10		11	9	18	48	
Oak Grove													
Prospect													
Sabbath Home													
Southport	1				1	2	25				24	49	20
Town Creek													

—MINUTES—

—OF THE—

BRUNSWICK BAPTIST ASSOCIATION

North Carolina

Thirty-Eighth Annual Session

—HELD WITH—

Goshen Baptist Church

Leland, N. C.

The next Annual Session of this Association will be held Wednesday and Thursday after The Third Sunday in October,

—~~1937~~ 1936—

—AT—

Mill Creek Baptist Church

Bolivia, N. C.

—~~1938~~ 1936—

NEWS REPORTER, WHITEVILLE, N. C.

— MINUTES —

—OF THE—

BRUNSWICK BAPTIST ASSOCIATION

North Carolina

Thirty-Eighth Annual Session

—HELD WITH—

Goshen Baptist Church

Leland, N. C.

The next Annual Session of this Association will be held Wednesday and Thursday after The Third Sunday in October,

— 1937 —

—AT—

Mill Creek Baptist Church

Bolivia, N. C.

— 1936 —

ASSOCIATIONAL DIRECTORY

Officers

MODERATOR—B. R. PAGE ..... Southport
VICE-MODERATOR—R. E. SENTELLE ..... Southport
CLERK and TREAS.—JOHN JENRETTE ..... Ash

Ordained Ministers

AND CHURCH TO WHICH THEY BELONG

J. J. ADAMS, Southport ..... Southport
IVAN L. BENNETT, Friendship ..... U. S. A.
T. H. BILES, Southport ..... Southport
J. BRYAN DOSHER, Southport ..... Southport
G. T. HICKMAN, Mill Creek ..... Winnabow
C. A. LEDFORD, Southport ..... Southport
S. I. MINTZ, Elah ..... Leland
W. H. MCKEITHAN, Bethel ..... Southport
B. R. PAGE, Mill Creek ..... Southport
F. P. POTTER, Oak Grove ..... Supply
B. H. PRICE, Bethel ..... Southport
Z. G. RAY, Friendship ..... Ash
R. E. SENTELLE, Southport ..... Southport
J. H. STANLEY, Beulah ..... St. Paul

Associational Auxiliaries

W. M. U.

Miss RUTH LUDLUM, Superintendent ..... Shallotte
Mrs. W. G. BUTLER, Associate Superintendent ..... Southport
Mrs. J. E. GILBERT, Stewardship Chairman ..... Bolivia
Mrs. J. D. JOHNSON, Personal Service Chairman ..... Bolivia
Mrs. B. R. PAGE, Mission Study Chairman ..... Southport
Miss LUCY MARGARET LENNON, Secretary .....
Miss MARY LOUISE LENNON, Young Peoples' Leader

Promotion Executive Committee

ANTIOCH—C. S. Ward ..... Bolivia
BETHEL—B. H. Price ..... Southport
BEULAH—Grant Gore ..... Shallotte
BOLIVIA—L. S. Holden ..... Bolivia
CHAPEL HILL—W. L. Swain ..... Shallotte
COOL RUN—A. J. Brown ..... Shallotte
ELAH—S. N. Mintz ..... Leland
FARMER'S CHAPEL—Blaine Skipper ..... Leland
FRIENDSHIP—Isaac Jenrette ..... Ash
GOSHEN—H. O. Peterson ..... Acme
JENNIES BRANCH—W. C. Gore ..... Shallotte
LEBANON—I. S. Willetts ..... Winnabow
MILL CREEK—G. T. Hickman ..... Winnabow
MT. OLIVE—L. M. Clemmons ..... Bolivia
MT. PISGAH—J. O. Lennon ..... Supply
OAK GROVE—L. H. Phelps ..... Supply
PROSPECT—H. L. Clemmons ..... Supply
SABBATH HOME—J. B. Fulford ..... Supply
SOUTHPORT—R. E. Sentelle ..... Southport
TOWN CREEK—M. A. Sullivan ..... Winnabow

List Of Churches And Messengers

ANTIOCH—J. E. Gilbert, Mrs. J. E. Gilbert, Mrs. Jas. Garner.
BETHEL—Represented by letter.
BEULAH—Not represented.
BOLIVIA—John Holden, Milton Murrell, S. A. Potter.
CHAPEL HILL—Mrs. O. L. Gray, O. L. Gray, W. L. Swain.
COOL RUN—Jesse Clemmons, A. J. Brown, Miss Minta Hewett.
ELAH—S. N. Mintz, R. O. Williams and F. Williams.
FARMER'S CHAPEL—Not represented.
FRIENSHIP—H. I. Bennett, J. B. Ward, C. H. Jenrette.
GOSHEN—T. E. Peterson, W. J. Butler and Mrs. W. C. Biggs.
JENNIES BRANCH—W. C. Gore, Claude Cheers, Mrs. W. C. Gore.
LEBANON—I. S. Willets, J. F. Swain, Malcum Hart.
MILL CREEK—G. W. Sellers, W. D. Lewis, Mrs. G. T. Hickman.
MT. OLIVE—Not represented.
MT. PISGAH—Dennis Hewett, J. W. Sellers, Mrs. J. N. Lancaster.
OAK GROVE— L. H. Phelps, W. R. Holden, H. H. Clemmons.
PROSPECT—H. L. Clemmons, A. G. Phelps, J. L. Phelps.
SABBATH HOME—G. W. Holden, N. Fulford, I. D. Fulford.
SOUTHPORT—Mrs. B. P. Finch, Mrs. E. H. Smith, Mrs. Fred Smith.
TOWN CREEK—T. H. Wolfe, Mrs. T. H. Wolfe, Mrs. J. H. Mills.

Visitors In Attendance

G. G. PAGE ..... Campbell College
A. B. WOOD ..... Cooperative Program
J. M. PAGE ..... Biblical Recorder
R. D. COVINGTON ..... Mills Home

CONSTITUTION

ARTICLE 1—This Association shall be denominational and known as the Brunswick Baptist Association.

ARTICLE 2—The object of this Association shall be the promotion of Christ's Kingdom among men; and means accomplishing this shall be in strict conformity with the New Testament.

ARTICLE 3—This Association shall be composed of all ordained ministers who are members or pastors of churches of this body, and three delegates from each church chosen from her membership assembled in conference.

ARTICLE 4—The delegates from each church shall bear a letter certifying their appointment, and communicating information relative to the state of the church. Provided however, that when any church has prepared a letter and through inadvertence the letter fails to be presented her delegates may be received without its presentation.

ARTICLE 5—The officers of this Association shall be a Moderator, Clerk and Treasurer, who shall be chosen annualy from among its members by ballot, by majority voting, and continue in office until their successors are elected.

ARTICLE 6—It shall be the business of the Moberator to enforce an observance of the Constitution, preserve order, appoint committees, decide all questions of order, give his opinion on any question under discussion after others have spoken, and give the casting vote in case of a tie.

ARTICLE 7—It shall be the duty of the Clerk to record proceedings of each annual session and superintend the printing and distribution of the minutes among the churches.

ARTICLE 8—It shall be the duty of the Treasurer to receive all funds sent up by the churches, or collected during the session of this body and distribute the same as ordained by this Association. He shall also make to the Association an annual report of the condition of the treasury.

ARTICLE 9—The Association shall appoint an Executive promotion Committee of one member from each church, or approve the selection of a member elected by each church. The purpose of this committee shall be to co-operate with the State Mission Board, to transact all business during the intervals of the sessions of the Association, and to take such steps and make such plans as it deems wise for the advancement of the Kingdom work. The officers shall be ex-officio members.

ARTICLE 10—This Constitution may be amended at any annual session by vote of two-thirds of the members present.

ARTICLE 11—The Associational year shall close September 30th. Letters from the churches shall, as soon as possible thereafter, be sent to the Clerk of the Association for consolidation for use and display at the annual meeting.

The churches shall send messengers to convene on Wednesday and Thursday after the third Sunday in October of each year.

RULES OF ORDER

1 On the meeting of the Association, the Moderator of the preceding session shall preside until his successor is known.

2 Each session of the Association shall be opened with religious exercises, to be conducted by whomsoever the presiding officer may name.

3 At each daily session and previous to proceedings to business, the names of the delegates shall be called, and the minutes of the preceding daily session read.

4 The members shall observe toward all officers and each other that courtesy which becomes Christians.

5 Any member wishing to speak shall rise and address the presiding officer. He shall confine himself strictly to the question under consideration, and avoid all personalities.

6 No member shall speak more than twice on the same question without permission.

7 All motions seconded shall be definitely stated by the presiding officer before discussion.

8 No motion shall be withdrawn after discussion.

9 When a question is under discussion no motion or proposition shall be received except to adjourn, to lay on the table, to amend, to commit, to postpone to a definite time, which several motions shall have preference in the order in which they come.

10 After a motion has been decided any member having voted in the majority may move reconsideration.

11 All questions except such as related to the Constitution shall be decided by a majority of votes.

12 The Association shall have the right to decide what sub-

jects shall be submitted to consideration.

13 The Rules of Order may be altered or amended at any session of the Association by a majority vote.

14 That the Clerk be authorized to leave out such parts of reports as he deems to conform to the minutes.

NOTE:—All points not covered by above will be settled by Kerfoot's Parliamentary Law.

RECORD OF PROCEEDINGS
Brunswick Baptist Association
—HELD WITH —
Goshen Baptist Church
LELAND, NORTH CAROLINA

First Day
WEDNESDAY, OCTOBER 21, 1936, 10:00 A. M.

The Thirty-Eighth Annual Session of the Brunswick Baptist Association met with Goshen Baptist Church, Wednesday, October 21, at 10:00 A. M.

The Association was called to order by the Moderator and the devotional exercises was conducted by G. T. Hickman who read Hebrews 11-1-12 and after remarks led in prayer.

List of churches called and a quorum being represented by delegates or letters the Association was open for transaction of business.

The report on State Missions was read by H. S. Strickland and the report on Foreign Missions was read by W. J. Butler and after remarks was on motion adopted.

R. D. Covington discussed the Mills Home its work and needs.

The hour having arrived for the introductory Sermon the congregation sang 134 and H. S. Strickland read from the 1st Chapter John and preached a very forceful and interesting sermon.

The Moderator then announced the following committees:

FINANCE:—W. J. Butler, G. T. Hickman, S. N. Mintz.
NOMINATING:—S. I. Mintz, H. I. Bennett, J. O. Lennon.
MEMORIAL:—W. C. Gore, S. I. Mintz, and G. W. Sellers.
PLACE and PREACHERS:—H. S. Strickland, J. B. Ward.
SUNDAY SCHOOL:—Mrs. W. C. Gore, Miss Mary Louise Lennon T. E. Peterson.

After prayer by A. B. Wood, the Association stood adjourned till 1:30, P. M.

Afternoon Session

The Association met promptly at 1:30 and Dennis Hewett read from Proverbs and after remarks led the prayer.

On motion The Moderator be allowed to change the program for the afternoon to suit the convenience of the messengers present.

A. B. Wood discussed the Co-operative program, for the State Board, after which the congregation sang 198, "We've a Story to Tell the Nation".

Christian Education was discussed by G. G. Page. Adjourned till tomorrow at 10:00 A. M. Benediction by H. S. Strickland.

Second Day
THURSDAY, OCTOBER 22, 1936

The Association met promptly at 10:00 and the Devotional exercises were conducted by S. I. Mintz, who read the 12"th Romans.

On motion the Moderator be allowed to use the program for the day as best suits the messengers present.

E. W. Pate read report on Temperance and Public Morals and after remarks was on motion adopted.

R. E. Sentelle read report on Religious Literature and after remarks was adopted and ordered recorded in the minutes of this session.

W. J. Butler read report on Christian Education and after remarks by J. J. Adams, H. S. Strickland, R. E. Sentelle was on motion adopted and ordered recorded in these minutes.

J. J. Adams read the report on Home Missions and after remarks was adopted.

The nominating committee reported for Moderator B. R. Page, Southport, Clerk and Treas. John Jenrette, Ash.

Report adopted.

The dinner hour having arrived the Association took recess till 1:30.

Afternoon Session

The devotional exercises was conducted by J. J. Adams and after the prayer the Association was ready for business.

The minutes of yesterday were read and approved.

The Finance committee reported that they had received from the churches as minute funds $55.75 which they had paid over to the treasurer and had taken his receipt for same.

The digest of the Associational letters was displayed on the blackboard and explained by the clerk.

The Associational Sunday School report was read and after discussion was adopted and on motion the three Sunday School groups be requested to take collections at their meetings and that same be turned over to the General Co. S. S. Supt. to defray expenses.

The report on Hospital was read and adopted.

On motion R. E. Sentelle was elected Vice-Moderator.

The report of the Committee on the Sunday School work was read and approved.

The Committee on place and preacher reported place Mill Creek Baptist Church, Bolivia, N. C. and Z. G. Ray as the preacher.

Report adopted.

TREASURER'S REPORT FOR 1935

Received from Finance Committee for minutes	$ 47.70	
Received from Collection for minutes	2.90	
	$ 50.60	
CR.		
Bal. due on 1934 minutes		$ 2.80
Pd. State Port Pilot Printing Minutes		50.00
Postage paid		2.60
		$ 55.40
		50.60
Bal. due on 1935 Minutes		$ 4.80

On motion R. E. Sentelle was elected delegate to Baptist State Convention.

The report of the Memorial Committee was accepted and ordered recorded.

The report of W. M. U. was adopted.

Resolved 1. That we extend our highest appreciation to Goshen church and community for the very kind and hospitable manner in which they have cared for this body.

2. That we extend our appreciation to the visiting messengers and brethren for their kind assistance in our meeting and cordially invite them back again..

On motion the Association adjourned by prayer led by R. E. Sentelle.

Thus closed the Thirty-Eighth Annual Session of this Association in which we trust much good was accomplished.

B. R. PAGE Moderator

John Jenrette Clerk

STATE MISSIONS

Missions, whether Foreign, Home or State, are identical. Some people believe in one and not in the other. The objectives, however, are slightly different. Within the State we have missions, Christian Education, and benevolences-including the orphanage and the hospital. Foreign Missions, and with a few limitations, Home Missions, include all of these objects. Then what comes under the head of "State Missions?"

1. Missionary pastorial assistance. "To the poor the Gospel is preached." At present about one hundred and sixty churches are aided.

2. Student work. Our students need to be ministered unto in our educational centers.

3. A Sunday School and Baptist Training Union Department are maintained. These agencies are means by which our church membership is stimulated.

4. Church Building. Although funds are short, several churches, some of them in educational centers, are being aided.

5. Oteen Hospital. The Board has one minister preaching to the sick veterans in the Government Hospital at Oteen.

6. Indians. Reverend and Mrs. M. C. Lunsford have been working among the Indians of Robeson County for several years.

7. Negroes. There are a quarter million negro Baptist in North Carolina. Some cooperative work with the negro State Convention was undertaken in 1935. It has been a success.

8. General Missionaries. There are two, one in western North Carolina, and the other working out of Raleigh; holding revivals, visiting general meetings, and helping churches get to-gether in fields, etc. Would to God we had another man for this noble work! The state is a great expanse of territory and two men cannot do the task which ought to be done.

Respectfully submitted,

Z. G. Ray

SUGGESTED REPORT ON HOME MISSIONS
1 9 3 6

The fundamental purpose in misisons is the projection of the saving grace of our Lord Jesus Christ into all time and into all lands. This never changes. The disciples of Christ of every age are to go into all the world and into all the life of the world, sent by Christ as Christ was sent by the Father, to carry to its consummation the redemption work of Christ.

The point of approach to this world-task for Southern Baptists is the homeland. Keep the homeland evangelized and we have the hope and the assurance of the world's evangelization. Let apostolic faith perish from the homeland and our missions in far away fields will fail for lack of support. Home Missions are essential to world missions.

GREAT MISSIONARY NEED

The Home Mission task is greater today than ever. Millions of people in the homeland are waiting for the Word of life. Our brother in black, 10,000,000 of them, are looking to us for help; 5,000,000 foreigners spiritually marooned on our shores are a challenge to our passion for the lost; in Oklahoma and New Mexico 200,000 Indians will never have a chance if we do not send the Gospel to them; the 225,000 Spanish-speaking people in New Mexico will never know about Christ as a personal Saviour unless someone goes to them with the Gospel; 800,000 Mexicans this side the Border are crying out for the Light; the great Acadian section in French Louisiana with its more than 600,000 souls should know about the Saviour. There is much land to be possessed.

A GLORIOUS WORK

The Home Mission Board last year appointed 27 new missionaries, making a total of 283 missionaries working in 894 mission churches and mission stations. There were over 4,000 conversions and Baptisms, eighteen new churches were organized and 62 mission stations opened.

THE BUDGET OF OPERATIONS

In 1935 the Board received from all sources $416,576.85. This was $82,880.82 more than was received in 1934. The budget for 1936 is $150,000.00 for mission work, and $194,896.67 for interest and principal on debts. The Board is operating within the budget, and for over two years has operated without borrowing money.

The Board has received from the Hundred Thousand Club up to July 1, 1936, $107,818.88, all of which has been paid on the principal of its debt.

REPORT OF THE FOREIGN MISSION BOARD-S. B. A.
1 9 3 6

Ninety-one years ago our fathers met in Augusta, Georgia, and launched the foreign mission enterprise of Southern Baptists. We are profoundly grateful to Almighty God for the marvelous way in which He has led us through these years.

Reports from our missionaries tell of splendid progress in all of our mission fields. 13,982 baptisms were reported last year.

A SURVEY OF OUR MISSION WORK IN LATIN AMERICA—The Foreign Mission Board is making a careful and accurate survey of its work in all lands so that an intelligent and adequate program of rehabilitation and enlargement can be undertaken as soon as possible. To this end, the Executive Secretary, accompanied by Dr. and Mrs. L. R. Scarborough of Texas, sailed from New York on May 23rd for a visit to our mission work in Brazil, Argentina, Uruguay, and Chile.

DEBT ACCOUNT—On January 1, 1935, the debt in the banks totaled $924,500.00. At the 1935 Convention, the debt stood at $594,000.00. During the past year we reduced the debt by $150,000.00 which brings the debt down to $444,000.00.

OUR PLEDGE—The Foreign Mission Board has pledged itself before the Convention to live within its income and pay its debt. We will be unable to send the missionaries at home on furlough back to their fields of labor and fulfill this pledge unless our receipts increase during the next few months.

SOMETHING TO THINK ABOUT—Each year an increasing number of friends are remembering the Foreign Mission Board in their wills. We ask Southern Baptist to take this matter under prayerful consideration and invite correspondence with those desiring information concerning this matter or those willing to take out an annuity with our Board.

TEMPERANCE AND PUBLIC MORALS

Christian people find themselves confronted by religious and moral conditions more complex and more baffling today than ever before in the history of the American people. The liquor problem, the gambling craze, the general let down in moral standards and ideals, vicious and corrupting motion pictures and the non-observance and desecration of the Christian Sabath.

The liquor situation today throughout the United States is far worse than at any time during the old days of the saloon. Senator Sheppard has made a speech in the United States Senate on, January 16th, of each year since the adoption of the 18th amendment, dealing directly with the liquor question. A part of his report, January 16, 1936, is as follows:

"Before national prohibition there were 177,790 saloons. Now, by best estimates, there are more than 200,000 retail outlets. Beer is sold amid new surroundings - in hardware stores, groceries, restaurants, drug stores and other places, which women and children frequent. The number of drinking drivers has increased 11 times more in 1934 over 1933 than the number of cars has increased in 1934 over 1933. With approximately 25,000,000 motor vehicles crowding American highways and moving at modern speed rates, it is nothing less than complicity in murder to enhance the use of beverage alcohol by giving it a legalized status. Beverage alcohol and auto riding will not mix. Beverage alcohol and machinery will not mix. Beverage alcohol and right conduct will not mix. Beverage alcohol and law observance will not mix. We were told that repeal would promote temperance. How completely the records repudiate

that assertion! Repeal has not been followed by anything like effective regulation or control. It has not decreased the consumption of alcoholic beverages. It has not promoted temperance. It has not reduced crime. It has not eliminated the bootlegger, the gangster, the kidnaper, nor the illicit distiller. The revenue it produces is not a source of relief to the taxpayer, because every dollar of liquor revenue means the extraction of eight or ten additional dollars from the pockets of the consuming public for the purchase of intoxicating beverages. Who is he that asserts a personal right to engage in a trade or business that criples the human body, destroys or absorbs the earning power and the property of men and shatters the happiness of others? I tell you there are no such personal rights, and no property rights, in a practice such as this. Why is this true? Because the rights of society are superior to the indulgence, the appetite, or the greed of individuals. Beverage alcohol - is public enemy No. 1, and the only way to handle it is to destroy it."

The Social Service report of the Southern Baptist Convention in 1935 shows that 28 million minors attended picture shows weekly. It is impossible to estimate the moral effect of these suggestive shows on the minds of this vast number of immature persons. The motion picture is furnishing the entertainment and determining the thought life of the American people. This report quotes the following analysis of 133 feature-length pictures made in 1934, which is a good index to the character of exhibitions witnessed at the modern picture show. Of these 133 length pictures, 26 episodes were built on illicit love, 13 plots were based on seduction accomplished; 12 plots presented seduction attempted; 2 had episodes based on rape; 18 leading characters lived in open adultery; 7 characters shown planning adultery; 3 presented prostitutes as leading characters. In all these there were 107 major violations of sect morality. It is high time for christian people to rise up against a business that seems to be void of conscience and ready to corrupt and debauche the morals of American youth for the sake of financial gain.

We know that our people read the papers and are doubtless well informed as to the conditions prevailing everywhere. It is not our problem to get people to understand these conditions but to arouse their consciences, their religious convictions, their love of humanity and their patriotism until we will move forward for the complete outlawry of this property-destroying, death-dealing foe of the human family known as the liquor traffic.

Respectfully submitted,

E. W. Pate.

REPORT ON RELIGIOUS LITERATURE

If there is any one particular need on the part of the Baptists of North Carolina at the present time it is, to our way of thinking, information. We are not well informed on the outstanding objectives in the field of Baptist work. We do not know enough about the objectives before us in our local church programs;nor enough about the objectives in the broad field of the co-operative program, and

to be more specific, (a) in the field of Baptist Hospital work; (b) in the field of Orphange work; (c) in the field of Christian education; (d) in the field W. M. U. work; (e) in the field of Baptist Traning Union work; (f) in the field of Sunday School work; and (g) in the field of local, County-wide, South-wide, Nation-wide, and World-wide evangelism.

Granting, then, that we need more information in all of these fields of Christian endeavor, we raise the question as to what sources may we turn for this much needed information? My answer to this question is, plain clear and positive: We have rich storehouses of information within easy reach of every one of us. These storehouses are: (a) The Bible—which contains the most valuable information to be found in all the world, and the information therein is full, compact, accurate, true, interesting, and easily comprehended; (b) Religious literature prepared and distributed by our Baptist Board and Baptist Publication Societies, and the information and helps contained in Baptist literature is second in importance to that contained in the Bible; (c) The Biblical Recorder, through which, light is thrown upon those rich storehouses of information and through which information on all phases of Baptist work is imported week after week at a minimum of cost to the subscriber; (d) Charity and Children, the official organ of our Baptist orphanage work, through which, we secure light and information on our Baptist program in its relation to Orphanage work.

I repeat that we stand in need of information in all the fields of Baptist work, and there is an obligation resting upon every one of us as followers of our Lord, to more fully inform ourselves about the work and the objectives lying out in the field of Baptist work. Some writer of eminence has said: "Reading maketh a full man". If our Baptist hosts will only fill their minds with information about Christ's program of work, which is our distinctive program, then will we move forward as a conquering host against sin and for the establishment of Christ's Kingdom on earth.

Therefore, we urge upon our people in the Baptist Churches throughout this Brunswick Association to incorporate into their programs of work: (a) Bible reading and study; (b) Subscription to the Recorder, the organ of Baptist work in our state, and the weekly reading and study of the same; (c) Subscription to Charity and Children, the organ of our Orphanage work, and that we see to it that the information contained in this paper be brought monthly before our Sunday Schools.

Respectfully submitted,

REPORT OF CHRISTIAN EDUCATION

In the field of higher education, as in the lower, our Christian schools were the pioneers in America and through all the years they have been our most dependable source of leadership. The present conditions throughout the world in every phase of life attest the absolute need for Christian education in established Christian schools and colleges, if civilization is to endure.

In our three seminaries and in our two training schools for

women with properties and endowments valued at $6,241,347.00 there were enrolled 1191 students. In our twenty-nine senior colleges and universities with properties and endowments valued at $46,173,474.00 there were enrolled more than 16,000 students last year, of whom 939 were ministerial and 219 students volunteers. In our twenty-one junior college with properties and endowments valued at more than $7,186,346.00 there were enrolled more than 4000 students, of whom 206 were ministerial and 129 students volunteers. In our sixteen academies with the properties and endowments valued at $1,865,667.00 there were enrolled more than 1700 students, of whom 127 were ministerial and 82 students volunteers.

In light of the experience and achievements of our Baptist schools and colleges in the South, extending over a period of a little more than one hundred years, and the confused conditions and the spiritual needs of our times, there is a definite challenge to the Baptist of the South to think through the problem of their schools, to recognize their primary importance to leavan the whole lump of education and to give to them the support necessary to enable these Kingdom agencies to function even more effectively and worthily.

In the language of Woodrow Wilson, "The Christian college is the lighthouse of civilization."

Respectively submitted,
R. J. Rasberry.

ASSOCIATIONAL SUNDAY SCHOOL REPORT

SUBMITTED TO BRUNSWICK ASSOCIATION
THURSDAY, OCTOBER 22, 1936.

There are 20 Baptist Churches and 21 Sunday Schools in the Brunswick Association. There are about 1490 enrolled in the 21 Sunday Schools. The church membership is about 2150 or about 144 per cent of the Sunday School enrollment.

About 5 years ago the Associational Sunday School organization was affected with Mr. L. J. Dawkins, Associational Sunday School Superintendent. Mr. Dawkins served in this work for three years and Reverend Z. G. Ray led in this work for 2 years. In July of the present year Reverend Ray resigned and B. R. Page was elected to succeed him. All of these organizations have been worked out by a small group of the Sunday School leaders of the Association, called together for this purpose.

Until July of the past Associational year the Association was organized under one group which held meetings at one church in the Association one Sunday in each month. For seven months of the past year the Association has been divided into three groups with a group Superintendent in charge of each group. Reverend Z. G. Ray has served as group Superintendent for the Southern division, Miss Mary Louise Lennon for the central, and Reverend Tom Johnson for the Northern.

Through the new organization the group leaders have held meetings in all the Sunday Schools of the Association.

From the report of the three group leaders for the seven months since the new organization has been affected, the following is an approximate record of achievements:

20 meetings held, or one in each church in the Association.

About 2000 attended these meetings.

The programs of the meetings have been built around some phases of our Sunday School work with a view to giving a better understanding of Sunday School work and stimulating an interest in it.

The work has been done at considerable expense to the Sunday School officers in travel and postage. There should be some means adopted to help take care of the expenses of the organization if the Association desires to continue this work.

Miss Zula Rogers was sent into the Association by the Sunday School Board to conduct Sunday School Study Courses in the Association. Miss Rogers spent about a month or six weeks in Sunday School work. She conducted study courses in about 8 of the Sunday Schools of the Association.

Respectfully submitted,
B. R. Page, Associatial S. S. Supt.

HOSPITAL REPORT

The Baptist Hospital Incorporated in 1922 and received its first patient in May 1923 thirteen years later. The Baptist Hospital was started from funds provided out of the $75,000,000 Campaign. And was established for the purpose of providing hospital treatment for the sick of the entire state.

The main hospital is a five story building with basement. Located in Winston-Salem, N. C. it has a capacity of 108 beds on the ground near by is located a nurse home. The home has 29 rooms with 54 beds. The hospital has a staff of 66 medical and surgical doctors, and 47 nurses.

It costs $3.87 per day for a patient. Service cases when paid for by the church cost $1.50 per day. People from all Denominations are admitted to the hospital. The program of Jesus encluded caring for the sick, this is seen in both his Ministery and the Ministery of His Deciples. We urge ever church to make a worthy offering for the hospital on Mothers Day.

Respectfully,
A. T. Cain.

We the Sunday School Committee wish to recommend that the Brunswick Baptist Association adopt the Sunday School work as now being carried on under the direction of Mr. B. R. Page and the three group Superintendents; Mr. S. I. Mintz, Mr. Z. G. Ray and Miss Mary Louise Lennon and recommend that these continue the work of 1936-37. Praying that God continue His blessings upon this work.

Mrs. W. C. Gore
Mary Louise Lennon
T. E. Peterson

WOMAN'S MISSIONARY UNION

REPORT ON W. M. U.

Jesus said: "As the Father hath sent Me, even so send I you".

There are certain policies of Woman's Missionary Union which have been fixed, others are transient or variable. It is recognized that the primary purpose of the Union is the promotion of Missions. The constant watchword—"Laborers together with God"—has brought strength and inspiration for the task to countless hearts through the long years. The Union was organized in 1888 by intelligent, consecrated Christian women. They have labored eagerly together as an Auxiliary to the Baptist Convention to carry out the great Commission.

The purpose of the W. M. U. is to engage our people, and especially our young people in prayer, enlistment, study, personal service, tithes and offerings, and Missionary education that we may be better prepared to do God's work more efficiently.

As the Second fundamental of W. M. U. we might mention, Moral Standards, we reaffirm our responsibility as Christian citizens in declaring ourselves to stand for: international and inter-racial justice; world peace, patriotism, law observance, Christian Americanization, universal education, total abstinence, Sabbath observance, sacredness of the home, the family altar, high standards of speech, dress and conduct.

This work has been neglected in our Association to a great extent, and as a result there is a great number who are not enlisted in the work. We have one or more organizations in only about one-half of our Churches.

We are glad to note a considerable increase in Mission gifts during the past year. We hope our people are beginning to see and realize the need of Mission work more and more in our Association. May we as members of our Churches, and pastors put forth a great effort to enlist more of our Churches in this program of Christian work.

"Go ye therefore, and teach all nations, Baptizing them in the name of the Father and of the Son and of the Holy Ghost".

Teaching them to observe all things whatsoever I have commanded you, and lo I am with you always, even unto the end of the world. Matt: 28: 19-20.

OFFICERS

MIEE RUTH LUDLUM, Superintendent,
MRS. W. G. BUTLER, Associate Superintendent,
MRS. J. E. GILBERT, Stewardship Chairman,
MRS. J. D. JOHNSON, Personal Service Chairman,
MRS. B. R. PAGE, Mission Study Chairman,
MISS MARY LOUISE LENNON, Young Peoples Leader,
MISS LUCY MARGARET LENNON, Secretary.

Respectfully submitted,

Miss Ruth Ludlum.

Resolved:— That the Brunswick Baptist Association set apart space in the Minutes for recording the names of the members who have died the past year, and we, the members of the Association, bow our heads and hearts in humble submission to the will of Him, who doeth all things well.

The letters show those that have died, and here they are:

ANTIOCH
Mr. D. D. Beck
Mr. M. A. Evans
Mr. A. H. Ward
Mrs. Alice Swain
Bolivia

FRIENDSHIP
Mr. J. B. McKeithan
Mr. H. P. Long
Mrs. Z. E. Bennett
Mrs. Annie Jenrette
Mrs. Carrie White
Ash

BETHEL
Deac. Johnnie Wescott
Mrs. Verda Greer
Mrs. Mamie Drew
Mr. Charles Drew
Southport

LEBANON
Mr. W. H. Robbins
Mrs. T. F. Robbins
Winnabow

BOLIVIA
Mrs. Henrietta Mercer
Mr. Britton Smith
Bolivia

MILL CREEK
Mrs. Alma Lewis
Mr. T. W. Swain
Winnabow

COOL RUN
Deacon H. D. Mintz
Shallotte

MT. PISGAH
Mrs. M. C. Lennon
Mr. L. N. Clemmons
Mr. T. P. Evans
Supply

CHAPEL HILL
Mrs. Willie Blanton
Mrs. John B. Gray
Shallotte

OAK GROVE
Mrs. Mary E. Holden
Supply

PROSPECT
Mrs. B. L. Holden
Mrs. G. B. Phelps
Supply

SABBATH HOME
Mr. W. F. Varnam
Supply

SOUTHPORT
Mr. L. H. Fulwood
Mr. Willie Creech
Mr. Charles Watson
Mr. J. D. Evans
Mrs. T. G. Burris
Southport

HISTORICAL TABLE OF BRUNSWICK BAPTIST ASSOCIATION

DATE	PLACE	MODERATOR	CLERK	ANNUAL SERMON FROM ORGANIZATION
1899	Shallotte	J. A. Mintz	Isaac Jenrette	D. L. Hewett
1900	Mount Pisgah	J. A. Mintz	Isaac Jenrette	
1901	Shallotte	J. A. Mintz	Isaac Jenrette	E. J. Edwards
1902	Jennie's Branch	J. A. Mintz	Isaac Jenrette	C. Milliken
1903	Lebanon	I. W. H. Harelson	Isaac Jenrette	D. P. Robbins
1904	Long Branch	I. W. H. Harelson	Isaac Jenrette	S. J. Cains
1905	Poly Bridge	I. W. H. Harelson	Isaac Jenrette	D. L. Hewett
1906	Antioch	J. A. Mintz	Isaac Jenrette	J. A. Mintz
1907	Soldier Boy	J. A. Mintz	Isaac Jenrette	H. F. Brinson
1908	Mount Pisgah	O. B. Sellers	Cornelius Thomas	J. C. Mizell
1909	Southport	D. I. Watson	George H. Gray	D. L. Hewett
1910	Beulah	D. I. Watson	George H. Gray	J. C. Mizell
1911	Brunswick	D. I. Watson	George H. Gray	J. L. Jenkins
1912	Cool Run	D. I. Watson	George H. Gray	J. C. Mizell
1913	Mount Pisgah	D. L. Hewett	George H. Gray	P. T. Britt
1914		C. C. Wheeler	D. Sam Rich	
1915	Antioch	R. M. Wescott	D. Sam Rich	G. T. Hickman
1916	Oak Grove	Elisha Sellers	D. Sam Rich	
1917	New Britain	Isaac Jenrette	D. Sam Rich	P. T. Britt
1918	Prospect	P. T. Britt	B. R. Page	J. I. Stone
1919				
1920	Friendship	Isaac Jenrette	E. H. Gray	J. I. Stone
1921	Chapel Hill	J. I. Stone	E. H. Gray	J. J. Adams
1922	Mount Pisgah	D. L. Hewett	John Jenrette	A. C. Hamby
1923	Southport	G. T. Hickman	John Jenrette	
1924	Cool Run	V. C. Garner	John Jenrette	W. C. Wescott
1925	Friendship	V. C. Garner	John Jenrette	W. H. McKeithan
1926	Lebanon	V. C. Garner	John Jenrette	B. R. Page
1927	Antioch	V. C. Garner	John Jenrette	W. R. Beach
1928	Bolivia	V. C. Garner	John Jenrette	J. A. Campbell
1929	Mount Pisgah	B. R. Page	John Jenrette	J. A. Nelson
1930	Chapel Hill	B. R. Page	John Jenrette	R. E. Neilson
1931	Mill Creek	B. R. Page	John Jenrette	R. E. Sentelle
1932	Bethel	B. R. Page	John Jenrette	J. J. Adams
1933	Beulah	B. R. Page	John Jenrette	T. H. Biles
1934	Chapel Hill	B. R. Page	John Jenrette	R. E. Sentelle
1935	Friendship	B. R. Page	John Jenrette	T. H. Biles
1936	Goshen	B. R. Page	John Jenrette	H. S. Strickland

TABLE I.—CHURCH MEMBERSHIP, ETC., BRUNSWICK ASSOCIATION, SEPTEMBER, 30, 1936

CHURCHES	Is it in a Village, Town, City or Country?	When Constituted?	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP									Weekly Prayer Meetings	Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper
					Members Reported Last Year	Gains				Losses							
						Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths	Total present Members			
Antioch	C	1885	E. W. Pate, Wilmington	2-4	132	21	2			3			4	151		1	4	
Bethel	C	1838	Z. G. Ray, Ash	3	58	5							4	59	No	1	1	
Beulah	C	1837																
Bolivia	V	1912	L. R. Jordan, Wilmington	1	72					6			12	64	Yes	1	4	
Chapel Hill	C		J. R. Carter, Hammond, S. C.	4	120	2				12			12	120	Yes	1	1	3
Cool Run	C	1904	Z. G. Ray, Ash	1	74		1		1	7			1	68				
Elah	C	1902	J. B. Dosher, Southport		44					12				42	Yes	1	12	
Farmers' Chapel	C	1916																
Friendship	C	1916	R. J. Rasbery, Hallsboro	2	136	10	1			2			5	140	Yes	1	3	4
Goshen	C	1852	S. S. Strickland, Wilmington	4	85					1		12		72	Yes		3	12
Jennie's Branch	C	1895	W. A. C. Harrelson, Loris, S. C.	3	61	2	2			2				63	Yes	1	3	
Lebanon	C	1873	B. R. Page, Southport	2-4	100					9			12	89	No	No	3	12
Mill Creek	C	1806	B. R. Page, Southport	1-3	255	10	7		3	3			12	270	Yes	1	4	
Mount Olive	C	1913																
Mount Pisgah	C	1762	Z. G. Ray, Ash	2-4	197	4	5		1	6	1		3	197	No	1	4	5
Oak Grove	C	1891	W. V. Simmons, Ashe	2	103						3	2	1	97	No	No	1	
Prospect	C	1891	J. B. Dosher, Southport		56	7			1				2	62				
Sabbath Home	C	1930	E. W. Pate, Wilmington	4	92			1					1	92	Yes	2	1	
Southport	City	1871	T. H. Biles, Southport	1-2-4	250	12	17			7	1		5	266	Yes	1	3	32
Town Creek	C	1870	B. R. Page, Southport	2	28	1								29		1	4	

JOHN JENRETTE, Clerk of Brunswick Baptist Association, Ash, N. C.
B. R. PAGE, Moderator of Brunswick Baptist Association, Southport, N. C.

TABLE II.—SUNDAY SCHOOLS OF BRUNSWICK BAPTIST ASSOCIATION, SEPTEMBER 30, 1936

CHURCHES	SUPERINTENDENTS AND POST OFFICES	SUNDAY SCHOOL ENROLLMENT									SPECIAL INFORMATION											
		Beginners 3-5 years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and up	Cradle Roll Under 3 Years	Officers and Teachers	Total Enrollment, Including Officers, Teachers and Pupils	What Is Your Average Attendance?	Is the School Graded	Is It Standard A-1?	Teachers Holding Normal Diplomas	Baptisms From School	Have You a Mission Sunday School?	Did You Hold a Vacation Bible School?	Enrollment of Vacation School	Average Attendance Of Vacation School	Contributions (Local Work) Given By Sunday School	Gifts (Missions) Given By Sunday School	Grand Total For All Purposes Given By Sunday School
Antioch	James Garner, Bolivia								13	135	69	Yes	No		5	22				$	$ 75.34	$
Bethel	L. B. Leonard, Southport	4	5	10	7	8	14	3	8	59	35	Yes	No								23.08	
Beulah																						
Bolivia	John Holden, Bolivia, N. C.		13	8	14	10	25		9	88	33	Yes	No		6	No						
Chapel Hill	T. A. Holden, Supply, N. C.	8	10	17	20	14	16		12	97	50	Yes	No	1	2	No				26.37	14.86	42.93
Cool Run	J. J. Ludlum, Shallotte	3	6	6	10	19	8		8	60	35	Yes	No	4						18.00		18.00
Elah	R. O. Williams, Leland	10	9	12	8	10	9		9	67	42	Yes	No	5		No				60.37		
Farmers' Chapel																						
Friendship	O. T. Hughes, Ash, N. C.		12	15	15	21	33		10	106	67	Yes	No		10	No				41.30	37.69	78.99
Goshen	W. J. Butler, Acme, N. C.	7	9	11		11	18	8		61	45	Yes					Yes	15	15	119.60		119.60
Jennie's Branch	W. C. Gore, Shallotte, N. C.	14		16		30	18		6	84		Yes	No							17.20	30.24	47.44
Lebanon	L. S. Willetts, Winnabow		4	8	8	13	14		9	57	23	Yes	No	1						118.73	71.92	190.65
Mill Creek	R. H. Sellers, Winnabow, N. C.	18	30	38	34	36	43		13	212		Yes	No	9						267.91	100.33	368.24
Mount Olive																						
Mount Pisgah	J. J. Hawes, Supply, N. C.	14	19	26	29	29	33	11	13	177	75	Yes	Yes	10	4	No	No			237.04		237.01
Oak Grove	L. H. Phelps, Supply, N. C.	18		8	10	14	16		6	72	40	Yes	No	1								
Prospect	H. L. Clemmons, Supply, N. C.									15			No							5.50	2.00	7.50
Sabbath Home	S. G. Fulford, Supply, N. C.								8	103	65									8.45		8.45
Southport	R. E. Sentelle, Southport, N. C.	30	28	29	29	32	20		21	189	85	Yes			7		Yes	77				
Town Creek	J. P. Mills, Leland, N. C.								10		35	No										

JOHN JENRETTE, Clerk of Brunswick Baptist Association, P. O. Ash, N. C.
B. R. PAGE, Moderator, of Brunswick Baptist Association, P. O. Southport, N. C.

TABLE III.—CHURCH PROPERTY OF BRUNSWICK BAPTIST ASSOCIATION, SEPTEMBER 30, 1936

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does your Church Own Its House of Worship	When Was It Built?	Materials Used	Persons Seated	Number of Rooms	Number of Department Assembly Rooms	Number Separate Class Rooms	Value of Church House And Grounds	Value of Pastor's Home	Total Value All Church Property	Insurance Carried
Antioch	T. Clemmons, Bolivia	Yes	1885	Wood	200	1		5	$1,300.00	$	$1,300.00	$
Bethel	Miss Delta Walton, Southport	Yes	1868	Wood	150	1			750.00		750.00	
Beulah												
Bolivia	H. F. Mintz, Bolivia	Yes		Wood	150	3	5	3	2,500.00		2,500.00	
Chapel Hill	Miss Maggie Edwards, Shallotte	Yes	1932	Wood	300	11	4	10	3,000.00		3,000.00	
Cool Run	A. J. Brown, Shallotte	Yes	1904	Wood	500	1			500.00		500.00	
Elah	Miss Lucile Ganey, Leland	Yes	1902	Wood	200	1		6	500.00		500.00	
Farmers' Chapel												
Friendship	P. A. Hughes, Ash	Yes	1919	Wood	350	5			4,000.00		4,000.00	
Goshen	W. J. Butler, Acme	Yes	1852	Wood	200	3			2,000.00		2,000.00	
Jennie's Branch	W. C. Gore, Shallotte	Yes	1895	Wood	150	1			300.00		300.00	
Lebanon	J. E. Swain, Winnabow	Yes	1873	Wood	250	3	1	2	1,000.00		1,000.00	1,000.00
Mill Creek	Barney Lewis, Winnabow	Yes	1911	Wood	300	9	9	8	1,500.00		1,500.00	
Mount Olive												
Mount Pisgah	Dennis Hewett, Supply	Yes	1912	Wood	400	1		9	2,000.00		2,000.00	
Oak Grove	L. H. Phelps, Supply	Yes	1912	Wood	300	1			500.00		500.00	
Prospect	H. L. Clemmons, Supply	Yes	1891	Wood	250	1			250.00		250.00	
Sabbath Home	Newman Fulford, Supply	Yes	1929	Wood	300	1			500.00		500.00	
Southport	Mrs. L. W. Sellers, Southport	Yes	1871	Wood	300	2	1	2	3,500.00	1,000.00	4,500.00	3,000.00
Town Creek	Mrs. J. H. Mills, Leland	Yes	1890	Wood	300	1			800.00		800.00	

JOHN JENRETTE, Clerk of Brunswick Baptist Association, P. O. Ash, N. C.
B. R. PAGE, Moderator, of Brunswick Baptist Association, P. O. Southport, N. C.

TABLE IV.—GIFTS FOR LOCAL CHURCH WORK OF BRUNSWICK BAPTIST ASSOCIATION, SEPTEMBER 30, 1936

CHURCHES	REGULAR TREASURERS AND POST OFFICES	FOR SUPPORT OF LOCAL CHURCH WORK										
		Pastor's Salary	Other Salaries	Ministerial Help And Supply	Building and Repairs	Church Debt And Interest	Incidentals	Literature for S. S. and B.Y.P.U. And W.M.S.	Help Given to Local Poor	For Printing Minutes And Clerk of Ass'n.	Other Objects	(Local work) Total For Local Purposes Given by the Church And all its Organizations
Antioch	T. Clemmons, Bolivia	$ 180.00	$	$ 36.40	$ 123.35	$	$ 1.50	$ 42.00	$ 13.50	$ 4.00	$ 5.00	$ 369.95
Bethel	Miss Delta Walton, Southport	87.38		6.98			6.25	12.00			5.78	118.39
Beulah												
Bolivia	H. F. Mintz, Bolivia	96.00					12.00	18.52		3.00		129.52
Chapel Hill	Miss Maggie Edwards, Shallotte	71.22						20.69		3.00	5.68	
Cool Run	A. J. Brown, Shallotte	85.00						18.00	12.00	2.00		117.00
Elah	Mrs. Lydia Williams, Leland	46.73		14 18	3.83	15.00	2.62	21.27	3.50	1.25		108.38
Farmers' Chapel												
Friendship	J. I. Jenrette, Ash	300.00		55.87			54.40	29.80	11.50	8.00		459.57
Goshen	T. E. Peterson, Wilmington	211.96					3.00	51.71		3.00	5.07	274.74
Jennie's Branch	W. C. Gore, Shallotte	80.25		16.00	64.28			17.20	7.40	1.50		186.63
Lebanon	Mrs. I. S. Willetts, Winnabow	93.10					10.11	15.52		4.00		
Mill Creek	W. E. Lewis, Winnabow	153.93	42.50				15.34	89.92	31.00	8.00	49.17	389.86
Mount Olive												
Mount Pisgah	J. J. Hawes, Supply	151.33	1.00	54.00			21.71	70.00		8.00	1.95	308.02
Oak Grove	L. H. Phelps, Supply	42.69		7.00			1.50	23.36		1.00		75.55
Prospect	J. L. Phelps, Supply	100.00						5.50				105.50
Sabbath Home	Newman Fulford, Supply	58.82	8.71	18.00			9.60	13 29	8.45			116.87
Southport	Mrs. L. W. Sellers, Southport	782.08		61.59	271.11		130.66	84.09		8.00	35.89	1,373.43
Town Creek	Mrs. J. H. Mills, Leland	25.00					4.95	6.42		1.00		37.37

JOHN JENRETTE, Clerk of Brunswick Baptist Association, P. O.Southport, N. C.
B. R. PAGE, Moderator, of Brunswick Baptist Association, P. O. Ash, N. C.

TABLE V.—GIFTS FOR MISSIONS, EDUCATION AND ALL BENEVOLENCES, BRUNSWICK BAPTIST ASS'N. SEPT. 30, 1936

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Total to Co-operative Program	Special To State Missions	Special To Home Missions	Special To Foreign Missions	Special to Orphanage	Special To Hospitals	Other Special Gifts	(Missions Etc.) Total given for Missions and Benevolences by the Church and all Depts.	Grand Total for All Purposes, both local work and Missions, Given by Church and All its Organizations
Antioch	T. Clemmons, Bolivia	$ 36.92	$ 1.55	$ .45	$ 1.85	$ 25.00	$	$ 10.02	$ 80.79	$ 486.83
Bethel	Miss Delta Walton, Southport	10.50				6.80			17.30	135.69
Beulah										
Bolivia	H. F. Mintz, Bolivia					11.30			11.30	140.82
Chapel Hill	Miss Maggie Edwards, Shallotte	1.50	2.25	2.14	.39	14.47	1.61		22.36	122.95
Cool Run	A. J. Brown, Shallotte	15.00				10.34			25.34	142.34
Elah	Mrs. Lydia Williams, Leland				10.00	13.58	3.10	12.39	39.07	147.45
Farmers' Chapel										
Friendship	J. I. Jenrette, Ash	32.56				33.66	4.03		70.25	529.82
Goshen	T. E. Peterson, Wilmington	20.50	9.00	5.60	21.25	54.82	5.00	26.50	143.14	417.88
Jennie's Branch	W. C. Gore, Shallotte	10.11				20.13			30.24	216.87
Lebanon	Mrs. I. S. Willetts, Winnabow	24.10		1.25	3.37	37.20	5.00	1.00	71.92	190.65
Mill Creek	W. E .Lewis, Winnabow	71.03		2.43		24.00		2.87	100.33	490.16
Mount Olive										
Mount Pisgah	J. J. Hawes, Supply	71.64	7.97			34.60	7.77		121.98	430.00
Oak Grove	L. H. Phelps, Supply					2.00			2.00	77.55
Prospect	J. L. Phelps, Supply								45.00	
Sabbath Home	Newman Fulford, Supply	3.89				10.77			14.66	131.53
Southport	Miss A. M. Woodside, Southport	126.28	20.50	2.94	22.87	131.87	12.53	5.00	321.96	1,695.39
Town Creek	Mrs. J. H. Mills, Leland					15.00	3.05	3.00	21.05	58.42

JOHN JENRETTE, Clerk of Brunswick Baptist Association, P. O.Southport, N. C.
B. R. PAGE, Moderator, of Brunswick Baptist Association, P. O. Ash, N. C.

TABLE VI—THE YOUNG PEOPLE'S WORK

CHURCHES	Baptist Training Union With Director	Is Baptist Training Union A-1?	Senior B. Y. P. U.'s	Intermediate B. Y. P. U.'s	Junior B. Y. P. U's.	Total B. A. U.'s And B. Y. P. U.'s	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Total No. Daily Bible Readers	No. Taking B.Y.P.U. Study Course	Total Systematic Givers in All Unions	Students In College From Your Church
Antioch				1						37	14	10	12	1
Bethel														
Beulah														
Bolivia														
Chapel Hill														
Cool Run														
Elah														
Farmers' Chapel														
Friendship														
Goshen			1		1	2	8		7	15	4	6		1
Jennie's Branch														
Lebanon														
Mill Creek	Yes	No	1	1	1	3	22	46	43	111	13	35	55	2
Mount Olive														
Mount Pisgah			1		1	2	23		29	52	21	19	24	
Oak Grove														
Prospect														
Sabbath Home														
Southport			1	1	1	3	14	23	13	50	5	20	5	2
Town Creek														

TABLE VII—W. M. U. WORK

CHURCHES	PRESIDENTS OF W. M. S. AND POST OFFICES	Number of Woman's Missionary Societies	Number of Y.W.A.'s	Number of G.A.'s	Number of R.A.'s	Number of Sunbeams	Total W.M.U. Organizations	W.M.S. Members	Y.W.A. Members	G.A.'s Members	R.A.'s Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Courses	Contributions (Missions) Given By W. M. U.	Grand Total For All Purposes Given By W. M. U. and All Its Organizations
Antioch	Mrs. H. E. Gilbert, Bolivia	1		1	1	1	4	12		19	8	35	74	49	$ 18.87	$ 18.87
Bethel																
Beulah																
Bolivia																
Chapel Hill	Miss Ruth Ludlum, Shallotte	1					1	10							1.50	1.50
Cool Run																
Elah																
Farmers' Chapel																
Friendship	Mrs. J. J. Hughes, Ash	1					1	14							8.45	8.45
Goshen	Mrs. E. R. Skipper, Leland	1	1				2	10	5				15	11	16.80	16.80
Jennie's Branch																
Lebanon																
Mill Creek	Mrs. A. J. Sellers, Winnabow	1	1	1	1	1	5	24	17	10	16	18	85		23.06	23.06
Mount Olive																
Mount Pisgah	Mrs. J. N. Lancaster, Supply	1		1	1	1	4	13		6	10	17	46		32.83	32.83
Oak Grove																
Prospect																
Sabbath Home																
Southport	Mrs. W. G. Butler, Southport	1				1	2	14				35	49	37		99.63
Town Creek																

MINUTES

OF THE

BRUNSWICK BAPTIST ASSOCIATION

North Carolina

Thirty-Ninth Annual Session

HELD WITH

Mill Creek Baptist Church

October 20-21, 1937

The Next Annual Session Of This Association Will Be Held Wednesday And Thursday After The Third Sunday In

October, 19-20, 1938

—AT—

PROSPECT BAPTIST CHURCH

Supply, N. C.

—1937—

NEWS REPORTER, WHITEVILLE, N. C.

MINUTES

OF THE

BRUNSWICK BAPTIST ASSOCIATION

North Carolina

Thirty-Ninth Annual Session

HELD WITH

Mill Creek Baptist Church

October 20-21, 1937

The Next Annual Session Of This Association Will Be Held Wednesday And Thursday After The Third Sunday In

October, 19-29, 1938

—AT—

PROSPECT BAPTIST CHURCH

Supply, N. C.

—1937—

ASSOCIATIONAL DIRECTORY

Moderator—B. R. PAGE ..... Bolivia, N. C.

Clerk and Treasurer—JOHN JENRETTE ..... Ash, N. C.

Ordained Ministers

AND CHURCHES TO WHICH THEY BELONG

J. J. ADAMS, Southport ..... Southport
IVAN L. BENNETT, Friendship ..... Fort Benning, Ga.
A. L. BROWN, Southport ..... Southport
J. BRYAN DOSHER, Southport ..... Southport
G. T. HICKMAN, Mill Creek ..... Winnabow
A. HUGGINS ..... Shallotte
T. F. JOHNSON, Mill Creek ..... Winnabow
S. I. SMITH, Elah ..... Leland
W. H. McKEITHAN, Bethel ..... Southport
B. R. PAGE, Bolivia ..... Bolivia
F. P. POTTER, Oak Grave ..... Supply
B. H. PRICE, Bethel ..... Southport
Z. G. RAY, Friendship ..... Ash
J. H. STANLEY, Beulah ..... St. Paul

Associational Auxiliaries

W. M. U.

MISS RUTH LUDLUM ..... Superintendent
MRS. A. L. BROWN ..... Associate Supt.
MRS. J. E. GILBERT ..... Stewardship Chairman
MRS. W. E. LEWIS ..... Personal Service Chairman
MRS. B. R. PAGE ..... Mission Study Chairman
MISS MARY LOUISE LENNON ..... Young Peoples Leader
MISS MADIE LEWIS ..... Secretary

Promotion Committee

Antioch—C. S. WARD ..... Bolivia
Bethel—B. H. PRICE ..... Southport
Beulah—GRANT GORE ..... Shallotte
Bolivia—L. S. HOLDEN ..... Bolivia
Chapel Hill—W. L. SWAIN ..... Shallotte
Cool Run—A. J. BROWN ..... Shallotte
Elah—S. N. MINTZ ..... Leland
Farmer's Chapel—BLAIN SKIPPER ..... Leland
Friendship—H. I. BENNETT ..... Ash
Goshen—H. O. PETERSON ..... Acme
Jennies Branch—W. C. GORE ..... Shallotte
Lebanon—I. S. WILLETTS ..... Winnabow
Mill Creek—G. T. HICKMAN ..... Winnabow
Mt. Olive—L. M. CLEMMONS ..... Bolivia
Mt. Pisgah—J. O. LENNON ..... Supply
Oak Grove—L. H. PHELPS ..... Supply
Prospect—H. L. CLEMMONS ..... Supply
Sabbath Home—J. B. FULFORD ..... Supply
Southport—D. I. WATSON, JR. ..... Southport
Town Creek—M. A. SULLIVAN ..... Leland

Executive Committee

G. T. HICKMAN ..... Winnabow

S. I. MINTZ ..... Leland

C. H. JENRETTE ..... Ash

J. O. LENNON ..... Supply

W. L. CLEMMONS ..... Southport

List Of Churches And Messengers

ANTIOCH—J. E. Gilbert, Mrs. James Garner and Mrs. Elwood Clemmons.

BETHEL—W. H. McKeithan.

BEULAH—Mrs. Madgeline Bennett, Mrs. Kate Stanaland and Odell Blanton.

BOLIVIA—Homer Holden and Mrs. J. D. Johnson.

CHAPEL HILL—H. B. Bennett, R. H. Gray and C. L. Holden.

COOL RUN—A. J. Brown, J. J. Ludlum, J. R. Mintz and Jesse Clemmons.

ELAH—S. N. Mintz, R. O. Williams and Mrs. Lucile Ganey.

FARMER'S CHAPEL—Not Represented.

FRIENDSHIP—T. T. Ward, J. I. Jenrette and Mrs. Nelson Bennett.

GOSHEN—T. E. Peterson, W. J. Butler, Mrs. W. C. Biggs and H. O. Peterson.

JENNIES BRANCH—W. E. Gore, Mrs. W. E. Gore and Mrs. J. C. Gore.

LEBANON—I. D. Harrelson, M. B. Robbins and I. S. Willetts.

MILL CREEK—R. H. Sellers, G. T. Hickman and A. J. Sellers.

MT. OLIVE—Miss Grace Greer, L. M. Clemmons, and Wilbur Roberts.

MT. PISGAH—J. J. Hawes, J. O. Lennon and W. J. Sellers.

OAK GROVE—Not Represented.

PROSPECT—H. L. Clemmons, J. L. Phelps and A. G. Phelps.

SABBATH HOME—Not Represented.

SOUTHPORT—Dr. D. I. Watson, Mrs. L. W. Clemmons, and Mrs. H. W. Southerland.

TOWN CREEK—M. A. Sullivan, Don Bender and Mrs. Bertha Grissom.

Visitors In Attendance

Dr. W. R. Cullum, Wake Forest.

R. D. Covington, Mills Home.

G. G. Page, Alumnae ,Sec. Campbell College.

C. A. Upchurch, Biblical Recorder.

M. O. Alexander, Co-operative Program.

Olin Green, Green Mountain Association.

M. L. Mintz, Dock Association.

Constitution

ARTICLE 1—This Association shall be denominational and known as the Brunswick Baptist Association.

ARTICLE 2—The object of this Association shall be the promotion of Christ's Kingdom among men; and means accomplishing this shall be in strict conformity with the New Testament.

ARTICLE 3—This Association shall be composed of all ordained ministers who are members or pastors of churches of this body, and three delegates from each church chosen from their membership assembled in conference.

ARTICLE 4—The delegates from each church shall bear a letter certifying their appointment, and communicating information relative to the state of the church. Provided however, that when any church has prepared a letter and through inadvertence the letter fails to be presented her delegates may be received without its presentation.

ARTICLE 5—The officers of this Association shall be a Moderator, Clerk and Treasurer, who shall be chosen annually from among its members by ballot, by majority voting, and continue in office until their successors are elected.

ARTICLE 6—It shall be the business of the Moderator to enforce an observance of the Constitution, preserve order, appoint committees, decide all questions of order, give his opinion on any question under discussion after others have spoken, and give the casting vote in case of a tie.

ARTICLE 7—It shall be the duty of the Clerk to record proceedings of each annual session and superintend the printing and distribution of the minutes among the churches.

Article 8—It shall be the duty of the Treasurer to receive all funds sent up by the churches, or collected during the session of this body and distribute the same as ordained by this Association. He shall also make to the Association an annual report of the condition of the treasury.

(On motion Article 9 of the Constitution be stricken out and in lieu thereof, the following article be inserted.)

ARTICLE 9—The Association shall elect annually an executive committee of five members who will transact all necessary business during the intervals of the sessions of the Association and to take such steps and make such plans as it deems wise for the advancement of the Kingdom work. The officers of the Association shall be ex-officio members of the committee.

The Association then by unanimous vote adopted the following as Article 12 of the Constitution:

ARTICLE 12—The Association shall appoint a Promotion Committee of one member from each church, or approve the selection of a member elected by each church. The purpose of this committee shall be to co-operate with the State Mission Board in matters pertaining to the general denominational interests, and promote such interest in the bounds of our Association. The officers of the Association shall be ex-officio members of the committee.

ARTICLE 10—This Constitution may be amended at any annual session by vote of two-thirds of the members present.

ARTICLE 11—The Associational year shall close September 30th. Letters from the churches shall, as soon as possible thereafter, be sent to the Clerk of the Association for consolidation for use and display at the annual meeting.

The churches shall send messengers to convene on Wednesday and Thursday after the third Sunday in October of each year.

RULES OF ORDER

1. On the meeting of the Association, the Moderator of the preceding session shall preside until his successor is known.

2. Each session of the Association shall be opened with religious exercises, to be conducted by whomsoever the presiding officer may name.

3. At each daily session and previous to proceedings to business, the names of the delegates shall be called, and the minutes of the preceding daily session read.

4. The members shall observe toward all officers and each other that courtesy which becomes Christians.

5. Any member wishing to speak shall rise and address the presiding officer. He shall confine himself strictly to the question under consideration, and avoid all personalities.

6. No member shall speak more than twice on the same question without permission.

7. All motions seconded shall be definitely stated by the presiding officer before discussion.

8. No motion shall be withdrawn after discussion.

9. When a question is under discussion no motion or proposition shall be received except to adjourn, to lay on the table, to amend, to commit, to postpone to a definite time, which several motions shall have preference in the order in which they come.

10. After a motion has been decided any member having voted in the majority may move rconsideration.

11. All questions except such as related to the Constitution shall be decided by a majority of votes.

12. The Association shall have the right to decide what subjects shall be submitted to consideration.

13. The Rules of Order may be altered or amended at any session of the Association by a majority vote.

14. That the Clerk be authorized to leave out such parts of reports as he deems to conform to the minutes.

NOTE:—All points not covered by above will be settled by Kerfoot's Parliamentary Law.

RECORD OF PROCEEDINGS

Brunswick Baptist Association

HELD WITH

Mill Creek Baptist Church

BOLIVIA, NORTH CAROLINA

First Day

WEDNESDAY, OCTOBER 20, 1937—10:00 A. M.

The Thirty-Ninth Annual Session of the Brunswick Baptist Ascociation met with Mill Creek Baptist Church, Wednesday, Oct. 20th, at 10:00 A. M.

The Association was called to order by the Moderator and the devotional exercise was conducted by S. I. Mintz, who read the 28th Chapter Matthew and after remarks,, A. L. Brown led in prayer.

The Moderator then appointed G. W. Sellers, H. L. Clemmons and Jesse Clemmons, as Finance Committee.

List of churches called and delegates enrolled.

The Moderator then extended an invitation to visiting messengers when Dr. W. R. Cullum, of Wake Forest; R. D. Covington, of Mills Home; G. G. Page, Alumnae Sec., Campbell College; C. A. Upchurch, Biblical Recorder; M. O. Alexander, Co-operative Program; Olin Green, of Green Mountain, and M. L. Mintz, of The Dock Association, were present and were made welcome with us.

Z. G. Ray read the report on Religious Literature, and after remarks by C. A. Upchurch, was on motion adopted.

On motion, the reading of the report on Mills Home was continued till tomorrow, and C. D. Covington was given the time to discuss the report, and same be appended to the Minutes.

The report on Christian Education was read by Addison Jenrette and on motion the report was adopted and the discussion take its place on Thursday's program.

Dr. W. R. Cullum was then introduced and preached the Introductory sermon from Isiah 55—2-3.

The Moderator announced the following committees: Committee on Nominations:—G. T. Hickman, J. E. Gilbert and T. E. Peterson.

Place and Preacher:—H. B. Bennett, Dennis Hewett and R. H. Sellers.

Sunday School:—S. I. Mintz, Z. G. Ray and Miss Mary Louise Lennon.

The Association then took recess till 1:30 P. M.

Afternoon Session

The Association met promptly at 1:30 P. M., when the congregation sung: "Amazing Grace," and A. L. Brown read Acts 4:23-34, and after remarks, led the prayer. List of churches called and one delegate from each church was given one minute in which to report anything of importance to the Association. M. O. Alexander

discussed the Co-operative Program. G. G. Page discussed Christion Education.

At this time the Moderator recognized M. L. Mintz, of the Dock Association, and asked him to come forward and lead the closing prayer, after which the Association stood adjourned till 10:00 A. M., Thursday, October 21.

Second Day

THURSDAY, OCTOBER 20, 1937, 10:00 A. M.

The devotional service was conducted by M. L. Mintz, who read John 1-19, and lead the prayer. The congregation sang 127: "Majestic Sweetness Sits Enthroned."

List of churches called, a majority being present by letters and delegates. The Moderator then declared the meeting open for business.

Minutes of yesterday read and approved. Reports on Home and Foreign Missions read and after remarks by R. H. Sellers, G. T. Hickman and others, were adopted.

Reports on Hospital was read and after remarks by W. H. McKeithan and others, was on motion ordered recorded in the minutes.

Report on W. M. U. work was read by Miss Ruth Ludlum and after discussion, was adopted.

The noon hour having arrived W. H. McKeithan lead in prayer and the Association took recess till 1:30 P. M.

Afternoon Session

The session was opened by song followed by Scripture reading by W. H. McKeithan, after which he lead the prayer; then A. L. Brown read the report on Temperance and Morals and after remarks, motion was made for the adoption of the report, same carried and ordered recorded in the Minutes.

The Finance Committee reported that they had received from the churches for Minutes and Clerk $54.45; Cooperative Program $5.50, Total $59.95, and that same was turned over to the treasurer.

TREASURERS REPORT FOR 1936

Received from Finance Committee for 1936 Minutes		$55.75
CR.		
Balance due on 1935 Minutes	$ 4.80	
Paid State Port Pilot, Printing	40.00	
Paid Postage	2.00	
Balance on Hand	8.95	
Total	$55.75	$55.75

On motion the report was received and the clerk be paid the balance $8.75 for his service for 1936.

The nominating committee reported as follows: For Moderator, B. R. Page, of Bolivia, N. C.; Clerk and Treasurer, John Jenrette, of Ash, N. C. Motion carried for the adoption of the report.

The Place and Preacher Committee for next session of the

Association reported Prospect Baptist church as the place, and M. L. Mintz, as the preacher. The report was adopted.

On motion, B. R. Page and John Jenrette were elected as a committee to select and recommend to the Association an Executive Committee of five members and also the Promotion Committee, consisting of one member from each church. The committee reported as follows:

EXECUTIVE COMMITTEE

G. T. HICKMAN	Winnabow
S. I. MINTZ	Leland
C. H. JENRETTE	Ash
J. O. LENNON	Supply
W. L. CLEMMONS	Southport

PROMOTION COMMITTEE

Antioch—C. S. WARD	Bolivia
Bethel—B. H. PRICE	Southport
Beulah—GRANT GORE	Shallotte
Bolivia—L. S. HOLDEN	Bolivia
Chapel Hill—W. L. SWAIN	Shallotte
Cool Run—A. J. BROWN	Shallotte
Elah—S. N. MINTZ	Leland
Farmer's Chapel—BLAIN SKIPPER	Leland
Friendship—H. I. BENNETT	Ash
Goshen—H. O. PETERSON	Acme
Jennies Branch—W. C. GORE	Shallotte
Lebanon—I. S. WILLETTS	Winnabow
Mill Creek—G. T. HICKMAN	Winnabow
Mt. Olive—L. M. CLEMMONS	Bolivia
Mt. Pisgah—J. O. LENNON	Supply
Oak Grove—L. H. PHELPS	Supply
Prospect—H. L. CLEMMONS	Supply
Sabbath Home—J. B. FULFORD	Supply
Southport—D. I. WATSON, JR.	Southport
Town Creek—M. A. SULLIVAN	Leland

The report was adopted.

The report of the Sunday School Committee was read and after remarks, was adopted.

It was on motion, ordered that the Associational Sunday School work, as set up under B. R. Page and his three group leaders, be continued for the ensuing year.

Dennis Hewett made report on B. Y. P. U. and after remarks was approved.

RESOLVED: 1. That we are truly grateful for the presence and leadership of the Holy Spirit.

2. That we express our heartfelt thanks to the Mill Creek Church and community for the very bountiful manner in which they have cared for both the spiritual and physical needs of each visitor and delegate present.

3. That we want to express to our Moderator and Clerk our appreciation for their untiring work with, us and the most efficient

way they have carried on the work this year.

4. That we commend God's Spirit to each and every one as we separate, and that He will guide and protect us until we meet again.

Religious Literature

Crime, reckless driving, divorces, broken hearts and many other things which cause the breakdown of the home, are on the increase, not only in the cities and towns of our nation, but also in the rural areas of our good land. Is there anything that our Baptist people can do about it? Yes, there are several things which we may concentrate on, in order to bring about better informed minds, which will decrease the pessimistic view of the people.

First, we may take an inventory of the reading material which comes to our homes, schools and libraries. In these, no doubt, one will find whole page advertisements of certain kinds of liquors; crime displayed in big headlines; the preparation for war on the increase by the leading powers of the world; the progress of certain leading actors and actresses of Hollywood, and the "who will and who won't" of the sports world; all of which put the brain in a "whirl."

Where do our religious periodicals find a place in our reading program? Is there not sufficient cause to put us to wondering, or worrying about the outcome of such a reading schedule.

Second. Our religious and denominational periodicals— the Biblical Recorder, and Charity and Children—should be put in every Baptist home. Then, and only then, will the youth of our Christian homes begin to wake up to the realization of the value of such reading material. May God hasten the day when our people will be willing to put these papers in their homes, and our churches will be willing to put them in the budget for those unable to pay the price.

There are many other good religious periodicals which, of possible to purchase, would inspire, encourage, inform and lift their leaders to a newness of fellowship with Christ. Two of these are: "The Sunday School Times" and the "Christian Herald."

Respectfully submitted,

Z. G. RAY.

Christian Education

Do our Baptist people have anything to be proud of in the way of Baptist Schools in North Carolina? When one thinks of Wake Forest, Meredith, Mars Hill, Campbell, and other colleges, a thrill surges through his whole body. If the heritage of Christian schools does not keep our visions alive they may not be as serviceable as they have been.

Just how far the influence of our Christian schools reach is not hard to perceive, because the trained men and women from them have gone out in the world to bless mankind. There are the Christian lawyer, teachers, business men and farmers, in every corner of our land; and even reaching to the land of heatherdom.

If our Christian schools do no more than hold up Jesus as

Savior before the young men and women who attend them from year to year, their existence is justifiable. But can we say that is all they do? No: We would not be just to their Christian teacher to say this, for they are responsible for directing hundreds of our young people over the crucial periods of life. They give force and inspiration to those who are to be our Christian leaders of tomorrow.

Dr. George W. Truitt said: "Eighteen of our National Presidents were college men, and that sixteen of the eighteen were from Christian colleges. Eighteen of the twnty-five masters in American letters were college men. Seventeen of the eighteen were products of the Christian colleges. Eight of the chief justices of the United States were college graduates, seven of the eight were educated in Christian colleges. Of members of the national congress in Who's Who, two-thirds of them came from Christian colleges.

Therefore, may the right which the Christian schools have radiated continue unabated till Jesus comes.

Respectfully submitted,
ADDISON JENRETTE.

Home Missions

The purpose of the Home Mission Board is to evangelize the neglected people of our homeland by doing special work among the people of the mountains, among the Indians, Negroes, and foreigners.

We have seventy-two workers among the Spanish-speaking peoples, eleven among the Italians, twenty among the French-speaking peoples, two working with Chinese in Texas and Mississippi, five workers in the mountains, one missionary to the deaf and five among the foreigners in the cities. There are four Good Will centers, one Rescue Mission in New Orleans and one in Jacksonville, Fla.

There are missionaries to the Indians in the various sections of our Southland, one to the Jews and some work among the Negroes. As Mexico and Cuba are so near our Home Mission work, the Home Mission Board carries on mission work there and in Panama.

The Educational Department of the Board publishes mission study books and arranges for all publicity for the Board.

Financially, the work has made progress. The contributions have increased over last year and the debt has been steadily reduced.

May we realize the necessity of this work among the people of our Southland, and adequately support the work by our prayers and money gifts.

Respectfully submitted,
COMMITTEE.

Foreign Missions

The Foreign Mission Board has been busy for at least ninety-two years sowing the blessed gospel seed in many nations. This is a short time in the long sweep of God's redemptive purpose for His prodigal race, but it is long enough for us to see in many lands

the glorious results of some of this seed sowing. We see on every hand that God is slowly but surely gathering out of all nations a chosen people for Himself. Every heart should be filled with gratitude as we think of how God has blessed our Foreign Mission work during the past year.

It is a source of great joy to read the report of the work of the Woman's Missionary Union, through their Lottie Moon Christmas Offering, 125 missionaries were kept on the foreign fields. In addition to this the remainder of the offering was given for the support of many phases of our foreign mission work.

On January 1, 1933, the debt of the Board was $1,110,000.00. The debt in May, 1937, was $367,500.00. It will be seen that we have paid on the principal of the debt the sum of $742,500.00. We are paying 4% interest on the balance to the four banks of Richmond, Va. A recommendation will be entered at the October meeting that the remainder of the debt be put in the budget and be paid through a period of from three to five years.

Our income is slowly but steadily increasing. Last year our total gifts amounted to more than a million dollars for the first time in several years.

This great work should stir our hearts until we should not be satisfied until every living soul shall have heard the glorious gospel of our Lord and Saviour Jesus Christ. He is ready to cast out demon spirits from those who sit in darkness and in the shadow of death.

Respectfully submitted,

E. W. PATE.

Hospital

The Baptist Hospital was incorporated in 1922 and was started from funds provided out of the $75,000,000 campaign and was established for the purpose of providing hospitalization for the sick from any part of the state.

It is located in Winston-Salem, N. C., a lovely city, and can be reached easily, by train or by a fine system of highways.

The main hospital is a five story building with basement and has a capacity of 108 beds. On the grounds nearby is a nurses home; this has twenty-nine rooms, with fifty-four beds. The hospital has a large staff of medical and surgical doctors and nurses.

People of all denominations are admitted to the hospital.

The program of Jesus included caring for the sick. This we have seen in His ministry and of His disciples.

We are commanded to help the sick, and carry out His purpose by giving to this cause. This is very worthy.

We urge every church to remember our Baptist Hospital and make a worthwhile offering for it on Mothers Day.

Respectfully,

W. J. BUTLER.

W. M. U.

"Not by might, nor by power, but by My Spirit," saith the Lord of Hosts.

In 1888 intelligent, consecrated Christian women realized and put into action these words of Jesus: "As The Father Hath Sent Me, Even So Send I You," and organized the Union. They have labored eagerly together as an auxiliary to the Baptist Convention to carry out the great commission.

There are certain policies of Women's Missionary Union which have been fixed, others are transient or variable. The primary purpose of the union is the promotion of Mission, Home and Foreign. The constant watchword: "Laborers Together With God," has brought strength and inspiration for the task to countless hearts through the past years.

The chief aims of the W. M. U. are to enlist our people and especially our young people in prayer, enlistment, study, personal service, tithes and offerings, and missionary education that we may do God's work more efficiently.

As the second fundamental of this work, we might mention Moral Standards. As Christian citizens, we reaffirm our responsibility in declaring ourselves to stand for: International and Inter-Racial Justice, World Peace, Patriotism, Law Observance, Christian Americanization, universal education, total obstinence, Sabbath observance, sacredness of the home, the family altar, high standards of speech and conduct.

This work has been neglected in our Association to a great extent, and as a result there are many who have not been enlisted in the work.

We are happy to note a considerable increase in Missions during the past year. Our reports show an increase of around thirty-three and one-third percent increase over the previous year. We hope our people are beginning to see and realize more the need of Missions in our Association. May we, as church members and pastors, put forth a greater effort to enlist more of our people in this, the program, of the Great Commission.

"Go ye therefore, and teach all nations, Baptizing them in the name of the Father and of the Son and of the Holy Ghost."

Teaching them to observe all things whatsoever I have commanded you, and lo I am with you always, even unti the end of the world. Matt. 28:19-20.

OFFICERS

MISS RUTH LUDLUM, Superintendent,

MRS. A. L. Brown, Associate Superintendent,

MRS. J. E. GILBERT, Stewardship Chairman,

MRS. W. E. LEWIS, Personal Service Chairman,

MRS. B. R. PAGE, Mission Study Chairman,

MISS MARY LOUISE LENNON, Young Peoples Leader,

MISS MADIE LEWIS, Secretary.

Respectfully submitted,

RUTH LUDLUM.

Temperance And Morals

The matter of temperance is ever before us and at the present time, with renewed interest. Our State has thrown open its doors to liquor and it is being consumed in increased quantities, with the result that crime of various kinds is on the increase. This is shown by police reports from the wet counties. Our own county has remained legally dry so far as "hard liquor" is concerned, but beer and other drinks are being sold which create an appetite for the stronger drinks. Many of the counties of our State have voted dry and with Georgia and Tennessee voting dry and much of the territory in wet States going dry we should be encouraged to fight the harder not only to keep our own county dry, but lend our support to others in their fight.

Another public enemy is the craze for gambling which is rampant on every hand and its evils should be guarded against.

The sanctity of the home is being underminded by the idea of "trial marriages" and divorce is on the increase and the sacredness of the marriage vows is being broken down.

Social diseases are increasing at an alarming rate as shown by the press reports of the State Board of Health, and our churches should bend every effort to teach and train our young people so that they may be built up spiritually to withstand the terrible force of temptations they face today.

All these evils in every form demand our utmost efforts in every possible way to strengthen our people against them and our influence used to strengthen our laws against lowering the moral standards and to outlaw evil in every form.

Respectfully submitted,

A. L. BROWN.

Sunday Schools

We, the members of the Sunday School Committee, recommend that the Association take over the Union and Singing Convention, continuing the two districts as now divided and appoint a leader for each district, and that two hours on each fifth Sunday be given to the discussion of the Sunday School work, and that the District Associational Sunday School meetings that have been held on each Fifth Sunday be discontinued.

Respectfully submitted,

Z. G. RAY,

S. I. MINTZ,

MARY LOUISE LENNON.

Old Ministers Relief

One of the most sadly neglected opportunities of our Baptist people is Old Ministers Relief. Statistics show that last year our Baptist people paid only the price of a two cent stamp each for

the whole year for this worthy cause. Our old ministers last year received an average of only $70.00 each for the whole year. Many did not receive this much. Thus, we show our love to those whom we have ordained and set apart to preach the gospel and serve our Churches. In North Carolina last year, 67 Ministers and 62 widows received aid with eight on the waiting list. For the whole south the board aided 1,065 ministers and widows.

Among the later plans for our ministers formulated by the Relief and Annuity Board is what is known as the Service Annuity Plan. According to this plan the pastor contributes 2½% of his salary and the church 8%. This plan proved to be very acceptable to many pastors but the churches were very slow to take up with this plan due to the 8% they are to pay. The second of these plans is on a different basis and is called the Age Security Plan. According to this plan the pastor pays 3% and the church pays 3%.

Either of the above plans may be acceptable and workable in our large churches, but has not been popular with our rural churches. In fact these plans or any other percentage plan or plans will hardly find much popularity in the average rural church because of their present set up. May the day soon be at hand when our Associations will see to it that our aged and infirm ministers shall be taken care of in a way that shall meet their physical needs and make their sunset days more pleasant.

Respectfully submitted,
H. S. STRICKLAND.

RESOLVED:—That the Brunswick Baptist Association set apart space in the Minutes for recording the names of the members of the Association who have died the past year, and we, the members of the Association bow our heads and hearts in humble submission to the will of Him who doeth all things well.

The letters show that 15 have died, and here they are:

BEULAH—Mrs. Lenora Hardee, ... Wampee, S. C.
FRIENDSHIP—Deacon Isaac Jenrette ..... Ash, N. C.
—Mr. Otha W. Long ..... Ash, N. C.
—Mrs. M. A. Dutton ..... Ash, N. C.
GOSHEN—Mr. Earnest McFadgen ..... Leland, N. C.
LEBANON—Mrs. Marseline Earp ..... Winnabow, N. C.
MT. OLIVE—Deacon Jim Roberts ..... Supply, N. C.
MT. OLIVE—Mr. Hobson Sellers ..... Supply, N. C.
MT. PISGAH—Mrs. Caldena Bellamy ..... Supply, N. C.
PROSPECT—Mr. D. H. Caison ..... Supply, N. C.
SABBATH HOME—Mr. R. L. Fulford ..... Supply, N. C.
—Mr. D. B. Atkinson, ... Supply, N. C.
—Mrs. Edna Fulford .... Supply, N. C
SOUTHPORT—Mrs. Ella Gilbert ..... Southport, N. C.
SOUTHPORT—Mrs. J. W. Lancaster .... Southport, N. C.

Thus closed the Thirty-Ninth Annual Session of this Association in which we trust much good was accomplished.

B. R. PAGE, Moderator.
JOHN JENRETTE, Clerk.

HISTORICAL TABLE OF BRUNSWICK BAPTIST ASSOCIATION

DATE	PLACE	MODERATOR	CLERK	ANNUAL SERMON FROM ORGANIZATION
1899	Shallotte	J. A. Mintz	Isaac Jenrette	D. L. Hewett
1900	Mount Pisgah	J. A. Mintz	Isaac Jenrette	
1901	Shallotte	J. A. Mintz	Isaac Jenrette	E. J. Edwards
1902	Jennie's Branch	J. A. Mintz	Isaac Jenrette	C. Milliken
1903	Lebanon	I. W. H. Harelson	Isaac Jenrette	D. P. Robbins
1904	Long Branch	I. W. H. Harelson	Isaac Jenrette	S. J. Cains
1905	Poly Bridge	I. W. H. Harelson	Isaac Jenrette	D. L. Hewett
1906	Antioch	J. A. Mintz	Isaac Jenrette	J. A. Mintz
1907	Soldier Boy	J. A. Mintz	Isaac Jenrette	H. F. Brinson
1908	Mount Pisgah	O. B. Sellers	Cornelius Thomas	J. C. Mizell
1909	Southport	D. I. Watson	George H. Gray	D. L. Hewett
1910	Beulah	D. I. Watson	George H. Gray	J. C. Mizell
1911	Brunswick	D. I. Watson	George H. Gray	J. L. Jenkins
1912	Cool Run	D. I. Watson	George H. Gray	J. C. Mizell
1913	Mount Pisgah	D. L. Hewett	George H. Gray	P. T. Britt
1914		C. C. Wheeler	D. Sam Rich	
1915	Antioch	R. M. Wescott	D. Sam Rich	G. T. Hickman
1916	Oak Grove	Elisha Sellers	D. Sam Rich	
1917	New Britain	Isaac Jenrette	D. Sam Rich	P. T. Britt
1918	Prospect	P. T. Britt	B. R. Page	J. I. Stone
1919				
1920	Friendship	Isaac Jenrette	E. H. Gray	J. I. Stone
1921	Chapel Hill	J. I. Stone	E. H. Gray	J. J. Adams
1922	Mount Pisgah	D. L. Hewett	John Jenrette	A. C. Hamby
1923	Southport	G. T. Hickman	John Jenrette	
1924	Cool Run	V. C. Garner	John Jenrette	W. C. Wescott
1925	Friendship	V. C. Garner	John Jenrette	W. H. McKeithan
1926	Lebanon	V. C. Garner	John Jenrette	B. R. Page
1927	Antioch	V. C. Garner	John Jenrette	W. B. Beach
1928	Bolivia	V. C. Garner	John Jenrette	J. A. Campbell
1929	Mount Pisgah	B. R. Page	John Jenrette	J. A. Nelson
1930	Chapel Hill	B. R. Page	John Jenrette	R. E. Neilson
1931	Mill Creek	B. R. Page	John Jenrette	R. E. Sentelle
1932	Bethel	B. R. Page	John Jenrette	J. J. Adams
1933	Beulah	B. R. Page	John Jenrette	T. H. Files
1934	Chapel Hill	B. R. Page	John Jenrette	R. E. Sentelle
1935	Friendship	B. R. Page	John Jenrette	T. H. Files
1936	Goshen	B. R. Page	John Jenrette	H. S. Strickland
1937	Mill Creek	B. R. Page	John Jenrette	Dr. W. R. Cullurn

TABLE I.—CHURCH MEMBERSHIP, ETC., BRUNSWICK ASSOCIATION, SEPTEMBER, 30, 1937

CHURCHES	Is it in a Village, Town, City or Country?	When Constituted?	PASTOR'S AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP									Weekly Prayer Meetings	Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper
					Members Reported Last Year	Gains: Baptisms	Gains: Letters	Gains: Statements	Gains: Restorations	Losses: Letters	Losses: Exclusions	Losses: Erasures	Losses: Deaths	Total present Members				
Antioch	C	1885	E. W. Pate, Wilmington, N. C.	2	151	4								155		1	4	
Bethel	C	1838	W. H. Cox, Wilmington, N. C.	1	59	3	4	1	2	1	1	7		60		1	1	
Beulah	C	1837	A. D. Harrelson, Loris, S. C.	4	60		2				3	5	1	53	No	2		
Bolivia	V	1912	J. R. Jordon, Wilmington, N. C.	1	72	6	6			2				82		1		1
Chapel Hill	C		J. R. Carter, Hammond, S. C.	4	119	1	1		1	6	1			115		2	1	1
Cool Run	C	1904	B. R. Page, Bolivia, N. C.	4	68	3	3			1			1	69		1	1	
Elah	C	1902	S. I. Mintz, Leland, N. C.	4	42	1		1	2					46	Yes	2	1	
Farmers' Chapel	C	1916																
Friendship	C	1916	Z. G. Ray, Ash, N. C.	3	140	2							3	139	Yes	1	1	4
Goshen	C	1852	H. S. Strickland, Wilmington, N. C.	3	72	3	2	1	1				1	78	Yes	1	2	
Jennie's Branch	C	1895	J. R. Carter, Hammond, S. C.	4	63									63	Yes	1		
Lebanon	C	1873	B. R. Page, Bolivia, N. C.	2	89		7			1			1	94	No	No	3	
Mill Creek	C	1806	B. R. Page, Bolivia, N. C.	1-3	280		1			6				275	Yes	1	4	
Mount Olive	C	1913	L. R. Jordon, Wilmington, N. C.	2	46		2			5			2	41				
Mount Pisgah	C	1762	H. F. Brinson, Currie, N. C.	4	197	5	2			1			1	202	No	1	4	5
Oak Grove	C	1891																
Prospect	C	1891	J. B. Dosher, Southport, N. C.	3	62								1	61		1		
Sabbath Home	C	1930	A. D. Harrelson, Loris, S. C.	4	92	7	1						3	97		1		
Southport	City	1871	A. L. Brown, Southport, N. C.	F. T.	266	1	13			15		6	2	257	Yes	1	3	5
Town Creek	C	1870	T. F. Johnson, Leland, N. C.	2-4	30		5	1						36	Yes	1	4	

JOHN JENRETTE, Clerk of Brunswick Baptist Association, Ash, N. C.

B. R. PAGE, Moderator of Brunswick Baptist Association, Southport, N. C.

TABLE II.—SUNDAY SCHOOLS OF BRUNSWICK BAPTIST ASSOCIATION, SEPTEMBER 30, 1937

CHURCHES	SUPERINTENDENTS AND POST OFFICES	SUNDAY SCHOOL ENROLLMENT									SPECIAL INFORMATION								
		Beginners 3-5 years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and up	Cradle Roll Under 3 Years	Officers and Teachers	Total Enrollment, Including Officers, Teachers and Pupils	What Is Your Average Attendance?	Is the School Graded	Is It Standard A-1?	Baptisms From School	Did You Hold a Vacation Bible School?	Enrollment of Vacation School	Average Attendance Of Vacation School	Contributions (Local Work) Given By Sunday School	Gifts (Missions) Given By Sunday School	Grand Total For All Purposes Given By Sunday School
Antioch	James Garner, Bolivia	10	14	26	21	15	32		12	130		Yes						$ 67.98	$	$ 67.98
Bethel	L. B. Leonard, Southport		10	12	8	7	15	8		60	45			3				25.00	18.50	43.50
Beulah	Mrs. Olive Stanaland, Shallotte	11		10	18		11		7	57	36	No						16.60	28.35	43.95
Bolivia	S. A. Potter, Bolivia	8	33	22	9		22		9	73		Yes	No					12.00	16.22	28.22
Cnapel Hill	T. A. Holden, Shallotte	8	12	17	20	18	22		12	109	53	Yes	No	1				38.53	15.54	54.07
Cool Run	J. J. Ludlum, Shallotte		6	11	14	10	14		7	62	36	Yes	No	3					15.50	15.50
Elah	R. O. Williams, Leland	5	10	9	12	10	11	8	9	74	45	Yes								
Farmers' Chapel																				
Friendship	O. T. Hughes, Ash		19	17	16	30	40		10	132	64	Yes						77.95	39.52	117.47
Goshen	W. J. Butler, Acme	5	10	8	10	6	17	5	8	69	44	Yes		2				76.80	63.90	140.70
Jennie's Branch	W. C. Gore, Shallotte									84										
Lebanon	I. S. Willetts, Winnabow		4	8	8	13	14		9	56	25	Yes						87.76	65.10	152.86
Mill Creek	R. H. Sellers, Winnabow	18	19	40	38	33	45		11	195	104	Yes								
Mount Olive	L. M. Clemmons, Bolivia	9	9	9	10	20	4		6	67	25	Yes	No						4.28	4.28
Mount Pisgah	W. J. Sellers, Supply	17	14	26	27	30	23	20	21	178	73	Yes	No	5						
Oak Grove																				
Prospect	H. L. Clemmons, Supply	45								40								6.00	4.75	14.75
Sabbath Home	S. G. Fulford, Supply								9	85	56									
Southport	H. E. Brown, Southport	24	21	30	34	19	35	30	22	215	98				Yes	57	50	185.87	72.00	257.87
Town Creek	J. H. Mills Leland									60	60									

JOHN JENRETTE, Clerk of Brunswick Baptist Association, P. O. Ash, N. C.
B. R. PAGE, Moderator, of Brunswick Baptist Association, P. O. Southport, N. C.

TABLE III.—CHURCH PROPERTY OF BRUNSWICK BAPTIST ASSOCIATION, SEPTEMBER 30, 1937

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does your Church Own Its House of Worship	When Was It Built?	Materials Used	Persons Seated	Number of Rooms	Number of Department Assembly Rooms	Number Separate Class Rooms	Value of Church House And Grounds	Value of Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
Antioch	Thurston Clemmons, Bolivia	Yes		Wood	200	5			$ 1,500	$	$ 1,500	$ 40.00	$
Bethel	Mrs. W. O. Smith, Southport	Yes		Wood	175	1			750		750		
Beulah	Odell Blanton, Wampee, S. C.	Yes	1925	Wood	150	1			1,200		1,200		
Bolivia	L. S. Holden, Bolivia	Yes		Wood	150	3	6	6	2,500		2,500		
Chapel Hill	Miss Maggie Edwards, Shallotte	Yes	1932	Wood	300	11	4	10	3,000		3,000		
Cool Run	Jesse Clemmons, Shallotte	Yes	1904	Wood	200	1			500		500		
Elah	Mrs. Lucile Ganey, Leland	Yes	1902	Wood	200		6	6	650		650		
Farmers' Chapel													
Friendship	P. A. Hughes, Ash	Yes	1919	Wood	350	5	3		4,000		4,000		
Goshen	W. J. Butler, Acme	Yes	1852	Wood	200	3			2,000		2,000		
Jennie's Branch	W. C. Gore, Shallotte	Yes	1895	Wood	150	1			300		300		
Lebanon	J. E. Swain, Winnabow	Yes	1873	Wood	250	3	2		1,000		1,000		800
Mill Creek	Barney Lewis, Winnabow	Yes	1911	Wood	300	9	9	8	1,500		1,500		
Mount Olive	Wilber Roberts, Bolivia	Yes	1913	Wood	250	1		6	800		800		
Mount Pisgah	Dennis Hewett, Supply	Yes	1912	Wood	400	1	9	9	2,000		2,000		
Oak Grove													
Prospect	H. L. Clemmons, Supply	Yes	1891	Wood	250	1	3		650		650		
Sabbath Home	Newman Fulford, Supply	Yes		Wood									
Southport	Mrs. L. W. Sellers, Southport	Yes	1871	Wood	300	2	1	1	3,500	1,000	4,560		3,000
Town Creek	Miss Estella Mills, Leland	Yes	1890	Wood	300	4	3	3	1,000		1,000	38.00	

JOHN JENRETTE, Clerk of Brunswick Baptist Association, P. O. Ash, N. C.
B. R. PAGE, Moderator, of Brunswick Baptist Association, P. O. Southport, N. C.

TABLE IV.—GIFTS FOR LOCAL CHURCH WORK OF BRUNSWICK BAPTIST ASSOCIATION, SEPTEMBER 30, 1937

CHURCHES	REGULAR TREASURERS AND POST OFFICES	FOR SUPPORT OF LOCAL CHURCH WORK										
		Pastor's Salary	Other Salaries	Ministerial Help And Supply	Building and Repairs	Church Debt And Interest	Incidentals	Literature for S. S. and B.Y.P.U. And W.M.S.	Help Given to Local Poor	For Printing Minutes And Clerk of Ass'n.	Other Objects	(Local work) Total For Local Purposes Given by the Church And all its Organizations
Antioch	Thurston Clemmons, Bolivia	$ 180.00	$	$ 26.00	$ 120.00	$	$ 12.00	$ 39.65	$	$	$ 12.00	$ 389.65
Bethel	Mrs. W. O. Smith, Southport	100.00		27.00			6.00	25.00		2.00		160.00
Beulah	Odell Blanton, Wanpee, S. C.	93.18		25.00	40.00		61.85	9.00	4.00	1.00	3.60	237.60
Bolivia	Mrs. J. D. Johnson, Bolivia	94.72	12.00							3.45		110.17
Chapel Hill	Miss Maggie Edwards, Shallotte	92.49		26.00			7.50	28.95		4.00	2.08	161.02
Cool Run		55.05	8.45	35.00			2.00			2.00		100.50
Elah	J. T. White, Leland	60.00		22.00	133.00	27.00	4.55	34.80	8.23	1.00	15.00	305.58
Farmers' Chapel												
Friendship	J. T. Jenrette, Ash	200.00		68.00				77.95	44.00	8.00		397.95
Goshen	T. E. Peterson, Wilmington	283.57		20.00				58.09		3.00	85.21	449.87
Jennie's Branch	W. C. Gore, Shallotte	70.00		15.00				16.21		2.00		103.21
Lebanon	Mrs. I. S. Willetts, Winnabow	64.50					9.27	9.99		4.00		87.76
Mill Creek	W. E. Lewis, Winnabow	176.10	6.50	33.22			95.82	53.69	7.31	8.00	5.48	386.12
Mount Olive	Wilbur Roberts, Bolivia	45.00			9.75			8.97	11.00			74.72
Mount Pisgah	J. J. Hawes, Supply	142.50		77.92			22.50	58.08		8.00		309.00
Oak Grove												
Prospect	J. L. Phelps, Supply	102.16		27.33	500.00			6.00				635.49
Sabbath Home	Newman Fulford, Supply	102.76		21.48			2.95					127.19
Southport	Miss A. M. Woodside, Southport	900.00		74.75	221.89		162.37	205.12		8.00	14.89	1,587.02
Town Creek	M. A. Sullivan, Leland	34.00			168.43			17.45	5.00	1.00		225.88

JOHN JENRETTE, Clerk of Brunswick Baptist Association, P. O.Southport, N. C.
B. R. PAGE, Moderator, of Brunswick Baptist Association, P. O. Ash, N. C.

TABLE V.—GIFTS FOR MISSIONS, EDUCATION AND ALL BENEVOLENCES, BRUNSWICK BAPTIST ASS'N. SEPT. 30, 1937

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Total to Co-operative Program	Special To State Missions	Special To Home Missions	Special To Foreign Missions	Special to Orphanage	Special To Hospitals	Other Special Gifts	(Missions Etc.) Total given for Missions and Benevolences by the Church and all Depts.	Grand Total for All Purposes, both local work and Missions, Given by Church and All its Organizations
Antioch	Thurston Clemmons, Bolivia	$ 35.00	$ 3.78	$ .62	$ 2.50	$ 15.67	$ 4.90	$ 4.85	$ 67.32	$ 456.97
Bethel	Mrs. W. O. Smith, Southport			1.50	3.00	15.00	3.50		23.00	183.00
Beulah	Odell Blanton, Wampee, S. C.		3.15	3.15	3.15	14.80	4.10		27.35	264.95
Bolivia	Mrs. J. D. Johnson, Bolivia	21.55				1.25			22.80	132.97
Chapel Hill	Miss Maggie Edwards, Shallotte		1.15			12.25	2.14		15.54	215.09
Cool Run		15.47				7.75			23.22	125.72
Elah	J. T. White, Leland	15.00				5.00			20.00	325.58
Farmers' Chapel										
Friendship	J. I. Jenrette, Ash	40.13	3.80			35.72			79.65	477.50
Goshen	T. E. Peterson, Wilmington	45.90				55.56	3.50	27.25	138.08	587.95
Jennie's Branch	W. C. Gore, Shallotte	7.54				11.37			18.91	122.12
Lebanon	Mrs. I. S. Willetts, Winnabow	22.00				38.00	5.10		65.10	152.86
Mill Creek	W. E. Lewis, Winnabow	79.73		4.45	9.97	24.00	3.10		121.25	507.37
Mount Olive	Wilbur Roberts, Bolivia	1.25				4.28			5.53	80.25
Mount Pisgah	J. J. Hawes, Supply	76.00	9.23	4.88	4.00	30.58	9.00	18.85	123.01	461.54
Oak Grove										
Prospect	J. L. Phelps, Supply	13.55				16.30			29.85	665.34
Sabbath Home	Newman Fulford, Supply	2.10			5.86	15.65	5.77		29.38	132.14
Southport	Miss A. M. Woodside, Southport	119.90		10.45	7.00	86.00	5.15	36.40	259.75	1,846.77
Town Creek	M. A. Sullivan, Leland					17.86	8.25	3.21	29.32	255.20

JOHN JENRETTE, Clerk of Brunswick Baptist Association, P. O.Southport, N. C.
B. R. PAGE, Moderator, of Brunswick Baptist Association, P. O. Ash, N. C.

TABLE VI—THE YOUNG PEOPLE'S WORK

CHURCHES	B. A. U.'s	Senior B. Y. P. U.'s	Intermediate B. Y. P. U.'s	Junior B. Y. P. U.'s	Total B. A. U.'s and B. Y. P. U.'s	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Total Number Daily Bible Readers	Number Taking Study Course	Total Systematic Givers In All Unions
Antioch			1		1			34		34	13		
Bethel			1		1			18		18	9	5	10
Beulah													
Bolivia													
Chapel Hill													
Cool Run													
Elah													
Farmers' Chapel													
Friendship													
Goshen		1		1	2								
Jennie's Branch													
Lebanon													
Mill Creek	1	1	1	1	4	12	15	29	20	76			
Mount Olive													
Mount Pisgah		1		1	2		18		23	43	17	15	20
Oak Grove													
Prospect													
Sabbath Home													
Southport		1	1	1	3		17	20	20	57	10	20	10
Town Creek													

TABLE VII—W. M. U. WORK

CHURCHES	PRESIDENTS OF W. M. S. AND POST OFFICES	Number of Woman's Missionary Societies	Number of Y.W.A.'s	Number of G.A.'s	Number of R.A.'s	Number of Sunbeams	Total W.M.U. Organizations	W.M.S. Members	Y.W.A. Members	G.A.'s Members	R.A.'s Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Courses	Contributions (Local Work) Given by W. M. U.	Contributions (Missions) Given By W. M. U.	Grand Total For All Purposes Given By W. M. U. and All Its Organizations
Antioch	Mrs. H. E. Gilbert, Bolivia	1		[illegible]	[illegible]	1	6	12		20	10	20	62		$	$ 18.00	$ 18.00
Bethel						1	1					22	22				
Beulah																	
Bolivia																	
Chapel Hill																	
Cool Run																	
Elah																	
Farmers' Chapel																	
Friendship																	
Goshen	Mrs. Murial Peterson, Leland	1	1				2	8	5				13			27.25	27.25
Jennie's Branch																	
Lebanon																	
Mill Creek	Mrs. B. R. Page, Bolivia	1	1	1	1	1	5	24	16	13	13	20	85			38.32	30.53
Mount Olive																	
Mount Pisgah	Mrs. J. N. Lancaster, Supply	1			1	1	3	20			20	20	60				
Oak Grove																	
Prospect																	
Sabbath Home																	
Southport	Mrs. W. G. Butler, Southport	1				1	2	30				26	56	33	28.50	120.58	149.08
Town Creek																	

MINUTES

OF THE

BRUNSWICK BAPTIST ASSOCIATION

North Carolina

Fortieth Annual Session

HELD WITH

PROSPECT BAPTIST CHURCH

October 19-20, 1938

The Next Annual Session Of This Association
Will Be Held Wednesday and Thursday
After The Third Sunday In

October, 1939

—AT—

FARMER'S CHAPEL BAPTIST CHURCH

Leland, N. C.

— 1938 —

NEWS REPORTER, WHITEVILLE, N. C

MINUTES

OF THE

BRUNSWICK BAPTIST ASSOCIATION

North Carolina

Fortieth Annual Session

HELD WITH

PROSPECT BAPTIST CHURCH

October 19-20, 1938

The Next Annual Session Of This Association
Will Be Held Wednesday and Thursday
After The Third Sunday In

October, 1939

—AT—

FARMER'S CHAPEL BAPTIST CHURCH

Leland, N. C.

— 1938 —

MINUTES

OF THE

BRUNSWICK BAPTIST ASSOCIATION

North Carolina

Fortieth Annual Session

HELD WITH

PROSPECT BAPTIST CHURCH

October 19-20, 1938

The Next Annual Session Of This Association
Will Be Held Wednesday and Thursday
After The Third Sunday In

October, 1939

—AT—

FARMER'S CHAPEL BAPTIST CHURCH

Leland, N. C.

— 1938 —

Associational Directory

B. R. PAGE, Moderator ..... Bolivia
JOHN JENRETTE, Clerk and Treas. ..... Ash

Ordained Ministers

AND CHURCHES TO WHICH THEY BELONG

J. J. ADAMS, Southport ..... Southport
IVAN L. BENNETT, Friendship ..... Ft. Benning, Ga.
A. L. BROWN, Southport ..... Southport
J. BRYAN DOSHER, Southport ..... Southport
G. T. HICKMAN, Mill Creek ..... Winnabow
T. F. JOHNSON, Mill Creek ..... Winnabow
W. H. McKEITHAN, Bethel ..... Southport
S. I. MINTZ, Elah ..... Leland
B. R. PAGE, Bolivia ..... Bolivia
Z. G. RAY, Friendship ..... Ash
J. H. STANLEY, Beulah ..... St. Paul

Associational Auxiliaries

W. M. U.

MRS. B. R. PAGE ..... Superintendent
MRS. LILY LEWIS ..... Associate Superintendent
MRS. J. E. GILBERT ..... Stewardship Chairman
MRS. MARGARET McRACKAN ..... Personal Service Chairman
MISS RUTH LUDLUM ..... Mission Study Chairman
MRS. DENNIS HEWETT ..... Young People's Leader
MRS. W. E. LEWIS ..... Secretary

Promotion Committee

Antioch—C. S. WARD ..... Bolivia
Bethel—GEORGE WALTON .....
Beulah—GRANT GORE ..... Shallotte
Bolivia—L. S. HOLDEN ..... Bolivia
Chapel Hill—W. L. SWAIN ..... Shallotte
Cool Run—A. J. BROWN ..... Shallotte
Elah—S. N. MINTZ ..... Leland
Farmer's Chapel—BLAIN SKIPPER ..... Leland
Friendship—H. I. BENNETT ..... Ash
Goshen—H. O. PETERSON ..... Acme
Jennies Branch—W. C. GORE ..... Shallotte
Lebanon—I. S. MILLETTS ..... Winnabow
Mill Creek—G. T. HICKMAN ..... Winnabow
Mount Olive—L. M. CLEMMONS ..... Bolivia
Mount Pisgah—J. O. LENNON ..... Supply
Oak Grove—L. H. PHELPS ..... Supply
Prospect—H. L. CLEMMONS ..... Supply
Sabbath Home—J. B. FULFORD ..... Supply
Shallotte—H. A. MINTZ ..... Shallotte
Southport—C. C. RUSS ..... Southport
Town Creek—M. A. SULLIVAN ..... Leland

Executive Committee

G. T. HICKMAN ..... Winnabow

S. I. MINTZ ..... Leland

C. H. JENRETTE ..... Ash

J. O. LENNON ..... Supply

W. L. CLEMMONS ..... Southport

List Of Churches And Messengers

ANTIOCH—J. E. Gilbert, J. B. Hickman, and Elwood Clemmons.

BETHEL—Geo. Walton, Theron Price and Mrs. W. O. Smith.

BEULAH—Grant Gore and W. H. McLamb.

BOLIVIA—L. S. Holden, S. A. Potter and Miss Bessie Willetts.

CHAPEL HILL—H. B. Bennett, W. L. Swain and H. W. Gray.

COOL RUN—W. W. Hewett, A. J. Brown and J. R. Mintz.

ELAH—S. I. Mintz, J. T. White and R. O. Williams.

FARMER'S CHAPEL—M. V. Skipper, Evelyn Allen and J. M. Skipper.

FRIENDSHIP—John E. Jenrette, T. T. Ward and S. J. Smith.

GOSHEN—H. O. Peterson, Sr., W. J. Butler, Mrs. E. R. Skipper.

JENNIES BRANCH—W. C. Gore, Henry Walton and C. Cheers.

LEBANON—M. B. Robbins, Malcom Hart and I. S. Willetts.

MILL CREEK—G. B. Lewis, G. W. Sellers and W. D. Lewis.

MOUNT OLIVE—L. M. Clemmons, Mrs. Philip Fulcher and M. A. Phelps.

MOUNT PISGAH—J. J. Hewett, Herbert Royal, Dewey Sellers.

OAK GROVE—Not represented.

PROSPECT—O. T. Simmons, G. B. Phelps and R. D. Clemmons.

SABBATH HOME—No delegates on letters.

SHALLOTTE—H. A. Mintz, E. V. Leonard and W. H. Russ.

SOUTHPORT—L. W. Clemmons, L. B. Leonard, J. J. Adams.

TOWN CREEK—M. A. Sullivan, Mrs. T. H. Wolfe and Mrs. R. L. Sullivan.

Visitors In Attendance

M. O. ALEXANDER, State Board.
J. A. McMILLAN, Mills Home.
W. D. EARLY And D. L. CLEMMONS.

Constitution

ARTICLE 1—This Association shall be denominational and known as the Brunswick Baptist Association.

ARTICLE 2—The object of this Association shall be the promotion of Christ's Kingdom among men; and means accomplishing this shall be in strict conformity with the New Testament.

ARTICLE 3—This Association shall be composed of all ordained ministers who are members or pastors of churches of this body, and three delegates from each church chosen from their membership assembled in conference.

ARTICLE 4—The delegates from each church shall bear a letter certifying their appointment, and communicating information relative to the state of the church. Provided however, that when any church has prepared a letter and through indavertence the letter fails to be presented her delegates may be received without its presentation.

ARTICLE 5—The officers of this Association shall be a Moderator, Clerk and Treasurer, who shall be chosen annually from among its members by ballot, by majority voting, and continue in office until their successors are elected.

ARTICLE 6—It shall be the business of the Moderator to enforce an observance of the Constitution, preserve order, appoint committees, decide all questions of order giving his opinion on any question under discussion after others have spoken, and give the casting vote in case of a tie.

ARTICLE 7—It shall be the duty of the Clerk to record proceedings of each annual session and superintend the printing and distribution of the minutes among the churches.

ARTICLE 8—It shall be the duty of the Treasurer to receive all funds sent up by the churches, or collected during the session of this body and distribute the same as ordained by this Association. He shall also make to the Association an annual report of the condition of the treasury.

(On motion Article 9 of the Constitution be stricken out and in lieu thereof, the following article be inserted.)

ARTICLE 9—The Association shall elect annually an executive committee of five members who will transact all necessary business during the intervals of the sessions of the Association and to take such steps and make such plans as it deems wise for the advancement of the Kingdom work. The officers of the Association shall be ex-officio members of the committee.

ARTICLE 10—This Constitution may be amended at any annual session by vote of two-thirds of the members present.

ARTICLE 11—The Associational year shall close September 30th. Letters from the churches shall, as soon as possible thereafter, be sent to the Clerk of the Association for consolidation for use and display at the annual meeting.

The churches shall send messengers to convene on Wednesday and Thursday after the third Sunday in October of each year.

The Association then by unanimous vote adopted the following as Article 12 of the Constitution:

ARTICLE 12—The Association shall appoint a Promotion Committee of one member from each church, or approve the selection of a member elected by each church. The purpose of this committee shall be to co-operate with the State Mission Board in matters pertaining to the general denominational interests, and promote such interest in the bounds of our Association. The officers of the Association shall be ex-officio members of the committee.

RULES OF ORDER

1. On the meeting of the Association, the Moderator of the preceding session shall preside until his successor is known.

2. Each session of the Association shall be opened with religious exercises, to be conducted by whomsoever the presiding officer may name.

3. At each daily session and previous to proceedings to business, the names of the delegates shall be called, and the minutes of the preceding daily session read.

4. The members shall observe toward all officers and each other that courtesy which becomes Christians.

5. Any member wishing to speak shall rise and address the presiding officer. He shall confine himself strictly to the question under consideration, and avoid all personalities.

6. No member shall speak more than twice on the same question without permission.

7. All motions seconded shall be definitely stated by the presiding officer before discussion.

8. No motion shall be withdrawn after discussion.

9. When a question is under discussion no motion or proposition shall be received except to adjourn, to lay on the table, to amend, to commit, to postpone to a definite time, which several motions shall have preference in the order in which they come.

10. After a motion has been decided any member having voted in the majority may move reconsideration.

11. All questions except such as related to the Constitution shall be decided by a majority of votes.

12.The Association shall have the right to decide what subjects shall be submitted to consideration.

13. The Rules of Order may be altered or amended at any session of the Association by a majority vote.

14. That the Clerk be authorized to leave out such parts of reports as he deems to conform to the minutes.

NOTE:—All points not covered by above will be settled by Kerfoot's Parliamentary Law.

RECORD OF PROCEEDINGS
Brunswick Baptist Association
HELD WITH
Prospect Baptist Church
SUPPLY, NORTH CAROLINA
First Day
WEDNESDAY, OCTOBER 19, 1938—10:00 A. M.

Be it remembered, that the Fortieth Annual Session of the Brunswick Baptist Association met with Prospect Baptist Church Wednesday, October 19th, 10:00 A. M.

The Association was called to order by the Moderator and the devotional exercise was conducted by T. F. Johnson who read a part of the 2nd chapter of Revelations, and after remarks H. S. Strickland led in prayer.

The list of churches called and a majority being represented by letter and delegates. The Moderator then appointed H. L. Clemmons, W. D. Lewis, W. J. Sellers as Finance Committee.

The letters were turned over to the Finance Committee and delegates enrolled. The Moderator then extended an invitation to visiting messengers and other churches wishing to join this Association when Shallotte Baptist church, from the Dock Baptist Association presented a letter asking for membership in the Brunswick Baptist Association and on motion the church was accepted in full fellowship with us, delegates made welcome and enrolled as follows: H. A. Mintz, E. V. Leonard and W. H. Russ.

Report on Religious Literature was read by J. E. Gilbert and after remarks by W. D. Early and H. F. Brinson was on motion adopted and ordered recorded in the minutes.

Report on Mills Home was called for and made by T. F. Johnson and same was discussed by J. A. McMillan, M. O. Alexander and and H. F. Brinson.

The Moderator then announced the following committees on nomination: E. W. Pate, H. A. Mintz and J. O. Lennon.

Place and preacher: H. S. Strickland, W. C. Gore and A. J. Brown.

Sunday Schools: T. F. Johnson, H. T. Brinson and W. J. Butler.

The Moderator announced that the time for the introductory sermon was here, and the congregation stood and sang: "Amazing Grace, How Sweet The Sound," after which Rev. M. L. Mintz preached a very instructive sermon, using as his text: "For The People Had A Mind To Work," Nehemiah 4-6.

The Association then took a recess till 1:30 P. M.

Afternoon Session

The association met promptly at 1:30 and the devotional was conducted by H. L. Clemmons, reading a scriptural lesson, and E. W. Pate leading the prayer.

Report on State Missions was called for and as the report was not present the clerk was ordered to secure the report and incorporate same in the minutes.

Report on Home Missions was read by H. S. Strickland, who made the motion for adoption.

Report on Foreign Missions was read by E. W. Pate, who made the motion for adoption.

The report on Christian Education not being present the clerk was ordered to secure same for the minutes, and same as to the report on Hospitals.

The report on Old Ministers Relief was read by G. W. Bullard. These subjects being parts of the co-operative program were discussed by H. S. Strickland, W. D. Early, G. W. Bullard and M. O. Alexander, as such and was on motion adopted and ordered recorded in the minutes.

A resolution on "Evangelism" was read and on motion, the resolution was referred to A. L. Brown, Dennis Hewett and D. L. Clemmons as a committee to study the resolution and report to the Association tomorrow. A letter from the headquarters of the State United Dry Forces was read and a collection amounting to $10.81 was taken to aid the cause of the Dry Forces.

The hour for adjourment having arrived, the congregation stood while D. L. Clemmons lead in prayer.

The association then stood adjourned till 10:00 o'clock tomorrow morning.

B. R. PAGE, Moderator.
JOHN JENRETTE, Clerk.

Second Day

THURSDAY, OCTOBER 20—10:00 A. M.

The Association met promptly at 10:00 A. M., and the devotional exercise was conducted by H. A. Mintz, who read the 2nd chapter of Revelations and after remarks lead the prayer.

List of churches called and the Moderator declared the Association ready for business. Minutes of first day read and approved.

J. R. Carter, G. T. Hickman and S. J. Smith were appointed as a Memorial Committee.

The report on the W. M. U. was read by Mrs. B. R. Page and was adopted.

Report on the digest of the church letters was made and explained by John Jenrette. Report showed one of the most successful years of the association.

Oak Grove Baptist church not having reported to the Association in some years, it was on motion ordered that the Executive Committee visit the church and offer any assistance they can to get them back to a working church in the Association.

Report on Sunday Schools was read by M. B. Robbins, and after remarks was on motion adopted.

Committee on Sunday School work in the association reported and recommended that election of M. B. Robbins Assocational Sunday School Superintendent for the ensuing year. Report was on motion adopted.

The noon hour having arrived the congregation stood and was dismissed till 1:30 by J. R. Carter, who lead the prayer.

Afternoon Session

The association met at 1:30 P. M. J. R. Carter conducted the opening exercise by reading from Romans 10, after which H. A. Mintz led the prayer.

Report on Temperance and Public Morals was called for and the committee not being present with the report, A. L. Brown was appointed to write the report for the minutes, and same was discussed by J. R. Carter, B. R. Page and G. T. Hickman.

The following resolution was read by G. T. Hickman, which was adopted unanimously and ordered recorded in the minutes.

Whereas, the matter of temperance is becoming more and more acute in our churches, and

Whereas, our church covenant forbids the use or sale of intoxicating liquors for beverage purposes. Therefore be it Resolved, that any church in our association which retains in its membership any one engaged in the sale of ale, beer, or any other alcoholic beverage shall be guilty of breaking the covenant and shall be subject to disciplin by the association.

Dennis Hewett made report on B. T. U. and after remarks was adopted.

The Committee on Evangical Resolutions reported and same was adopted.

The Finance Committee reported that they had received from

the churches for Minutes and clerk	$56.35
Mrs. B. R. Page, for picture of Mrs. I. T. Robbins	1.50
Mrs. W. L. Swain, for space in Minutes for picture of Mrs. I. T. Robbins	2.00
Total	$59.85

Which we have paid to the Treasurer.

The committee on nominations reported as follows: For Moderator, B. R. Page, Bolivia; Clerk and Treasurer, John Jenrette, Ash.

The Executive Committee be re-elected for the ensuing year, also the Promotion Committee except when the churches made a recommendation and that the Association follow that recommendation.

The committee on Place and Preacher reported in favor of Farmers' Chapel, and preacher, Rev. A. L. Brown. On motion the reports were adopted.

TREASURERS REPORT—1937

Received from Finance Committee for printing and clerk	$54.45
Received from Finance Committee for Co-operative Program	5.50
Total Receipts	$59.95

CREDITS

Paid State Port Pilot For Printing	$40.00	
Paid to State Co-operative Program	5.50	
Postage	2.60	
Paid Clerk Services	11.85	
	$59.95	$59.95

Religious Literature

We should now, more than ever, allow ourselves to be drawn to the ranks of this, our Southern Baptist line up on religious literature. We should open our eyes to the astounding facts that are placed upon the minds of our youth by the current literature—crime of every type advertised.

Then we wonder what to do: 1st. We should take an inventory of the reading material that is coming into our homes, schools, etc., and if we find it isn't wholesome, what should we do? We are careful about the physical side, and too often fail to develope Christian character.

Where do the religious periodicals find place in our reading program? Are we thinking? Really? Are we interested over the outcome?

"World Comrades," "Home and Foreign Fields," used in teaching youth is a good foundation for the Master to build on. "Charity and Children," deserves to be read and praised. Why? "Biblical Recorder,' 'the chest that holds the valuables; the Radio that announces to us all over this South land, what has and is being done by all organizations, and churches, reminding us weekly of our duty to Christ.

Respectfully submitted,
J. E. GILBERT.

Report On Mills Home

The care and training of children constitute our finest human interest. Every child has a fair chance in life. It was with this idea in mind that J. H. Mills began, fifty-three years ago, the work of the institution which now bears his name.

Our people are liberal, but indifference on the part of many make the financial situation distressing. So we urge that the once-a-month collection in every Sunday School, and a great Thanksgiving offering that we may cancel our debt. Every association is asked to appoint an Orphanage Representative. But every forward looking man and woman in the Association is challenged to this blessed task.

State Missions

The spirit and motive of Missions—Foreign, Home and State—are identical. The objectives, however, are slightly different. Within the State a distinction is made between Missions, Christian Education, and Benevolence — including the Orphanage and the Hospital, — whereas Foreign Missions, and with some limitations Home Missions, includes all of these objects. What then is included in the program of "State Missions?"

For a hundred years the objective of State Missions has been to win the people of North Carolina to Christ and then to the fellowship which the churches provide. During more recent years, notably during the past quarter of a century, the training and development of those who come into the churches has become an additional function of State Missions, so that from small beginnings the

State Mission task now includes many varied activities. Those we list and discuss briefly.

1. **Missionary Pastoral Assistance:** "To the poor the gospel is preached" in many needy and strategic places. Many of our strong churches are trophies of State Missions. Moreover, hundreds of churches formerly aided by the Board are now returning to the treasury for all purposes one hundred fold. The task is not finished, but merely begun.

2. **Teaching And Training:** In the early days attention was almost solely on evangelism. Now that our membership has grown so rapidly emphasis must be given to the training and development of the membership, without, however, omitting evangelism. About 1900 State Missions began to assume a part of its enlarging task. Sunday School departments were established as a part of the general work.

3. **Church Building:** All through the years, and even at the present time, churches in strategic centers are aided in building church houses.

4. **Indians:** The State Mission Board is responsible for giving the Gospel to the Indians in Robeson County. Rev. and Mrs. M. C. Lunsford have been working there for several years.

5. **Negroes:** The Baptist State Convention is now undertaking some co-operative work with the Negro State Convention. At one time it was necessary to provide white workers among the Negroes. In more recent times, however, increased educational advantages have produced more competent leaders among them, and the plans now is to co-operate with them rather than to provide workers.

6. **Work Among Students in the Colleges:** The increase in students in institutions, denominational and state, has been little short of marvelous in the past two decades. This means that during a large part of the year young people from sixteen to twenty-five are removed from the home church. At present State Missions is undertaking to provide a few whole or part time student secretaries in our educational centers.

7. **Hospitals and Sanatoriums:** State Missions is seeking to minister to those who are sick in body and soul in the following institutions: Oteen Hospital; Western North Carolina Sanatorium at Black Mountain, the State Sanatorium and Samarcand, near Aberdeen.

8. **General Missionaries:** M. O. Alexander and J. C. Pipes are doing a notable work in holding revivals, visiting general meetings. aiding churches in the formation of fields; and in answering all kinds of calls that come to them for assistance. Another man is greatly needed since these two can meet only a portion of the urgent calls which come to them.

Another State Mission opportunity which we have not yet undertaken is a ministry to the prison population. Surely at the earliest opportunity this work should become a definite part of our State Mission Program.

Home Missions

Onward and upward is the key-note of heaven. In redemption

God has ever moved forward. In one continuous sweep of progress God's purpose of redemption unfolds and will at last find a consummation consistant with infinite love. All divine things rejoice in the glory of going on.

Home Missions Marching On. The Home Mission Board has tasted the joy of going on in 1937. The Lord has richly blessed our missionaries in every field. We have now 332 missionaries working in 886 mission stations. During the past year 23 new missionaries have been put in the field, 22 mission chapels and pastors' homes built, and over 100 new mission stations opened, over 776,319 tracts and 34,530 Bibles and portions of the scriptures distributed. Fifty thousand people have been personally visited and talked to about their souls' salvation in addition to the people appealed to in the 36,579 sermons and addresses delivered. It has been a glorious year of going on.

The Bottoms Trust. It is impossible to tell the full story of the benefit rendered to Home Missions by the Bottoms Trust. In addition to the actual work done, there has been a pick-up, a revitalized animation, a thrilling, soul-inspiring enthusiasm given that can never be put into figures. All along the Rio Grande in Texas, up into New Mexico, throughout French Louisiana, and over the entire field in Cuba there has gone a spiritual wave of hope, joy and determination to carry on, created by the Bottoms Trust, that has given new life to our work. No one among the Southern Baptists has done more for the progress of the kingdom in the homeland and abroad than Mrs. Ida M. Bottoms, of Texarkana, Ark.

Annie W. Armstrong Offering. From year to year Woman's Missionary Union has shown increasing interest in Home Missions. Their prayers have encircled the millions of lost souls in the homeland and Cuba. Their gifts have maintained hundreds of missionaries in the field.

Year by year the gifts have increased. In 1936 the Union gave $113,981.15. In 1937 the offering reached the glorious sum of $130,-904.86.

Progress In Finances. Continued progress, both in increased receipts and in payments on the debt is plainly seen in the financial report. The Board received from all sources in 1937, $508,454.67, an increase of $64,999.40 or 14.6 per cent. The treasurer's report shows that $145,560.37 was paid on the principal of the debt in 1937. This is the largest amount paid in any year since 1929.

The Board is strictly adhering to a cash basis in all its operations. This is the fifth year the Board has operated without borrowing for current work. The Board has operated within its budget.

Southern Baptist Home Missions. We would commend to our people "Southern Baptist Home Missions," monthly publication of the Home Mission Board, as the most authentic source of full information on home Mission work, needs and trends today.

They Went On. The Home Mission Board is going on. The work to be done is just as important today in the homeland and the world as it has ever been. In fact, the mission task in the home-

land is larger, more difficult and more important than ever before. The work to be done is more vitally related to the whole task of the denomination than it has ever been at any time in our history.

Therefore, in the light of modern world conditions and movements we would invite Southern Baptists to make a new appraisal of Home Missions and to evaluate anew the importance of missions in the homeland.

Foreign Missions

The story of the happenings in the Foreign Mission work in recent years is a thrilling one. Ever since our religious bodies followed the world in that wild orgy of reckless spending during inflation days, the Foreign Mission Board, faring alike with our other boards, was well-nigh wrecked. But our sane and conservative leaders led us in retrenchment to such an extent, that heart-rending cuts were made in our foreign work, and many stations were closed, or so reduced that it seemed like leaving the heathen to their fate. But wisdom was on the side of these leaders, so that now by continued effort we shall soon see this board entirely out of debt. God speed the day.

But the work has not stopped; rather by strictest economy, it has gone forward. The most encouraging reports come to us from practically all our stations. In spite of the war-torn conditions in Europe and the Far East, our missionaries have been found almost in the front line trenches. When hostilities first broke out, our Board began calling for donations to bring the missionaries home. But these heroes and heroines spurned the offer; they elected to stay on the field, and to stand by those they had won to Christ; even though in some cases they had to stand their baptism of fire from the air.

Such loyalty to the Christ is a challenge to every one of us to match this heroism with real sacrifical gifts, gifts that cost us something, such gifts by us that might simulate the blood-letting sacrifices over yonder.

W. E. PATE.

Education

We have in North Carolina seven Baptist Schools which have rightly proved to us the advantages and values of having a Christian education.

We are now in the midst of a campaign that was launched for the purpose of clearing these schools of all debts. In gratitude for the benefits received from these schools, to open our hearts and shoulder these responsibilities, and set these schools free for a greater service during the next century.

Respectfully submitted,

BY COMMITTEE.

Hospital

The Baptist Hospital was incorporated in 1922 and was started from funds provided out of the $75,000,000 campaign and was established for the purpose of providing hospitalization for the sick from

any part of the state.

It is located in Winston-Salem, N. C., a lovely city, and can be reached easily by train or by a fine system of highways.

The main hospital is a five story building with basement and has a capacity of 108 beds. On the grounds nearby is a nurses home; this has twenty-nine rooms, with fifty-four beds. The hospital has a large staff of medical and surgical doctors and nurses.

People of all denominations are admitted to the hospital.

The program of Jesus included caring for the sick. This we have seen in His ministry and of His disciples.

We are commanded to help the sick, and carry out His purpose by giving to this cause. This is very worthy.

We urge every church to remember our Baptist Hospital and make a worthwhile offering for it on Mothers Day.

Ministerial Relief And Annuities

The Relief and Annuity Board of the Southern Baptist Convention has just completed its twentieth year of service. It has rendered a great service, but it is capable of rendering a still greater service. The benefits paid by this Board during the first twenty years were $3,235,150.42. Our people should make the work of this Board a matter of earnest study and prayer and give to it their most hearty co-operation.

Our Board continually faces the great task of providing food, clothing and shelter for thousands of ministers who have grown old in the service of Christ and for the widows of ministers who have gone to their Heavenly reward. The time has not come and will not come for many years when there will not be the necessity for aiding these servants of the Lord, and the amounts that we are paying them ought by all means to be increased for they are pitifully small.

The Relief and Annuity Board is continuing to ask that the churches take at least one FELLOWSHIP OFFERING in connection with the observance of the Lord's Supper each year and send it through the State Secretary-Treasurer marked "Special Fellowship Offering for Ministerial Relief." A number of our churches have done this and yet the great majority have neglected it. If thousands of our churches would take this Fellowship Offering the Relief and Annuity Board will be able to send thousands of dollars more money to our aged and dependent veterans.

Many churches and pastors in the Southern Baptist Convention have taken the long look and entered into co-operation with the Relief and Annuity Board looking to the building up of an annuity on which the minister and his family may live after he retires from active service. Retirement may be as early as 65 or may be deferred to a later date, according to circumstances. Churches having ministers who are provided for through an annuity plan are more likely to continue them in service after they are 65 than if they are not so provided.

In South Carolina the State Convention has adopted a plan which involves the co-operation of the minister, the church and the denomination on a basis of three per cent of the pastor's salary

paid by himself, and three per cent of the minister's salary paid by the church or churches which he serves, and two per cent additional to be paid by the State Convention through its State Board. These contributions combined will produce worthy retirement annuities to every minister who participates; even those who are already in their fifties, sixties and even in the seventies, if in active service, there will be provision far beyond anything ever before known among Baptists for their proper and comfortable retirement.

It will be well for all our churches to make diligent inquiry into this plan and, of course, our preachers should also give it their earnest consideration.

Respectfully submitted,
W. HUGH COX.

Woman's Missionary Union

Give unto the Lord the glory due unto His name; bring an offering and come into His courts: Psalms 96:8.

Fifty years ago a group of Christian women met and organized Women's Missionary Union. Through the years they have labored eagerly as an auxiliary to the Baptist Convention to carry out the great command.

The primary purpose of the union is the promotion of Missions, Home and Foreign. The constant watchword: "Laborers Together With God," has brought strength and inspiration to countless hearts through these fifty years of service.

The chief aims are to enlist our people in prayer, enlistment, study, personal service, tithes and offerings, and missionary education that we may serve God more efficiently.

As the second fundamental, we mention moral standards. As Christian citizens, we reaffirm our responsibility in declaring ourselves to stand for: International and Inter-Racial Justice, World Peace, Patriotism, Law Observance, Sacredness of the Home, High Standards of Speech and Conduct.

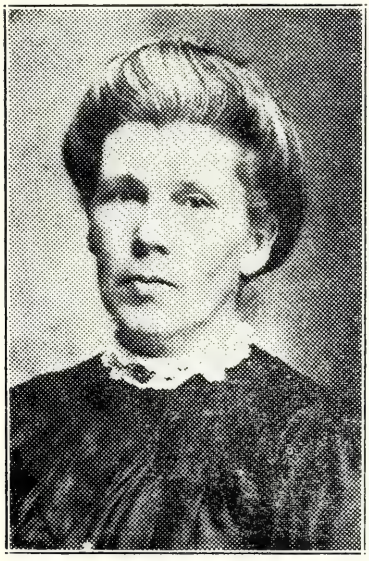
We are happy to note a considerable increase in Missions in our association during the past year. The association gave a Memorial gift of $103.38 during the past year. This was given to China Relief as a memorial to Mrs. Mary Curtis Ward, one of our oldest W. M. U. members who died last year. Also we note an increase in number of societies during the past year. May we, as church members, and pastors, put forth renewed efforts to enlist more of our people, and especially our young people in this, the program, of the Great Commission, of our Lord and Saviour Jesus Christ.

OFFICERS

MRS. B. R. PAGE, Superintendent.
MRS. Lily Lewis, Associate Superintendent.
MRS. RUTH LUDLUM, Mission Study Chairman.
MRS. MARGARET McCRACKEN, Personal Service Chmn.
MRS. J. E. GILBERT, Stewardship Chairman.
MRS. DENNIS HEWETT, Young People's Leader.
MRS. W. E. LEWIS, Secretary.

Respectfully submitted, RUTH LUDLUM.

"Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labors; and their works do follow them." Rev. 14:13.



MRS. I. T. ROBBINS

Birth—January 3, 1861. Death—January 26, 1938

As was her motto and exhortation to others: "Have Faith in God," Mark 11:22. She was made "A Vessel unto honor, sanctified, and meek for the master's use, and prepared unto every good work," 2 Tim. 2:21. "Her children arise up and call her Blessed; her husband also and he praiseth her." Prov. 31:28.

"A woman that fearth the Lord, she shall be praised. Give her of the fruit of her hands; and let her own works praise her in the gates." Prov. 31:30-31.

Temperance And Morals

The matter of temperance is ever before us and at the present time, with renewed interest. Our State has thrown open its doors to liquor and it is being consumed in increased quantities, with the result that crime of various kinds is on the increase. This is shown by police reports from the wet counties. Our own county has remained legally dry so far as "hard liquor" is concerned, but beer and other drinks are being sold which create an appetite for the stronger drinks. Many of the counties of our State have voted dry and with Georgia and Tennessee voting dry and much of the territory in wet State going dry we should be encouraged to fight the harder not only to keep our own county dry, but lend our support to others in their fight.

Another public enemy is the craze for gambling which is rampant on every hand, and its evils should be guarded against.

The sanctity of the home is being underminded by the idea of "trial marriages" and divorce is on the increase and the sacredness of the marriage vows is being broken down.

Social diseases are increasing at an alarming rate as shown by the press reports of the State Board of Health, and our churches should bend every effort to teach and train our young people so that they may be built up spiritually to withstand the terrible force of temptations they face today.

All these evils in every form demand our utmost efforts in every possible way to strengthen our people against them and our influence used to strengthen our laws against lowering the moral standards and to outlaw evil in every form.

Sunday School

The Sunday school is the great channel through which the word of God reaches the greatest number of people. The opportunities that are found they are unlimited. God alone knows the great good that has been accomplished. Our Sunday Schools have been organized by our churches and have been given the sacred charge of teaching the word of God to our young, as well as old. Let us now be true to the charge and faithfully. From thy seed which thy Holy Spirit will nourish and develop into a full grown plant in which we will see the likeness and characteristics of our Lord.

With this great responsibility upon their shoulders, let me urge that our teachers spend much time in prayer and study. What a crime against God and man for a teacher to attempt to teach the word of God without much prayer, and without a thorough study of the passage to be taught. We fear that this fast age is cheating and robbing too many of our teachers of the greatest blessing of their lives.

There are many needs of our Sunday Schools today. Equipment is very necessary. The greatest need I believe that exists today in our schools in the need for men and women to stand before our classes who have been born again. Who lives a christian life before

the class. I believe one of the greatest holdbacks to our Sunday School work is the inconsistent lives of some of our teachers. One who stands before the class in the morning and teaches the word of God and denies the same word during the week by one who when the teaching is over is so anxious to spend the rest of the day in worldly pleasure that they do not have time to stay for the morning worship. May God give us men and women to stand before our classes who have consecrated themselves to the Lord Jesus Christ.

Our Sunday Schools last year had a combined enrollment of 1746 with an average attendance of 664, yet our church enrollment at the same time was 1923. It seems that we have two fertile fields in which to work. First: That of increasing our Sunday School enrollment at least to a number equal to our church enrollment for every member of our churches should be enrolled in our schools.

Second: That of building up our average attendance. I would suggest that our teachers, under the leadership our our Superintendents set as a goal this coming year an enrollment in our Sunday Schools equal to that of our churches, and that every effort be put forth to greatly increase the average attendance. I am especially urging that the teachers set the above goal, for I believe that in their hands more than in the hands of any one else, rests the attainment of this goal.

Let me urge that every superintendent lay this matter upon the hearts of his teachers.

MARTIN B. ROBBINS.

Whereas, our Southern Baptist Convention has launched an evangelistic campaign to reach all of our churches, and;

Whereas: We feel that the Brunswick Baptist Association needs to put forth every effort to reach that goal in our county;

THEREFORE, BE IT RESOLVED THAT:—

1. We, the Brunswick Baptist Association, pledge our co-operation to our State Baptist Convention, and the Southern Baptist Convention in this Evangelistic campaign.

2. That we urge our churches to study the evangelistic opportunities in their respective communities and make every effort to reach the lost.

3. That our executive committee make a careful study of our Association with special attention to any communities that may be without any church or Sunday School.

4. That our churches co-operate with our Association executive committee in every way possible to further this work.

RESOLVED: That the Brunswick Baptist Association set apart a page in the minutes of the Association for the names of the deceased members to be printed on. The names being as follows:

ANTIOCH

Mrs. Mary Curtis Ward
Mr. J. H. Clemmons

BETHEL

Mr. McD. Price

BEULAH

Mrs. Kate Stanaland
Mrs. Josie Bennett

ELAH

Deacon T. S. Gainey

FARMER'S CHAPEL

Mr. J. D. Henry

GOSHEN

Mr. Alex Johnson

LEBANON

Mr. Lester Earp
Mr. Davie Devaun
Mrs. Baker Robbins

MOUNT PISGAH

Mrs. Amanda E. Milliken
Mrs. Caldonia Robbins

SABBATH HOME

Mrs. Hannah Fulford
Mrs. Ella Gray
Mrs. Sarah McDonald
Miss Sallie Lancaster

SHALLOTTE

Mr. C. W. Stocks
Mr. H. M. Hewett
Mrs. Althalia Russ

SOUTHPORT

Mr. E. B. Hewett
Mrs. Mary Swain

RESOLVED:—

1. That we are truly grateful for the presence and leadership of the Holy Spirit.

2. That we express our heartfelt thanks to the Prospect church and community for the very bountiful manner in which they have cared for both the spiritual and physical needs of each visitor and delegate present.

3. That we want to express to our Moderator and Clerk our appreciation for their untiring work with us, and the most efficient way they have carried on the work this year.

4. That we commend God's spirit to each and every one as we separate, and that He will guide and protect us till we meet again.

Business having been completed, the congregation stood and was dismissed by prayer led by D. L. Clemmons.

This closed the fortieth annual session of the Brunswick Baptist Association and one of the most successful sessions of its history.

B. R. PAGE, Morerator

JOHN JENRETTE, Clerk

HISTORICAL TABLE OF BRUNSWICK BAPTIST ASSOCIATION

DATE	PLACE	MODERATOR	CLERK	ANNUAL SERMON FROM ORGANIZATION
1899	Shallotte	J. A. Mintz	Isaac Jenrette	D. L. Hewett
1900	Mount Pisgah	J. A. Mintz	Isaac Jenrette	
1901	Shallotte	J. A. Mintz	Isaac Jenrette	E. J. Edwards
1902	Jennie's Branch	J. A. Mintz	Isaac Jenrette	C. Milliken
1903	Lebanon	I. W. H. Harelson	Isaac Jenrette	D. P. Robbins
1904	Long Branch	I. W. H. Harelson	Isaac Jenrette	S. J. Cains
1905	Poly Bridge	I. W. H. Harelson	Isaac Jenrette	D. L. Hewett
1906	Antioch	J. A. Mintz	Isaac Jenrette	J. A. Mintz
1907	Soldier Bay	J. A. Mintz	Isaac Jenrette	H. F. Brinson
1908	Mount Pisgah	O. B. Sellers	Cornelius Thomas	J. C. Mizell
1909	Southport	D. I. Watson	George H. Gray	D. L. Hewett
1910	Beulah	D. I. Watson	George H. Gray	J. C. Mizell
1911	Brunswick	D. I. Watson	George H. Gray	J. L. Jenkins
1912	Cool Run	D. I. Watson	George H. Gray	J. C. Mizell
1913	Mount Pisgah	D. L. Hewett	George H. Gray	P. T. Britt
1914		C. C. Wheeler	D. Sam Rich	
1915	Antioch	R. M. Wescott	D. Sam Rich	G. T. Hickman
1916	Oak Grove	Elisha Sellers	D. Sam Rich	
1917	New Britain	Isaac Jenrette	D. Sam Rich	P. T. Britt
1918	Prospect	P. T. Britt	B. R. Page	J. I. Stone
1919				
1920	Friendship	Isaac Jenrette	E. H. Gray	J. I. Stone
1921	Chapel Hill	J. I. Stone	E. H. Gray	J. J. Adams
1922	Mount Pisgah	D. L. Hewett	John Jenrette	A. C. Hamby
1923	Southport	G. T. Hickman	John Jenrette	
1924	Cool Run	V. C. Garner	John Jenrette	W. C. Wescott
1925	Friendship	V. C. Garner	John Jenrette	W. H. McKeithan
1926	Lebanon	V. C. Garner	John Jenrette	B. R. Page
1927	Antioch	V. C. Garner	John Jenrette	W. R. Beach
1928	Bolivia	V. C. Garner	John Jenrette	J. A Campbell
1929	Mount Pisgah	B. R. Page	John Jenrette	J. A. Nelson
1930	Chapel Hill	B. R. Page	John Jenrette	R. E. Neilson
1931	Mill Creek	B. R. Page	John Jenrette	R. E. Sentelle
1932	Bethel	B. R. Page	John Jenrette	J. J. Adams
1933	Beulah	B. R. Page	John Jenrette	T. H. Biles
1934	Chapel Hill	B. R. Page	John Jenrette	R. E. Sentelle
1935	Friendship	B. R. Page	John Jenrette	T. H. Biles
1936	Goshen	B. R. Page	John Jenrette	H. S. Strickland
1937	Mill Creek	B. R. Page	John Jenrette	Dr. W. R. Cullurn
1938	Prospect	B. R. Page	John Jenrette	M. L. Mintz

TABLE I.—CHURCH MEMBERSHIP, ETC., BRUNSWICK ASSOCIATION YEAR ENDING SEPTEMBER 30 1938

CHURCHES	Is it in a Village, Town, City or Country?	When Constituted?	PASTOR'S AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP									Weekly Prayer Meetings	Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper
					Members Reported Last Year	Gains: Baptisms	Gains: Letters	Gains: Statements	Gains: Restorations	Losses: Letters	Losses: Exclusions	Losses: Erasures	Losses: Deaths	Total present Members				
Antioch	C		E. W. Pate, Wilmington	2 Sun.	155	14						6		163		1	4	3
Bethel	C	1838	G. W. Bullard, Wilmington	1 & 3 Sun.	74	2	5		2	4			1	78			1	
Beulah	C	1837	Mack Gore, Loris, S. C.	3 Sun.	53	5	2			1	8		2	49	Yes	1	1	
Bolivia	V	1912	T. F. Johnson, Winnabow	1 Sun.	67	6	10	1		3				81		1	2	1
Chapel Hill	C		J. R. Carter, Hammond, S. C.	4 Sun.	115	4	1			2				118	Yes	1	1	1
Cool Run	C	1904	Mack Gore, Loris, S. C.	4 Sun.	73									73	Yes	1		3
Elah	C	1902	S. I. Mintz, Leland	4 Sun.	45	4	1		2		2		1	49	Yes	2		
Farmers' Chapel	C	1916	W. H. Cox, Wilmington	1 & 3 Sun.	71	11							1	81	Yes	1		
Friendship	C		Z. G. Ray, Ash	4 Sun.	139	17				1				155	Yes	1	1	4
Goshen	C	1852	H. S. Strickland, Wilmington	3 Sun.	78	12	3						1	92	Yes	1	2	2
Jennie's Branch	C	1895	J. R. Carter, Hammond, S. C.	4 Sun.	63									63	Yes	1		
Lebanon	C	1873	L. R. Jordan, Wilmington	2 Sun.	94			2		3			3	90			4	
Mill Creek	C	1800	A. L. Brown, Southport	1 & 3 Sun	274	12	2			10		1		277	Yes	1	4	
Mount Olive	C	1913	G. W. Bullard, Wilmington	2 Sun.	39	4	2			1				44				
Mount Pisgah	C	1762	H. F. Brinson, Currie	2 & 4 Sun.	202		3				1	2	2	200	Yes	1	4	6
Oak Grove	C															1		
Prospect	C	1891	T. F. Johnson, Winnabow	3 Sun.	62					3	3			56				
Sabbath Home	C	1930	A. D. Harrelson, Loris, S. C.	4 Sun.	92	4	1		1				5	93	Yes	1	1	
Shallotte	C	1837	Mack Gore, Loris, S. C.	2 Sun.	78	11	5		1				3	92		1	1	
Southport	City	1871	A. L. Brown, Southport	All Time	257	11	13			3		1	2	275		1	4	5
Town Creek	C	1890	T. F. Johnson, Winnabow	2 Sun.	36	19	12	1	2	4				66		1	4	

TABLE II.—SUNDAY SCHOOLS OF BRUNSWICK BAPTIST ASSOCIATION, SEPTEMBER 30, 1938

CHURCHES	SUPERINTENDENTS AND POST OFFICES	SUNDAY SCHOOL ENROLLMENT									SPECIAL INFORMATION						
		Cradle Roll Under 3 Years	Beginners 3-5 years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and up	Extension Department	Total Enrollment, Including Officers, Teachers and Pupils	What Is Your Average Attendance?	Baptisms From School	Is the School Graded	Is It Standard A-1?	Teachers Holding Diplomas	Enrollment	Average Attendance
Antioch	J. O. Garner, Bolivia									115	48						
Bethel	Shelby McKeithan, Southport	4	6	9	10	10	7	11	3	68	31	2	Yes		3		
Beulah	Miss Alice Stanaland, Shallotte		10		8	27		12		64	39	1					
Bolivia	S. A. Potter, Bolivia																
Cnapei Hill	T. A. Holden, Shallotte		8	11	10	20	23	29		111	50	1	Yes	No			
Cool Run	J. J. Ludlum, Shallotte			7	9	15	13	15		67	33		Yes		1		
Elah	R. O. Williams, Leland	10	6	7	13	15	7	13	1	81	65	3	Yes				
Farmers' Chapel	J. M. Skipper, Leland		10	11	6	10	8	2		44							
Friendship	John Jenrette, Ash			15	15	16	28	32		111	60	17	Yes				
Goshen	W. J. Butler, Acme	8	7	12	12	14	11	18		92	53	6	Yes				
Jennie's Branch	W. C. Gore, Shallotte									84	55						
Lebanon				4	8	8	14	14		56			Yes	No			
Mill Creek	R. H. Sellers, Winnabow		16	28	33	40	30	67		225		9	Yes				
Mount Olive	L. M. Clemmons, Bolivia		5	5	9	10	10	9		55							
Mount Pisgah	W. J. Sellers, Supply	23	16	17	24	20	22	25		169							
Oak Grove																	
Prospect	H. L. Clemmons, Supply		6							52	25						
Sabbath Home	J. L. Fulford, Supply									102	66		No	No			
Shallotte	H. A. Mintz, Shallotte		20	15	25	16	32	36		154	90	10	Yes				
Southport	C. C. Russ, Southport	30	25	11	29	17	16	54		202	106	6	Yes			139	117
Town Creek	J. H. Mills, Leland			21	16		22	28		106	70	25					

TABLE III. Baptist Training Union & Men's Brotherhoods
Baptist Association of Brunswick For Year Ending September 30, 1938

CHURCHES	Baptist Training Union with Director	BAPTIST TRAINING UNION (B. Y. P. U.'s and B. A. U.'s)													
		Number of B. A. U.'s	Number of Senior B. Y. P. U.'s	Number of Intermediate B. Y. P. U.'s	Number of Junior B. Y. P. U.'s	Total B. A. U.'s and B. Y. P. U.'s	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Total Number Daily Bible Readers	Number Taking Study Course	Total Systematic Givers in All Unions	Students in College from Your Church
Antioch		1	1	1	1	4	31	19	24	21	95	31	27	95	
Bethel															
Beulah															
Bolivia															
Chapel Hill		1	1	1	1	4	16	12	18	13	59				
Cool Run															
Elah															
Farmers' Chapel			1			1		22							
Friendship															
Goshen			1		1	2		9		9	18	9	17		
Jennie's Branch															
Lebanon															
Mill Creek		1	1	1	2	5	10	12	25	32	79				
Mount Olive															
Mount Pisgah			1		1	2		19		25	44	18	19	44	
Oak Grove															
Prospect															
Sabbath Home															
Shallotte															
Southport			1	1	1	3		15	16	27	58	17	13	7	3
Town Creek															

TABLE IV. W. M. U. ORGANIZATIONS AND GIFTS Baptist Association of Brunswick Year Ending September 30, 1938

CHURCHES	PRESIDENTS OF W. M. S. AND POST OFFICES	W. M. U. WORK															
		Number of Woman's Missionary Societies	Number of Y. W. A.'s	Number of G. A.'s	Number of R. A.'s	Number of Sunbeams	Total W. M. U. Organizations	W. M. S. Members	Y. W. A.'s Members	G. A.'s Members	R. A.'s Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Courses	Contributions (Local Wark) Given by W. M. U.	Contributions (Missions) Given by W. M. U.	Grand Total for all Purposes Given by W. M. U. and all Its Organizations
Antioch	Mrs. Geo. Beck, Bolivia	1		2	2	1	6	25	1	21	14	33	93	27	$ 4.10	$ 26.91	$ 31.01
Bethel																	
Beulah																	
Bolivia	Miss Bessie Willetts, Bolivia	1					1	11								14.50	14.50
Chapel Hill																	
Cool Run																	
Elah																	
Farmers' Chapel																	
Friendship																	
Goshen	Mrs. E. R. Skipper, Leland	1						8					8	6		15.50	15.50
Jennie's Branch																	
Lebanon																	
Mill Creek	Mrs. Ducy Lewis, Winnabow	1	1	1	1	1	5	18	8	15	12	22	75			30.13	
Mount Olive																	
Mount Pisgah	Mrs. J. W. Sellers, Supply	1		1	1	1	4	21		14	5	12	52		21.75	37.28	59.03
Oak Grove																	
Prospect																	
Sabbath Home																	
Shallotte																	
Southport	Mrs. W. G. Butler, Southport	1	1	1		1	4	25	20			28	73	27		255.21	255.21
Town Creek																	

TABLE V. CHURCH PROPERTY OF BRUNSWICK BAPTIST ASSOCIATION SEPTEMBER 30, 1938

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Your Church Own Its House of Worship?	When Was It Built?	Material Used	Persons Seated	Number of Rooms	Department Assembly Rooms	Number Separate Class Rooms	Value of Church and Grounds	Value of Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
									$	$	$	$	$
Antioch	Thurston Clemmons, Bolivia	Yes		Wood	200	6	6	6	1,629.60		1,629.60		
Bethel	Mrs. W. O. Smith, Southport	Yes	1838	Wood	100	1		6	500.00		500.00		
Beulah	Odell Blanton, Ash	Yes	1925	Wood	150	1			1,200.00		1,200.00		
Bolivia	Miss Bessie Willetts, Bolivia	Yes		Wood	150	3	2	2	2,500.00		2,500.00		
Chapel Hill	Miss Maggie Edwards, Shallotte	Yes	1932	Wood	250	11	4	11	3,000.00		3,000.00	None	None
Cool Run	Miss Ruth Ludlum, Shallotte	Yes	1904	Wood	200	1		6	500.00		500.00		
Elah	Mrs. Lucile Ganey, Leland	Yes	1902	Wood	200	1	6	6	650.00		650.00		
Farmers' Chapel	Miss Rhoda Mae Skipper, Leland	Yes		Wood	225	1			900.00		900.00		
Friendship	P. A. Hughes, Ash	Yes	1919	Wood	200	3	5		4,000.00		4,000.00		
Goshen	W. J. Butler, Acme	Yes	1852	Wood	200	3	5		2,000.00		2,000.00		
Jennie's Branch	W. C. Gore, Shallotte	Yes	1895	Wood	150	1			300.00		300.00		
Lebanon	J. E. Swain, Winnabow	Yes	1873	Wood	200	4	3	3	1,000.00		1,000.00	None	
Mill Creek	Barney Lewis, Winnabow	Yes	1911	Wood	300	9	9		1,500.00		1,500.00		
Mount Olive	Wilbur Roberts, Bolivia	Yes	1913	Wood	250	1	6	6	800.00		800.00		
Mount Pisgah	Dennis R. Hewett, Supply	Yes	1912	Wood	400	7	6	6	3,000.00		3,000.00		
Oak Grove													
Prospect	G. B. Phelps, Supply	Yes	1938	Wood	150	1			1,000.00		1,000.00		
Sabbath Home	Addie Davis, Supply	Yes		Wood	250	1			500.00		500.00		
Shallotte	M. W. Grissett, Shallotte	Yes	1924	Wood	300	1		7	1,000.00		1,000.00		
Southport	J. B. Dosher, Southport	Yes	1878	Wood	300	3	1	1	3,500.00	1,000.00	4,500.00		3,000.00
Town Creek	Miss Estell Mills, Leland	Yes	1890	Wood	200	4	3	3	1,000.00		1,000.00	5,56	

TABLE VI. GIFTS FOR LOCAL CHURCH WORK OF BRUNSWICK BAPTIST ASSOCIATION YEAR ENDING SEPTEMBER 30, 1938

CHURCHES	REGULAR TREASURERS AND POST OFFICES	FOR SUPPORT OF LOCAL CHURCH WORK										
		Pastor's Salary	Ministerial Help Supply	Building and Repairs	Church Debt and Interest	Incidentals	Literature for Sunday School and B. Y. P. U. and W. M. S.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	(Local Work) Total for Local Purposes Given by the Church and All Its Organizations	(Special Information) Number of Tithers
		$	$	$	$	$	$	$	$	$	$	
Antioch	Thurston Clemmons, Bolivia	180.00	34.84	129.60		5.00	50.85	10.00	2.00		412.29	3
Bethel	Mrs. W. O. Smith, Southport	88.76			6.00	4.13	19.00				117.89	1
Beulah	Odell Blanton, Ash	100.00						35.00	1.00	76.01	212.01	
Bolivia	Miss Bessie Willetts, Bolivia	96.00	26.71			5.50	31.66		3.50		136.87	2
Chapel Hill	Miss Maggie Edwards, Shallotte	59.30	9.68				36.81	1.00		5.24	102.03	
Cool Run	Miss Ruth Ludlum, Shallotte	79.62	11.50			.85	23.00				114.97	1
Elah	J. T. White, Leland	60.00	42.89	90.68	20.95	10.80	41.13	1.00	1.00	18.05	286.51	
Farmers' Chapel	J. M. Skipper, Leland						9.02				9.02	
Friendship	J. I. Jenrette, Ash	200.00	68.00			2.00	38.15		8.00		316.15	
Goshen	T. E. Peterson, Wilmington	288.02				5.20	59.95		2.00		387.05	5
Jennie's Branch	W. C. Gore, Shallotte	70.00	16.00				21.00	20.00	2.00		129.00	
Lebanon	Mrs I. S. Willets, Winnabow	120.00		426.38			18.47		4.00		568.85	
Mill Creek	W. E. Lewis, Winnabow	178.76	35.10	7.00		16.69	59.00	8.60	8.00		305.06	
Mount Olive	Wilbur Roberts, Supply	63.00	18.40			5.00	7.11		1.00		94.81	2
Mount Pisgah	J. J. Hawes, Supply	315.74	67.02	1000.00		51.05	58.80		8.00	5.18	1505.79	6
Oak Grove												
Prospect	C. W. Clemmons, Supply	100.00	26.00	1000.00			15.47		1.00		1142.47	
Sabbath Home	Erline Fulford, Supply	121.42						14.52			135.94	
Shallotte	A. P. Russ, Ash	181.00	32.50				89.75		3.00		309.25	
Southport	Miss A. M. Woodside, Southport	1200.00	21.50	7.50		173.25	81.41		8.00	35.66	1527.32	20
Town Creek	M. A. Sullivan, Leland	30.76		52.34	38.00		24.96			13.70	159.76	

Table VII. Gifts for Missions, Education and all Benevolences Brunswick Baptist Association. Year Ending September 30, 1938

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Total to Co-operative Program	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Christian and Ministerial Education	Special to Orphanage	Special to Hospitals	Other Special Gifts	(Missions, Etc.) Total Given for Missions and Benevolences by the Church and All Depts.	Grand Total for All Purposes—Both Local Work and Missions—Given by Church and All Its Organizations
		$	$	$	$	$	$	$	$	$	$
Antioch	Thurston Clemmons, Bolivia	62.82	11.00	4.50	13.18		50.50	10.00	24.00	176.50	588.79
Bethel	Mrs. W. O. Smith, Southport	22.33					11.83	2.20		37.36	155.25
Beulah	Odell Blanton, Ash	8.27					6.00			14.27	226.28
Bolivia	Miss Bessie Willetts, Bolivia	132.58					10.00		23.27	165.85	302.72
Chapel Hill	Miss Maggie Edwards, Shallotte		1.52	.75	.75		18.05	2.02	5.00	28.09	130.12
Cool Run	Miss Ruth Ludum, Shallotte	10.87	3.40		3.63		10.11		2.00	30.01	174.98
Elah	J. T. White, Leland	30.42					27.87	5.12	3.09	66.50	353.01
Farmers' Chapel	J. M. Skipper, Leland										
Friendship	J. I. Jenrette, Ash	16.09					11.86			57.95	374.10
Goshen	T. E. Peterson, Wilmington	65.00	5.82	5.99	9.70		50.00	3.20	2.64	142.35	529.40
Jennie's Branch	W. C. Gore, Shallotte						11.23	2.25		13.48	142.48
Lebanon	Mrs. I. S. Willets, Winnabow	27.60			3.25		35.65		38.90	66.40	635.25
Mill Creek	W. E. Lewis, Winnabow	79.71		2.50	14.86		38.93	6.77		142.77	439.83
Mount Olive	Wilber Roberts, Bolivia	24.99					4.00			28.99	123.80
Mount Pisgah	J. J. Hawes, Supply	57.46	8.68	12.60	18.50		40.12	2.71	1.75	141.82	1647.61
Oak Grove											
Prospect	C. W. Clemmons, Supply	6.40					19.00	2.14		27.54	1170.01
Sabbath Home	Erline Fulford, Supply				5.62		18.09	6.34		30.05	165.99
Shallotte	A. P. Russ, Ash	26.08					16.90			42.98	352.23
Southport	Miss A. M. Woodside, Southport	132.19	4.75	13.76	42.42	100.00	92.00	3.05		388.17	1915.49
Town Creek	M. A. Sullivan, Leland	5.18					9.00			14.78	174.54

MINUTES

Of The

BRUNSWICK BAPTIST ASSOCIATION

NORTH CAROLINA

Forty-First Annual Session

HELD WITH

FARMER'S CHAPEL BAPTIST CHURCH

October 18-19, 1939

The Next Annual Session Of This Association Will Be Held Wednesday And Thursday After The Third Sunday In

October, 1940

—AT—

MT. PISGAH BAPTIST CHURCH

Bolivia, N. C.

NEWS REPORTER, FAYETTEVILLE, N. C.

MINUTES

Of The

BRUNSWICK BAPTIST ASSOCIATION

NORTH CAROLINA

Forty-First Annual Session

HELD WITH

FARMER'S CHAPEL

BAPTIST CHURCH

October 18-19, 1939

The Next Annual Session Of This Association Will Be Held Wednesday And Thursday After The Third Sunday In

October, 1940

—AT—

MT. PISGAH BAPTIST CHURCH

Bolivia, N. C.

Associational Directory

B. R. PAGE, Moderator ..... Bolivia, N. C.
JOHN JENRETTE, Clerk and Treasurer ..... Ash, N. C.

Ordained Ministers

And Churches To Which They Belong And Postoffice

J. J. ADAMS, Southport ..... Southport
IVAN L. BENNETT, Friendship ..... Ft. Benning, Ga.
H. B. Bennett, Chapel Hill ..... Shallotte
A. L. BROWN, Southport ..... Southport
J. BRYAN DOSHER, Southport ..... Southport
G. T. HICKMAN, Mill Creek ..... Winnabow
T. F. JOHNSON, Mill Creek ..... Winnabow
S. I. MINTZ, Elah ..... Leland
W. H. McKEITHAN, Bethel ..... Southport
B. R. PAGE, Bolivia ..... Bolivia
F. P. POTTER, Oak Grove ..... Supply
Z. G. RAY, Friendship ..... Ash
J. H. STANLEY ,Beulah ..... St. Paul

Associational Auxiliaries

W. M. U.

MRS. B. R. PAGE, Superintendent ..... Bolivia
MRS. MELVIN LEWIS, Associate Supt. ..... Southport
MISS RUTH LUDLUM, Mission Study Chairman ..... Shallotte
MRS. J. E. GILBERT, Stewardship Chairman ..... Bolivia
MRS. THOMPSON McRACKAN, Personal Service Chairman ..... Southport
MRS. DENNIS HEWETT, Young People's Leader ..... Supply

Executive Committee

G. T. HICKMAN ..... Winnabow
S. I. MINTZ ..... Leland
C. H. JENRETTE ..... Ash
J. J. HAWES ..... Supply
W. L. CLEMMONS ..... Southport

Promotion Executive Committee

Antioch—C. S. WARD ..... Bolivia
Bethel—GEO. WALTON ..... Southport
Beulah—GRANT GORE ..... Ash
Bolivia—L. S. HOLDEN ..... Bolivia
Chapel Hill—W. L. SWAIN ..... Shallotte
Cool Run—A. J. BROWN ..... Shallotte
Elah—S. N. MINTZ ..... Leland
Farmer's Chapel—BLAIN SKIPPER ..... Leland
Friendship—H. I. BENNETT ..... Ash
Goshen—H. O. PETERSON ..... Acme
Jennie's Branch—W. C. GORE ..... Shallotte
Lebanon—I. S. WILLETTS ..... Winnabow
Longwood—DON HARRELSON ..... Longwood
Mill Creek—G. T. HICKMAN ..... Winnabow
Mt. Olive—L. M. CLEMMONS ..... Bolivia
Mt. Pisgah—DENNIS HEWETT ..... Supply
Oak Grove—L. H. PHELPS ..... Supply
Prospect—H. L. CLEMMONS ..... Supply
Sabbath Home—J. B. FULFORD ..... Supply
Shallotte—H. A. MINTZ ..... Shallotte
Southport—C. C. RUSS ..... Southport
Town Creek—M. A. SULLIVAN ..... Leland

List Of Churches And Messengers

ANTIOCH—F. W. Spencer, Mrs. Melvin Smith and Melvin Smith.
BETHEL—W. H. McKeithan, Miss Katie Cox, and Mrs. R. E. Sellers.
BEULAH—Grant Gore, P. M. Blanton, and Miss Alice Stanaland.
BOLIVIA—S. A. Potter, Jack Potter and Mrs. B. R. Page.
CHAPEL HILL—Claude Cheers, H. B. Bennett and W. L. Swain.
COOL RUN—A. J. Brown, Hubert Russ and Mrs. Bion Hewett.
ELAH—B. T. Williams, J. T. White, R. O. Williams and S. I. Mintz.
FARMER'S CHAPEL—Mrs. M. V. Skipper, James Skipper and Mrs. G. B. Skipper.
FRIENDSHIP—T. T. Ward, C. H. Jenrette, and Nelson Bennett.
GOSHEN—W. J. Butler, R. J. Peterson, Mrs. H. O. Peterson and Mrs. W. C. Biggs.
JENNIES BRANCH—.....
LEBANON—M. B. Robbins, I. S. Willetts and V. C. Garner.
LONGWOOD—Don Harrelson, Jim Milliken and Sam J. Frink.
MILL CREEK—R. H. Sellers, A. J. Sellers, Goley Lewis and W. C. Lewis.
MT. OLIVE—L. M. Clemmons, Lee Phelps and M. A. Phelps.
MT. PISGAH—John W. Sellers, W. J. Sellers and J. C. Hewett.
OAK GROVE—L. H. Phelps, Cora Clemmons and W. L. Holden.
PROSPECT—H. L. Clemmons, O. T. Simmons and R. L. Phelps.
SABBATH HOME—G. W. Holden, and H. T. Varnam.
SHALLOTTE—Joe Wilson, A. P. Russ and M. W. Grissett.
SOUTHPORT—A. L. Brown, Jr., Hubert Livingston, E. J. Prevatt.
TOWN CREEK—Mrs. T. F. Johnson, Mrs. Mae Lanier and Mrs. Florence Sullivan.

Visitors In Attendance

R. D. Covington, Thomasville Orphanage.
Mrs. R. D. Covington.
H. F. Beam, Columbus Association.
Mrs. R. S. Lennon, Columbus Association.
Mrs. Q. M. Lennon, Columbus Association.
M. A. Huggins, Sec.-Treas., Gen. Board.
Dr. S. L. Blanton, Wilmington Association.
Dr. J. O. Walton, Wilmington Association.
Dr. A. J. Barton, Wilmington Association.

Constitution

ARTICLE 1.---This Association shall be denominational and known as the Brunswick Baptist Association.

ARTICLE 2.—The object of this Association shall be the promotion of Christ's Kingdom among men; and means accomplishing this shall be in strict conformity with the New Testament.

ARTICLE 3.—This Association shall be composed of all ordained ministers who are members or pastors of churches of this body, and three delegates from each church chosen from their membership assembled in conference.

ARTICLE 4.—The delegates from each church shall bear a letter certifying their appointment, and communicating information relative to the state of the church. Provided however, that when any church has prepared a letter and through inadvertence the letter fails to be presented her delegates may be received without its presentation.

ARTICLE 5.—The officers of this Association shall be a Moderator, Clerk and Treasurer, who shall be chosen annually from among its members by ballot, by majority voting, and continue in office until their successors are elected.

ARTICLE 6.—It shall be the business of the Moderator to enforce an observance of the Constitution, preserve order, appoint committees, decide all questions of order giving his opinion on any question under discussion after others have spoken, and give the casting vote in case of a tie.

ARTICLE 7.—It shall be the duty of the Clerk to record proceedings of each annual session and superintend the printing and distribution of the minutes among the churches.

ARTICLE 8.—It shall be the duty of the Treasurer to receive all funds sent up by the churches, or collected during the session of this body and distribute the same as ordained by the Association. He shall also make to the Association an annual report of the condition of the treasury.

(On motion Article 9 of the Constitution be stricken out and in lieu thereof, the following article be inserted.)

ARTICLE 9.—The Association shall elect annually an executive committee of five members who will transact all necessary business during the intervals of the sessions of the Association and to take such steps and make such plans as it deems wise for the advancement of the Kingdom work. The officers of the Association shall be ex-officio members of the committee.

ARTICLE 10.—This Constitution may be amended at any annual session by vote of two-thirds of the members present.

ARTICLE 11.—The Associational year shall close September 30th. Letters from the churches shall, as soon as possible thereafter, be sent to the Clerk of the Association for consolidation for use and display at the annual meeting.

The churches shall send messengers to convene on Wednesday and Thursday after the third Sunday in October of each year.

The Association then by unanimous vote adopted the following as Article 12 of the Constitution:—

ARTICLE 12.—The Association shall appoint a Promotion Committee of one member from each church, or approve the selection of a member elected by each church. The purpose of this committee shall be to co-operate with the State Mission Board in matters pertaining to the general denominational interests, and promote such interest in the bounds of our Association. The officers of the Association shall be ex-officio members of the committee.

RULES OF ORDER

1. On the meeting of the Association, the Moderator of the preceding session shall preside until his successor is known.

2. Each session of the Association shall be opened with religious exercises, to be conducted by whomsoever the presiding officer may name.

3. At each daily session and previous to proceedings to business, the names of the delegates shall be called, and the minutes of the preceding daily session read.

4. The members shall observe toward all officers and each other that courtesy which becomes Christians.

5. Any member wishing to speak shall rise and address the presiding officer. He shall confine himself strictly to the question under consideration, and avoid all personalities.

6. No member shall speak more than twice on the same question without permission.

7. All motions seconded shall be definitely stated by the presiding officer before discussion.

8. No motion shall be withdrawn after discussion.

9. When a question is under discussion no motion or proposition shall be received except to adjourn, to lay on the table, to amend, to commit, to postpone to a definite time, which several motions shall have preference in the order in which they come.

10. After a motion has been decided any member having voted in the majority may move reconsideration.

11. All questions except such as related to the Constitution shall be decided by a majority of votes.

12. The Association shall have the right to decide what subjects shall be submitted to consideration.

13. The Rules of Order may be altered or amended at any session of the Association by a majority vote.

14. That the Clerk be authorized to leave out such parts of reports as he deems to conform to the minutes.

NOTE:—All points not covered by above will be settled by Kerfoot's Parliamentary Law.

RECORD OF PROCEEDINGS
Brunswick Baptist Association
—HELD WITH—
Farmer's Chapel Baptist Church
LELAND, NORTH CAROLINA
First Day
WEDNESDAY, OCTOBER 19, 1939—10:00 A. M.

Be it remembered, that the Forty-First Annual Session of the Brunswick Baptist Association met with Farmer's Chapel Baptist Church, Wednesday, October 18th at 10:00 A. M.

The Association was called to order by the Moderator and the devotional exercise was conducted by S. I. Mintz.

Prayer:—J. J. Adams, leading.

The list of churches called and a majority being represented by letters and delegates.

The Moderator then named the Finance Committee as follows: I. S. Willetts, W. H. McKeithan, and Martin Skipper. The letters were then called for, read and delegates enrolled and turned over to Finance Committee.

The Moderator then extended an invitation to visiting Brethren and churches wishing to connect with this Association when the Longwood Baptist Church of Longwood, N. C., was present with delegates and letters asking admission into this Association, and on motion, same was received and delegates enrolled as follows: Don Harrelson, Jim Milliken and Sam J. Frink.

The following visitors were recognized: R. D. Covington, Mrs. R. D. Covington, M. A. Huggins, Mrs. R. S. Lennon, H. F. Bean, and Mrs. Q. M. Lennon.

Report on Mills Home was discussed by R. D. Covington.

The Moderator stated the time was here for the annual sermon, then the congregation stood and sang No. 50, and Rev. A. L. Brown read the 6th Chapter of Isaiah, led the prayer and preached a very interesting sermon. H. F. Brinson led in prayer.

The Association then took a recess till 1:15.

Afternoon Session

The Association met promptly at 1:15 and was called to order by the Moderator. H. B. Bennett conducted the devotional by reading the first division of the Psalms and leading the prayer.

List of churches called and all the churches except one were represented by letters and delegates.

The Moderator then announced the following committees:—

RESOLUTIONS:—A. L. Brown, H. B. Bennett, and S. I. Mintz.

NOMINATING COMMITTEE:—R. H. Sellers, Dennis Hewett and A. J. Brown.

PLACE AND PREACHER:—W. L. Swain, M. J. Smith and T. G. Gore.

CO-OPERATIVE PROGRAM

Report on State Missions ..... S. I. Mintz
Report on Home Missions ..... E. W. Pate
Report on Foreign Missions ..... G. W. Bullard
Report on Christian Education ..... H. B. Bennett
Report on Hospital ..... Dennis Hewett
Report on Old Ministers Relief ..... C. C. Russ

On motion, the reports that are not filed be allowed two weeks in which to make their reports and that M. A. Huggins be allowed the time to discuss the reports.

At this time M. A. Huggins begun his discussion and the time for report on Prohibition and Public Morals having arrived, and Cale K. Burgess, the speaker, being present, Mr. Huggins gave way and Cale K. Burgess made his speech after which a rising vote of approval and a collection amounting to $10.76 was taken and paid over to him for United Dry Forces.

M. A. Huggins was given time to finish his discussion on the Co-operative Program, after which the congregation stood and was dismissed by W. H. McKeithan leading in prayer.

The Association then stood adjourned till 10:00 tomorrow.

B. R. PAGE, Moderator,
JOHN JENRETTE, Clerk.

Second Day

THURSDAY, OCTOBER 19, 1939—10:00 A. M.

The Association met promptly and was called to order by the Clerk.

A. J. Sellers conducted the devotional exercise by reading the 13th Chapter of Correnthians, and A. L. Brown led in prayer.

The Clerk then announced that the Moderator would not be present for the day, and on motion A. L. Brown was elected Moderator Pro-Tem.

The report on W. M. U. Work in the Association was read by Mrs. B. R. Page, and after remarks by A. L. Brown, was on motion adopted.

At this time Dr. S. L. Blanton and Dr. J. O. Walton, from the Wilmington Association, were recognized and the hour for the Missionary Sermon being here, the congregation stood and sang "How Firm A Foundation." Dr. Blanton read the 13th Chapter of the Acts and preached a very interesting sermon. The Association then took a recess till 1:00 P. M.

Afternoon Session

The Association met promptly at 1:00 P. M. The Moderator read the scriptural lesson and S. I. Mintz led the prayer.

The report on Sunday Schools was read by M. B. Robbins, and after remarks was adopted.

On motion, M. B. Robbins was elected as Associational Sunday School Director. On motion, Dennis Hewett was elected B. T. U. Director of the Association.

The list of churches was called and the delegates made very interesting statements in regard the future work of their churches. The report on the digest of the letters show that the Association is making some progress in regard the general work of the denomination.

On motion, G. T. Hickman, S. I. Mintz, C. H. Jenrette, J. J. Hawes and W. L. Clemmons were elected as members of the executive committee.

The Committee on Place and Preacher reported as follows:— Place: Mt. Pisgah; Preacher, H. F. Bean. On motion report was adopted.

The Committee on Nominations reported for Moderator B. R. Page.

Clerk and Treasurer, John Jenrette, on motion the report was approved.

The Committee on Finance reported that they had received from the churches for Minutes and Clerk $51.88, and had turned same over to the treasurer.

The Treasurer reported as follows:—

TREASURER'S REPORT FOR 1938

Received From Finance Committee for Minutes and Clerk	$56.35
Received, Mrs. B. R. Page for Mrs. I. T. Robbins' picture	1.50
Received, Mrs. W. L. Swain, for space in minutes for Mrs. I. T. Robbins' picture	2.00
	$59.85

CREDITS

Paid State Port Pilot for Printing Minutes	$40.00	
Postage	3.00	
Clerk Services	15.00	58.00
Balance on hand		$ 1.85

It is now 2:00 o'clock and time for the talk on Distinctive Baptist Doctrines by Dr. A. J. Barton, the speaker, was recognized and came forward and made a very instructive talk.

Resolutions

1. That we are truly grateful for the presence and leadership of the Holy Spirit.
2. That we express our heartfelt thanks to the Farmer's Chapel Baptist Church and community for the very bountiful manner in which they have cared for the spiritual and physical needs of each visitor and delegate present.
3. That we want to express to our Moderator and Clerk our appreciation for their untiring work with us, and the most efficient

way they have carried on the work this year.

4. That we commend God's Spirit to each and every one as we separate, and that He will guide and protect us till we meet again.

Business of the Association having been completed, the congregation stood and was dismissed by prayer.

This closed the forty-first Annual Session of the Brunswick Baptist Association in which we trust much good has been accomplished.

B. R. PAGE, Moderator,
JOHN JENRETTE, Clerk.

Report Of Committee On Foreign Missions

The Foreign Mission enterprise of Southern Baptists was launched ninety-four years ago by our grandfathers at a time when our country was on the threshold of a far-reaching political, social, and economic revolution. So we too, have come to a time of fear and uncertainty and the one and only hope of suffering and toiling humanity is in the Gospel of Christ. Vast multitudes still wait in pagan and heathen darkness for the light of the Gospel. Haste is imperative. Doors once open to the Gospel are now closed and doors now open are fast closing.

We have had a steady increase in current income for the past six years, reaching last year a total of $1,130,083.93. The debt too is being paid. We now owe $279,500. We have paid $830,500.00 on the principal of the debt in six years.

The Lottie Moon offering has increased from $129,000 to $315,000 in six years. Our hearts thrill with joy when we think of this wonderful gift and the blessings it will bring to needy mission fields across the world.

Our property losses in China, because of the war have reached the appalling figure of at least $600,000 and we can do nothing for repair and rehabilitation of our property until conditions are settled in the Orient. Much has been done, however, to relieve the suffering of the Chinese people by the fund set up by the Foreign Mission Board known as the China Relief Fund. The total received up to the middle of April, 1939, was $52,036.30. In these terrible times many are turning to Christianity, and doors that have long been shut are being opened.

In Rumania our Baptist people have had dark days. The churches were closed for a while, with christian baptisms, weddings, funerals and meetings being forbidden. So has the work in Spain suffered, with many of our pastors in concentration camps or in exile.

So, in a world filled with strife and cruelty, let us not be discouraged, but meet the challenge as true soldiers of the cross, working while it is light for "The Night Cometh When No Man Can Work."

Respectfully submitted,
G. W. BULLARD.

Report On Old Ministers Relief

Under the provision in the Federal Social Security Laws put into effect January, 1937, featuring Old Age Benefits, people of all classification were not included. Those engaged in agriculture for a livelihood, domestic servants, Federal, state, county and municipal employees, together with religious workers, and those engaged in charity work were excluded from participating in such benefits under the law.

Luckily for both the ministerial profession and the church as a whole, a plan has been worked out by the Baptist State Convention, known as the North Carolina Ministers' Retirement Plan, whereby the security of our ministers reaching the age of 65 is provided. The plan is simple, business-like and workable. It simply provides a co-operative annuity plan, the pastor putting up 4% of his salary, his church or churches paying in 4% of the amount of his salary and the convention paying 1%, making a total of 9%. This is purely a savings plan for the minister with his savings being matched by the church and an additional 1% paid into his savings by the Baptist State Convention.

The plan was inaugurated in July of this year and any pastor entering the plan on July 1, 1939, after one and one-half years participation, and being 65-years-of-age, would be entitled to 25% of his salary to be paid as an annuity for 1941 and a 2% greater part of his salary each year until 1953, when the amount of the annuity would be 50% of what his salary was when he retired.

The plan seems to have been worked out on a group basis, the same as group insurance may be had, on a "maximum payment" and "maximum benefits." Should payments less than 4-4-1 be made, the benefits of course would be correspondingly less.

The plan is open to all full-time pastors and they may enter regardless of age. The money put in may be withdrawn any time with the interest earned. Any church or churches run on the budget plan may put the 4% to be paid, in the budget if the plan is adopted, and churches not run on the budget plan may raise the necessary 4% by special collections when the plan has been accepted.

Pastors serving more than one church as a field, could use the plan without difficulty, each church paying in on the prorata basis that it pays toward pastor's salary. For example, if one church pays only $200.00 salary ,it would pay $8.00 as its part, whereas the church paying $300.00 salary would pay $12.00 in support of the plan.

Believing as we do in this Ministers' Retirement Plan, and that pastors as well as workers in industry have a right to the same expectancy of at least marginal security in their advanced age of 65 years and beyond, it is urged that all pastors and church leaders give earnest and prayerful thought to it with a view toward its adoption in their respective churches of the association.

Respectfully submitted,

C. C. RUSS.

Report On Hospitals

The North Carolina Baptist Hospital, located in Winston-Salem, has since 1923, been rendering a far greater service to the world and the Kingdom of God than most of us suspect. At present it is equipped with 108 beds, but there is scarcely a day that patients are not found in an office or hall. Even then it cannot care for all who apply for treatment. Hundreds are treated who are without funds and are unable to pay. No one is turned away for lack of funds if the hospital has room and can provide for them.

Just now we are putting on an enlargement campaign and will more than double the capacity of the institution. This is necessary to meet the ever increasing demand, and also to enable it to co-operate with the new four-year medical college of Wake Forest, which, through the generosity of the Gray Fund is soon to be established in Winston-Salem.

Every church is urged to make an offering to the hospital at this time, in order that we may meet this opportunity for a still greater service to the Kingdom of God.

Respectfully,

DENNIS R. HEWETT.

Woman's Missionary Union Report

In the beginning, we wish to thank all our women, children and men who attended our Divisional meeting at Southside, Wilmington, October 10th. There were fifty or more present from our Association. This sign of interest on the part of our people is very heartening and increases our faith in that passage of Scripture which says: "He That Spared Not His Own Son, But Delivered Him Up For Us All, How Shall He Not With Him Also Freely Give Us All Things." We had prayed that a large number of our people would attend that meeting, though, shameful to say, was half afraid that not so many would respond.

We have many other signs for encouragement, and as Dr. R. T. Bryan said: "Let us encourage every optimistic encouragement." He said: "It is foolish to be discouraged when we have such a God, Father, Mother, Saviour." He urged us to worry no more about anything, since the greatest encouragement of all, is God, our Mother, Father, Saviour, and with God, the people who pray, have the larger part of anything. As a basis for his address, Dr. Bryan referred us to the 8th Chapter of Romans, and Isaiah 55. Let me insist that each one read these scriptures, and renew the faith that is within you. Moody said to read them, made him cry. Dr. Bryan said they made him both laugh and cry. See what the effect will be on you. Remember, our God is the same today, yesterday, and forever. If Christianity seems to use changed, let's look around our own heart premises for the cause.

We are happy over progress made, but there is much yet for us to do. Let's all go to our home churches, and begin right at once to put into practice the many good things we have heard from the

able speakers who have come before us during this Associational meeting. Let's try to do more than we have ever done to advance God's Kingdom here on earth. Let's remember that the gospel was not meant for any special class, any one country, but for people to the "Uttermost Parts Of The Earth." Yea, let's go to the house of the Lord to worship and humbly with prayer and praise in our hearts, bring Him an offering in our hands. We are not beggars. If believers, we are heirs of God and joint heirs with Christ, the Son of our great Creator—God.

From September to September, your Supt. has travelled 200 miles; written 111 letters; sent 70 postals; organized 5 societies;2 W. M. S.; 1 Sunbeam; 1 R. A.; 1 G. A.

Amount given by W. M. U. to Missions $263.07

Given to Chinese Relief in honor of our dead during the Associational year—$79.16—(hope to reach aim by Dec.)—$100.00. We are ahead with our quota so far.

Respectfully submitted,

MRS. B. R. PAGE, Bolivia, N. C., Superintendent.
MRS. MELVIN LEWIS, Southport, Associate Supt.
MISS RUTH LUDLUM, Shallotte, Mission Study.
MRS. J. E. GILBERT, Bolivia, Stewardship.
MRS. THOMPSON McCRACKEN, Southport, Personal Service.
MRS. DENNIS HEWETT, Supply, Young People's Leader.

Report On Sunday School Work

One of the greatest needs of our Sunday School today is for more and better trained officers and teachers.

I believe we should go definitely about this matter of training our workers.

Set aside a week and get a teacher, enlist the workers to attend. Have a great season of prayer, study and planning for the improvement of the work, teach one or more books for Sunday School work.

Not only should officers and teachers be enlisted for study, but all prospective workers.

Those who lead in the training movement should have a firm grasp on the entire situation.

The Sunday School work in our Association is of such a nature as to demand the leadership of the strongest persons available.

The work will ultimately fail unless these are leaders who can command the attention and following of the majority of the people and no man or woman in any church or Sunday School is too great to serve.

In the training school more should be accomplished than the study of books and the securing of awards, the Sunday School should be lifted to higher grounds in outlook and achievement.

To have a successful training program in the Sunday School, one thing is necessary, a conviction on the part of the pastor, offi-

cers and teacher. That the Sunday School should have at least one training school a year. We should let prayer and work go hand in hand.

Mc. B. ROBBINS.

RESOLVED:—That the Brunswick Baptist Association set apart a page in the Minutes of the Association for the names of the deceased members to be printed on. The names being as follows:

BETHEL
Mr. Tommie Dosher

CHAPEL HILL
Mrs. Love Woodard
Mr. E. C. Blanton

FARMER'S CHAPEL
Mrs. J. D. Henry
Mr. C. C. Potter

FRIENDSHIP
Mrs. Edna Ward

GOSHEN
Mrs. Mary Alice Butler
Mr. Clemmie Benton

MILL CREEK
Mrs. Lucy McDowell
Mrs. Mary McDowell
Mrs. Victory Mills

MT. PISGAH
Deacon J. O. Lennon
Mrs. Dora Phelps

SOUTHPORT
Dr. D. I. Watson
Miss Katherin Fulwood

TOWN CREEK
Mr. William S. Lanier
Miss Annie Mae Turner
Mrs. Hazel Sullivan

HISTORICAL TABLE OF BRUNSWICK BAPTIST ASSOCIATION

DATE	PLACE	MODERATOR	CLERK	ANNUAL SERMON FROM ORGANIZATION
1899	Shallotte	J. A. Mintz	Isaac Jenrette	D. L. Hewett
1900	Mount Pisgah	J. A. Mintz	Isaac Jenrette	
1901	Shallotte	J. A. Mintz	Isaac Jenrette	E. J. Edwards
1902	Jennie's Branch	J. A. Mintz	Isaac Jenrette	C. Milliken
1903	Lebanon	I. W. H. Harelson	Isaac Jenrette	D. P. Robbins
1904	Long Branch	I. W. H. Harelson	Isaac Jenrette	S. J. Cains
1905	Holy Bridge	I. W. H. Harelson	Isaac Jenrette	D. L. Hewett
1906	Antioch	I. A. Mintz	Isaac Jenrette	J. A. Mintz
1907	Soldier Bay	J. A. Mintz	Isaac Jenrette	H. F. Brinson
1908	Mount Pisgah	O. B. Sellers	Cornelius Thomas	J. C. Mizell
1909	Southport	D. I. Watson	George H. Gray	D. L. Hewett
1910	Beulah	D. I. Watson	George H. Gray	J. C. Mizell
1911	Brunswick	D. I. Watson	George H. Gray	J. L. Jenkins
1912	Cool Run	D. I. Watson	George H. Gray	J. C. Mizell
1913	Mount Pisgah	D. L. Hewett	George H. Gray	P. T. Britt
1914		C. C. Wheeler	D. Sam Rich	
1915	Antioch	R. M. Wescott	D. Sam Rich	G. T. Hickman
1916	Oak Grove	Elisha Sellers	D. Sam Rich	
1917	New Britain	Isaac Jenrette	D. Sam Rich	P. T. Britt
1918	Prospect	P. T. Britt	B. R. Page	J. I. Stone
1919				
1920	Friendship	Isaac Jenrette	E. H. Gray	J. I. Stone
1921	Chapel Hill	J. I. Stone	E. H. Gray	J. J. Adams
1922	Mount Pisgah	D. L. Hewett	John Jenrette	A. C. Hamby
1923	Southport	G. T. Hickman	John Jenrette	
1924	Cool Run	V. C. Garner	John Jenrette	W. C. Wescott
1925	Friendship	V. C. Garner	John Jenrette	W. H. McKeithan
1926	Lebanon	V. C. Garner	John Jenrette	B. R. Page
1927	Antioch	V. C. Garner	John Jenrette	W. R. Beach
1928	Bolivia	V. C. Garner	John Jenrette	J. A Campbell
1929	Mount Pisgah	B. R. Page	John Jenrette	J. A. Nelson
1930	Chapel Hill	B. R. Page	John Jenrette	R. E. Neilson
1931	Mill Creek	B. R. Page	John Jenrette	R. E. Sentelle
1932	Bethel	B. R. Page	John Jenrette	J. J. Adams
1933	Beulah	B. R. Page	John Jenrette	T. H. Biles
1934	Chapel Hill	B. R. Page	John Jenrette	R. E. Sentelle
1935	Friendship	B. R. Page	John Jenrette	T. H. Biles
1936	Goshen	B. R. Page	John Jenrette	H. S. Strickland
1937	Mill Creek	B. R. Page	John Jenrette	Dr. W. R. Cullurn
1938	Prospect	B. R. Page	John Jenrette	M. L. Mintz
1939	Farmer's Chapel	B. R. Page	John Jenrette	A. L. Brown

Table I. Church Membership, Etc. Brunswick Baptist Association Year Ending September 30, 1939

CHURCHES	City or Country? Is it in a Village, Town.	When Constituted?	PASTOR'S AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP									Total present Members	Weekly Prayer Meetings	Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper
					Members Reported Last Year	Gains				Losses								
						Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths					
Antioch	C		E. W. Pate, Wilmington	2nd Sun.	163	8				5				166	Yes	1	4	
Bethel	C	1839	G. W. Bullard, Wilmington	1st & 3rd Sun.	78	14	7			1			1	97	Yes	2	1	
Beulah	C	1837	Mack Gore, Loris, S. C.	3rd Sun.	49		1			1		1		48	Yes	1		
Bolivia	V	1910	T. F. Johnson, Winnabow	1st & 3rd Sun	81	1	5			2		1	2	82	Yes	1	2	1
Chapel Hill	C		J. R. Carter, Hammond, S. C.	4th Sun.	118	7	6	2	2	6			2	127	No			2
Cool Run	C	1904	T. F. Johnson, Winnabow	2nd & 4th Sun.	72	16	1			1				88	No	1	1	3
Elah	C	1902	S. I. Mintz, Leland	4th Sun.	49	1	2		2	1	1			52	Yes	2	1	1
Farmer's Chapel	C	1916	W. H. Cox, Wilmington	1st & 3rd Sun.	82	1							2	81	Yes	1	1	
Friendship	C	1916	H. B. Bennett, Shallotte	2nd & 4th Sun.	155	1			1	3	3		1	150	Yes	1	2	4
Goshen	C	1852	H. F. Bean, Acme	3rd & 4th Sun.	78	3				1			2	78	Yes	1	2	2
Jennies Branch	C													63				
Lebanon	C	1873	L. R. Jordon, Wilmington	2nd Sun.	94	18	6			1				117	Yes	1	4	
Longwood	C	1939	A. D. Harrelson, Loris, S. C.	3rd Sun.	13		3							16	Yes	1		2
Mill Creek	C	1860	A. L. Brown, Southport	1st & 3rd Sun.	277	11			1	11			3	275	Yes	2	3	
Mt. Olive	C	1913	G. W. Bullard, Wilmington	2nd Sun	44	1	2			5				42	No	1	1	
Mt. Pisgah	C	1762	H. F. Brinson, Currie	2nd & 4th Sun.	200	1				2	5	4	2	188	Yes	1	4	17
Oak Grove	C	1891	S. I. Mintz, Leland	2nd Sun.	97							13		84	No	1		
Prospect	C	1891	T. F. Johnson, Leland	3rd Sun.	56	11	4			2	1	3		65	No	1	1	
Sabbath Home	C	1930	Mack Gore, Loris, S. C.	4th Sun.	97	1						1		97	Yes	1	1	
Shallotte	C	1837	Mack Gore, Loris, S. C.	3rd Sun.	94				1	14	1		1	79	No	1	1	
Southport	City	1871	A. L. Brown, Southport	Every Sun.	275	22	5			10			2	270	Yes	1	4	4
Town Creek	C	1890	T. F. Johnson, Leland	2nd & 4th Sun.	66	32	3			1			3	68	No	1	4	1

Table II. Sunday Schools of Brunswick Baptist Association Year Ending September 30, 1939

CHURCHES	SUPERINTENDENTS AND POST OFFICES	SUNDAY SCHOOL ENROLLMENT									SPECIAL INFORMATION				
		Cradle Roll Under 3 Years	Beginners 3-5 years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and up	Extension Department	Gen. & Departmental Officers	Total Enrollment, Including Officers, Teachers and Pupils	What Is Your Average Attendance?	Baptisms From School	Is the School Graded	Is It Standard A-1?	Teachers Holding Diplomas
Antioch	C. S. Ward, Bolivia		15	23	25	18	24	35		11	151					
Bethel	Shelby McKeithan, Southport	7	6	8	12	7	7	7	16	10	73	30				
Beulah	Grant Gore, Ash			12	12	15		15		6	60	55				
Bolivia	Foster Mintz, Bolivia			12		19	15	30		8	82		1			
Chapel Hill	Mrs. E. L. Swain, Shallotte			13	16	18	12	29		9	97	54	6			
Cool Run	A. J. Brown, Shallotte		7	6	9	14	12	14		8	70	40	16	Yes		1
Elah	R. O. Williams, Leland	13	11	9	22	16	9	16		4	100	65	1	Yes		
Farmer's Chapel	Jas. M. Skipper, Leland			10		8	7			6	31	25	1			
Friendship	John Jenrette, Ash		17	7	16	17	37			5	96	60	1	Yes		
Goshen	H. O. Peterson, Leland	8	8	10	10	12	5	23		9	85					
Jennies Branch																
Lebanon	I. S. Willetts, Winnabow		12	6	8	10	10	12		7	65	37	14			
Longwood	Jim Milliken, Longwood		8	10	15	12	15	27			87	68				
Mill Creek	R. H. Sellers, Winnabow		25	24	36	43	32	72		13	245	101	11			
Mt. Olive	L. M. Clemmons, Bolivia			8	11	10	7	9		7	52	30	1			
Mt. Pisgah	J. H. Royals, Supply	20	16	23	23	25	27	24		12	170	85	1	Yes		
Oak Grove	L. H. Phelps, Supply			29	16	14	9	24			92	50				
Prospect	H. L. Clemmons, Supply		10		12	17		17		7	63	40	8	No	No	
Sabbath Home	J. L. Fulford, Supply									11	100	66				
Shallotte	G. R. Gore, Shallotte		15	8	7	20	15	22		8	95	75				
Southport	C. C. Russ, Southport	30	11	29	31	27	13	65	15	5	229	133	1	Yes		
Town Creek	Geo. H. Lanier, Leland		28		17		32	25		8	110			No		

Table III. Baptist Training Union & Men's Brotherhoods Baptist Association of Brunswick for Year Ending September 30, 1939.

CHURCHES	Baptist Training Union with Director	BAPTIST TRAINING UNION (B. Y. P. U.'s and B. A. U.'s)														
		Number of B. A. U.'s	Number of Senior B. Y. P. U.'s	Number of Intermediate B. Y. P. U.'s	Number of Junior B. Y. P. U.'s	Total B. A. U.'s and B. Y. P. U.'s	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Story Hours	Total Number Daily Bible Readers	Number Taking Study Course	Total Systematic Givers in All Unions	Students in College from Your Church
Antioch	Yes	1	1	1	1	4	15	28	24	16	83	5	31	38	83	1
Bethel																
Beulah																
Bolivia					1	1				35						
Chapel Hill																
Cool Run																
Elah																
Farmer's Chapel								25			25					
Friendship																
Goshen				1	1	2			12	12	24			10		
Jennies Branch																
Lebanon	1			1		1			33		33			12	33	
Longwood																
Mill Creek		1	1	1	1	4	10	11	23	30	14					
Mt. Olive																
Mt. Pisgah			1		1	2		20		20	40		14	5	21	
Oak Grove																
Prospect																
Sabbath Home																
Shallotte																
Southport	Yes		1	1	1	3		20	20	25	65		12	24	11	2
Town Creek																

Table IV. W. M. U. Organizations And Gifts Baptist Association of Brunswick Year Ending September 30, 1939

CHURCHES	PRESIDENTS OF W. M. S. AND POST OFFICES	W. M. U. WORK															
		Number of Woman's Missionary Societies	Number of Y. W. A.'s	Number of G. A.'s	Number of R. A.'s	Number of Sunbeams	Total W. M. U. Organizations	W. M. S. Members	Y. W. A.'s Members	G. A.'s Members	R. A.'s Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Courses	Contributions (Local Work) Given by W. M. U.	Contributions (Missions) Given by W. M. U.	Grand Total for all Purposes Given by W. M. U. and all Its Organizations
Antioch	Mrs. Willie Beck, Bolivia	1		1	1	1	4	15		13	10	13	51		$ 10.50	$ 19.19	$ 29.69
Bethel																	
Beulah																	
Bolivia	Mrs. Foster Mintz, Bolivia	1		1			2	10		30			40				
Chapel Hill																	
Cool Run																	
Elah																	
Farmer's Chapel																	
Friendship																	
Goshen	Mrs. E. R. Skipper, Leland	1		1	1	1	4	15		12	8	10	45		10.00	10.00	20.00
Jennies Branch																	
Lebanon	Mrs. V. C. Garner, Winnabow	1					1	10					10	10		14.00	14.00
Longwood																	
Mill Creek	Mrs. Duey Lewis, Winnabow	1	1	1	1	1	5	20	10	16	10	25	81		10.79	19.15	29.94
Mt. Olive																	
Mt. Pisgah	Mrs. J. N. Lancaster, Supply	1		1	1		3	25		15	6		46		4.75	59.95	69.41
Oak Grove																	
Prospect	Mrs. Stella Clemmons, Supply	1					1	18					28		.60	7.20	7.80
Sabbath Home																	
Shallotte																	
Southport	Mrs. W. G. Butler, Southport	1		1	1	1	4	25		18	10	17	70	33	292.02	211.14	503.16
Town Creek	Mrs. T. F. Johnson, Leland	1					1	20					20			4.20	4.20

Table V. Church Property of Brunswick Baptist Association September 30, 1939

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Your Church Own Its House of Worship?	When Was It Built?	Material Used	Persons Seated	Number of Rooms	Department Assembly Rooms	Number Separate Class Rooms	Value of Church and Grounds	Value of Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
									$	$	$	$	$
Antioch	Elwood Clemmons, Bolivia	Yes		Wood	200	7	6		1,000.00		1,300.00		
Bethel	Mrs. W. O. Smith, Southport	Yes		Wood	100	1	1	1	800.00		800.00		
Beulah	Odell Blanton, Wampee, S. C.	Yes	1925	Wood	150	1			1,200.00		1,200.00		
Bolivia	Miss Bessie Willetts, Bolivia	Yes	1912	Wood	200	3	3	2	1,500.00		1,760.00	165.00	
Chapel Hill	Miss Maggie Edwards, Shallotte	Yes	1932	Wood	350	11	4	10	3,000.00		3,000.00		
Cool Run	Miss Ruth Ludlum, Shallotte	Yes	1904	Wood	250	1		6	500.00		500.00		
Elah	Mrs. Lucile Gainey, Leland	Yes	1902	Wood	200	1		6	1,000.00		1,000.00		
Farmer's Chapel	Miss Rhoda Mae Skipper, Leland	Yes		Wood	225	4		3	900.00		900.00		
Friendship	P. A. Hughes, Ash	Yes	1919	Wood	300	5			4,000.00		4,000.00		
Goshen	W. J. Butler, Acme	Yes	1852	Wood	200	6	1	6	2,256.04		2,256.04		
Jennies Branch													
Lebanon	V. C. Garner, Winnabow	Yes	1873	Wood	100	4		3	1,500.00		1,600.00		1,000.00
Longwood	Sam J. Frink, Shallotte	No	1924	Wood	200	1		4					
Mill Creek	Barney Lewis, Winnabow	Yes	1911	Wood	300	9	9	8	1,500.00		1,500.00		
Mt. Olive	Wilbur Roberts, Supply	Yes	1913	Wood	250	1	1	1	800.00		800.00		
Mt. Pisgah	Dennis R. Hewett, Supply	Yes	1912	Wood	400	7		6	3,000.00		3,000.00		
Oak Grove	L. H. Phelps, Supply	Yes	1908	Wood	200	1			800.00		800.00		
Prospect	G. B. Phelps, Supply	Yes	1938	Wood	150	1			1,000.00		1,000.00		
Sabbath Home	Mrs. Addie Davis, Supply	Yes		Wood	250	1			500.00		500.00		
Shallotte	B. A. Russ, Ash	Yes	1924	Wood	200			7	1,000.00		1,000.00		
Southport	J. Bryan Dosher, Southport	Yes	1878	Wood	300	3	1	1	3,500.00	1,000.00	4,500.00		4,000.00
Town Creek	Miss Estell Mills, Leland	Yes	1890	Wood	300	4	4	4	1,000.00		1,000.00		

Table VI. Gifts For Local Church Work Of Brunswick Baptist Association Year Ending September 30, 1939

CHURCHES	REGULAR TREASURERS AND POST OFFICES	FOR SUPPORT OF LOCAL CHURCH WORK													
		Pastor's Salary	Other Salaries	Ministerial Help Supply	Building and Repairs	Church Debt and Interest	Incidentals	Literature for Sunday School and B. Y. P. U. and W. M. S.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	(Local Work) Total for Local Purposes Given by the Church and All Its Organizations	(Special Information) Pledged To Cooperative Program	Number of Tithers	
		$	$	$	$	$	$	$	$	$	$	$	$		
Antioch	Elwood Clemmons, Bolivia	189.00		30.45	34.00		4.79	56.85	1.10	2.00	1.00	310.19	120.00		2
Bethel	Mrs. W. O. Smith, Southport	80.36		25.23			1.73	20.00	3.00	1.18	44.22	176.10			3
Beulah	Odell Blanton, Wampee, S. C.	73.69		20.75	40.83			8.72		1.00	5.60	150.59			
Bolivia	Miss Bessie Willetts, Bolivia	96.00		19.76	5.00	95.00	6.35	24.14		3.05		240.30			5
Chapel Hill	Miss Maggie Edwards, Shallotte	63.13		17.84	47.71		12.45	47.31	17.45	1.20	26.26	233.35	25.00		5
Cool Run	Miss Ruth Ludlum, Shallotte	95.71		19.36	17.50			19.97	5.00		.60	158.14	45.00		5
Elah	J. T. White, Leland	60.00		51.74	119.58		12.02	44.15	17.00	1.15	32.06	337.70			
Farmer's Chapel	Jas. M. Skipper, Leland	60.00		5.00				12.00				77.00			
Friendship	J. L. Jenrette, Ash	200.00		50.00			16.15	32.66		4.50	2.00	308.81	60.00		
Goshen	T. E. Peterson, Leland	186.96	24.50	256.04			9.00	60.21		2.00	44.28	582.99			6
Jennies Branch															
Lebanon	Mrs. I. S. Willetts, Winnabow	146.00			163.37		16.66	39.80	14.00	4.00		383.78	75.00		
Longwood	Sam J. Frink, Shallotte	21.37			31.77			24.35		2.25		80.49			
Mill Creek	W. E. Lewis, Winnabow	200.59		30.22			55.59	77.71		6.05	3.34	367.46			
Mt. Olive	Wilbur Roberts, Supply	58.96		19.75				14.53		1.00		94.24			1
Mt. Pisgah	James J. Hawes, Supply	342.70	6.90		6.67		56.50	81.69	12.70	8.00	31.80	547.06	150.00		5
Oak Grove	L. H. Phelps, Supply	62.50		2.00	250.73		2.00	26.83	5.00	1.00		350.11	25.00		
Prospect	O. T. Simmons, Supply	84.95		16.40				9.09	11.92	1.50		125.42			
Sabbath Home	Mrs. Erline Fulford, Supply	114.13		15.48								129.61			
Shallotte	A. P. Russ, Ash	126.00		20.00			5.00	29.79	6.00	3.00		190.04	50.00		
Southport	Miss Annie Mae Woodside, Southport	1,200.00		59.15	404.27		160.11	122.76	4.00	8.00	41.63	2,000.22			17
Town Creek	Miss Alma Wolfe, Leland	17.00			17.95			26.34	4.10	1.00	2.08	127.47			

Table VII. Gifts for Missions, Education and all Benevolences Brunswick Baptist Association Year Ending September 30, 1939

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Total to Co-operative Program	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Orphanage	Special to Hospitals	Special to Old Ministers Relief	Other Special Gifts	(Missions, Etc.) Total Given for Missions and Benevolences by the Church and All Depts.	Grand Total for All Purposes—Both Local Work and Missions—Given by Church and All Its Organizations
		$	$	$	$	$	$	$	$	$	$
Antioch	Elwood Clemmons, Bolivia	34.00	6.28	.83	12.36	58.50	12.00		27.80	152.77	462.96
Bethel	Mrs. W. O. Smith, Southport	11.72				9.00		4.00		24.72	200.80
Beulah	Odell, Blanton, Wampee, S. C.			5.19	2.10	4.80	2.39			14.48	165.07
Bolivia	Miss Bessie Willetts, Bolivia	20.00		5.00	6.65	23.14			2.25	63.04	303.34
Chapel Hill	Miss Maggie Edwards, Shallotte		1.18	.66	.66	20.15	2.00			24.65	258.00
Cool Run	Miss Ruth Ludlum, Shallotte	18.01				23.47				41.48	199.62
Elah	J. T. White, Leland	20.00				30.00	5.00			55.00	392.70
Farmer's Chapel	J. M. Skipper, Leland			2.71		5.03				7.74	84.74
Friendship	J. L. Jenrette, Ash	27.98				25.99			2.45	56.42	365.23
Goshen	T. E. Peterson, Wilmington	28.50		5.00	5.00	33.65	5.25			77.40	660.39
Jennies Branch											
Lebanon	Mrs. I. S. Willetts, Winnabow	33.95	5.00	6.95	7.00	40.60	6.46			99.96	483.74
Longwood	Sam J. Frink, Shallotte						2.16			2.16	82.65
Mill Creek	W. E. Lewis, Winnabow,	39.81		5.23	11.52	51.74				108.30	475.76
Mt. Olive	Wilbur Roberts, Supply	19.87								19.87	114.11
Mt. Pisgah	J. J. Hawes, Supply	54.13	54.16	52.70		43.07	16.06		23.50	237.62	784.68
Oak Grove	L. H. Phelps, Supply										350.11
Prospect	O. T. Simmons, Supply	1.22				35.57	3.56			40.35	165.77
Sabbath Home	Mrs. Erline Fullwood, Supply				3.49	7.66	1.63			12.78	142.39
Shallotte	A. P. Russ, Ash	4.59				9.71				14.30	208.38
Southport	Miss Annie Mae Woodside, Southport	157.77	21.50	14.73	30.70	118.00	6.65		50.00	402.35	2,402.57
Town Creek	Miss Alma Wolfe, Leland	12.50				27.70	2.38			42.58	170.05

1940

:-: MINUTES :-:

—OF THE—

BRUNSWICK BAPTIST ASSOCIATION

NORTH CAROLINA

Forty-Second Annul Session

—HELD WITH—

MT. PISGAH BAPTIST CHURCH

October 23 - 24, 1940

The Next Annual Session of This Association Will Be Held Wednesday and Thursday After The Third Sunday in

October, 1941

—AT—

TOWN CREEK BAPTIST CHURCH

Winnabow, N. C.

1940

:-: MINUTES :-:

—OF THE—

BRUNSWICK BAPTIST ASSOCIATION

NORTH CAROLINA

Forty-Second Annul Session

—HELD WITH—

MT. PISGAH BAPTIST CHURCH

October 23 - 24, 1940

The Next Annual Session of This Association Will Be Held Wednesday and Thursday After The Third Sunday in

October, 1941

—AT—

TOWN CREEK BAPTIST CHURCH

Winnabow, N. C.

Associational Directory

Z. G. RAY, Moderator, ... Ash, N. C.
JOHN JENRETTE, Clerk and Treasurer ..... Ash, N. C.

ORDAINED MINISTERS

And Churches To Which They Belong and Postoffice

J. J. ADAMS, Southport ..... Southport
IVAN L. BENNETT, Friendship ..... Ft. Myers, Va.
H. B. BENNETT, Chapel Hill ..... Shallotte
A. L. BROWN, Southport ..... Southport
J. BRYAN DOSHER, Southport ..... Southport
G. T. HICKMAN, Mill Creek ..... Winnabow
T. F. JOHNSON, Mill Creek ..... Winnabow
S. I. MINTZ, Elah ..... Leland
W. H. McKEITHAN, Bethel ..... Southport
B. R. PAGE, Bolivia ..... Bolivia
F. P. POTTER, Oak Grove ..... Supply
Z. G. RAY, Friendship ..... Ash
J. H. STANLEY, Beulah ..... St. Paul

ASSOCIATIONAL AUXILIARIES—W. M. U.

MRS. CARL WARD, Superintendent ..... Bolivia
MRS. M. B. ROBBINS, Associational Superintendent ..... Winnabow
MISS RUTH LUDLUM, Missionary Study Chairman ..... Shallotte
MRS. M. L. MINTZ, Stewardship Chairman ..... Shallotte
MRS. DENNIS HEWETT, Personal Service Chairman ..... Supply
MRS. J. E. GILBERT, Young People's Leader ..... Bolivia
MRS. MELVIN LEWIS, White Cross Chairman ..... Southport
MRS. J. D. JOHNSON, Training School Chairman ..... Bolivia
MRS. BERTHA DEVAUN, Literature Chairman ..... Supply
MRS. J. M. MILLS, Secretary ..... Winnabow

EXECUTIVE COMMITTEE

G. T. HICKMAN ..... Winnabow S. I. MINTZ ..... Leland
C. H. JENRETTE ..... Ash J. J. HAWES ..... Supply
E. J. PREVATTE ..... Southport

PROMOTION EXECUTIVE COMMITTEE

Antioch—C. S. WARD ..... Bolivia
Bethel—GEO. WALTON ..... Southport
Beulah—GRANT GORE ..... Ash
Bolivia—L. S. HOLDEN ..... Bolivia
Chapel Hill—W. L. SWAIN ..... Shallotte
Cool Run—A. J. BROWN ..... Shallotte
Elah—S. N. MINTZ ..... Leland
Farmer's Chapel—BLAIN SKIPPER ..... Leland
Friendship—H. I. BENNETT ..... Ash
Goshen—H. O. PETERSON ..... Acme
Jennie's Branch—W. C. GORE ..... Shallotte
Lebanon—I. S. WILLETTS ..... Winnabow
Longwood—DON HARRELSON ..... Longwood
Mill Creek—G. T. HICKMAN ..... Winnabow
Mt. Olive—L. M. CLEMMONS ..... Bolivia
Mt. Pisgah—DENNIS HEWETT ..... Supply
Oak Grove—L. H. PHELPS ..... Supply
Prospect—H. L. CLEMMONS ..... Supply
Sabbath Home—J. B. FULFORD ..... Supply
Shallotte—H. A. MINTZ ..... Shallotte
Southport—C. C. RUSS ..... Southport
Town Creek—M. A. SULLIVAN ..... Leland

LIST OF CHURCHES AND MESSENGERS

ANTIOCH—Bryson Hickman, J. O. Garner, Elwood Clemmons.
BETHEL—Mrs. W. O. Smith, B. H. Price, Miss Virginia McKeithan.
BEULAH—Mrs. Alice Stanaland, Mrs. Ella McLamb, Miss Beulah Bennett.
BOLIVIA—A. G. Mintz, S. A. Potter, Mrs. J. D. Johnson.
CHAPEL HILL—R. H. Gray, W. L. Swain, E. H. Gray.
COOL RUN—W. W. Hewett, J. J. Ludlum, A. J. Brown.
ELAH—J. T. Mintz, S. N. Mintz, Esther Mintz.
FARMER'S CHAPEL—Harry Allen, Timothy Corbett, M. V. Skipper.
FRIENDSHIP—J. A. Ward, J. W. Stanley, T. T. Ward.
GOSHEN:—R. J. Peterson, H. O. Peterson, Mrs. Bertie Skipper.
JENNIE'S BRANCH—E. V. Gore, Mrs. Geneva Register, W. C. Gore.
LEBANON—I. S. Willetts, V. C. Garner, Mrs. Malcom Hart.
LONGWOOD—Don Harrelson, Randal McCumbee, E. Bellamy.
MILL CREEK—R. H. Sellers, Miss Pauline Lewis, Mrs. Dewey Lewis
MT. OLIVE—Hiram Long, Lee Phelps, L. M. Clemmons.
MT. PISGAH—J. D. Bender, W. J. Sellers, E. M. Best.
OAK GROVE—L. H. Phelps, Lida Hewett, Ada Phelps.
PROSPECT—Mrs. Ruby Clemmons, Mrs. Stella Clemmons, H. L. Clemmons.
SABBATH HOME—G. W. Holden, Mrs. G. W. Holden, N. Fulford.
SHALLOTTE—A. P. Russ, G. R. Gore, Mrs. Ada Russ.
SOUTHPORT—E. J. Prevatte, Mrs. Fred Smith, Mrs. B. P. Finch.
TOWN CREEK—Mrs. E. R. Hufham, Mrs. T. F. Johnson, Mrs. Elbert Lanier.

VISITORS IN ATTENDANCE

Dr. C. E. Brewer, of Meredith College.

Dr. J .C. Slemp, Biblical Recorder.

Rev. Lee C. Sheppard, Raleigh.

Dr. I. G. Greer, Mills Home.

Rev. J. C. Pipes, Representing Co-operative program.

Dr. Smith Hagaman, Baptist Hospital.

Rev. L. L. Todd, Bladenboro; Rev. M. L. Mintz, Dock Association; Mrs. B. S. Reynolds, Wilmington Association.

CONSTITUTION

ARTICLE 1.—This Association shall be denominational and known as the Brunswick Baptist Association.

ARTICLE 2.—The object of this Association shall be the promotion of Christ's Kingdom among men; and means accomplishing this shall be in strict conformity with the New Testament.

ARTICLE 3.—This Association shall be composed of all ordained ministers who are members or pastors of churches of this body, and three delegates from each church chosen from their membership assembled in conference.

ARTICLE 4.—The delegates from each church shall bear a letter certifying their appointment, and communicating information relative to the state of the church. Provided, however, that when any church has prepared a letter and through inadvertence the letter fails to be presented her delegates may be received without its presentation.

ARTICLE 5.—The officers of this Association shall be a Moderator, Clerk and Treasurer, who shall be chosen annually from among its members by ballot by majority voting, and continue in office until their successors are elected.

ARTICLE 6.—It shall be the business of the Moderator to enforce an observance of the Constitution, preserve order, appoint committees, decide all questions of order giving his opinion on any question under discussion after others have spoken, and give the casting vote in case of a tie.

ARTICLE 7.—It shall be the duty of the Clerk to record proceedings of each annual session and superintend the printing and distribution of the minutes among the churches.

ARTICLE 8.—It shall be the duty of the Treasurer to receive all funds sent up by the churches, or collected during the session of this body and distribute the same as ordained by the Association. He shall also make to the Association an annual report of the condition of the treasury.

(On motion Article 9 of the Constitution be stricken out and in lieu thereof, the following article be inserted.)

ARTICLE 9.—The Association shall elect annually an executive committee of five members who will transact all necessary business during the intervals of the session of the Association and to take such steps and make such plans as it deems wise for the advancement of the Kingdom work. The officers of the Association shall be ex-officio members of the committee.

ARTICLE 10.—This Constitution may be amended at any annual session by vote of two-thirds of the members present.

ARTICLE 11.—The Associational year shall close September 30th. Letters from the churches shall, as soon as possible thereafter, be sent to the Clerk of the Association for consolidation for use and display at the annual meeting.

The churches shall send messengers to convene on Wednesday and Thursday after the third Sunday in October of each year.

The Association then by unanimous vote adopted the following as Article 12 of the Constitution:—

ARTICLE 12.—The Association shall appoint a Promotion Committee of one member from each church, or approve the selection of a member elected by each church. The purpose of this committee shall be to co-operate with the State Mission Board in matters pertaining to the general denominational interests, and promite such interest in the bounds of our Association. The officers of the Association shall be ex-officio members of the committee.

RULES OF ORDER

1. On the meeting of the Association, the Moderator of the preceding session shall preside until his successor is known.

2. Each session of the Association shall be opened with religious exercises, to be conducted by whomsoever the presiding officer may name.

3. At each daily session and previous to proceedings to business, the names of the delegates shall be called, and the minutes of the preceding daily session read.

4. The members shall observe toward all officers and each other that courtesy which becomes Christians.

5. Any member wishing to speak shall rise and address the presiding officer. He shall confine himself strictly to the question under consideration, and avoid all personalities.

6. No member shall speak more than twice on the same question without permission.

7. All motions seconded shall be definitely stated by the presiding officer before discussion.

8. No motion shall be withdrawn after discussion.

9. When a question is under discussion no motion or proposition shall be received except to adjourn, to lay on the table, to amend, to commit, to postpone to a definite time, which several motions shall have preference in the order in which they come.

10. After a motion has been decided any member having voted in the majority may move reconsideration.

11. All questions except such as related to the Constitution shall be decided by a majority of votes.

12. The Association shall have the right to decide what subjects shall be submitted to consideration.

13. The Rules of Order may be altered or amended at any session of the Association by a majority vote.

14. That the Clerk be authorized to leave out such parts of reports as he deems to conform to the minutes.

NOTE:—All points not covered by above will be settled by Kerfoot's Parliamentary Law.

RECORD OF PROCEEDINGS

BRUNSWICK BAPTIST ASSOCIATION

—Held With—

Mt. Pisgah Baptist Church

SUPPLY, NORTH CAROLINA

—*First Day*—

Wednesday, October 23, 1940—10:00 A. M.

Be it remembered, that the Forty-Second Annual Session of the Brunswick Missionary Baptist Association met with Mt. Pisgah Missionary Baptist Church, Wednesday, October 23, 1940, 10:00 A. M.

The meeting was called to order by singing "There Is A Fountain Filled With Blood." The Moderator read the Scriptural lesson after which Rev. J. J. Adams led the opening prayer.

List of churches called and delegates enrolled. A majority being present, the Moderator announced the Association open and ready for business.

The Moderator then recognized the visitors as follows: Dr. C. M. Brewer, of Meredith College; Dr. J. C. Slemp, and Rev. Lee C. Sheppard, of the Biblical Recorder; Dr. I. G. Greer, of the Mills Home; Dr. Smith Hagaman, of the Baptist Hospital; Rev. J. C. Pipes, representing the Co-operative Program; Rev. L. L. Todd, of Bladenboro.

The following Committees were then announced:—

RESOLUTIONS:—J. O. Garner, A. G. Mintz, E. M. Best.

NOMINATING:—A. J. Brown, V. C. Garner, R. H. Sellers.

PLACE AND PREACHER:—S. N. Mintz, O. B. Sellers, and E. J. Prevatte.

FINANCE:—G. T. Hickman, J. W. Sellers, E. H. Gray.

The report on Religious Literature was read by Riley Sellers and after remarks by Dr. J. C. Slemp and Dr. Lee C. Sheppard was adopted.

The report on Mills Home was not present, but same was discussed by Dr. I. G. Greer and the report to be filed later and appended to the Minutes, was adopted.

The time having arrived for the Annual Sermon, the congregation stood and sang: "Alas, And Did My Saviour Bleed." When Rev. H. F. Bean preached a very interesting sermon from the subject of "Meat Fed And Milk Fed Christians," Hebrews 5-12-13-14.

The congregation then took recess till 1:00.

Afternoon Session

Devotional reading by Rev. S. I. Mintz. Prayer by Rev. A. L. Brown.

The report on Christian Education was read by Glenn Tucker, and after remarks by himself and Dr. C. M. Brewer, was adopted.

Report on Hospital by L. H. Phelps was discussed by Dr. Smith Hagaman and adopted.

Report on Home Mission was read by Barney Lewis.

The reports on State Mission and Foreign Mission and the report on Old Ministers Relief not being present, the time on Co-operative Program was given Rev. J. C. Pipes, who discussed these departments.

On motion, the Association adjourned till 10:00 tomorrow.

Z. G. RAY, Moderator.

JOHN JENRETTE, Clerk.

Second Day

THURSDAY, OCTOBER 24, 1940—10:00 A. M.

The Association met promptly at 10:00, and the Moderator not being present, the meeting was opened by the Clerk. On motion, Rev. A. L. Brown was chosen Moderator for the day.

List of churches called and a majority present. Minutes of yesterday's meeting were read and approved.

On motion, the clerk was instructed to substitute reports for those not filed.

The report on the Women's Missionary Union was read by Miss Ruth Ludlum and after remarks was adopted.

The short report from the churches was next in order and the reports were encouraging from the work done this year and for the plans for the ensuing year.

The Finance Committee reported that they had received $43.03 from the churches for Minutes and clerk, and that they had paid same over to the Treasurer.

The hour was here for the Missionary Sermon by Rev. George Hunt, who came forward and preached a very forceful sermon from Mark 16-20.

The Association then took a recess till 1:30, when a very bounteous dinner was spread and enjoyed by all present.

Afternoon Session

The devotional was conducted by Dr. E. L. Bradly and after Scriptural reading spoke in behalf of the Wake Forest Chapel appeal.

The report on Sunday School was presented and approved.

The report on B. T. U. was read by Miss Delphia Lennon, and after remarks by Dennis Hewett, was approved.

The subject: "Our Baptist Freedom" was very ably discussed by Dr. E. L. Bradly.

The Executive Committee reported that they had held one meeting for the purpose of electing a Moderator for the unexpired term of Rev. B. R. Page, who had resigned, and that they elected Rev. Z. G. Ray, of Ash to fill the vacancy.

The committee on nominations reported and on motion, Rev. A. L. Brown was elected Moderator and John Jenrette, Clerk and Treasurer.

The Executive Committee was elected as follows: G. T. Hickman, C. H. Jenrett, S. I. Mintz, J. J. Hawes, E. J. Prevatte.

The committee on place and preacher reported the place: Town Creek Baptist Church, Winnabow, and preacher, Rev. S. H. Coward. On motion the report was adopted.

TREASURERS REPORT

Balance on hand—1939 Report		$ 1.85
Received from Finance Committee, Printing and Clerk		43.03
		$44.88
CR.		
Paid State Port Pilot Printing	$40.00	
Paid Postage	3.00	
Paid Clerk Services	15.00	$58.00
To Balance due on Minutes		$13.12

Respectfully submitted,
TREASURER.

The committee on Resolutions reported as follows:—

1. That we are truly grateful for the presence and leadership of the Holy Spirit.

2. That we express our heartfelt thanks to the Mt. Pisgah Baptist Church and community for the very bountiful manner in which they have cared for the Spiritual and Physical needs of each visitor and delegate present.

3. That we want to express to the Moderator and Clerk our appreciation for their untiring work with us, and the most efficient way they have carried on the work of the Association this year.

4. That we commend God's Spirit to each and every one as we separate, and that He will guide and protect us till we meet again.

The business of the Association being completed, the congregation stood and sang: "Blessed Be The Tie That Binds," and was dismissed by prayer.

Thus closed the Forty-Second Annual Session of the Brunswick Missionary Baptist Association in which we trust much good was done.

A. L. BROWN, Moderator.
JOHN JENRETTE, Clerk.

MILLS HOME

The Orphanage work is divided under three heads. One at Thomasville, with about 500 children; Kennedy Home at Kinston, about 150 children; and The Mother's Aid assisting about 200 children. All these heads are under one general superintendent.

Now, just think for a moment, all of these children have only one source of revenue—the Baptists of North Carolina.

The plan is not hard and in reach of every Baptist and every Baptist Church and Sunday School in the State.

Take a liberal offering for these children at least once a month and then on Thaksgiving take one and forward same promptly to the treasurer and the work is done, and the children cared for.

RELIGIOUS LITERATURE

It is difficult to estimate the value of the best Religious Literature in the lives of those who have access to it,and it is equally as difficult to realize the harm that comes from the wrong type of literature that is so easily served and is read by so many. Hundreds of lives have been led in the wrong direction by having their minds filled with filthy, sinful thoughts from unwholesome reading. When many have been challenged and inspired to higher and nobler living and to consecrated Christian service by study of the noblest and best as given to us by the great Religious writers. To rightly understand one's duty and place in the most service one needs to study world conditions and have some idea of the cause of wrong influences, and at the same time one needs to know something about the best reminders for these conditions. This information can be received by constant study of the best literature available.

We have in North Carolina a "Biblical Recorder" that is now owned by our convention. This paper gives information about all our work. The great need for a wider circulation of the paper. The regular price of the "Recorder" is $2.00, but by getting clubs in the different Churches on a percentage basis, it may be received for $1.50 a year. Then along with the "Recorder" we have the "Charity And Children" that is published by the Orphanage. In addition to these we have the "Commission" that is to these published monthly for 50 cents by the Foreign Mission Board and the "Southern Baptist Home Mission" published monthly for 25 cents by the Mission Board. These periodicals give us information about all our work, both at home and abroad.

We would urge more of our people to secure these periodicals and to read them regularly.

Respectfully submitted,
J. DEWEY SELLERS.

CHRISTIAN EDUCATION

1. An education is essential to the best type of living. After giving proper attention to his faninacial status and his responsibilities to his family. The extent of one's education should be limited by his mental capacity only. That is to say, that a young person should go to school and work with all his might to accomplish the finest education possible for him, and that an adult should continue his education throughout the normal part of his life. The lack of funds should not prevent a young man or young woman from continuing the educational process, for there are countless ways and means for them to procure financial assistance in the form of loans, and through part-time work, sufficient to go through college. Some times there is a young person upon whom rests the burden of caring for younger members of the family, or an invalid parent, in which

case the formal education has to be discontinued, but otherwise, I think it is the Christian duty of every normal minded person to secure a professional or vocation education. This is his debt to society and to Christ, a debt which he cannot pay without he does make full use of his number of talents.

2. Then, if we are to accept the original statement that an education is essential, and if we do believe it a Christian duty, we readily agree that Christian Education is to be preferred to all others.

When we study Philosophy, we think of Socrates, Plato and Aristotle as among the greatest philosophers who ever lived, but when we think of a teacher whose principles are applicable to all fields of study and thought: science, government, language, history, religion, or anything that might be considered a worthy subject for study, we immediately consider Christ as the greatest of all teachers, the one who is to be patterned after in all walks of life. Therefore, Christian education is the ONLY type of education which will quite measure up to the standards which Christ Himself established for us.

The values of an education have been shown by statistics, and can be quoted, showing the increase in earnings of a seventh grade graduate over one who is not, of the eleventh grade over the seventh, of the college graduate over the high school graduate, etc., but this has to do with the financial gain of an education. A Christian Education goes beyond that, it leads to an increase in things that are pure and holy, it pays great dividends in the form of religious wealth to the individual, this wealth is divided freely with all those whose lives are touched ultimately by the person having a Christian Education, and the individual lives eternally with the Incomparable Christ.

May I read to you from "The Roadside Beacon," a story called THE INCOMPARABLE CHRIST,, and then may I ask you whether or not we should train ourselves in the Christian way, which to me is the only type of Education which will ever protect, and prove that Democracy is the right type of government. Before reading this story may I submit to you that democracy, our form of government is built upon a knowledge of Christ, by a group of men who Educated themselves, but ever kept Christ in the center of their Educational processes, and I further submit that if we, America, are properly educated and this education is Christian, no power on earth will ever destroy our government or our people.

THE INCOMPARABLE CHRIST

More than nineteen hundred years ago there was a Man born contrary to the laws of life. This Man lived in poverty and was reared in obscurity. He did not travel extensively. Only once did He cross the boundary of the country in which He lived; that was during His exile in childhood.

He possessed neither wealth nor influence. His relatives were inconspicuous, uninfluential, and had neither training nor education.

In infancy He startled a King; in childhood He puzzled doctors; in manhood He ruled the course of nature, walked upon the billows as if pavements, and hushed the sea to sleep.

He healed the multitudes without medicine, and made no charge for His service.

He never wrote a book, and yet all the libraries of the country could not hold the books that have been written about Him.

He never wrote a song, and yet He has furnished the theme for more songs than all the songwriters combined.

He never founded a college, but all the schools put together cannot boast of having as many students.

He never marshalled an army, nor drafted a soldier, nor fired a gun; and yet no leader ever had more volunteers who have, under His orders, made more rebels stack arms and surrender without a shot fired.

He never practiced medicine, and yet He has healed more broken hearts than all the doctors far and near.

Every seventh day the wheels of commerce cease their turning and multitudes wend their way to worshipping assemblies to pay homage and respect to Him.

The names of the past proud statesmen of Greece and Rome have come and gone. The names of the past scientists, philosophers, and theologians have come and gone; but the name of this Man abounds more and more. Though time has spread nineteen hundred years between the people of this generation and the scene of His crucifixion, yet He still lives. Herod could not destroy Him, and the grave could not hold Him.

He stands forth upon the highest pinnacle of heavenly glory, proclaimed of God, acknowledged by angels, adored by saints, and feared by devils, as the Living, Personal Christ, our LORD and SAVIOUR.—(The Roadside Beacon.)

REPORT ON HOSPITALS

The records of our State Baptist Hospital in Winston-Salem, show that 46,000, have entered since its opening. Of the 4,000 treated the past year, about one-third were service or free patients. About 1,200 of these were mothers who were blest to return to their 3,600 children. The hospital was permitted to treat about 100 preachers, ministerial students and missionaries within the last year. The most of these were given free service.

This institution and its staff of seventy-two doctors, rendered within the last year, $197,177 in free service.

Our training school for nurses has an enrollment of about sixty. These were chosen from considerably more than 500 applicants. It is the policy of the hospital to distribute the nurses over the State as much as possible. It is to be greatly regretted that we are unable to provide training of so few of these fine girls who are so anxious to thus equip themselves for a place of service in life. We have at present, eighty-two on our nursing staff.

During the year about 3,000 patients or more have applied for treatment and had to be turned away because there was not an empty bed. This does not account for the unnumbered sick who did not apply because they had heard of the crowded condition.

A vigorous campaign is now underway to secure $200,000 to enlarge the hospital to at least double its present capacity, so we may be able to provide treatment for 8,000 to 10,000 patients each year.

May our churches contribute liberally to the support of our hospital and thereby help to relieve suffering humanity. This was part of Jesus' ministry while on earth, and will mean so much to the growth of God's Kingdom.

Respectfully submitted,
L. H. PHELPS.

HOME MISSIONS—1940

Our Christ For Our Country

The strategic point of approach to the world-task is the homeland. Christ must conquer in the home land if we expect to win victories for Him in lands afar. We must make the religion of Jesus triumphant at home if we would make it triumphant abroad.

Making And Baptizing Disciples

The Home Mission Board is giving itself to the task of giving our Christ to our country. The Board believes that the heart and soul of missions is the making and baptizing of disciples. It is therefore majoring on preaching the gospel among the Indians, the foreigners, the Negroes, in the congested sections and centers of our land, and in Cuba and Panama.

The past year has been a year of glorious achievements for Home Missions. The Lord has richly blessed our missionaries in every field. We have now 411 missionaries working in 863 mission stations. During the past year we have added 40 to our mission force, opened 93 new mission stations, and acquired 14 pieces of property. During the year our missionaries have distributed 40,362 Bibles, testaments, and portions of Scripture and 660,847 tracts. They have preached 34,008 sermons, led over 9,000 to make profession of faith in Christ, and received into fellowship with the church 4,672.

Increasing Receipts

The past year has been one of the best, financially, for many years for the Home Mission Board. Receipts were larger than for the year before. Marked progress has been made in the payment of the debt. The board received from all sources in 1939 $344,289.04. This is an increase over the receipts of the year before. The treasurer's report shows that $159,585.15 was paid on the principal of the debt. A debt-payment program has been mapped out which will liquidate all the debts of the Home Mission Board by 1945, provided the receipts do not fall below the receipts of 1939.

Departments Of Work

Under the direction of Dr. J. W. Beagle, field secretary, in the department of missions in the homeland, we have 269 missionaries, which is 17 more than last year.

Progress has been made in Cuba through the leadership of Dr. M. N. McCall, superintendent. New fields have been entered. Conditions have been favorable for general activities.

The superintendent of evangelism, Dr. Roland Q. Leavell, devotes much time to the organization and promotion of city-wide simultaneous evangelistic campaigns, and planning and promoting evangelistic programs in associational areas. There are more unsaved souls in the Southland today than there were when the Home Mission Board was organized in 1845. Our rapidly growing cities are our new frontiers. The spirit of evangelism must recapture the small country churches if our rural areas are preserved from the inroads of unscriptural, off-brand types of religion, and if our rural people are saved for Christ and His Kingdom.

During the past year we have seen the greatest in-gathering of Jewish souls ever witnessed. From all parts of the Southland letters have been pouring to Rev. Jacob Gartenhaus, field secretary, telling the joyful news of Jewish friends turning to Christ.

Several thousand were enrolled in all types of classes on and off the campuses in the work of twenty-one teacher-missionaries in the Home Board's cooperative work with Negroes, headed by Dr. Noble Y. Beall. One of the chief accomplishments of these men is in directing the student activities of more than 9,000 students enrolled in the schools where they teach.

Home Missions Magazine

Extensive distribution of readable Home Mission news at minimum cost has been accomplished in the circulation through twelve issues the past year of 431,600 copies of **Southern Baptist Home Missions,** sale of over 70,000 books, and distribution of multiplied thousands of tracts at **no production cost** to the Board. Baptists everywhere should read this splendid magazine which is only 25c a year.

Respectfully submitted

BARNEY LEWIS.

REPORT ON STATE MISSIONS

The Baptist of the State have grown and prospered during their organized life, but their work is far from being complete. With the coming of new industries greater wealth is added, but a greater responsibility is placed upon the Christian people of the state.

As Baptist, we must meet this situation. Our General Board is trying to meet this mission problem by its missionary pastors serving churches and doing evangelistic work in the state.

As an Association, we should strive to do our part by seeking to win the lost in our communities and by training our members for more efficient service.

FOREIGN MISSIONS

There is no geographical division in God's plan for His work. His command is one: "Go Into All The World And Preach The Gospel To Every Creature." Divisions in the mission work is made for convenience only. One Missionary might do good work for the Master in one field and be a failure in another, and then in the face of the many difficulties of the Foreign Mission Board, fine progress has been made and much good accomplished.

The debt which has burdened the Board for many years has been greatly reduced. We have in our Foreign Fields many self-supporting churches, and many that own their houses of worship, and have their Associations as we have, and support their schools and hospitals as we do.

Reports coming from many of the Foreign Mission Fields are quite encouraging, that the work is being wonderfully blessed.

MINISTERIAL RELIEF AND ANNUITY

Just at this time there comes a great challenge to the young ministers of our Southland to support and co-operate in every way possible with the Relief and Annuity Board, because the old ministers who have gone forward in the great battle of righteousness need our help.

The ministers who have given the best part of their lives establishing churches, holding up the teachings of the Bible with low salary should not only be loved and honored, but they should be looked after and cared for in the closing days of their lives.

REPORT ON TEMPERANCE AND PUBLIC MORALS

The "liquor" question is ever before us but at the present time there is much to encourage, for the Dry Forces are gaining rapidly. Not only have dry counties voting continued to vote "dry" but in Johnston county voted overwhelmingly "dry" when the matter of liquor stores was acted on recently. May we continue our efforts to teach and train our boys and girls and young people against this terrible evil of intoxicating drink.

Gambling in its many forms is still a menace to our young people and we should continue our efforts to influence our young people against it.

Divorce is still on the increase and with the sinister influences of European conditions, and our magazines playing the conditions up so strongly, make it imperative that our churches teach the sacredness of the marriage relations and instill in our young people the sacredness of those intimate relationships of life the violation of which means destruction of homes, the wrecking of individual lives and the downfall of nations.

Respectfully submitted,

COMMITTEE.

WOMAN'S MISSIONARY UNION REPORT

"Go Forward." "Let us consider one another to provoke unto love and to good works," Heb. 10: 24, was the watchword for W. M. U. in the year 1888, when it became an auxiliary to the Southern Baptist Convention. Since that time it has endeavored to go forward by promoting: Prayer, Enlistment, Study of God's word, Personal Service, Tithes and Offerings, and Missionary Education of young people.

We are happy over progress made during these fifty-two years, but there remains much to be done, if we are to be truly worthy of the name—W. M. U.

There are approximately thirty organizations in our Association at this time. We can readily see that a very small percent of our women and young people have been enlisted in this work of the Great commission given by Jesus to His followers.

Our organizations have gone above our apportionment in gifts during this year, and also some new organization organized, but not as many as should have been, with the material we have which needs to be enlisted.

Let us encourage every optimistic encouragement, and think as Paul when he said, "For We Are His Workmanship, Created in Christ Jesus unto good works, which God hath before ordained that we should walk in them. Ephesians, 2:10.

Respectfully submitted,

Superintendent—MRS. CARL WARD ..... Bolivia, N. C.
Associate Supt.—MRS. M. B. ROBINS ..... Winnabow, N. C.
Young People's Leader—MRS. J. E. GILBERT ..... Bolivia, N. C.
Mission Study Chairman—MISS RUTH LUDLUM .. Shallotte, N. C.
Stewardship Chmn.—MRS. M. L. MINTZ ..... Shallotte, N. C.
Personal Service—MRS. DENNIS HEWETT ..... Supply, N. C.
White Cross—MRS. MELVIN LEWIS ..... Shallotte, N. C.
Training School Chairman—MRS. J. D. JOHNSON .... Bolivia, N. C.
Secretary—MRS. J. M. MILLS ..... Winnabow, N. C.
Literature Chairman—MRS. BERTHA DEVAUNE ..... Supply, N. C.

REPORT ON SUNDAY SCHOOLS

The business of the Sunday School is to teach God's Word to every available person. Jesus, the world's greatest teacher, placed great emphasis upon teaching. He said: "Go yet into all the world and preach the gospel to every creature, teaching them to observe all things whatsoever I have commanded ye." Hence, our churches accept this command and seek to teach God's Word to every available person through the Sunday School.

It should be the desire of every Sunday School teacher to take the pupil as he is and so teach him from week to week that he will eventually become what God would have him be in due time. **Guiding life as it develops is an important matter,** and is a glorious task for the church as it seeks to promote the work through the Sunday School. Many evil influences have been counteracting in the

lives of boys and girls, and even men and women, by the teaching received in the Sunday School.

During the past twenty years Southern Baptists have enrolled more people in Sunday School than all other denominations put together, and yet there are ten and one-half million prospects for our Baptist churches. In North Carolina there are eight hundred thousand prospects for our Baptist Sunday Schools. Every Sunday morning there are three people at home for every one we have in attendance. In this association there are now 22 churches with 2,323 members. In these churches there are 22 Sunday Schools with an enrollment of 2,034 pupils and 125 teachers. If the law of average shows that there are three people at home each Sunday that should be present for every one present, then we have in this association 6,477 people that are missing an opportunity to study God's Word every Sunday morning.

The Sunday School Board through its five-year plan is seeking to enroll 500,000 new pupils by 1941. North Carolina should enroll at least 50,000 of them. This association should enroll 1,000 of them. We call upon every church in this association to join our Sunday School Division and the Sunday School Board in this effort to increase the enrollment in our schools, and at the same time increase the average attendance at least ten per cent.

In presenting this report we urge renewed acceptance by the churches of the Sunday School as an instrument in the name of Christian people to magnify the church, to present crime, promote preaching attendance, keep Bible teaching under church control, win the lost to Christ, teach Missions and enlist in Missionary practices.

To aid the churches with their Bible teaching work the Baptist State Convention maintains a Department of Christian Education, which includes Sunday School, Training Union, and Student Union work. Rev. W. Perry Crouch is Secretary of Christian Education, and L. L. Morgan is Secretary of Sunday School work. Their services are available for training classes, conferences, Sunday School revivals, associational conventions and many other types of meetings. The Department will furnish tracts on all phases of the work to any church or individual requesting the same of Secretary L. L. Morgan, 206 Biblical Recorder Building, Raleigh, N. C.

Respectfully submitted,

CARL S. WARD.

THE B. T. U.

First: What is a B. T. U.? It is a Baptist Training Union composed of the story hour, junior intermediate, senior and adult unions, working to train and develope their members in service. The dominant purpose of the Baptist Training Union may be stated in five points: First, growth in Christian intelligence; second: deepening the Spiritual life; Third, development of Christian character; Fourth: development in Christian efficiency; and Fifth: growth in church and denomination loyalty.

Today there is great need for individuals to be trained to live as citizens and to ballot as citizens. Since the world War, history has been marked by drastic changes in forms of government and the fact that men are created equal is being put to a severe test. The value of a democracy must be proved or serious consequences may be expected. The freedom which Americans enjoy is being taken too much for granted. It is being abused. We find men and women about us today confused under the gray clouds of futility. The riddle of life is too much for them to solve. The only way to victory is the adventure to faith, sacrifice to which Jesus calls us.

The organization of the Training Union is designed to seek out and develop leaders in Christian work. The ability to speak before and to people is a great aim in the program. Courage, confidence, and interest are built in the services, reinforced by practical knowledge. Church members learning to lead in public prayer, sing in public, organize, and speak, is certainly an asset to any church.

The church can use the Training Union to promite wholesome social life. This point is one of vital importance. Entertainment held under Christian guidance will have great influence on the lives of young people; so we should plan our socials with the greatest consideration.

The Training Union, through its daily Bible readings seek to lead every member to read his Bible daily. There will not be spiritual growth and development until there is daily manna for the soul. This comes through prayer and meditation. One thoughtful pastor said:" If I could make one request of my people, and only one, and it would be complied with, it would be that all my people would read their Bible daily and pray."

The Training Union seeks to do this in a definite and systematic way. It offers a short scripture and choice comment and a subject and key verse for every day. This, if followed regularly will make the Christian life overflowing and abundant. But without this daily devotion the life will be powerless.

The discipline problem of the public worship service can be largely solved by correct training in the Training Union. This is evident to any who will observe. Those who attend and take an active part in Training Union work seldom give any cause for complaint at the worship service. The wriggling, giggling girls and the winking, talking, awkward boys found in our worship services are usually those who do not attend the Training Union, or else take no active part in the program.

The programs of the Training Union consist monthly of a Doctrinal, Devotional, Bible Study, and Missionary program. These programs are carefully prepared by experts and the development of them is definite and practical, directly aimed at the needs and understanding of young church members.

Surely it is evident that the Training Union is the best organization to enlist the Christian young people of the community. In truth, the Training Union is so fitted for this purpose that many of

the older folk have never been able to see any other need for it. The Training Union was born as the Baptist Young People's Union, and it is still the best agent for the mobilization of youth. However, we must emphasize that the enlistment work of the Training Union is not confined to young people only. Every member of the church from the oldest to the youngest has a place in the Training Union.

BE THE BEST OF WHATEVER YOU ARE

(Douglas Malloch)

If you can't be a pine on the top of the hill,
Be a scrub in the valley—but be
The best little scrub by the side of the rill;
Be a brush if you can't be a tree.

If you can't be a bush be a bit of the grass,
And some highway some happier make;
If you can't be a muskie then just be a bass—
But the liveliest bass in the lake!

We can't all be captains, we've got to be crew,
There's something for all of us here.
There's big work to do and there's lesser to do,
And the task we must do is the near.

If you can't be a highway then just be a trail,
If you can't be the sun be a star;
It isn't by size that you win or you fail—
Be the best of whatever you are.

DELPHIA LENNON.

RESOLVED:—That the Brunswick Baptist Association set apart a page in the Minutes of the Association for the names of the deceased members to be printed on. The names being as follows:—

COOL RUN

Miss Martha Genette Hewett.
Deacon A. F. Hewett.

GOSHEN

Mr. E. R. Skipper.
Mr. T. E. Williams.

JENNIE'S BRANCH

Mrs. Agnes Grady.

LEBANON

Mrs. Mamie Barfield.

MILL CREEK

Mrs. Josephine Lewis.
Mrs. Sarah E. Gore.
Miss A. A. Johnson.
Miss Ida Mae Willetts.

MT. OLIVE

Mr. W. G. Lewis.

MT. PISGAH

Deacon Roland Varnam.
Mrs. Kisah Jones.

PROSPECT

Mr. J. L. Phelps.

SABBATH HOME

Mrs. Annie McCall.
Mrs. Nettie Fulford.

SOUTHPORT

Mr. Gilbert Creech.
Mrs. Nora Collins.
Mrs. I. E. Watson.

HISTORICAL TABLE OF BRUNSWICK BAPTIST ASSOCIATION

DATE	PLACE	MODERATOR	CLERK	ANNUAL SERMON FROM ORGANIZATION
1899	Shallotte	J. A. Mintz	Isaac Jenrette	D. L. Hewett
1900	Mount Pisgah	J. A. Mintz	Isaac Jenrette	
1901	Shallotte	J. A. Mintz	Isaac Jenrette	E. J. Edwards
1902	Jennie's Branch	J. A. Mintz	Isaac Jenrette	C. Milliken
1903	Lebanon	I. W. H. Harelson	Isaac Jenrette	D. P. Robbins
1904	Long Branch	I. W. H. Harelson	Isaac Jenrette	S. J. Cains
1905	Poly Bridge	I. W. H. Harelson	Isaac Jenrette	D. L. Hewett
1906	Antioch	J. A. Mintz	Isaac Jenrette	J. A. Mintz
1907	Soldier Bay	J. A. Mintz	Isaac Jenrette	H. F. Brinson
1908	Mount Pisgah	O. B. Sellers	Cornelius Thomas	J. C. Mizell
1909	Southport	D. I. Watson	George H. Gray	D. L. Hewett
1910	Beulah	D. I. Watson	George H. Gray	J. C. Mizell
1911	Brunswick	D. I. Watson	George H. Gray	J. L. Jenkins
1912	Cool Run	D. I. Watson	George H. Gray	J. C. Mizell
1913	Mount Pisgah	D. L. Hewett	George H. Gray	P. T. Britt
1914		C. C. Wheeler	D. Sam Rich	
1915	Antioch	R. M. Wescott	D. Sam Rich	G. T. Hickman
1916	Oak Grove	Elisha Sellers	D. Sam Rich	
1917	New Britain	Isaac Jenrette	D. Sam Rich	P. T. Britt
1918	Prospect	P. T. Britt	B. R. Page	J. I. Stone
1919				
1920	Friendship	Isaac Jenrette	E. H. Gray	J. I. Stone
1921	Chapel Hill	J. I. Stone	E. H. Gray	J. J. Adams
1922	Mount Pisgah	D. L. Hewett	John Jenrette	A. C. Hamby
1923	Southport	G. T. Hickman	John Jenrette	
1924	Cool Run	V. C. Garner	John Jenrette	W. C. Wescott
1925	Friendship	V. C. Garner	John Jenrette	W. H. McKeithan
1926	Lebanon	V. C. Garner	John Jenrette	B. R. Page
1927	Antioch	V. C. Garner	John Jenrette	W. R. Beach
1928	Bolivia	V. C. Garner	John Jenrette	J. A Campbell
1929	Mount Pisgah	B. R. Page	John Jenrette	J. A. Nelson
1930	Chapel Hill	B. R. Page	John Jenrette	R. D. Neilson
1931	Mill Creek	B. R. Page	John Jenrette	R. E. Sentelle
1932	Bethel	B. R. Page	John Jenrette	J. J. Adams
1933	Beulah	B. R. Page	John Jenrette	T. H. Biles
1934	Chapel Hill	B. R. Page	John Jenrette	R. E. Sentelle
1935	Friendship	B. R. Page	John Jenrette	T. H. Biles
1936	Goshen	B. R. Page	John Jenrette	H. S. Strickland
1937	Mill Creek	B. R. Page	John Jenrette	Dr. W. R. Cullum
1938	Prospect	B. R. Page	John Jenrette	M. L. Mintz
1939	Farmer's Chapel	B. R. Page	John Jenrette	A. L. Brown
1940	Mt. Pisgah	Z. G. Ray	John Jenrette	H. F. Bean

Table I. Church Membership, Etc. Brunswick Association Year Ending September 30th 1940

CHURCHES	Is it in a Village, Town, City or Country?	When Constituted?	PASTOR'S AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP										Weekly Prayer Meetings	Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper
					Members Reported Last Year	Gains: Baptisms	Gains: Letters	Gains: Statements	Gains: Restorations	Losses: Letters	Losses: Exclusions	Losses: Erasures	Losses: Deaths	Total present Members				
Antioch	C		S. H. Coward, Wilmington,	2nd Sun.	167	10			1				2	176	Yes	1	4	
Bethel	C	1839	H. B. Bennett, Shallotte	1st Sun.	78	7		1	1			24		63	Yes	1		
Beulah	C	1837	T. F. Johnson, Leland	1st Sun.	48	6				1				53				
Bolivia	V	1910	Woodrow Robbins, Wilmington	1st & 3rd Sun.	82	2	2			5				81	Yes	1	3	
Chapel Hill	C		O. E. Hardwick, Longs, S. C.	4th Sun.	127		1			2				128	Yes	2	2	3
Cool Run	C	1904	T. F. Johnson, Winnabow	2nd & 4th Sun.	90	1	4			2			2	91	No	1	1	5
Elah	C	1902	S. I. Mintz, Leland	4th Sun.	52	3	1	1		4	1	1		51	Yes	1		11
Farmer's Chapel	C	1916	W. H. Cox, Wilmington	1st & 3rd Sun.	82	4	1							87	Yes	1		
Friendship	C	1916	George Hunt, Clarendon	2nd & 4th Sun.	170	1				2				169	Yes	1	4	5
Goshen	C	1852	H. F. Bean, Acme	4th Sun.	78	9							2	85		2	3	
Jennies Branch	C		R. J. Carter, Hammonds, S. C.	3rd Sun.	56	1	2						1	58	Yes	1		
Lebanon	C	1873	M. L. Mintz, Shallotte	1st Sun.	117								1	116	Yes		4	
Longwood	V	1939	A. D. Harrelson, Loris, S. C.	3rd Sun.	16		13							29	Yes	1	1	
Mill Creek	C	1800	A. L. Brown, Southport	1st & 2nd Sun.	260	18	3			5			4	272	Yes	1		
Mt. Olive	C	1913	G. W. Bullard, Wilmington	2nd & 4th Sun.	42	3	3		2				1	49		1	1	
Mt. Pisgah	C	1762	H. F. Brinson, Currie	4th Sun.	188	12	1	3	3	4			2	201	No	2	4	9
Oak Grove	C	1891	T. F. Johnson, Winnabow	2nd Sun.	84							3		81		1		
Prospect	C	1891	T. F. Johnson, Winnabow	3rd Sun.	65		1			1			1	64	Yes	1	1	
Sabbath Home	C	1930	Mack Gore, Loris, S. C.	4th Sun.	97		1						2	95	Yes	1		
Shallotte	C	1837	J. R. Carter, Hammond, S .C.	3rd Sun.	78		1				1			78	Yes			
Southport	City	1871	A. L. Brown, Southport	Full time	270	13	7			11	2	2	3	272	Yes	1	4	16
Town Creek	C	1890	T. F. Johnson, Winnabow	2nd & 4th Sun.	68	3	10	2						83	Yes	1	3	1

Table II. Sunday Schools of Brunswick Baptist Association State of North Carolina Year Ending September 30, 1940

CHURCHES	SUPERINTENDENTS AND POST OFFICES	SUNDAY SCHOOL ENROLLMENT										SPECIAL INFORM.					Vacation Bible School		
		Cradle Roll Under 3 Years	Beginners 3-5 years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and up	Extension Department	Gen. & Departmental Officers	Total Enrollment, Including Officers, Teachers and Pupils	What Is Your Average Attendance?	Baptisms From School	Is the School Graded	Is It Standard A-1?	Teachers Holding Diplomas	Enrollment of Vacation School	Average Attendance of Vacation School	Number of Dept. Vacation School
Antioch	J. O. Garner, Bolivia		15	20	20	20	20	24		8	127	60		Yes	No				
Bethel	W. H. Swain, Southport		8	5	8		8	18			47	28	14						
Beulah	Mrs. Alice Stanaland, Shallotte		10		8	14		13		8	53	31	6	Yes					
Bolivia	B. R. Page, Bolivia			10	10	20	15	30		7	92	31	2	Yes					
Chapel Hill	T. A. Holden, Shallotte			10	15	19	12	27		2	85	60							
Cool Run	A. J. Brown, Shallotte		8	3	6	11	13	19		8	68	40	1	Yes	No	1			
Elah	B. T. Williams, Leland	10	11	9	13	17	19	19		11	109	75	3	Yes					
Farmer's Chapel	W. G. Phelps, Wilmington		12		9	14		8		12	55	45	4	Yes			35	30	
Friendship	John Jenrette, Ash			15	8	17	17	23		7	87	60	1	Yes					
Goshen	H. O. Peterson, Leland	5	3	5	9	12	10	26	5	9	84	35	8	Yes					
Jennies Branch	W. C. Gore, Shallotte		20		25		39	14		5	103	42	1						
Lebanon	I. S. Willetts, Winnabow		8		11	12		49		2	82	38							
Longwood	J. I. Milliken, Longwood		9	11	18	12	15	31		7	96	54		Yes					
Mill Creek	R. H. Sellers, Winnabow		10	23	27	33	43	54		12	192		16	Yes					
Mt. Olive	L. M. Clemmons, Bolivia		8	7	7	7	8	12		2	51	35	3	Yes					
Mt. Pisgah	J. H. Royals, Supply		12	25	21	22	24	26		3	133	64	12	Yes					
Oak Grove	L. H. Phelps, Supply			15	15	14	5	14		6	69	40		Yes					
Prospect	H. L. Clemmons, Supply		6	4	9		12	19		8	58	35							
Sabbath Home	H. T. Varnam, Supply										100	69							
Shallotte	H. A. Mintz, Shallotte										117	55		Yes		4			
Southport	E. J. Prevatte, Southport	25	16	30	33	24	5	55	15	5	208	119	13	Yes			127	97	12
Town Creek	Geo. H. Lanier, Leland	6	12	14	9		28	25			94	80	3						

Table III. Baptist Training Union The Baptist Association of Brunswick For Year Ending September 30th, 1940

CHURCHES	Director of Training Union	BAPTIST TRAINING UNION (B. Y. P. U.'s and B. A. U.'s)														
		Adult Unions	Young People's Unions	Intermediate Unions	Junior Unions	Story Hour	Total Unions and Story Hours	Adults Enrolled	Young People Enrolled	Intermediates Enrolled	Juniors Enrolled	Story Hours Enrolled	Total Enrolled Unions and Story Hours	Total Number Daily Bible Readers	Number Taking Study Course	Total Systematic Givers in All Unions
Antioch	Fred Spencer, Bolivia	1		1	1	1	4	14	13	13	6	4	46	19	31	46
Bethel																
Beulah																
Bolivia																
Chapel Hill																
Cool Run																
Elah																
Farmer's Chapel	Miss Katie Thompson, Leland															
Friendship																
Goshen																
Jennies Branch				1			1			12				4		10
Lebanon	Mrs. M. B. Robbins, Winnabow			1			1						29	5		8
Longwood																
Mill Creek	Miss Pauline Lewis, Winnabow	1		1	1		3	15		25	9		49			
Mt. Olive																
Mt. Pisgah	W. J. Sellers, Supply	1	1		1		3	17	22		25		64	28	25	33
Oak Grove																
Prospect																
Sabbath Home																
Shallotte																
Southport	Miss Annie Mae Woodside, Southport	1		1	1		3	13		24	15		52	13	14	11
Town Creek																

Table IV. W. M. U. Organizations And Gifts Brunswick Baptist Association of North Carolina Year Ending September 30th 1940

CHURCHES	PRESIDENTS OF W. M. S. AND POST OFFICES	W. M. U. WORK															
		Number of Woman's Missionary Societies	Number of Y. W. A.'s	Number of G. A.'s	Number of R. A.'s	Number of Sunbeams	Total W. M. U. Organizations	W. M. S. Members	Y. W. A.'s Members	G. A.'s Members	R. A.'s Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Courses	Contributions (Local Work) Given by W. M. U.	Contributions (Missions) Given by W. M. U.	Grand Total for all Purposes Given by W. M. U. and all Its Organizations
Antioch	Mrs. Willis Beck, Bolivia	1		1	1	1	4			11	6	10	27	23	$ 9.74	$ 1.25	$ 10.99
Bethel																	
Beulah																	
Bolivia		1					1	10					10				
Chapel Hill																	
Cool Run																	
Elah																	
Farmer's Chapel																	
Friendship																	
Goshen	Mrs. Bertie Skipper, Leland	1		1		1	3	8		13		12	33		12.55		
Jennies Branch																	
Lebanon	Mrs. V. C. Garner, Winnabow	1				1	2	10				8	18				28.00
Longwood																	
Mill Creek	Mrs. Duey Lewis, Winnabow	1	1	1	1	1	5	8	15	10	8	21	52				26.08
Mt. Olive	Mrs. L. M. Clemmons, Bolivia					1	1					19	19				
Mt. Pisgah	Miss Bertha DeVaun, Supply	1	1	1	1	1	5	20	12	10	11	12	65	10	4.50	41.38	45.88
Oak Grove																	
Prospect																	
Sabbath Home																	
Shallotte																	
Southport	Mrs. A. L. Brown, Southport	1		1		1	3	46		23		18	87	25	997.61	235.11	1,233.05
Town Creek	Mrs. T. F. Johnson, Leland	1													25.00	15.22	10.22

Table V. Church Property of Brunswick Baptist Association September 30th 1940

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Your Church Own Its House of Worship?	When Was It Built?	Material Used	Persons Seated	Number of Rooms	Department Assembly Rooms	Number Separate Class Rooms	Value of Church and Grounds	Value of Pastor's Home	Total Value All Church Property	Insurance Carried
									$	$	$	$
Antioch	Elwood Clemmons, Bolivia	Yes	1885	Wood	200	7		6	1,500.00		1,500.00	
Bethel	Mrs. W. O. Smith, Southport	Yes	1839	Wood	100	1	1	1	800.00		800.00	
Beulah	Odell Blanton, Shallotte	Yes	1925	Wood	200	1			1,200.00		1,200.00	
Bolivia	Mrs. J. D. Johnson, Bolivia	Yes	1910	Wood	200	3			1,500.00		1,500.00	
Chapel Hill	E. H. Gray, Shallotte	Yes	1932	Wood	300	11	4	10	3,500.00		3,600.00	
Cool Run	Miss Ruth Ludlum, Shallotte	Yes	1904	Wood	250	6			500.00		500.00	
Elah	J. R. Ganey, Leland	Yes	1902	Wood	250	5	7	7	1,250.00		1,250.00	
Farmer's Chapel	Miss Rhoda Mae Skipper, Leland	Yes	1925	Wood	335	4		3	900.00		900.00	
Friendship	P. A. Hughes, Ash	Yes	1919	Wood	300	5			4,000.00		4,000.00	
Goshen	W. J. Butler, Acme	Yes	1852	Wood	200	6		5	2,000.00		2,000.00	
Jennies Branch	W. C. Gore, Shallotte	Yes	1895	Wood	150	1			350.00		350.00	
Lebanon	V. C. Garner, Winnabow	Yes	1873	Wood	100	4		3	1,500.00		1,500.00	1,000.00
Longwood	Mrs. Lucile Frink, Shallotte	No										
Mill Creek	Barney Lewis, Winnabow	Yes	1911	Wood	300	9	9	8	1,500.00		1,500.00	
Mt. Olive	Mrs. Lee Phelps, Bolivia	Yes	1913	Wood	250	1			800.00		800.00	
Mt. Pisgah	Warren Sellers, Supply	Yes	1912	Wood	400	7	6	6	3,000.00		3,000.00	
Oak Grove	L. H. Phelps, Supply	Yes	1912	Wood	200	1			800.00		820.00	
Prospect	G. B. Phelps, Supply	Yes	1938	Wood	150	1			1,000.00		1,000.00	
Sabbath Home	Mrs. Erline Fulford, Supply	Yes	1929	Wood	250	1			500.00		500.00	
Shallotte	B. A. Russ, Ash	Yes	1921	Wood	150	1		4	800.00		800.00	
Southport	J. B. Dosher, Southport	Yes	1878	Wood	300	3	1	2	3,500.00	1,500.00	5,000.00	4,000.00
Town Creek	Mrs. Ebert Lanier, Leland	Yes	1890	Wood	300	6	2	6	1,000.00		1,000.00	

Table VI. Gifts For Local Church Work of Brunswick Baptist Association Year Ending September 30th, 1940

CHURCHES	REGULAR TREASURERS AND POST OFFICES	FOR SUPPORT OF LOCAL CHURCH WORK											
		Pastor's Salary	Ministerial Help Supply	Building and Repairs	Church Debt and Interest	Incidentals	Literature for Sunday School and B. Y. P. U. and W. M. S.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	(Local Work) Total for Local Purposes Given by the Church and All Its Organizations	(Special Information) Pledged To Cooperative Program	Number of Tithers
		$	$	$	$	$	$	$	$	$	$	$	
Antioch	Elwood Clemmons, Bolivia	194.59	33.17			33.37	89.35		2.00		352.48	100.00	11
Bethel	Mrs. W. O. Smith, Southport	49.20	15.77	31.21		2.17	16.50	15.00	1.50	2.00	133.33		
Beulah	Odell Blanton, Shallotte	82.64	25.00	35.85		8.00	7.79		1.25	2.69	173.22		
Bolivia		59.00	37.00		50.00	8.25	45.00		2.50		201.75		
Chapel Hill	E. H. Gray, Shallotte	61.50	50.00	55.00		45.00	22.00	10.00	4.00		247.50		
Cool Run	Miss Ruth Ludlum, Shallotte	80.35	20.10	75.00		25.00	38.00	16.50	1.70	2.65	262.30		3
Elah	J. T. White, Leland	60.00	47.15	237.98		16.34	39.55	4.50	1.00	13.34	449.86		
Farmer's Chapel	Miss Rhoda Mae Skipper, Leland						9.12				9.12		
Friendship	J. I. Jenrette, Ash	298.00	28.00			20.97	25.67	10.00	5.00	36.81	424.48		
Goshen	T. E. Peterson, Wilmington	243.21	51.00	356.30		20.43	58.41		2.00	12.68	750.63		
Jennies Branch	W. C. Gore, Shallotte	48.00	16.00	40.00			10.26		1.50		115.76		
Lebanon	Mrs. I. S. Willetts, Winnabow	86.65				12.83	27.79	20.00	4.00		156.27	75.00	
Longwood	Don Harrelson, Longwood	90.00	25.60			2.40	30.96	2.35	1.00	14.36	166.67		
Mill Creek	W. E. Lewis, Winnabow	195.34	37.00	24.89		18.99	56.38	6.19	4.00		338.79		
Mt. Olive	Mrs. Lee Phelps, Bolivia	54.88	26.55			7.75	10.90	21.37	1.00		119.49		1
Mt. Pisgah	J. J. Hawes, Supply	316.76	112.00	102.27		48.12	80.68	5.50	8.00	3.42	704.30	175.00	1
Oak Grove	L. H. Phelps, Supply	30.00					24.00		1.00		55.00		
Prospect	O. T. Simmons, Supply	66.00	6.18				13.25	16.00	1.15		113.18		
Sabbath Home	Emerson Fulford, Supply	110.30	17.00				26.01	4.52			157.83		
Shallotte	A. P. Russ, Ash	125.00	30.00				21.44	10.00	3.00		189.44		
Southport	Miss Annie Mae Woodside, Southport	1,200.00	66.89	172.69		181.51	97.56	15.00	8.00	15.54	1,757.19		20
Town Creek	George Young, Leland	46.20	4.20				25.24	1.00	1.00		76.64		

Table VII. Gifts for Missions, Education and all Benevolences Brunswick Baptist Association. Year Ending September 30, 1940.

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Total to Co-operative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Schools and Colleges	Special to Orphanage	Special to Hospitals	Special to Old Ministers Relief	Other Special Causes	(Missions, Etc.) Total Given for Missions and Benevolences by the Church and All Depts.	Grand Total for All Purposes—Both Local Work and Missions—Given by Church and All Its Organizations
		$	$	$	$	$	$	$	$	$	$	$	$
Antioch	Elwood Clemmons, Bolivia	24.00		4.80		3.78		58.50	5.95		25.53	122.56	475.04
Bethel	Mrs. W. O. Smith, Southport			2.00				15.17				17.17	150.50
Beulah	Odell Blanton, Shallotte		.95					1.05	2.40		4.00	8.40	181.62
Bolivia		10.00						11.00				21.00	
Chapel Hill	E. H. Gray, Shallotte			5.00				26.00	2.32			33.32	
Cool Run	Miss Ruth Ludlum, Shallotte	10.90				6.75		23.78	3.50		10.00	54.93	317.23
Elah	J. T. White, Leland	10.00						18.00			11.00	39.00	488.86
Farmer's Chapel	Miss Rhoda Mae Skipper, Leland												
Friendship	J. I. Jenrette, Ash	8.30						21.34	5.67			35.31	459.79
Goshen	T. E. Peterson, Wilmington	13.20		3.81	3.81	3.87		34.59	5.13		15.00	109.47	859.50
Jennies Branch	W. C. Gore, Shallotte							7.22	2.18			9.40	125.16
Lebanon	Mrs I. S. Willetts, Winnabow	25.90		5.37	1.70	6.45	4.75	47.63	6.75			98.55	249.82
Longwood	Don Harrelson, Longwood	5.45							2.39			7.84	174.51
Mill Creek	W. E. Lewis, Winnabow	27.21		2.29				25.52	5.25	6.81	5.57	72.65	403.61
Mt. Olive	Mrs. Lee Phelps, Belivia	22.00										22.00	141.49
Mt. Pisgah	J. J. Hawes, Supply	40.70		7.30	3.45	41.38		83.87	10.16		10.00	186.86	901.16
Oak Grove													
Prospect	O. T. Simmons, Supply	3.52						24.06	13.86		2.60	44.04	156.97
Sabbath Home	Emerson Fulford, Supply					2.30		10.25	6.11			18.66	176.49
Shallotte	A. P. Russ, Ash	3.50						11.03	3.50			18.03	207.47
Southport	Miss Annie Mae, Woodside, Southport	210.53		22.70	18.52	81.42		132.00		52.00		517.17	2,274.36
Town Creek	Geo. Young, Leland	12.00				2.39		27.00	4.80		14.60	60.79	137.43